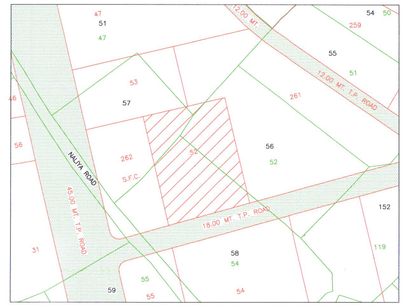
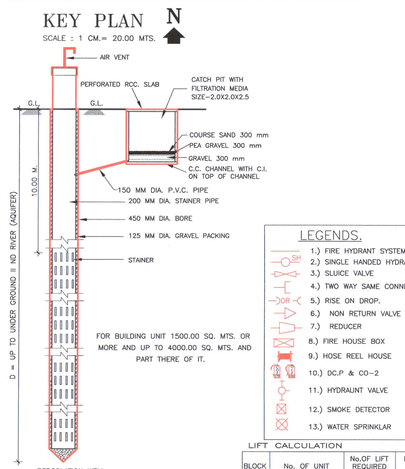
LAY OUT PLAN SCALE : 1 CM.= 2.0 MTS.



KEY PLAN
SCALE : 1 CM.= 20.00 MTS.



FOR BUILDING UNIT 1500.00 SQ. MTS. OR MORE AND UP TO 4000.00 SQ. MTS. AND PART THERE OF IT.

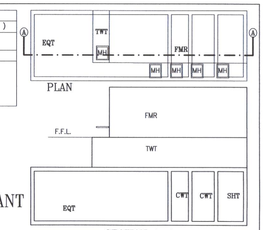
LEGENDS.

1.) FIRE HYDRANT SYSTEM PIPE MAIN
2.) SINGLE HANDED HYDRANT VALVE.
3.) SLUICE VALVE.
4.) TWO WAY SAME CONNECTION
5.) RISE ON DROP.
6.) NON RETURN VALVE
7.) REDUCER
8.) FIRE HOUSE BOX
9.) HOSE REEL HOUSE
10.) DC,P & CO-2
11.) HYDRAUNT VALVE
12.) SMOKE DETECTOR
13.) WATER SPRINKLAR

LIFT CALCULATION

BLOCK No.	No. OF UNIT 3rd FL. to 14th FL.	No.OF LIFT REQUIRED 30UNIT=1LIFT (6 PERSONS EACH)	NO.OF LIFT PROVIDED (CAPACITY 6 PERSONS)
A	48	1.6	2
B	48	1.6	2
C	48	1.6	2
D	48	1.6	2
E	48	1.6	2

DRAINAGE DETAIL – SEWAGE TREATMENT PLANT			
UNIT	INFLOW IN Ltr.	REQ (S.T.P.)	PROVI (S.T.P.)
280	280 X 5X 140 = 196000.00	297 KLD	300 KLD
DRAINAGE NOTE			
Below ground level Equalization tank / FMR tank and other 3 tanks are provided alongwith necessary pump room			



DRAINAGE DETAIL
SEWAGE TREATMENT PLANT

1) HYDRENT SYSTEM
ON/OFF SWITCHES LOCATED NEAR THE HOSE REEL HOSE OR HYDRENT OUTLET, AT EACH FLOOR FOR THE MAIN FIRE –PUMP AT THE UNDERGROUND WATER TANK WITH A CAPACITY TO DISCHARGE 900 LITERS PER MINUTE AT 3BAR PRESSURE AS MEASURED AT THE TERRACE LEVEL SHOULD BE INSTALLED.
THE RISER FOR THE BUILDINGS EXCEEDING 18 METERS HEIGHT SHOULD NOT BE OF LESS THAN 100 MM. INTERNAL DIAMETER. THE RISER SHOULD BE CONNECTED THE BOTTOM OF THE TERRACE TANK WITH A STOP VALVE AND A NRV TO ACT AS A DOWN-COMER.
ONE RISER IN REQUIRED FOR EVERY 1000 SQ. METERS FLOOR AREA AND IF THE BUILDING IS DIVIDED INTO TWO OR MORE PARTS THEN EACH PART SHOULD HAVE A SEPERATE RISER WITH ALL THE FITTINGS AT EACH FLOOR LEVEL.
EACH FLOOR SHOULD HAVE ONE HYDRENT OUTLET WITH A COUPLING FOR ATTACHING A 63MM. DIA. HOSE. 25MM. BORE HOSE–REEL HOSE WITH 8MM. SHUT–OFF NOZZLE AT EACH FLOOR LANDING. THE LENGTH OF THE HOSE–BOX WITH 15 METERS LONG. 63MM. DIA. HOSE AND 12.5MM. BORE NOZZLE AT ALTERNATE FLOORS. THE HOSE –REEL HOSE SHOULD BE COUPLED TO THE RISER.
EACH FLOOR SHOULD HAVE ONE HYDRENT OUTLET WITH A COUPLING FOR ATTACHING A 63MM. DIA. HOSE. 25MM. BORE HOSE–REEL HOSE WITH 8MM. SHUT–OFF NOZZLE AT EACH FLOOR LANDING. THE LENGTH OF THE HOSE–BOX WITH 15 METERS LONG. 63MM. DIA. HOSE AND 12.5MM. BORE NOZZLE AT ALTERNATE FLOORS. THE HOSE –REEL HOSE SHOULD BE COUPLED TO THE RISER.
FIRE–SERVICE INLET SHOULD BE INSTALLED AT A POINT NEAR THE ENTRY TO THE PREMISES WHERE A FIRE SERVICE VEHICLE CAN APPROACH EASILY.
THE OVERHEAD TANK SHALL BE OF A CAPACITY IF NOT LESS THAN 20,000 LITERS. THE UNDERGROUND TANK SHALL BE OF NOT LESS THAN 1,00,000 LITERS.

