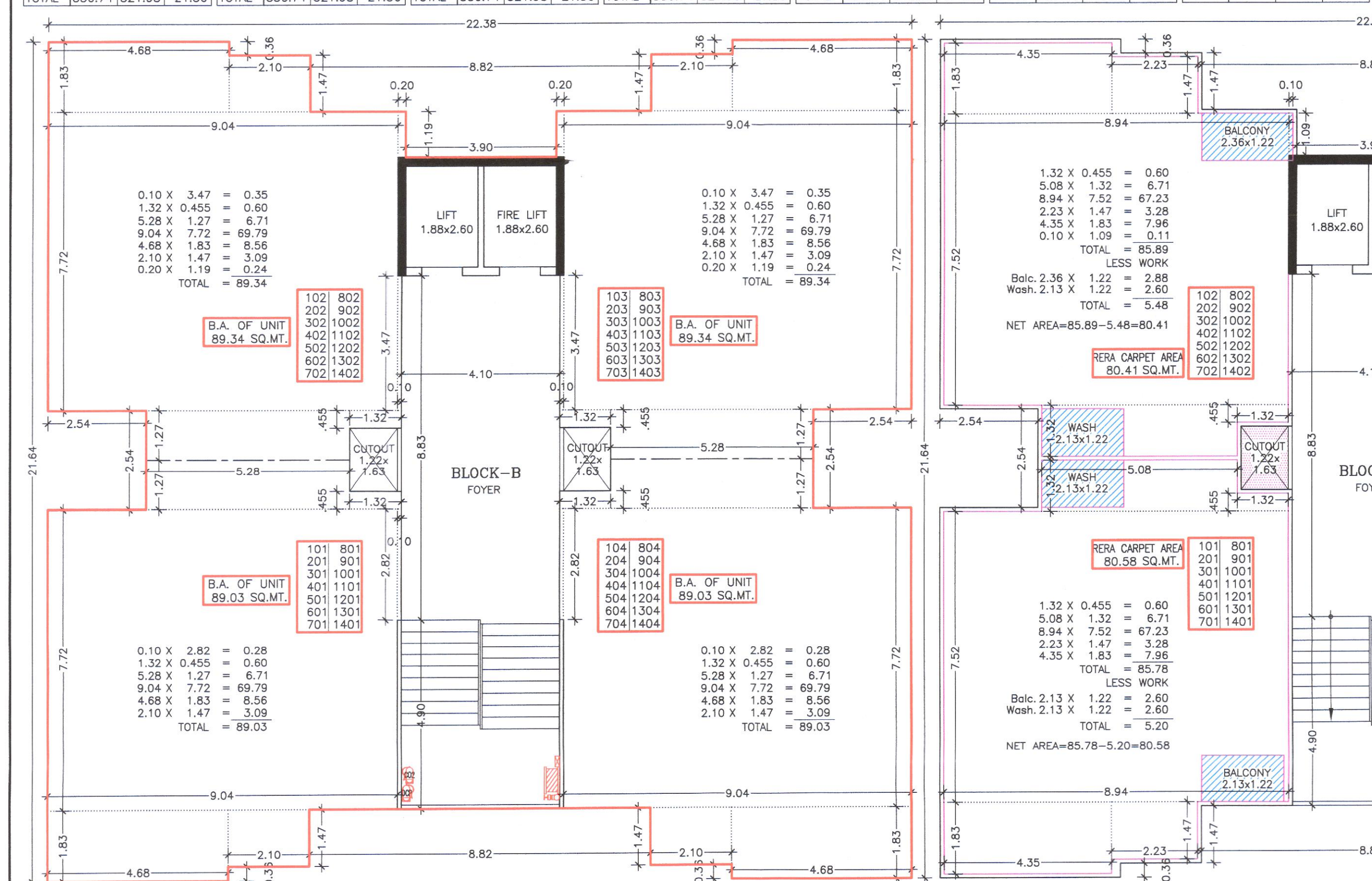
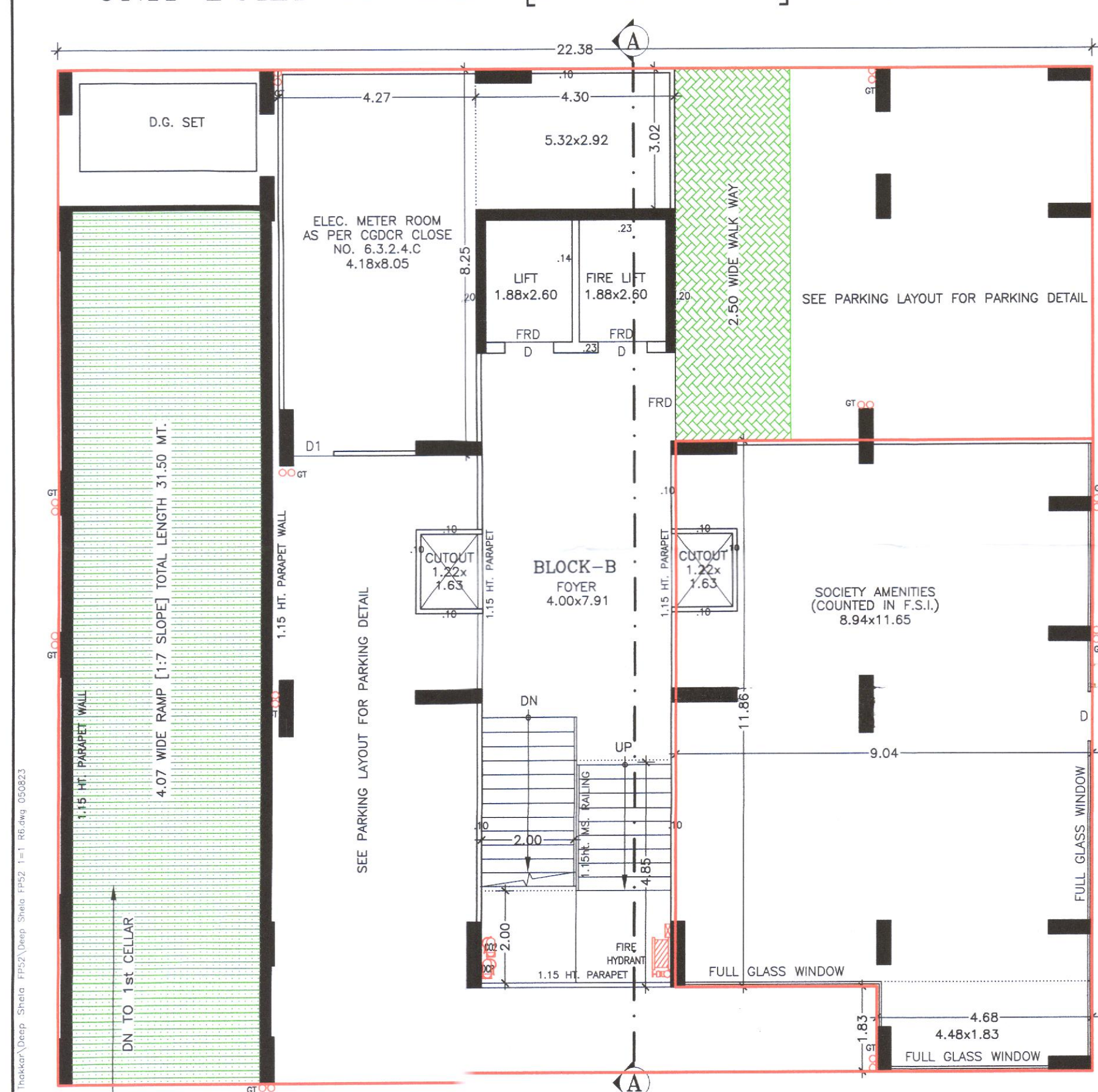


UNIT BUILT UP AREA [1st TO 14th] PLAN

1st FL. AREA IN Sq.Mts.				2nd FL.				3rd FL.				4th FL.				5th FL.				6th FL.				7th FL.			
UNIT NO.	UNIT B.A.	CARPET AREA	BALCONY AREA	UNIT NO.	UNIT B.A.	CARPET AREA	BALCONY AREA	UNIT NO.	UNIT B.A.	CARPET AREA	BALCONY AREA	UNIT NO.	UNIT B.A.	CARPET AREA	BALCONY AREA	UNIT NO.	UNIT B.A.	CARPET AREA	BALCONY AREA	UNIT NO.	UNIT B.A.	CARPET AREA	BALCONY AREA	UNIT NO.	UNIT B.A.	CARPET AREA	BALCONY AREA
B 101	89.03	80.58	5.20	B 201	89.03	80.58	5.20	B 301	89.03	80.58	5.20	B 401	89.03	80.58	5.20	B 501	89.03	80.58	5.20	B 601	89.03	80.58	5.20	B 701	89.03	80.58	5.20
B 102	89.34	80.41	5.48	B 202	89.34	80.41	5.48	B 302	89.34	80.41	5.48	B 402	89.34	80.41	5.48	B 502	89.34	80.41	5.48	B 602	89.34	80.41	5.48	B 702	89.34	80.41	5.48
B 103	89.34	80.41	5.48	B 203	89.34	80.41	5.48	B 303	89.34	80.41	5.48	B 403	89.34	80.41	5.48	B 503	89.34	80.41	5.48	B 603	89.34	80.41	5.48	B 703	89.34	80.41	5.48
B 104	89.03	80.58	5.20	B 204	89.03	80.58	5.20	B 304	89.03	80.58	5.20	B 404	89.03	80.58	5.20	B 504	89.03	80.58	5.20	B 604	89.03	80.58	5.20	B 704	89.03	80.58	5.20
TOTAL 356.74 321.98 21.36				TOTAL 356.74 321.98 21.36				TOTAL 356.74 321.98 21.36				TOTAL 356.74 321.98 21.36				TOTAL 356.74 321.98 21.36				TOTAL 356.74 321.98 21.36				TOTAL 356.74 321.98 21.36			

