



**FORM 1**  
**(See Regulation 3)**

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To

The **BEVERLY BUILDCON**

**Subject :** Certificate of Percentage of Completion of Construction Work of 1, No. of Building(s) **THE 31ST**, Wing(s) of Phase of the Project (Gujarat RERA Registration Number **PR/GJ/AHMEDABAD/DASKROI/Ahmedabad Municipal Corporation/RN49AA09949/310522** situated on the Plot bearing C.N. No./CTS No./Survey no./Final Plot No **53/A/SHILAJ-HEBATPUR-THALTEJ/0/0/SHILAJ/0/480/K/1,480/K/2/A/75/3+75/4** demarcated by its boundaries (latitude and longitude of the end the West of Division, Village **SHILAJ**, taluka **Daskroi**, District **Ahmedabad**, PIN **380059**, admeasuring **4091.0** sq.mts. area being developed by **BEVERLY BUILDCON**

Sir,

I/We **RONAKKUMAR SHANTILAL PATEL** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the 1, Building(s) **THE 31ST**, Wing(s) of Phase of the Project situated on the plot bearing C.N. No./CTS No./Survey no./Final Plot no. **53/A/SHILAJ-HEBATPUR-THALTEJ/0/0/SHILAJ/0/480/K/1,480/K/2/A/75/3+75/4** of Division, taluka **Daskroi**, District **Ahmedabad**, PIN **380059**, admeasuring **4091.0**, sq.mts. area being developed by (Promoter's Name) **BEVERLY BUILDCON**, as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter: - **BEVERLY BUILDCON**

- (i) M/s./Shri/Smt. **Urvashi Lalitkumar Tuli** as Architect/Engineer  
(ii) M/s./Shri/Smt. **NIYAT VATSAL PATEL** as Structural Consultant

Based on Site Inspection by undersigned on **10-Jun-2024** date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **PR/GJ/AHMEDABAD/DASKROI/Ahmedabad Municipal Corporation/RN49AA09949/310522** under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

| Table – A |                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                     |                          |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------|--------------------------|
| THE 31ST  |                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                     |                          |
| Sr. No    | Tasks/Number                                                                                                                                                                                                                                                                                                                                                                                                          | Percentage of work done | Activity Start Date | Activity Completion Date |
| 1         | Excavation                                                                                                                                                                                                                                                                                                                                                                                                            | 100                     | 12-05-2022          | 30-09-2022               |
| 2         | 3 number of Basement(s) and Plinth (No. & %)                                                                                                                                                                                                                                                                                                                                                                          | 100                     | 01-08-2022          | 31-03-2023               |
| 3         | NA number of Podiums (No. & %)                                                                                                                                                                                                                                                                                                                                                                                        | 0                       | NA                  | NA                       |
| 4         | Stilt Floor (%)                                                                                                                                                                                                                                                                                                                                                                                                       | 100                     | 01-04-2023          | 30-04-2023               |
| 5         | 35 number of Slabs of Super Structure (No. & %)                                                                                                                                                                                                                                                                                                                                                                       | 51                      | 01-05-2023          | 31-10-2025               |
| 6         | Internal & External walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises (%)                                                                                                                                                                                                                                                                                      | 0                       | NA                  | NA                       |
| 7         | Sanitary Fittings & color work within the Flat/Premises (%)                                                                                                                                                                                                                                                                                                                                                           | 0                       | 01-04-2027          | 31-10-2027               |
| 8         | Staircases Lifts Wells, Ramp and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks (%)                                                                                                                                                                                                                                                                                | 0                       | 01-06-2023          | 31-12-2025               |
| 9         | The external plumbing and external plaster elevation, external color, drainage work, completion of terraces with waterproofing of the Building/Wing (%)                                                                                                                                                                                                                                                               | 0                       | 01-01-2025          | 31-01-2027               |
| 10        | Installation of lifts water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas electro mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate (%) | 0                       | 01-02-2027          | 31-07-2027               |