2) FIRE LIFT
THE FIRE–LIFT AND ALL THE LIFTS SHOULD HAVE A PROVISION TO GROUND AUTO–MATICALLY IN CASE OF ELECTRICITY FAILURE. EACH BUILDING SHOULD HAVE AT LEAST ONE LIFT AS A FIRE–LIFT AND IF THE BUILDING IS DIVIDED INTO TWO OR MORE PARTS THEN EACH PART SHOULD HAVE A FIRE–LIFT. LIFT–WELL SHOULD HAVE BLOWERS TO PRESSURIZE THE LIFT–WELL SO CONNECTED THAT IT WILL AUTOMATICALLY OPERATE WHEN ALARM CALL POINT IS OPERATE, SO THAT IT PREVENTS THE LIFT WELL GETTING SMOKE LOGGED.

3) FIRE ALARM:
FIRE ALARM CALL POINT TO BE INSTALLED AT EACH FLOOR WITH SOUNDERS CAPABLE OF BEING HEARD ALL THROUGHOUT THE BUILDING.

4) FIRE EXTINGUISHERS:
ONE CARBN DIOXIDE (CO2)TYPE EXTINGUISHER OF 4.5 Kg. AND ONE EXTINGUISHER OF 5Kg. DRY CHEMICAL POWDER (DCP)TYPE EXTINGUISHER ON ALTERNATE FLOOR IN CASE OF RESIDENTIAL BUILDINGS. IF THE BUILDING IS DIVIDED INTO TWO OR MORE PARTS THEN EACH PART SHOULD HAVE THESE EXTINGUISHER INSTALLED.

5) STAIRCASE:
THE STAIRCASE HAS TO BE OPEN FROM AT LEAST ONE OR TWO SIDES BUT IF THE STAIRCASE IS IN THE CENTRE CORE OF THE BUILDING IT HAS TO BE PRESSURIZED TO PREVENT IT GETTING SMOKE LOGGED.
THE RISER/DOWN–COMER SHOULD BE LOCATED IN THE STAIRCASE OR CLOSE TO IN TO MAKE IT EASILY APPROACHABLE IN CASE OF FIRE FROM THE FLOOR BELOW OR ABOVE.

6) BASEMENT:
THE BASEMENT OF 200SQ. METERS OR MORE SHOULD BE PROTECTED WITH AUTOMATIC SPRINKLER SYSTEM WITH AT LEAST ONE SPRINKLER HEAD FOR A CAR PARKING SPACE.
ADDITIONALLY BE PROTECTED BY A HYDRENT OUTLET AND TWO 25MM. BORE HOSE–REEL HOSES WITH 8MM. BORE NOZZLES AT EACH BASEMENT LEVEL.

7) LIGHTENING ARRESTER:
A LIGHTENING ARRESTER SHOULD ALSO BE INSTALLED AND BE PROPERLY EARTHED TO PREVENT DAMAGE TO THE BUILDING WHEN THE LIGHTENING STRIKES.