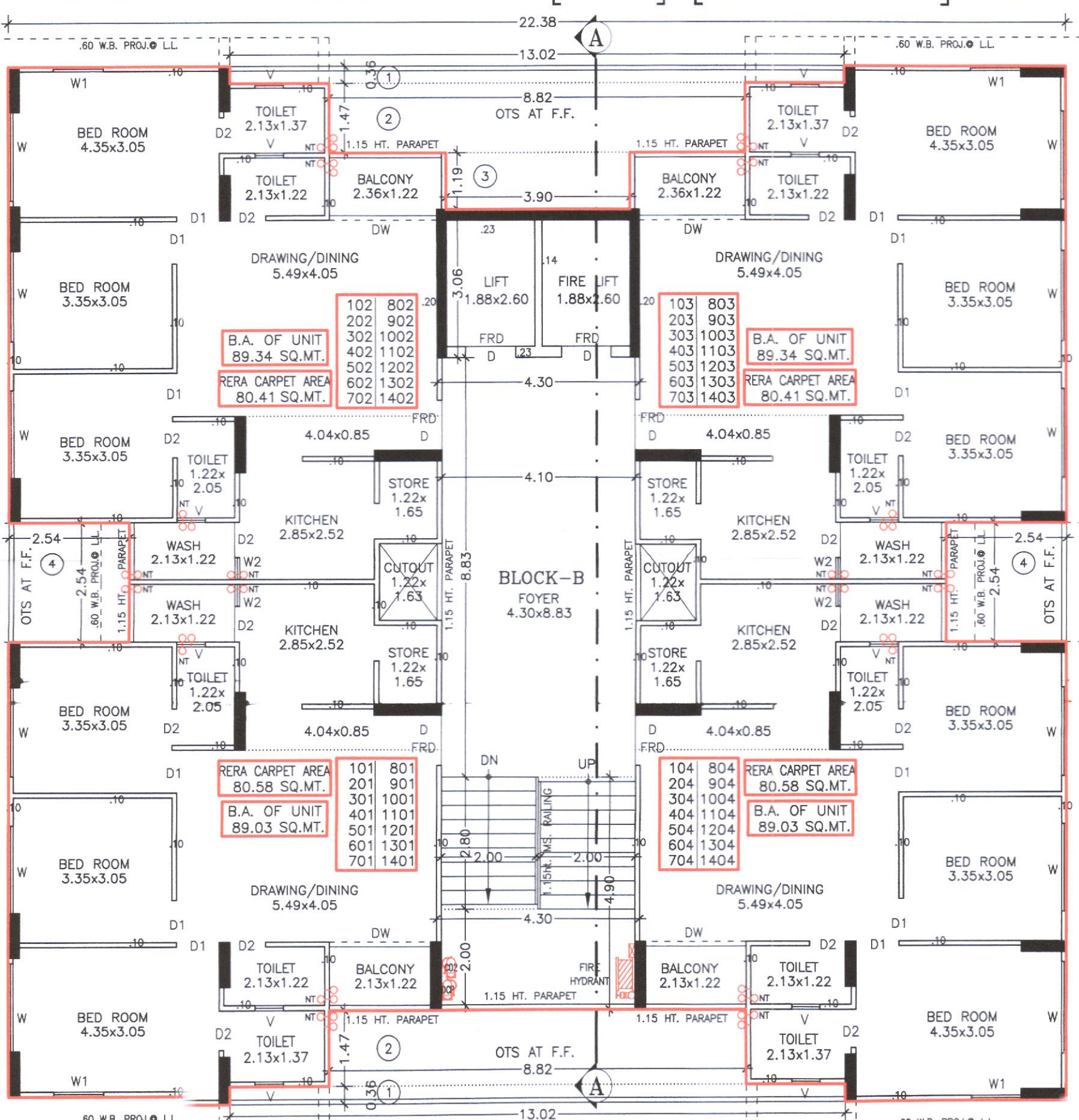


UNIT BUILT UP AREA [1st TO 14th] PLAN



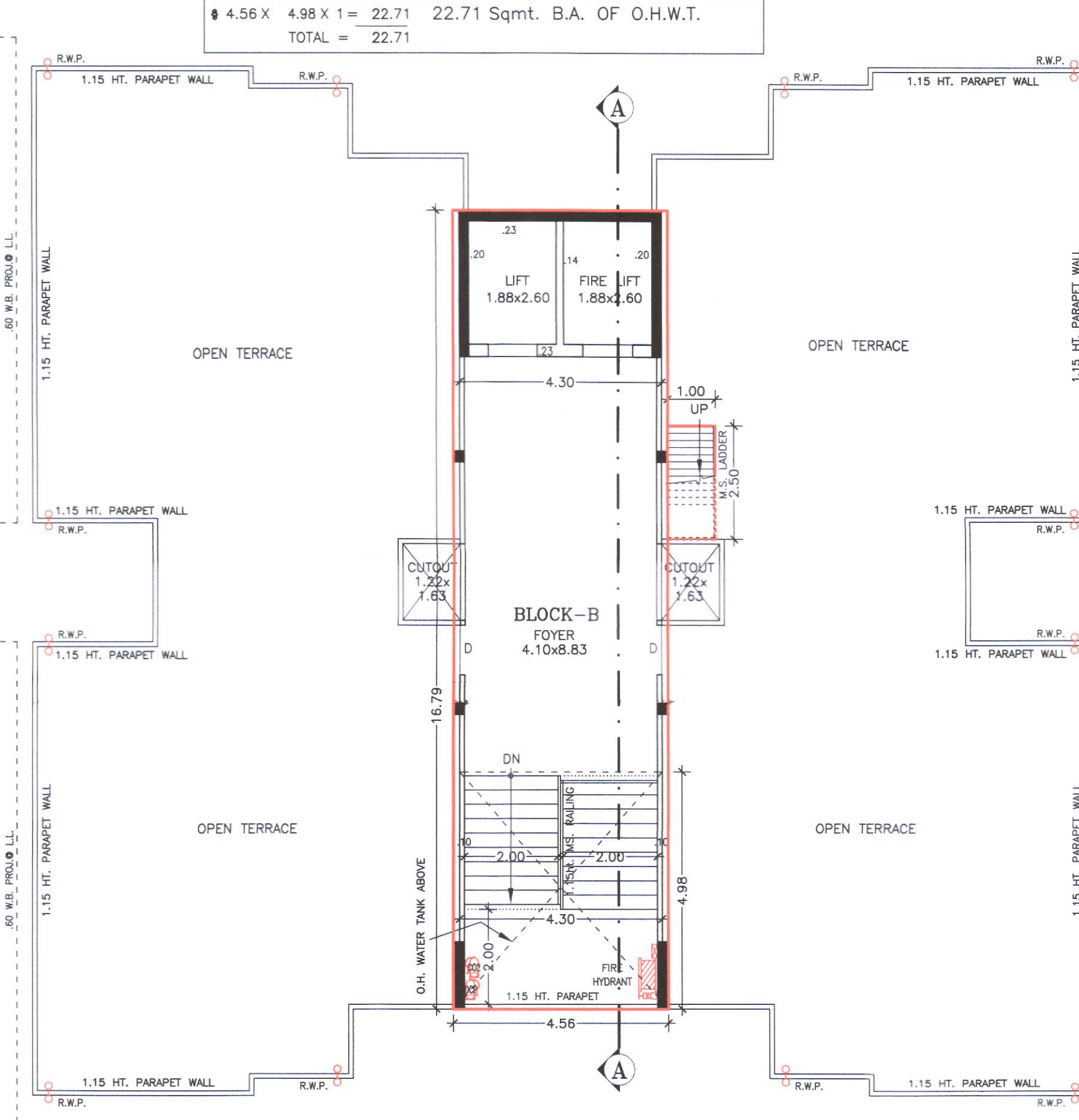
GROUND FLOOR [H.P.+S.P.] PLAN

CARPET AREA CALCULATION [RERA] [1st TO 14th] PLAN



TYPICAL FLOOR [1st TO 14th] PLAN

OPEN TERR./STAIR CABIN PLAN



OPEN TERR./STAIR CABIN PLAN

NOTES :

- ALL DIMENSIONS ARE IN METRE & AREA IN Sq.M.
- ALL EXTERNAL WALLS ARE AS PER NBC & IS SPECIFICATION
- ALL INTERNAL PARTITION WALLS ARE OF 0.12 TH. BRICK.
- THE SIZE OF ALL R.C.C. COLUMNS ARE AS PER STRL. DETAILS.
- ALL PARAPET WALLS ARE OF 1.15 HT.
- ALL W.B. PROJ. ARE AT 2.10 HT. LIFT LEVEL
- MAIN DOOR OF EVERY UNIT IS FIRE PROOF LEVEL
- 0.10 x 0.10 PIPE WITH V.P. SHALL BE PROVIDED FOR W.C./TOILET
- 0.07 x 0.07 PIPE WITH V.P. SHALL BE PROVIDED FOR BATH/KITCHEN
- DISCHARGE OF RAIN WATER PIPE PROVIDED ON TERRACE LVL. TO G.F. LVL
- LIFT CARRYING CAPACITY 10 PERSON.
- ALL LIFT WALLS ARE OF 15 TH. R.C.C.
- ALL WINDOWS WITH SILL LEVEL LESS THAN 0.90 MT. SHALL BE PROTECTED BY SAFETY GRILL & THE ARCH. & W.B. PROJ. SHALL NOT BE AN EXTENSION OF THE SLAB & SHALL NOT BE USED FOR HABITABLE PURPOSES.

NOTES :

- IT IS CERTIFIED THAT PLOT UNDER REFERENCE IS SURVEYED BY ME AND THE DIMENSIONS OF ALL SIDES OF PLOT AND PLOT AREA AS SHOWN IN PLAN ARE MEASURED BY ENGINEER ON RECORD AND IN ACCORDANCE WITH OWNERSHIP/REVENUE RECORD.
- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN MARGINAL SPACE AND MARGIN.
- THE DEPTH AND POSITION OF EXISTING MUNICIPAL MANHOLE IS VERIFIED BY ME ON SITE AND PREMISES CAN GET DRAINAGE CONNECTION.
- IT IS CERTIFY THAT ACCORDING TO C.G.D.C.R.-2017, ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN.
- IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 4.4.3 OF THE C.G.D.C.R.-2017, THE STRUCTURE OF THE BUILDING IS DESIGNED AS PER THE NORMS OF THE CLAUSE NO. 13.1.1 OF C.G.D.C.R.-2017.
- DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.1.11 AND 13.1.13 OF C.G.D.C.R.-2017.
- PEDESTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.1.14 OF C.G.D.C.R.-2017.
- LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.12 OF C.G.D.C.R.-2017.
- WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.6 OF C.G.D.C.R.-2017.
- LETTER BOX FOR EACH UNIT SHALL BE PROVIDED AT GROUND FLOOR LEVEL FOR EACH UNIT.
- WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER FIRE PREVENTION AND FIRE SAFETY ACT-2016.
- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO.13.11 OF C.G.D.C.R.-2017.
- DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER CLAUSE NO. 13.6.2 OF C.G.D.C.R.-2017.
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 13.10 OF C.G.D.C.R.-2017.
- SIGNAGES OF THE PARKING PLACE S TO BE PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.13.7 OF C.G.D.C.R.-2017.
- ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO.13.1.6 OF C.G.D.C.R.-2017.
- THE PAVING OF BUILDING UNIT/FINAL PLOT AS PER THE PROVISION OF THE CLAUSE NO.13.3 OF C.G.D.C.R.-2017.
- THE STRUCTURAL DESIGN OF BUILDING IS AS PER NORMS OF SPECIFIED IN THE INDIAN STANDARD AND NECESSARY ACTION SHALL BE TAKEN FOR THE STRUCTURAL SAFETY DURING CONSTRUCTION.
- RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CLAUSE NO.17.2 OF C.G.D.C.R.-2017.
- COMMUNITY BN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.17.2.4 & 17.2.5 OF C.G.D.C.R.-2017.
- GRAY WATER RECYCLING SYSTEM & DUAL PLUMBING SYSTEM IS PROVIDED AS PER THE CLAUSE NO.17.3 OF C.G.D.C.R.-2017.
- TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO.17.4 OF C.G.D.C.R.-2017.
- SOLAR ASSISTED WATER HEATING SYSTEM SHALL BE PROVIDED AS PER CLAUSE NO.17.5 OF C.G.D.C.R.-2017.
- POLLUTION CONTROL SYSTEM IS PROVIDED AS PER THE CHAPTER NO.18 OF C.G.D.C.R.-2017.
- FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPTER 14 OF C.G.D.C.R.-2017.
- FIRE SAFETY PROVISION SHALL BE MADE AS PER FIRE PREVENTION AND LIFE SAFETY MEASURES REGULATION-2016 AND FIRE PREVENTION AND LIFE SAFETY MEASURES REGULATION-2013.
- MAINTENANCE AND UP GRADATION OF BUILDING IS AS PER CHAPTER NO.19 OF C.G.D.C.R.-2017.
- MARGINAL SPACE/ BASEMENT SLAB SHALL HAVE LOAD BEARING CAPACITY OF 40/80 TONNES PER SQUARE METER SHALL BE PROVIDED AS PER CHAPTER NO.14 OF C.G.D.C.R.-2017 AND FIRE PREVENTION AND LIFE SAFETY ACT-2016.
- ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION SHALL BE PROVIDED AS PER CLAUSE NO.17.5.1 OF C.G.D.C.R.-2017.
- THE GLAZED SURFACE AREA OF THE EXTERNAL FACADE SHALL BE NON REFLECTIVE AND PROVIDED UP TO MAX OF 50 % OF THE TOTAL SURFACE AREA OF EACH FACADE WITH THE PROVISION OF SAFETY RAILING UP TO SILL LEVEL AS PER CLAUSE NO.13.13 OF C.G.D.C.R.-2017.