Table - B

| Internal & External Development Works in Respect of the entire Registered Phase |                                                                 |                  |                         |         |                     |                          |
|---------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------|-------------------------|---------|---------------------|--------------------------|
| Sr. No.                                                                         | Common areas and Facilities Amenities                           | Proposed(Yes/No) | Percentage of work done | Remarks | Activity Start Date | Activity Completion Date |
| 1                                                                               | Internal Roads & Footpaths                                      | YES              | 0                       |         | 01-06-2026          | 31-08-2027               |
| 2                                                                               | Water Supplys                                                   | YES              | 0                       |         | 01-09-2025          | 31-05-2027               |
| 3                                                                               | Sewerage (chamber, lines, Septic Tank, STP)                     | YES              | 0                       |         | 01-01-2026          | 31-07-2027               |
| 4                                                                               | Storm Water Drains                                              | YES              | 0                       |         | 01-01-2026          | 31-07-2027               |
| 5                                                                               | Landscaping & Tree Planting                                     | YES              | 0                       |         | 01-10-2026          | 31-08-2027               |
| 6                                                                               | Street Lighting                                                 | YES              | 0                       |         | 01-06-2027          | 31-10-2027               |
| 7                                                                               | Community Buildings                                             | NO               | 0                       | NA      | NA                  | NA                       |
| 8                                                                               | Treatment and disposal of sewage and sullage water /STP         | NO               | 0                       | NA      | NA                  | NA                       |
| 9                                                                               | Solid Waste Management & Disposal                               | NO               | 0                       | NA      | NA                  | NA                       |
| 10                                                                              | Water Conservation,Rain Water Harvesting,Percolating Well/Pit . | YES              | 0                       |         | 01-01-2026          | 31-07-2027               |
| 11                                                                              | Energy Management                                               | NO               | 0                       | NA      | NA                  | NA                       |
| 12                                                                              | Fire Protection and Fire Safety Requirements                    | YES              | 0                       |         | 01-06-2026          | 31-08-2027               |
| 13                                                                              | Electrical Meter Room, Sub-station,Receiving Station.           | YES              | 0                       |         | 01-04-2027          | 31-10-2027               |
| 14                                                                              | Fire fighting facilities                                        | YES              | 0                       |         | 01-06-2026          | 31-08-2027               |
| 15                                                                              | Drinking water facilities                                       | NO               | 0                       | NA      | NA                  | NA                       |
| 16                                                                              | Emergency evacuation services                                   | NO               | 0                       | NA      | NA                  | NA                       |
| 17                                                                              | Use of renewable energy                                         | NO               | 0                       | NA      | NA                  | NA                       |
| 18                                                                              | Security using CCTV surveillance                                | YES              | 0                       |         | 01-07-2027          | 31-10-2027               |
| 19                                                                              | Letter Box                                                      | YES              | 0                       |         | 01-08-2027          | 31-10-2027               |

| Table –C                                                                       |                 |                       |                     |                         |
|--------------------------------------------------------------------------------|-----------------|-----------------------|---------------------|-------------------------|
| Details regarding Garage and Parking in respect of the entire registered phase |                 |                       |                     |                         |
| Sr. No.                                                                        | Details         | Proposed Total Number | Total Area(Sq Mtrs) | Percentage of work done |
| 1                                                                              | Garage          | 0                     | 0.0                 | 0                       |
| 2                                                                              | Covered Parking | 385                   | 5772.29             | 0                       |
| 3                                                                              | Open Parking    | 26                    | 388.34              | 0                       |

**Yours Faithfully,**

|                                                    |                            |
|----------------------------------------------------|----------------------------|
| Name of Architect                                  | RONAKKUMAR SHANTILAL PATEL |
| Council of Architects(CoA) Registration No.        | CA/2013/60459              |
| Council of Architects(CoA) Registration valid till | 31-Dec-2024                |
| Date of physical visit to the site                 | 10-Jun-2024                |
| Firm Name                                          | RONAKKUMAR SHANTILAL PATEL |
| Remark                                             | RERA FORM 1 Q 8            |

@This is online submitted document with due eKYC done, hence no physical signature required.