8) SMOKE DETECTORE & CO2 FLOODING SYS.
ENTIRRE MULTIPLEX AREA FOYER AREA A.H.U. & PROJECTORE RM. WILL BE PROVIDED BY SMOKE DETECIVE SYSTEM & CO2 FLOODING SYSTEM

9) ELE.SUPPLY FOR HYDRANT LINE :-
ENTIRE ELCTRIC SUPPLY FOR HYDRANT LINE WILL BE PROVIDED SAPARATLY BY SAPARATE ELE. SUPPLY FROM CO. SUPPLY.

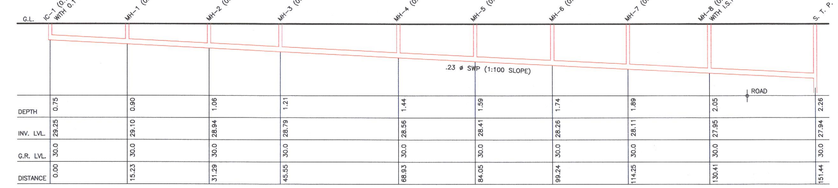
NOTES:–
- IT IS CERTIFIED THAT PLOT UNDER REFERENCE IS SURVEYED BY ME AND THE DIMENSIONS OF ALL SIDES OF PLOT AND PLOT AS SHOWN IN PLAN ARE MEASURED BY ENGINEER ON RECORD AND IN ACCORDANCE WITH OWNERSHIP/ REVENUE RECORD.
- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN MARGINAL SPACE AND MARGIN.
- THE DEPTH AND POSITION OF EXISTING MUNICIPAL MANHOLE IS VERIFIED BY ME ON SITE AND PREMISES CAN GET DRAINAGE CONNECTION.
- IT IS CERTIFY THAT ACCORDING TO C.G.D.C.R.–2017, ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN.
- IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 4.4.3 OF THE C.G.D.C.R.–2017, THE STRUCTURE OF THE BUILDING IS DESIGNED AS PER THE NORMS OF THE INDIAN STANDARDS.
- THE FIRE PROTECTION MEASURES HAS BEEN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.13.1.1 AND NO.13.1.3 OF C.G.D.C.R.–2017
- PEDESTRIANS RAMP WILL BE PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.13.1.14 OF C.G.D.C.R.–2017.
- LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.12 OF C.G.D.C.R.–2017
- WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.6 OF C.G.D.C.R.–2017
- LETTER BOX FOR EACH UNIT SHALL BE PROVIDED AT GROUND FLOOR LEVEL FOR EACH UNIT.
- WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER FIRE PREVENTION AND FIRE SAFETY ACT–2016
- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO.13.11 OF C.G.D.C.R.–2017
- DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER CLAUSE NO. 13.6.2 OF C.G.D.C.R.–2017
- COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.13.10 OF C.G.D.C.R.–2017
- SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.13.3.7 OF C.G.D.C.R.–2017
- ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO.13.1.6 OF C.G.D.C.R.–2017
- THE PAVING OF BUILDING UNIT/FINAL PLOT AS PER THE PROVISION OF THE CLAUSE NO.13.1.3 OF C.G.D.C.R.–2017
- THE STRUCTURAL DESIGN OF BUILDING IS AS PER NORMS OF SPECIFIED IN THE INDIAN STANDARD AND NECESSARY ACTION SHALL BE TAKEN FOR THE STRUCTURAL SAFETY DURING CONSTRUCTION.
- RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CLAUSE NO.17.2 OF C.G.D.C.R.–2017
- COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.17.2.4 & 17.2.5 OF C.G.D.C.R.–2017
- GRAY WATER RECYCLING SYSTEM & DUAL PLUMBING SYSTEM IS PROVIDED AS PER THE CLAUSE NO.17.3 OF C.G.D.C.R.–2017
- TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO.17.4 OF C.G.D.C.R.–2017 SOLAR ASSISTED WATER HEATING SYSTEM SHALL BE PROVIDED AS PER CLAUSE NO.17.5 OF C.G.D.C.R.–2017
- POLLUTION CONTROL SYSTEM IS PROVIDED AS PER THE CHAPTER NO.18 OF C.G.D.C.R.–2017
- FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPTER 14 OF C.G.D.C.R.–2017
- FIRE SAFETY PROVISION SHALL BE MADE AS PER FIRE PREVENTION AND LIFE SAFETY MEASURES REGULATION–2016 AND FIRE PREVENTION AND LIFE SAFETY MEASURES REGULATION–2013
- MAINTENANCE AND UP GRADATION OF BUILDING IS AS PER CHAPTER NO.19OF C.G.D.C.R.–2017
- MARGINAL SPACE& BASEMENT SLAB SHALL HAVE LOAD BEARING CAPACITY OF 40/60 TONNES PER SQUARE METER SHALL BE PROVIDED AS PER CHAPTER NO.14 OF C.G.D.C.R.–2017 AND FIRE PREVENTION AND FIRE SAFETY ACT–2016
- ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION SHALL BE PROVIDED AS PER CLAUSE NO.17.5.1 OF C.G.D.C.R.–2017
- THE GLAZED SURFACE AREA OF THE EXTERNAL FACADE SHALL BE NON REFLECTIVE AND PROVIDED UP TO MAX OF 50 % OF THE TOTAL SURFACE AREA OF EACH FACADE WITH THE PROVISION OF SAFETY RAILING UP TO SILL LEVEL AS PER CLAUSE NO.13.13 OF C.G.D.C.R.–2017