AREA CALCULATION	
22.38 X 21.64 X 1 = 484.30	484.30 Sqmt. B.A. OF G.F./H.P.
DEDUCTION	
- 52.84	1. 13.02 X 0.36 X 2 = 9.37
- 431.46	2. 8.82 X 1.47 X 2 = 25.93
	3. 3.90 X 1.19 X 1 = 4.64
	4. 2.54 X 2.54 X 2 = 12.90
	TOTAL = 52.84
431.46 Sqmt. B.A. OF 1st TO 14th FL.	TOTAL = 52.84
DEDUCTION	
- 74.41	Stair 4.30 X 4.90 X 1 = 21.07
- 357.05	Lift 4.30 X 3.06 X 1 = 13.16
	Foyer 4.10 X 8.83 X 1 = 36.20
	Cutout 1.22 X 1.63 X 2 = 3.98
	TOTAL = 74.41
357.05 Sqmt. F.S.I. OF 1st TO 14th FL.	TOTAL = 74.41
F.S.I. OF G.F. [SOCIETY AMENITIES]	
9.04 X 11.86 X 1 = 107.21	
4.68 X 1.83 X 1 = 8.56	
TOTAL = 115.77	
115.77 Sqmt. F.S.I. OF G.F. SOCIETY AMENITIES	
4.27 X 8.25 X 1 = 35.23	
4.30 X 3.02 X 1 = 12.99	
TOTAL = 48.22	
48.22 Sqmt. B.A. OF ELEC. METER RM.	
4.56 X 16.79 X 1 = 76.56	
1.00 X 2.50 X 1 = 2.50	
TOTAL = 79.06	79.06 Sqmt. B.A. OF STAIR CABIN
4.56 X 4.98 X 1 = 22.71	22.71 Sqmt. B.A. OF O.H.W.T.
TOTAL = 22.71	

मास सरत :

विज्ञापन प्रमाणित किया गया है कि यह योजना नगरपालिका के नियमों के अनुसार तैयार की गई है और इसमें कोई भी त्रुटि नहीं है।

मास सरत :

विज्ञापन प्रमाणित किया गया है कि यह योजना नगरपालिका के नियमों के अनुसार तैयार की गई है और इसमें कोई भी त्रुटि नहीं है।

BLOCK-B SHEET NO. 07/15

REVI. PLAN SHOWING PROP. RESI. AFFORDABLE HOUSING BLDG. ON F.P. No. 52, SUR. No. 56, O.P. No. 52 OF VILL. SHELA, Draft T.P.S. NO 3 (SHELA), TAL. SANAND, DIST. AHMEDABAD.

CASE NO. :		DATE :		SCALE : 1 CM = 1.0 MT.	
ZONE : RAH-1		USE : RESIDENCE			
F.S.I. AREA TABLE :		AREA IN Sq.Mts.			
F.S.I. OF G.F. [SOCIETY AMENITIES]		APPROD.		REVI.	
F.S.I. OF 1ST FLOOR		357.61	357.05	357.61	357.05
F.S.I. OF 2ND FLOOR		357.61	357.05	357.61	357.05
F.S.I. OF 3RD FLOOR		357.61	357.05	357.61	357.05
F.S.I. OF 4TH FLOOR		357.61	357.05	357.61	357.05
F.S.I. OF 5TH FLOOR		357.61	357.05	357.61	357.05
F.S.I. OF 6TH FLOOR		357.61	357.05	357.61	357.05
F.S.I. OF 7TH FLOOR		357.61	357.05	357.61	357.05
F.S.I. OF 8TH FLOOR		357.61	357.05	357.61	357.05
F.S.I. OF 9TH FLOOR		357.61	357.05	357.61	357.05
F.S.I. OF 10TH FLOOR		357.61	357.05	357.61	357.05
F.S.I. OF 11TH FLOOR		357.61	357.05	357.61	357.05
F.S.I. OF 12TH FLOOR		357.61	357.05	357.61	357.05
F.S.I. OF 13TH FLOOR		357.61	357.05	357.61	357.05
F.S.I. OF 14TH FLOOR		357.61	357.05	357.61	357.05
TOTAL F.S.I. AREA USED		5098.41	5114.47	5098.41	5114.47
B.A. TABLE :					
B.A. OF G.F./H.P.		500.13	484.30	500.13	484.30
B.A. OF 1ST FLOOR		444.80	431.46	444.80	431.46
B.A. OF 2ND FLOOR		444.80	431.46	444.80	431.46
B.A. OF 3RD FLOOR		444.80	431.46	444.80	431.46
B.A. OF 4TH FLOOR		444.80	431.46	444.80	431.46
B.A. OF 5TH FLOOR		444.80	431.46	444.80	431.46
B.A. OF 6TH FLOOR		444.80	431.46	444.80	431.46
B.A. OF 7TH FLOOR		444.80	431.46	444.80	431.46
B.A. OF 8TH FLOOR		444.80	431.46	444.80	431.46
B.A. OF 9TH FLOOR		444.80	431.46	444.80	431.46
B.A. OF 10TH FLOOR		444.80	431.46	444.80	431.46
B.A. OF 11TH FLOOR		444.80	431.46	444.80	431.46
B.A. OF 12TH FLOOR		444.80	431.46	444.80	431.46
B.A. OF 13TH FLOOR		444.80	431.46	444.80	431.46
B.A. OF 14TH FLOOR		444.80	431.46	444.80	431.46
B.A. OF STAIR CABIN		76.01	79.06	76.01	79.06
B.A. OF O.H.W.T.		22.71	22.71	22.71	22.71
TOTAL B.A.		6826.15	6826.51	6826.15	6826.51

SCHEDULE OF OPENINGS :			
DOORS	WINDOWS	VENTS	
D - 1.05 X 2.36	W - 1.83 X 1.75	V - 0.60 X 0.60	
D1 - 0.90 X 2.36	W1 - 1.05 X 1.75		
D2 - 0.75 X 2.36	W2 - 0.46 X 1.20		
DW - 2.13 X 2.36			
FR - FIRE RESI. DOOR			
FLOOR AREA, USE & UNIT TABLE :			
FLOOR	USE	UNIT	FL. AREA IN Sq.Mt.
G.F.	PARKING	-	328.91
1st FL.	RESI.	4	328.91
2nd FL.	RESI.	4	328.91
3rd FL.	RESI.	4	328.91
4th FL.	RESI.	4	328.91
5th FL.	RESI.	4	328.91
6th FL.	RESI.	4	328.91
7th FL.	RESI.	4	328.91
8th FL.	RESI.	4	328.91
9th FL.	RESI.	4	328.91
10th FL.	RESI.	4	328.91
11th FL.	RESI.	4	328.91
12th FL.	RESI.	4	328.91
13th FL.	RESI.	4	328.91
14th FL.	RESI.	4	328.91
TOTAL	RESI.	56	4604.74

COLOUR NOTES :		R.C.C. STAIR DETAILS :	
PROP. WORK	2.00 WIDTH	2.00 WIDTH	
PROP. DRAINAGE	0.30 TREAD	0.30 TREAD	
APPROD. WORK	0.16 RISER	0.16 RISER	

OWNER :

RAJESH A PANCHAL

A.U.D.A./C.O.W./Grade-I

LIC. No. 114CW1409281261

8/A, Palkhi Society, Nr. S.B.I., Jivrajpark, Ahmedabad-380051.

STRL. ENGINEER :

ARCHITECT/ENGINEER :

DEVELOPER :

DINESH M. PATEL

10th Floor, President House, Ambawadi, Ahmedabad.

AUDA/DEV/856

Date: 15-06-2019

DISPATCH BY :

Note Approved by C.E.A.

As amended by Reg (Colour) Subject to the condition as mentioned in this office letter PRM No. 373/2019.

Dated: 10 NOV 2023

MEHUL K. CHAUDHARY

AUDA/DEV/856

17, Jay Jagdish Society, Navrangpura, Ahmedabad-380014

DEVELOPER :

DINESH M. PATEL

10th Floor, President House, Ambawadi, Ahmedabad.

AUDA/DEV/856

Date: 15-06-2019

DISPATCH BY :

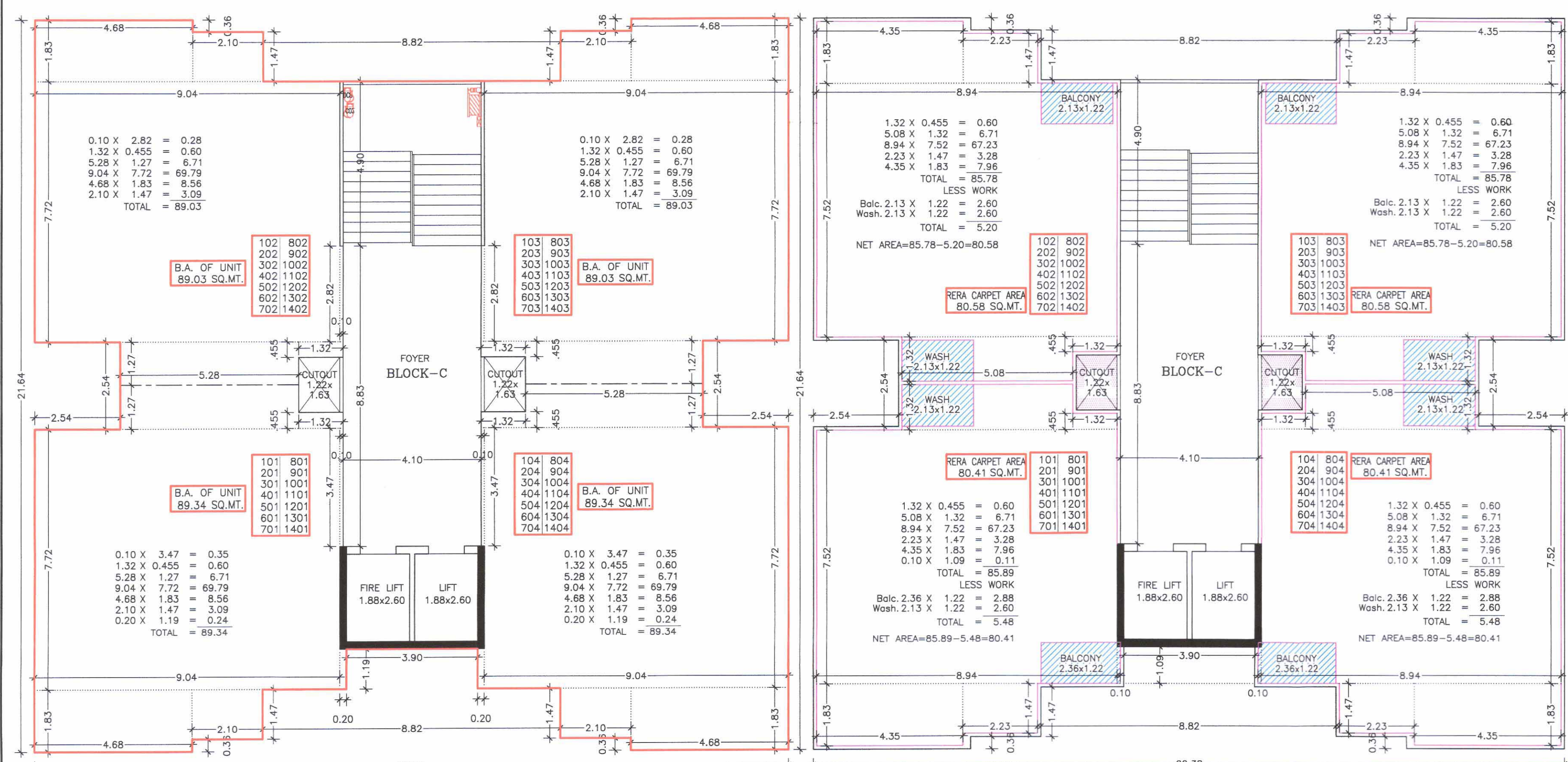
Note Approved by C.E.A.

As amended by Reg (Colour) Subject to the condition as mentioned in this office letter PRM No. 373/2019.

Dated: 10 NOV 2023

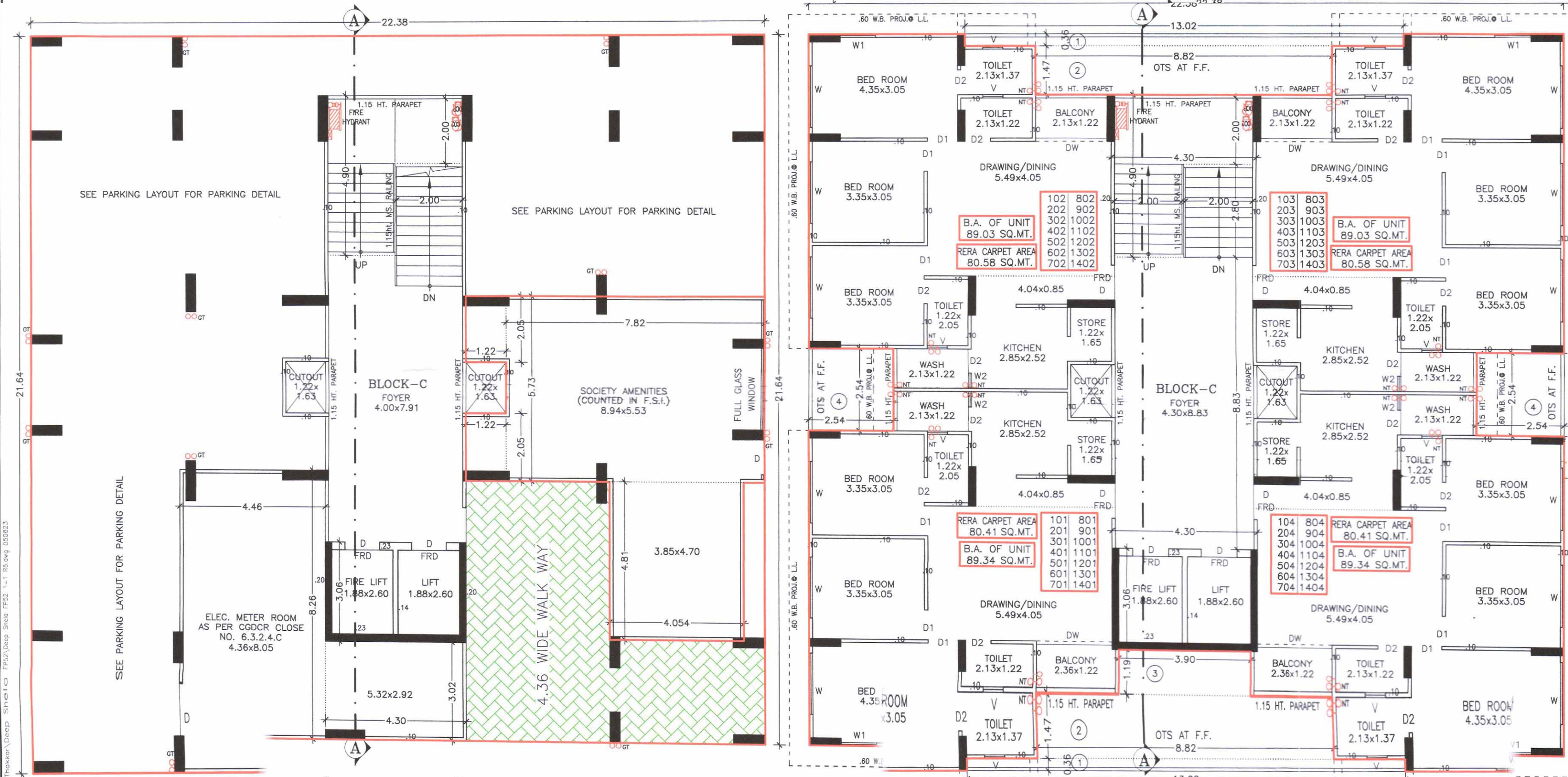
UNIT BUILT UP & RERA CARPET AREA TABLE

1st FL. (AREA IN Sq.Mt.)				2nd FL.				3rd FL.				4th FL.				5th FL.				6th FL.				7th FL.			
UNIT NO.	UNIT B.A.	RERA CARPET AREA	BALCONY WASH AREA	UNIT NO.	UNIT B.A.	RERA CARPET AREA	BALCONY WASH AREA	UNIT NO.	UNIT B.A.	RERA CARPET AREA	BALCONY WASH AREA	UNIT NO.	UNIT B.A.	RERA CARPET AREA	BALCONY WASH AREA	UNIT NO.	UNIT B.A.	RERA CARPET AREA	BALCONY WASH AREA	UNIT NO.	UNIT B.A.	RERA CARPET AREA	BALCONY WASH AREA	UNIT NO.	UNIT B.A.	RERA CARPET AREA	BALCONY WASH AREA
C 101	89.34	80.41	5.48	C 201	89.34	80.41	5.48	C 301	89.34	80.41	5.48	C 401	89.34	80.41	5.48	C 501	89.34	80.41	5.48	C 601	89.34	80.41	5.48	C 701	89.34	80.41	5.48
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C 103	89.03	80.58	5.20	C 203	89.03	80.58	5.20	C 303	89.03	80.58	5.20	C 403	89.03	80.58	5.20	C 503	89.03	80.58	5.20	C 603	89.03	80.58	5.20	C 703	89.03	80.58	5.20
C 104	89.34	80.41	5.48	C 204	89.34	80.41	5.48	C 304	89.34	80.41	5.48	C 404	89.34	80.41	5.48	C 504	89.34	80.41	5.48	C 604	89.34	80.41	5.48	C 704	89.34	80.41	5.48
TOTAL	356.74	321.98	21.36	TOTAL	356.74	321.98	21.36	TOTAL	356.74	321.98	21.36	TOTAL	356.74	321.98	21.36	TOTAL	356.74	321.98	21.36	TOTAL	356.74	321.98	21.36	TOTAL	356.74	321.98	21.36



UNIT BUILT UP AREA [1st TO 14th] PLAN

CARPET AREA CALCULATION [RERA] [1st TO 14th] PLAN



GROUND FLOOR [H.P.+S.P.] PLAN

TYPICAL FLOOR [1st TO 14th] PLAN

NOTES :

- ALL DIMENSIONS ARE IN METRE & AREA IN Sq.Mt.
- ALL EXTERNAL WALLS ARE AS PER NBC & IS SPECIFICATION.
- ALL INTERNAL PARTITION WALLS ARE OF 0.12 TH. BRICK.
- THE SIZE OF ALL R.C.C. COLUMNS ARE AS PER STR. DETAILS.
- ALL PARTITION WALLS ARE OF 1.15 HT.
- ALL W.B. PROJ. ARE AT 2.10 HT. UNTIL LEVEL.
- MAIN DOOR OF EVERY UNIT IS FIRE PROOF DOOR.
- 0.10 # CI PIPE WITH V.P. SHALL BE PROVIDED FOR W.C./TOILET.
- 0.07 # CI PIPE WITH V.P. SHALL BE PROVIDED FOR BATH/KITCHEN.
- DISCHARGE OF RAIN WATER PIPE PROVIDED ON TERRACE LVL. TO G.F. LVL.
- LIFT CARRYING CAPACITY 10 PERSON.
- ALL LIFT WALLS ARE OF .15 TH. R.C.C.
- ALL WINDOWS WITH SILL LEVEL LESS THAN 0.90 MT. SHALL BE PROTECTED BY SAFETY GRILL & THE ARCH. & W.B. PROJ. SHALL NOT BE AN EXTENSION OF THE SLAB & SHALL NOT BE USED FOR HABITABLE PURPOSES.

NOTES :

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- PEDESTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.13.1.14. OF C.O.D.C.R.-2017.
- LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.12 OF C.O.D.C.R.-2017.
- WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.6 OF C.O.D.C.R.-2017.
- LETTER BOX FOR EACH UNIT SHALL BE PROVIDED AT GROUND FLOOR LEVEL FOR EACH UNIT.
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- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO.13.11 OF C.O.D.C.R.-2017.
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 13.10 OF C.O.D.C.R.-2017.
- SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.13.7 OF C.O.D.C.R.-2017.
- ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO.13.1.6 OF C.O.D.C.R.-2017.
- THE PAVING OF BUILDING FINAL PLOT AS PER THE PROVISION OF THE CLAUSE NO.13.1.3 OF C.O.D.C.R.-2017.
- THE STRUCTURAL DESIGN OF BUILDING IS AS PER NORMS OF SPECIFIED IN THE INDIAN STANDARD AND NECESSARY ACTION SHALL BE TAKEN FOR THE STRUCTURAL SAFETY DURING CONSTRUCTION.
- RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CLAUSE NO.17.2 OF C.O.D.C.R.-2017.
- COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.17.2.4 & 17.2.5 OF C.O.D.C.R.-2017.
- GRAY WATER RECYCLING SYSTEM & DUAL PLUMBING SYSTEM IS PROVIDED AS PER THE CLAUSE NO.17.3 OF C.O.D.C.R.-2017.
- TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO.17.4 OF C.O.D.C.R.-2017.
- SOLAR ASSISTED WATER HEATING SYSTEM SHALL BE PROVIDED AS PER CLAUSE NO.17.5 OF C.O.D.C.R.-2017.
- POLLUTION CONTROL SYSTEM IS PROVIDED AS PER THE CHAPTER NO.18 OF C.O.D.C.R.-2017.
- FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPTER 14 OF C.O.D.C.R.-2017.
- FIRE SAFETY PROVISION SHALL BE MADE AS PER FIRE PREVENTION AND LIFE SAFETY MEASURES REGULATION-2013.
- MAINTENANCE AND UP GRADATION OF BUILDING IS AS PER CHAPTER NO.19 OF C.O.D.C.R.-2017.
- MARGINAL SPACE: BASEMENT SLAB SHALL HAVE LOAD BEARING CAPACITY OF 40/60 TONNES PER SQUARE METRE SHALL BE PROVIDED AS PER CHAPTER NO.14 OF C.O.D.C.R.-2017 AND FIRE PREVENTION AND LIFE SAFETY MEASURES REGULATION-2013.
- ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION SHALL BE PROVIDED AS PER CLAUSE NO.17.5.1 OF C.O.D.C.R.-2017.
- THE GLAZED SURFACE AREA OF THE EXTERNAL FACADE SHALL BE NON REFLECTIVE AND PROVIDED UP TO MAX OF 50 % OF THE TOTAL SURFACE AREA OF EACH FACADE WITH THE PROVISION OF SAFETY RAILING UP TO SILL LEVEL AS PER CLAUSE NO.13.13 OF C.O.D.C.R.-2017.