AREA CALCULATION TABLE

BUILT UP AREA	BLOCK–A APRD.	BLOCK–A REVI.	BLOCK–B APRD.	BLOCK–B REVI.	BLOCK–C APRD.	BLOCK–C REVI.	BLOCK–D APRD.(b+l)	BLOCK–D REVI.	BLOCK–E PROP.	TOTAL APRD.	TOTAL REVI.
B.A. OF 1st CELLAR	4758.07	4758.07	–	–	–	–	–	–	–	4758.07	4758.07
B.A. OF 2nd CELLAR	4758.07	4758.07	–	–	–	–	–	–	–	4758.07	4758.07
B.A. OF GF	500.13	484.30	500.13	484.30	500.13	484.30	751.60	373.97	373.97	2251.99	2200.84
B.A. ON GF [SOC.COM.AME.]	DC,P.	88.19	89.57	–	–	–	–	–	–	88.19	89.57
B.A. ON IF [SOC.COM.AME.]	DC,P.	88.19	89.57	–	–	–	–	–	–	88.19	89.57
B.A. OF FF	444.80	431.46	444.80	431.46	444.80	431.46	693.60	336.82	336.82	2028.00	1968.02
B.A. OF SF	444.80	431.46	444.80	431.46	444.80	431.46	693.60	336.82	336.82	2028.00	1968.02
B.A. OF TF	444.80	431.46	444.80	431.46	444.80	431.46	693.60	336.82	336.82	2028.00	1968.02
B.A. OF 4TH FL.	444.80	431.46	444.80	431.46	444.80	431.46	693.60	336.82	336.82	871.40 [8537]	1968.02 [231.90 [9683.01]	1968.02 [730.37]
B.A. OF 5TH FL.	444.80	431.46	444.80	431.46	444.80	431.46	693.60	336.82	336.82	2028.00	1968.02
B.A. OF 6TH FL.	444.80	431.46	444.80	431.46	444.80	431.46	693.60	336.82	336.82	2028.00	1968.02
B.A. OF 7TH FL.	444.80	431.46	444.80	431.46	444.80	431.46	693.60	336.82	336.82	2028.00	1968.02
B.A. OF 8TH FL.	444.80	431.46	444.80	431.46	444.80	431.46	693.60	336.82	336.82	2028.00	1968.02
B.A. OF 9TH FL.	444.80	431.46	444.80	431.46	444.80	431.46	693.60	336.82	336.82	2028.00	1968.02
B.A. OF 10TH FL.	444.80	431.46	444.80	431.46	444.80	431.46	693.60	336.82	336.82	2028.00	1968.02
B.A. OF 11TH FL.	444.80	431.46	444.80	431.46	444.80	431.46	693.60	336.82	336.82	2028.00	1968.02
B.A. OF 12TH FL.	444.80	431.46	444.80	431.46	444.80	431.46	693.60	336.82	336.82	2028.00	1968.02
B.A. OF 13TH FL.	444.80	431.46	444.80	431.46	444.80	431.46	693.60	336.82	336.82	2028.00	1968.02
B.A. OF 14TH FL.	444.80	431.46	444.80	431.46	444.80	431.46	693.60	336.82	336.82	2028.00	1968.02
B.A. OF Str.Cabin	76.01	79.06	76.01	79.06	76.01	79.06	129.21	63.06	63.06	387.24	363.50
B.A. ON Lift M.Rm.+OHWT	22.81	22.71	22.81	22.71	22.81	22.71	45.62	22.71	22.71	154.05	113.58
TOTAL B.A.	16518.67	16321.78	6826.15	6826.15	6826.15	6826.15	10636.83	5175.22	5175.22	40807.80	39925.25
F.S.I. AREA	BLOCK–A	BLOCK–A	BLOCK–B	BLOCK–B	BLOCK–C	BLOCK–C	BLOCK–D	BLOCK–D	BLOCK–E	TOTAL	TOTAL
F.S.I. OF 1st CELLAR	–	–	–	–	–	–	–	–	–	–	–