AREA CALCULATION

22.38 X 21.64 X 1 = 484.30 484.30 Sqmt. B.A. OF G.F./H.P.

22.38 X 21.64 X 1 = 484.30 DEDUCTION
- 52.84
= 431.46

431.46 Sqmt. B.A. OF 1st TO 14th FL.

B.A. OF F.F. = 431.46
Stair 4.30 X 4.90 1 = 21.07
Lift 4.30 X 3.06 1 = 13.16
Foyer 4.10 X 8.83 1 = 36.20
Cutout 1.22 X 1.63 2 = 3.98
TOTAL = 74.41

357.05 Sqmt. F.S.I. OF 1st TO 14th FL.

F.S.I. OF G.F. [SOCIETY AMENITIES]
7.82 X 5.73 X 1 = 44.81
1.22 X 2.05 X 2 = 5.00
4.05 X 4.81 X 1 = 19.50
TOTAL = 69.31

69.31 Sqmt. F.S.I. OF G.F. SOCIETY AMENITIES

4.46 X 8.26 X 1 = 36.84
4.30 X 3.02 X 1 = 12.98
TOTAL = 49.83

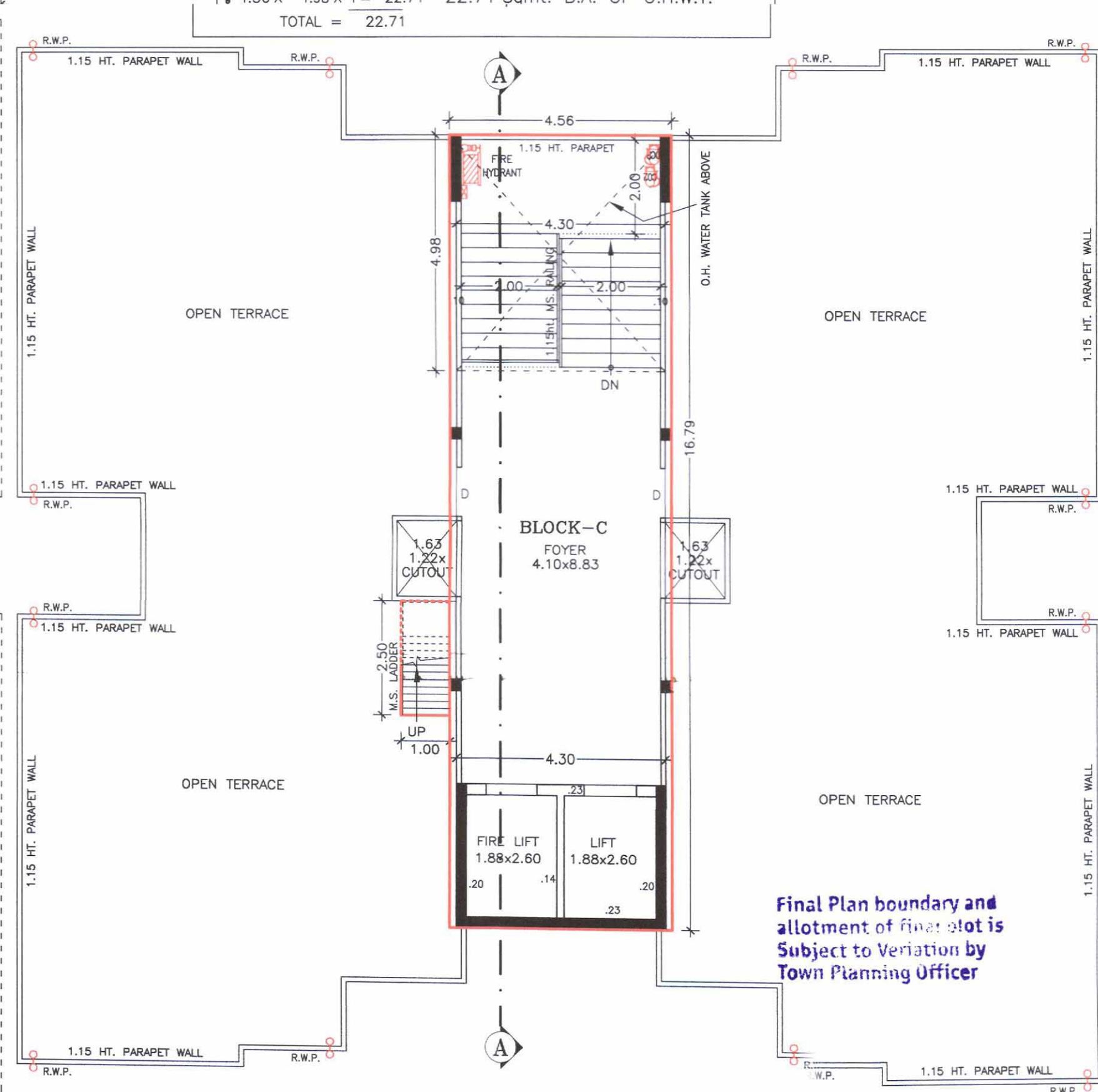
49.83 Sqmt. B.A. OF ELEC. METER RM.

4.56 X 16.79 X 1 = 76.56
1.00 X 2.50 X 1 = 2.50
TOTAL = 79.06

79.06 Sqmt. B.A. OF STAIR CABIN

4.56 X 4.98 X 1 = 22.71 22.71 Sqmt. B.A. OF O.H.W.T.

TOTAL = 22.71



OPEN TERR./STAIR CABIN PLAN

BLOCK - C SHEET NO. 09/15

GF. TO 14th FL. OPEN TERR./STAIR CABIN PLAN

REVI. PLAN SHOWING PROP. RESI. AFFORDABLE HOUSING BLDG. ON F.P. No. 52, SUR. No. 56, O.P. No. 52 OF VILL. SHELA, Draft T.P.S. NO 3 (SHELA), TAL. SANAND, DIST. AHMEDABAD.

CASE NO. : DATE: SCALE : 1 CM. = 1.0 MT.

ZONE : RAH-1 USE : RESIDENCE

F.S.I. AREA TABLE : AREA IN Sq.Mt.

F.S.I. OF G.F. [SOCIETY AMENITIES]	APPRD.	REVI.
F.S.I. OF 1ST FLOOR	357.05	357.05
F.S.I. OF 2ND FLOOR	357.05	357.05
F.S.I. OF 3RD FLOOR	357.05	357.05
F.S.I. OF 4TH FLOOR	357.05	357.05
F.S.I. OF 5TH FLOOR	357.05	357.05
F.S.I. OF 6TH FLOOR	357.05	357.05
F.S.I. OF 7TH FLOOR	357.05	357.05
F.S.I. OF 8TH FLOOR	357.05	357.05
F.S.I. OF 9TH FLOOR	357.05	357.05
F.S.I. OF 10TH FLOOR	357.05	357.05
F.S.I. OF 11TH FLOOR	357.05	357.05
F.S.I. OF 12TH FLOOR	357.05	357.05
F.S.I. OF 13TH FLOOR	357.05	357.05
F.S.I. OF 14TH FLOOR	357.05	357.05
TOTAL F.S.I. AREA USED	5066.29	5068.01

B.A. TABLE :

B.A. OF G.F./H.P.	500.13	484.30
B.A. OF 1ST FLOOR	444.80	431.46
B.A. OF 2ND FLOOR	444.80	431.46
B.A. OF 3RD FLOOR	444.80	431.46
B.A. OF 4TH FLOOR	444.80	431.46
B.A. OF 5TH FLOOR	444.80	431.46
B.A. OF 6TH FLOOR	444.80	431.46
B.A. OF 7TH FLOOR	444.80	431.46
B.A. OF 8TH FLOOR	444.80	431.46
B.A. OF 9TH FLOOR	444.80	431.46
B.A. OF 10TH FLOOR	444.80	431.46
B.A. OF 11TH FLOOR	444.80	431.46
B.A. OF 12TH FLOOR	444.80	431.46
B.A. OF 13TH FLOOR	444.80	431.46
B.A. OF 14TH FLOOR	444.80	431.46
B.A. OF STAIR CABIN	76.01	79.06
B.A. OF O.H.W.T.	22.81	22.71
TOTAL B.A.	6826.15	6626.51

SCHEDULE OF OPENINGS :

DOORS	WINDOWS	VENTS
D - 1.05 X 2.36	W - 1.83 X 1.75	V - 0.60 X 0.60
D - 0.90 X 2.36	W - 1.05 X 1.75	
D - 0.75 X 2.36	W - 0.46 X 1.20	
DW - 2.13 X 2.36		
FRD - FIRE RESIST. DOOR		

FLOOR AREA, USE & UNIT TABLE :

FLOOR	USE	UNIT	FL. AREA IN Sq.Mt.
G.F.	PARKING	-	-
1st FL.	RESI.	4	328.91
2nd FL.	RESI.	4	328.91
3rd FL.	RESI.	4	328.91
4th FL.	RESI.	4	328.91
5th FL.	RESI.	4	328.91
6th FL.	RESI.	4	328.91
7th FL.	RESI.	4	328.91
8th FL.	RESI.	4	328.91
9th FL.	RESI.	4	328.91
10th FL.	RESI.	4	328.91
11th FL.	RESI.	4	328.91
12th FL.	RESI.	4	328.91
13th FL.	RESI.	4	328.91
14th FL.	RESI.	4	328.91
TOTAL	RESI.	56	4604.74

COLOUR NOTES :

PROF. WORK	2.00 WIDTH
PROP. DRAINAGE	0.30 TREAD
APPRD. WORK	0.16 RISER

R.C.C. STAIR DETAILS :

OWNER	C.O.W.
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FOR DEEP PROJECTS

PARTNER

STRL. ENGINEER

ARCHITECT/ENGINEER

OWNER IS FULLY RESPONSIBLE FOR OPEN MARGINAL SPACE AND ROAD TIME PORTION.

Owner is fully responsible For open marginal space and road time Portion.

Owner is fully responsible For open marginal space and road time Portion.

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Owner is fully responsible For open marginal space and road time Portion.

Owner is fully responsible For open marginal space and road time Portion.

UNIT BUILT UP & RERA CARPET AREA TABLE

1st FL. AREA IN SqMts.				2nd FL.				3rd FL.				4th FL.				5th FL.				6th FL.				7th FL.			
UNIT NO.	UNIT B.A.	CARPET AREA	BALCONY AREA	UNIT NO.	UNIT B.A.	CARPET AREA	BALCONY AREA	UNIT NO.	UNIT B.A.	CARPET AREA	BALCONY AREA	UNIT NO.	UNIT B.A.	CARPET AREA	BALCONY AREA	UNIT NO.	UNIT B.A.	CARPET AREA	BALCONY AREA	UNIT NO.	UNIT B.A.	CARPET AREA	BALCONY AREA	UNIT NO.	UNIT B.A.	CARPET AREA	BALCONY AREA
D 101	70.22	62.13	5.32	D 201	70.22	62.13	5.32	D 301	70.22	62.13	5.32	D 401	70.22	62.13	5.32	D 501	70.22	62.13	5.32	D 601	70.22	62.13	5.32	D 701	70.22	62.13	5.32
D 102	70.03	62.14	5.19	D 202	70.03	62.14	5.19	D 302	70.03	62.14	5.19	D 402	70.03	62.14	5.19	D 502	70.03	62.14	5.19	D 602	70.03	62.14	5.19	D 702	70.03	62.14	5.19
D 103	70.03	62.14	5.19	D 203	70.03	62.14	5.19	D 303	70.03	62.14	5.19	D 403	70.03	62.14	5.19	D 503	70.03	62.14	5.19	D 603	70.03	62.14	5.19	D 703	70.03	62.14	5.19
D 104	70.22	62.13	5.32	D 204	70.22	62.13	5.32	D 304	70.22	62.13	5.32	D 404	70.22	62.13	5.32	D 504	70.22	62.13	5.32	D 604	70.22	62.13	5.32	D 704	70.22	62.13	5.32
TOTAL	280.50	248.54	21.02	TOTAL	280.50	248.54	21.02	TOTAL	280.50	248.54	21.02	TOTAL	280.50	248.54	21.02	TOTAL	280.50	248.54	21.02	TOTAL	280.50	248.54	21.02	TOTAL	280.50	248.54	21.02

8th FL.				9th FL.				10th FL.				11th FL.				12th FL.				13th FL.				14th FL.			
UNIT NO.	UNIT B.A.	CARPET AREA	BALCONY AREA	UNIT NO.	UNIT B.A.	CARPET AREA	BALCONY AREA	UNIT NO.	UNIT B.A.	CARPET AREA	BALCONY AREA	UNIT NO.	UNIT B.A.	CARPET AREA	BALCONY AREA	UNIT NO.	UNIT B.A.	CARPET AREA	BALCONY AREA	UNIT NO.	UNIT B.A.	CARPET AREA	BALCONY AREA	UNIT NO.	UNIT B.A.	CARPET AREA	BALCONY AREA
D 801	70.22	62.13	5.32	D 901	70.22	62.13	5.32	D 1001	70.22	62.13	5.32	D 1101	70.22	62.13	5.32	D 1201	70.22	62.13	5.32	D 1301	70.22	62.13	5.32	D 1401	70.22	62.13	5.32
D 802	70.03	62.14	5.19	D 902	70.03	62.14	5.19	D 1002	70.03	62.14	5.19	D 1102	70.03	62.14	5.19	D 1202	70.03	62.14	5.19	D 1302	70.03	62.14	5.19	D 1402	70.03	62.14	5.19
D 803	70.03	62.14	5.19	D 903	70.03	62.14	5.19	D 1003	70.03	62.14	5.19	D 1103	70.03	62.14	5.19	D 1203	70.03	62.14	5.19	D 1303	70.03	62.14	5.19	D 1403	70.03	62.14	5.19
D 804	70.22	62.13	5.32	D 904	70.22	62.13	5.32	D 1004	70.22	62.13	5.32	D 1104	70.22	62.13	5.32	D 1204	70.22	62.13	5.32	D 1304	70.22	62.13	5.32	D 1404	70.22	62.13	5.32
TOTAL	280.50	248.54	21.02	TOTAL	280.50	248.54	21.02	TOTAL	280.50	248.54	21.02	TOTAL	280.50	248.54	21.02	TOTAL	280.50	248.54	21.02	TOTAL	280.50	248.54	21.02	TOTAL	280.50	248.54	21.02

NOTES :-
 1. ALL DIMENSIONS ARE IN METRE & AREA IN Sq.M.
 2. ALL EXTERNAL WALLS ARE AS PER NBC & SPECIFICATION.
 3. ALL INTERNAL PARTITION WALLS ARE OF 0.12 TH. BRICK.
 4. THE SIZE OF ALL R.C.C. COLUMNS ARE AS PER STRL. DETAILS.
 5. ALL PARAPET WALLS ARE OF 1.15 HT.
 6. ALL W.B. PROJ. ARE AT 2.10 HT. UNIT LEVEL.
 7. MAIN DOOR OF EVERY UNIT IS FIRE PROOF DOOR.
 8. 0.10 * CI PIPE WITH V.P. SHALL BE PROVIDED FOR W.C./TOILET.
 9. 0.07 * CI PIPE WITH V.P. SHALL BE PROVIDED FOR BATH/KITCHEN.
 10. DISCHARGE OF RAIN WATER PIPE PROVIDED ON TERRACE LVL. TO G.F. LVL.
 11. LIFT CARRYING CAPACITY 10 PERSON.
 12. ALL LIFT WALLS ARE OF 15 TH. R.C.C.
 13. ALL WINDOWS WITH SILL LEVEL LESS THAN 0.90 MT. SHALL BE PROTECTED BY SAFETY GRILL & THE ARCH. & W.B. PROJ. SHALL NOT BE AN EXTENSION OF THE SLAB & SHALL NOT BE USED FOR HABITABLE PURPOSES.

NOTES :-
 1. IT IS CERTIFIED THAT PLOT UNDER REFERENCE IS SURVEYED BY ME AND THE DIMENSIONS OF ALL SIDES OF PLOT AND PLOT AREA AS SHOWN IN PLAN ARE MEASURED BY ENGINEER ON RECORD AND IN ACCORDANCE WITH OWNERSHIP/REVENUE RECORD.
 2. ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN MARGINAL SPACE AND MARGIN.
 3. THE DEPTH AND POSITION OF EXISTING MUNICIPAL MANHOLE IS VERIFIED BY ME ON SITE AND PREMISES CAN GET DRAINAGE CONNECTION.
 4. IT IS CERTIFIED THAT ACCORDING TO C.O.D.R.-2017, ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN.
 5. IT IS CERTIFIED THAT ACCORDING TO THE CLAUSE NO. 4.4.3 OF THE C.O.D.R.-2017, THE STRUCTURE OF THE BUILDING IS DESIGNED AS PER THE NORMS OF THE INDIAN STANDARDS.
 6. DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.1.1 AND 13.1.13 OF C.O.D.R.-2017.
 7. FIRESTAIRS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.1.14 OF C.O.D.R.-2017.
 8. IT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.12 OF C.O.D.R.-2017.
 9. WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.6 OF C.O.D.R.-2017.
 10. LETTER BOX FOR EACH UNIT SHALL BE PROVIDED AT GROUND FLOOR LEVEL FOR EACH UNIT.
 11. WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER FIRE PREVENTION AND FIRE SAFETY ACT-2016.
 12. ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO.13.11 OF C.O.D.R.-2017.
 13. DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER CLAUSE NO. 13.6.2 OF C.O.D.R.-2017.
 14. DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 13.10 OF C.O.D.R.-2017.
 15. SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.13.7 OF C.O.D.R.-2017.
 16. ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO.13.1.6 OF C.O.D.R.-2017.
 17. THE PAVING OF BUILDING UNIT/FINAL PLOT AS PER THE PROVISION OF THE CLAUSE NO.13.13 OF C.O.D.R.-2017.
 18. THE STRUCTURAL DESIGN OF BUILDING IS AS PER NORMS OF SPECIFIED IN THE INDIAN STANDARD AND NECESSARY ACTION SHALL BE TAKEN FOR THE STRUCTURAL SAFETY DURING CONSTRUCTION.
 19. RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CLAUSE NO.17.2 OF C.O.D.R.-2017.
 20. COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.17.2.4 & 17.5.5 OF C.O.D.R.-2017.
 21. GRAY WATER RECYCLING SYSTEM & DUAL PLUMBING SYSTEM IS PROVIDED AS PER THE CLAUSE NO.17.3 OF C.O.D.R.-2017.
 22. TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO.17.4 OF C.O.D.R.-2017.
 23. SOLAR ASSISTED WATER HEATING SYSTEM SHALL BE PROVIDED AS PER CLAUSE NO.17.5 OF C.O.D.R.-2017.
 24. POLLUTION CONTROL SYSTEM IS PROVIDED AS PER THE CHAPTER NO.18 OF C.O.D.R.-2017.
 25. FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPTER 14 OF C.O.D.R.-2017.
 26. FIRE SAFETY PROVISION SHALL BE MADE AS PER FIRE PREVENTION AND LIFE SAFETY MEASURES REGULATION-2016 AND FIRE PREVENTION AND LIFE SAFETY MEASURES REGULATION-2013.
 27. MAINTENANCE AND UP GRADATION OF BUILDING IS AS PER CHAPTER NO.19 OF C.O.D.R.-2017.
 28. MARGINAL SPACE/ BASEMENT SLAB SHALL HAVE LOAD BEARING CAPACITY OF 40/80 TONNES PER SQUARE METER SHALL BE PROVIDED AS PER CHAPTER NO.14 OF C.O.D.R.-2017 AND FIRE PREVENTION AND LIFE SAFETY MEASURES REGULATION-2013.
 29. ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION SHALL BE PROVIDED AS PER CLAUSE NO.17.5.1 OF C.O.D.R.-2017.
 30. THE GLAZED SURFACE AREA OF THE EXTERNAL FACADE SHALL BE NON REFLECTIVE AND PROVIDED UP TO MAX OF 30 % OF THE TOTAL SURFACE AREA OF EACH FACADE WITH THE PROVISION OF SAFETY RAILING UP TO SILL LEVEL AS PER CLAUSE NO.13.13 OF C.O.D.R.-2017.

AREA CALCULATION	
22.38 X 16.71 X 1 = 373.97	373.97 Sqmt. B.A. OF G.F./H.P.
22.38 X 16.71 X 1 = 373.97	DEDUCTION
- 37.15	1. 8.52 X 0.395 X 2 = 6.73
- 336.82	2. 4.10 X 1.32 X 1 = 5.41
	3. 3.90 X 1.32 X 1 = 5.15
	4. 2.54 X 3.91 X 2 = 19.98
336.82 Sqmt. B.A. OF 1st To 14th FL.	TOTAL = 37.15
B.A. OF F.F. = 336.82	DEDUCTION
- 56.04	Stair 4.30 X 4.90 X 1 = 21.07
- 280.78	Lift 4.30 X 3.06 X 1 = 13.16
280.78 Sqmt. F.S.I. OF 1st To 14th FL.	Foyer 4.10 X 5.32 X 1 = 21.81
	TOTAL = 56.04
6.93 X 10.81 X 1 = 73.53	F.S.I. OF G.F. [SOCIETY AMENITIES]
73.53 Sqmt. F.S.I. OF G.F. SOCIETY AMENITIES	
3.66 X 5.25 X 1 = 19.22	
4.30 X 1.72 X 1 = 7.40	
TOTAL = 26.62	
26.62 Sqmt. B.A. OF ELEC. METER RM.	
4.56 X 13.28 X 1 = 60.56	
1.00 X 2.50 X 1 = 2.50	
TOTAL = 63.06	63.06 Sqmt. B.A. OF STAIR CABIN
4.56 X 4.98 X 1 = 22.71	
22.71 Sqmt. B.A. OF O.H.W.T.	
TOTAL = 22.71	

અન્ય નોંધ :-
 જેમકે પ્રકરણ 10 ની મુજબ માલિકીની જવાબદારી / ઉપરવાસીની જવાબદારી / સરકારી / અન્ય કોઈ પણ સંસ્થાની જવાબદારી હોય તો તે સંસ્થાની જવાબદારી હોય અને અહીંના માલિકની જવાબદારી નથી.
 અહીંના માલિકની જવાબદારી હોય તો તે માલિકની જવાબદારી હોય અને અહીંના માલિકની જવાબદારી નથી.

અન્ય નોંધ :-
 અહીંના માલિકની જવાબદારી હોય તો તે માલિકની જવાબદારી હોય અને અહીંના માલિકની જવાબદારી નથી.

અન્ય નોંધ :-
 અહીંના માલિકની જવાબદારી હોય તો તે માલિકની જવાબદારી હોય અને અહીંના માલિકની જવાબદારી નથી.

BLOCK - D SHEET NO. 11/15

GF. TO 14th FLOPEN TERR./STAIR CABIN PLAN

REVI. PLAN SHOWING PROP. RESI. AFFORDABLE HOUSING BLDG. ON F.P. No. 52, SUR. No. 56, O.P. No. 52 OF VILL. SHELA, Draft T.P.S. NO 3 (SHELA), TAL. SANAND, DIST. AHMEDABAD.

CASE NO.:	DATE:	SCALE: 1 CM.= 1.0 MT.	USE: RESIDENCE
ZONE: RAH-1		AREA IN SqMts.	
F.S.I. AREA TABLE:		APPROX. AREA	REV.
F.S.I. OF G.F. [SOCIETY AMENITIES]		149.20	73.53
F.S.I. OF 1ST FLOOR		556.78	280.78
F.S.I. OF 2ND FLOOR		556.78	280.78
F.S.I. OF 3RD FLOOR		556.78	280.78
F.S.I. OF 4TH FLOOR		556.78	280.78
F.S.I. OF 5TH FLOOR		556.78	280.78
F.S.I. OF 6TH FLOOR		556.78	280.78
F.S.I. OF 7TH FLOOR		556.78	280.78
F.S.I. OF 8TH FLOOR		556.78	280.78
F.S.I. OF 9TH FLOOR		556.78	280.78
F.S.I. OF 10TH FLOOR		556.78	280.78
F.S.I. OF 11TH FLOOR		556.78	280.78
F.S.I. OF 12TH FLOOR		556.78	280.78
F.S.I. OF 13TH FLOOR		556.78	280.78
F.S.I. OF 14TH FLOOR		556.78	280.78
TOTAL F.S.I. AREA USED		7944.12	4004.45

B.A. TABLE:	
B.A. OF G.F./H.P.	751.60
B.A. OF 1ST FLOOR	693.60
B.A. OF 2ND FLOOR	693.60
B.A. OF 3RD FLOOR	693.60
B.A. OF 4TH FLOOR	693.60
B.A. OF 5TH FLOOR	693.60
B.A. OF 6TH FLOOR	693.60
B.A. OF 7TH FLOOR	693.60
B.A. OF 8TH FLOOR	693.60
B.A. OF 9TH FLOOR	693.60
B.A. OF 10TH FLOOR	693.60
B.A. OF 11TH FLOOR	693.60
B.A. OF 12TH FLOOR	693.60
B.A. OF 13TH FLOOR	693.60
B.A. OF 14TH FLOOR	693.60
B.A. OF STAIR CABIN	128.21
B.A. OF O.H.W.T.	45.62
TOTAL B.A.	10836.83

SCHEDULE OF OPENINGS:		
DOORS	WINDOWS	VENTS
D - 1.05 X 2.36	W - 1.83 X 1.75	V - 0.60 X 0.60
D1 - 0.90 X 2.36	W1 - 1.05 X 1.75	
D2 - 0.75 X 2.36	W2 - 0.55 X 1.20	
DW - 1.90 X 2.36		
FRD - FIRE RESI. DOOR		

FLOOR AREA, USE & UNIT TABLE:	
FLOOR	USE
G.F.	PARKING
1st FL.	RESI.
2nd FL.	RESI.
3rd FL.	RESI.
4th FL.	RESI.
5th FL.	RESI.
6th FL.	RESI.
7th FL.	RESI.
8th FL.	RESI.
9th FL.	RESI.
10th FL.	RESI.
11th FL.	RESI.
12th FL.	RESI.
13th FL.	RESI.
14th FL.	RESI.
TOTAL	RESI.

COLOUR NOTES:	
PROP. WORK	2.00 WIDTH
PROP. DRAINAGE	0.30 TREAD
APPROD. WORK	0.16 RISER

OWNER: RAJESH A. PANCHAL
 A.U.D.A./C.O.W./Grade-1
 LIC. No. 114CW1409281261
 8/A, Palaki Society, Nr. S.B.I., Jivrajpark, Ahmedabad-380051.

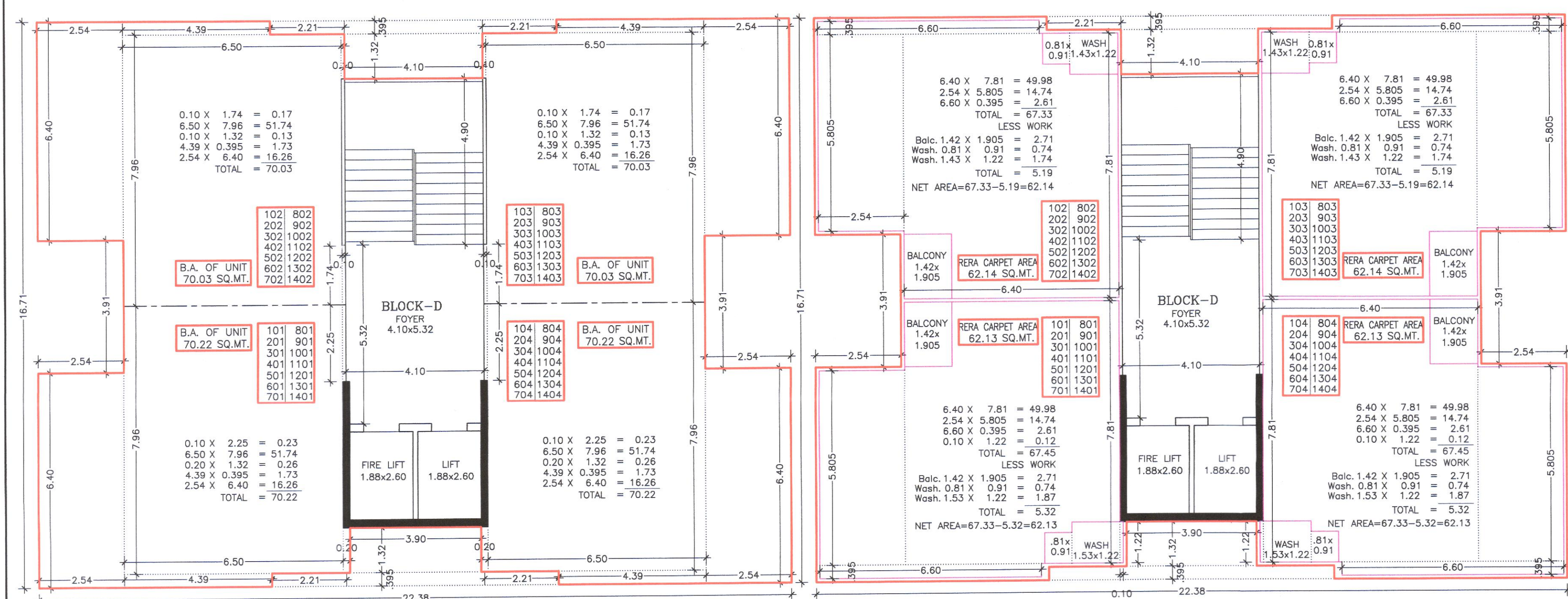
STRL. ENGINEER: NELSON N MACWAN
 STR.ENG.LIC. NO. 1114504492800348 (GRADE-I)
 8-11, ANAND COLONY, NR. C.I.M. CROSS ROAD, RAJUNAL PRAKASHBHAI SOLANKI AMRAIWADI, AHMEDABAD-380026.

ARCHITECT/ENGINEER: MEHUL B. CHAUDHARY
 AUDA/SOR LIC. NO. 1114SR0304271111
 17, Jay Jagdish Society, Navrangpura, A-380014

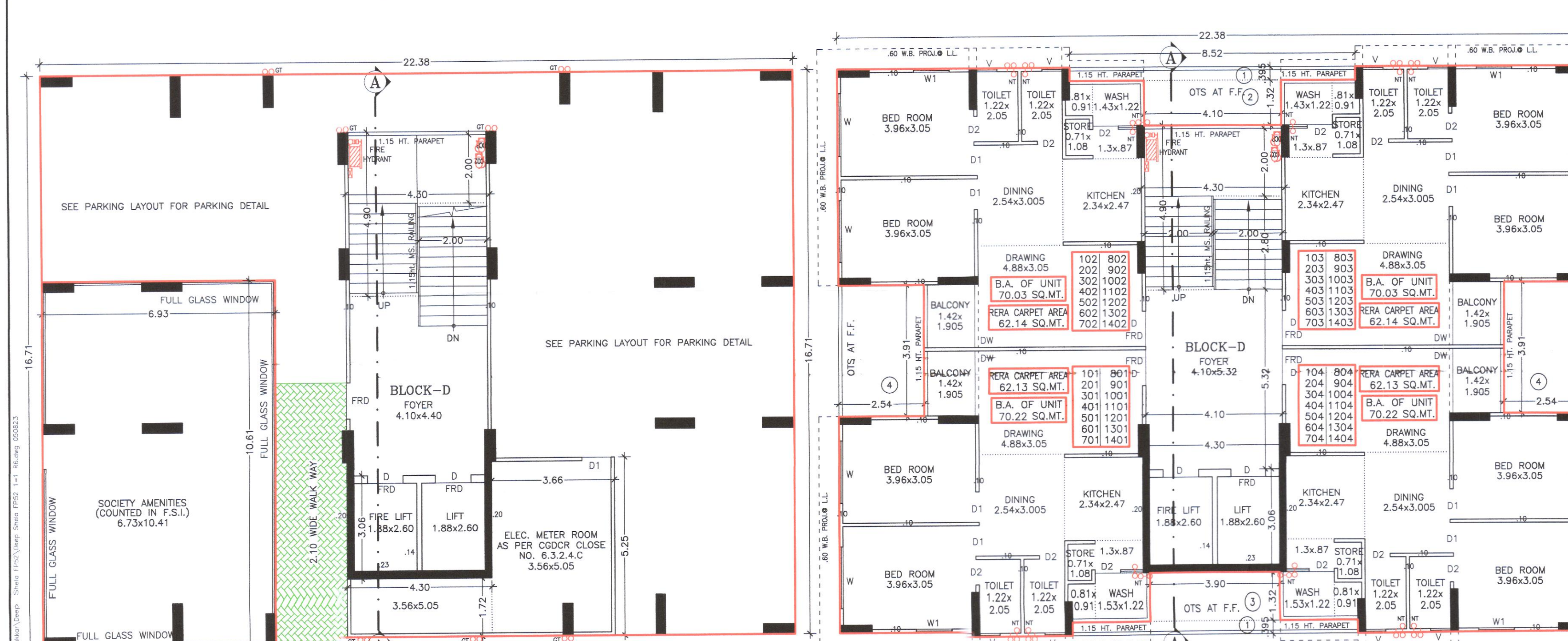
DEVELOPER: DINESH M. PATEL
 10th Floor, President House, Ambawadi, Ahmedabad.
 AUDA/DE/1855
 Date: 15-06-2013

DISPATCH BY: JUNIOR TOWN PLANNER
 Ahmedabad Urban Development Authority
 Ahmedabad

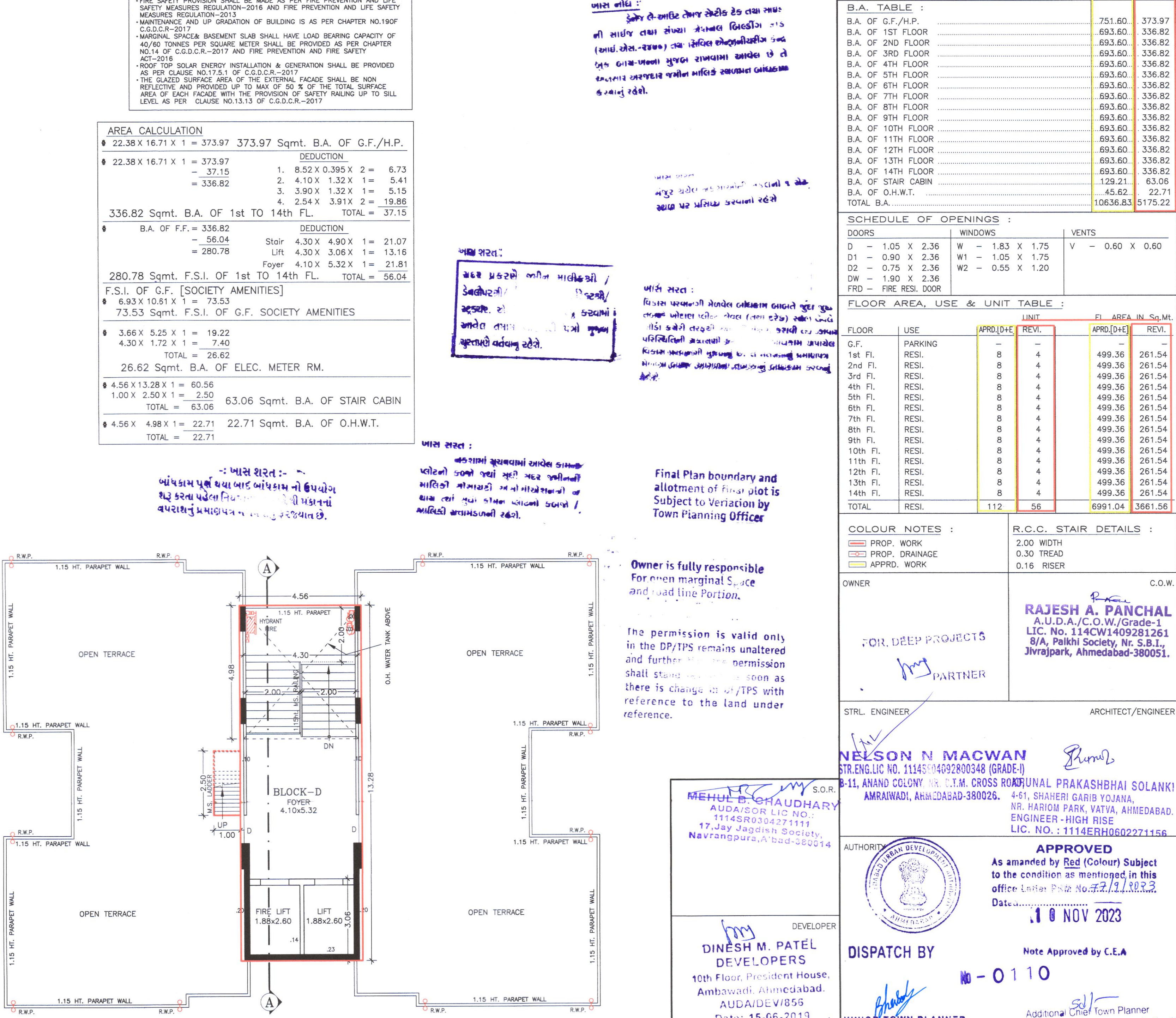
APPROVED: As amended by Red (Colour) Subject to the condition as mentioned in this office order No. 22/11/2023
 Date: 10 NOV 2023
 Note Approved by C.E.A. No - 0110
 Additional Chief Town Planner, Ahmedabad



UNIT BUILT UP AREA [1st TO 14th] PLAN CARPET AREA CALCULATION [RERA] [1st TO 14th] PLAN



GROUND FLOOR [H.P.+S.P.] PLAN TYPICAL FLOOR [1st TO 14th] PLAN



OPEN TERR./STAIR CABIN PLAN

NOTES :

- ▶ ALL DIMENSIONS ARE IN METRE & AREA IN Sq.m.
- ▶ ALL INTERNAL WALLS ARE AS PER NBC & IS SPECIFICATION.
- ▶ ALL EXTERNAL PARTITION WALLS ARE OF 0.12 TH. BRICK.
- ▶ THE SIZE OF ALL R.C.C. COLUMNS ARE AS PER STRL. DETAILS.
- ▶ MARKET WALLS ARE OF 0.15 TH. BRICK.
- ▶ ALL W.B. PROD. ARE AT 2.10 TH. LEVEL.
- ▶ MAIN DOOR OF EVERY UNIT IS FIRE PROOF DOOR.
- ▶ 0.10 Ø CI PIPE WITH V.P. SHALL BE PROVIDED FOR W.C./TOILET
- ▶ 0.07 Ø CI PIPE WITH V.P. SHALL BE PROVIDED FOR BATH/KITCHEN
- ▶ DISCHARGE OF RAIN WATER PIPE PROVIDED ON TERRACE LEVEL TO G.F. LVL.
- ▶ LIFT CARRYING CAPACITY 10 PERSON.
- ▶ LIFT WALLS ARE OF 150 TH. BRICK.
- ▶ ALL WINDOWS WITH SILL LEVEL LESS THEN 0.90 MT. SHALL BE PROTECTED BY SAFETY GLID & THE ARCH. & W.B. PROD. SHALL NOT BE AN EXTENSION OF THE SLAB & SHALL NOT BE USED FOR HABITABLE PURPOSES.

[illegible]

AREA CALCULATION			
22.38 X 16.71 X 1 = 373.97	373.97	Sqmt. B.A. OF G.F./H.P.	
DEDUCTION			
22.38 X 16.71 X 1 = 373.97			
– 37.15	1.	8.52 X 0.395 X 2 =	6.73
= 336.82	2.	4.10 X 1.32 X 1 =	5.41
	3.	3.90 X 1.32 X 1 =	5.15
	4.	2.54 X 3.91 X 2 =	19.86
336.82	Sqmt. B.A. OF 1st To 14th FL.	TOTAL	= 37.15
DEDUCTION			
B.A. OF F.F. = 336.82			
– 56.04	Stair	4.30 X 4.90 X 1 =	21.07
= 280.78	Lift	3.30 X 3.06 X 1 =	13.16
	Foyer	4.10 X 5.32 X 1 =	21.81
280.78	Sqmt. F.S.I. OF 1st To 14th FL.	TOTAL	= 56.04
F.S.I. OF G.F. [SOCIETY AMENITIES]			
9.04 X 6.11 X 1 = 55.23			
6.93 X 10.61 X 1 = 73.53			
TOTAL			
128.76	Sqmt. B.A. OF ELEC. METER RM.		
2.41 X 6.11 X 1 = 14.73			
4.30 X 1.72 X 1 = 7.40			
TOTAL			
22.13	Sqmt. B.A. OF ELEC. METER RM.		
4.56 X 13.28 X 1 = 60.56			
1.00 X 2.50 X 1 = 2.50			
TOTAL			
63.06	Sqmt. B.A. OF STAIR CABIN		
4.56 X 4.98 X 1 = 22.71			
TOTAL			
22.71	Sqmt. B.A. OF O.H.W.T.		

ખાસ કરતા
મંબુર ચલેલ બકતરમોની ભડકનો ૧ સેક
સ્થાપ પર પ્રતિબંધ કરવાનો રહેશે

પાસા સરત :
વિકાસ પરવાનગી મેળાવેલ લોકશાહ્ય બાબતે પૂરું જાણ-
તબક્કા જોડાણ પ્રતીક તરીકે (તથા ૨૨૨) સ.
ગાંધી ચંદ્રેશ્વરી તરફથી પાસા કરાઈ છે.
પરિશિલિતી ચક્રાવર્તન તરીકે લોકશાહ્ય બાબતે
વિકાસ પરવાનગી મુજબનું ક. ૨ ના બાંધકામ પ્રમાણ
મેળાવા બાબતે ગાંધીના લોકશાહ્ય બાબતે ચક્રાવર્તન
રહેશે.

आम शतः
 सैक प्रकटसे लगी आलीकड़ी /
 डेबोलेरजी / ... १९६८/९
 अक्षर. जो ...
 आते तम आकृष्टी यो ...
 अक्षरों बर्तमान से.

ખાસ સરત :
નકશામાં સૂચવવામાં
પ્લોટનો કબજો જ્યાં મુદ્દા
માલિકી તો સમગ્રી ...
યામ ત્યાં મુદ્દા કોમન પ્લા
માલિકી સમગ્રમંડળની રહેશે.

Final Plan boundary and allotment of final plot is Subject to Variation by Town Planning Officer

BLOCK — E		SHEET NO. 13/15	
GF. TO 14th FL, OPEN TERR./STAIR CABIN PLAN			
REVI. AREA SHOWING PROP. RESI. AFFORDABLE HOUSING BLDG. ON F.P. No. 52, SUR. No. 56, O.P. No. 52 OF VILL. SHELA, Draft T.P.S. No 3 (SHELA), TAL. SANAND, DIST. AHMEDABAD.			
CASE NO. :		DATE:	
ZONE : RMH-1		SCALE : 1 CM. = 1.0 MT.	
F.S.I. AREA TABLE :		AREA IN Sq.Ms.	
F.S.I. OF G.F. [SOCIETY AMENITIES].....		128.76	
F.S.I. OF 1ST FLOOR.....		280.78	
F.S.I. OF 2ND FLOOR.....		280.78	
F.S.I. OF 3RD FLOOR.....		280.78	
F.S.I. OF 4TH FLOOR.....		280.78	
F.S.I. OF 5TH FLOOR.....		280.78	
F.S.I. OF 6TH FLOOR.....		280.78	
F.S.I. OF 7TH FLOOR.....		280.78	
F.S.I. OF 8TH FLOOR.....		280.78	
F.S.I. OF 9TH FLOOR.....		280.78	
F.S.I. OF 10TH FLOOR.....		280.78	
F.S.I. OF 11TH FLOOR.....		280.78	
F.S.I. OF 12TH FLOOR.....		280.78	
F.S.I. OF 13TH FLOOR.....		280.78	
F.S.I. OF 14TH FLOOR.....		280.78	
TOTAL F.S.I. AREA USED		4059.68	
B.A. TABLE :			
B.A. OF G.F./H.P.		373.97	
B.A. OF 1ST FLOOR.....		336.82	
B.A. OF 2ND FLOOR.....		336.82	
B.A. OF 3RD FLOOR.....		336.82	
B.A. OF 4TH FLOOR.....		336.82	
B.A. OF 5TH FLOOR.....		336.82	
B.A. OF 6TH FLOOR.....		336.82	
B.A. OF 7TH FLOOR.....		336.82	
B.A. OF 8TH FLOOR.....		336.82	
B.A. OF 9TH FLOOR.....		336.82	
B.A. OF 10TH FLOOR.....		336.82	
B.A. OF 11TH FLOOR.....		336.82	
B.A. OF 12TH FLOOR.....		336.82	
B.A. OF 13TH FLOOR.....		336.82	
B.A. OF 14TH FLOOR.....		336.82	
B.A. OF STAIR CABIN.....		63.06	
B.A. OF O.H.W.T.		22.71	
TOTAL B.A.		5175.22	
SCHEDULE OF OPENINGS :			
DOORS		WINDOWS	
D - 1.05 X 2.36		W - 1.83 X 1.75	
D1 - 0.90 X 2.36		W1 - 1.05 X 1.75	
D2 - 0.75 X 2.36		W2 - 0.55 X 1.20	
DW - 1.90 X 2.36			
FRD - FIRE RESI. DOOR		V - 0.60 X 0.60	
FLOOR AREA, USE & UNIT TABLE :			
FLOOR	USE	UNIT	FL. AREA IN Sq.Mt.
G.F.	PARKING	-	-
1st Fl.	RESI.	4	261.54
2nd Fl.	RESI.	4	261.54
3rd Fl.	RESI.	4	261.54
4th Fl.	RESI.	4	261.54
5th Fl.	RESI.	4	261.54
6th Fl.	RESI.	4	261.54
7th Fl.	RESI.	4	261.54
8th Fl.	RESI.	4	261.54
9th Fl.	RESI.	4	261.54
10th Fl.	RESI.	4	261.54
11th Fl.	RESI.	4	261.54
12th Fl.	RESI.	4	261.54
13th Fl.	RESI.	4	261.54
14th Fl.	RESI.	4	261.54
TOTAL	RESI.	56	3661.56
COLOUR NOTES :		R.C.C. STAIR DETAILS :	
PROP. WORK PROP. DRAINAGE APPRD. WORK		2.00 WIDTH 0.30 TREAD 0.16 RISER	
OWNER		C.O.W.	
FOR DEEP PROJECTS PARTNER		RAJESH A. PANCHAL A.U.D.A./C.O.W./Grade-1 LIC. No. 114CW1409281261 8/A, Palkhi Society, Nr. S.B.I., Jivrajpark, Ahmedabad-380051.	
STRL. ENGINEER		ARCHITECT/ENGINEER	
NELSON N MACWAN STR.ENG.LIC.No. 11145EQ4092800348 (GRADE-1) B-11, ANAND COLONY, NR. C.T.M. CROSS ROAD, AMRAWADI, AHMEDABAD-380026.		KRUNAL PRAKASHBHAI SOLAN 1ST, SHAHERI GARIB TOJANA, HARIDWARI PARK, VATVA, AHMEDABAD-380015. ENGINEER - HIGH RISE LIC. No. : 1114ERH0602271156	
AUTHORITY		APPROVED	
		As amended by Red (Colour) Subject to the condition as mentioned in this office Letter PRM No. 7.19.120.23 Dated.....	
DISPATCH BY		10 NOV 2023	
JUNIOR TOWN PLANNER Ahmedabad Urban Development Authority Ahmedabad.		Note Approved by C.E.A Additional Chief Town Planner Ahmedabad Urban Development Authority Ahmedabad.	