F.S.I. OF 2nd CELLAR	–	–	–	–	–	–	–	–	–	–	–
F.S.I. OF GF [SOC.AMENTIES]	91.87	66.69	91.87	115.77	164.52	69.31	149.20	73.53	128.76	497.46	454.06
F.S.I. OF FF	357.61	357.05	357.61	357.05	357.61	357.05	556.78	280.78	280.78	1629.61	1632.71
F.S.I. OF SF	357.61	357.05	357.61	357.05	357.61	357.05	556.78	280.78	280.78	1629.61	1632.71
F.S.I. OF TF	357.61	357.05	357.61	357.05	357.61	357.05	556.78	280.78	280.78	1629.61	1632.71
F.S.I. OF 4TH FL.	357.61	357.05	357.61	357.05	357.61	357.05	556.78	280.78	280.78	1629.61	1632.71
F.S.I. OF 5TH FL.	357.61	357.05	357.61	357.05	357.61	357.05	556.78	280.78	280.78	1629.61	1632.71
F.S.I. OF 6TH FL.	357.61	357.05	357.61	357.05	357.61	357.05	556.78	280.78	280.78	1629.61	1632.71
F.S.I. OF 7TH FL.	357.61	357.05	357.61	357.05	357.61	357.05	556.78	280.78	280.78	1629.61	1632.71
F.S.I. OF 8TH FL.	357.61	357.05	357.61	357.05	357.61	357.05	556.78	280.78	280.78	1629.61	1632.71
F.S.I. OF 9TH FL.	357.61	357.05	357.61	357.05	357.61	357.05	556.78	280.78	280.78	1629.61	1632.71
F.S.I. OF 10TH FL.	357.61	357.05	357.61	357.05	357.61	357.05	556.78	280.78	280.78	1629.61	1632.71
F.S.I. OF 11TH FL.	357.61	357.05	357.61	357.05	357.61	357.05	556.78	280.78	280.78	1629.61	1632.71
F.S.I. OF 12TH FL.	357.61	357.05	357.61	357.05	357.61	357.05	556.78	280.78	280.78	1629.61	1632.71
F.S.I. OF 13TH FL.	357.61	357.05	357.61	357.05	357.61	357.05	556.78	280.78	280.78	1629.61	1632.71
F.S.I. OF 14TH FL.	357.61	357.05	357.61	357.05	357.61	357.05	556.78	280.78	280.78	1629.61	1632.71
TOTAL F.S.I.	5098.41	5065.39	5098.41	5114.47	5171.06	5068.01	7944.12	4004.45	4059.68	23312.00	23312.00
TOTAL UNIT	BLOCK–A	BLOCK–A	BLOCK–B	BLOCK–B	BLOCK–C	BLOCK–C	BLOCK–D	BLOCK–D	BLOCK–E	TOTAL	TOTAL
G.F.	–	–	–	–	–	–	–	–	–	–	–
1ST FL.	4	4	4	4	4	4	8	4	4	20	20
2ND FL.	4	4	4	4	4	4	8	4	4	20	20
3RD FL.	4	4	4	4	4	4	8	4	4	20	20
4TH FL.	4	4	4	4	4	4	8	4	4	20	20
5TH FL.	4	4	4	4	4	4	8	4	4	20	20
6TH FL.	4	4	4	4	4	4	8	4	4	20	20
7TH FL.	4	4	4	4	4	4	8	4	4	20	20
8TH FL.	4	4	4	4	4	4	8	4	4	20	20
9TH FL.	4	4	4	4	4	4	8	4	4	20	20
10TH FL.	4	4	4	4	4	4	8	4	4	20	20
11TH FL.	4	4	4	4	4	4	8	4	4	20	20
12TH FL.	4	4	4	4	4	4	8	4	4	20	20
13TH FL.	4	4	4	4	4	4	8	4	4	20	20
14TH FL.	4	4	4	4	4	4	8	4	4	20	20
TOTAL UNIT	56	56	56	56	56	56	112	56	56	280	280
FLOOR AREA	BLOCK–A	BLOCK–A	BLOCK–B	BLOCK–B	BLOCK–C	BLOCK–C	BLOCK–D	BLOCK–D	BLOCK–E	TOTAL	TOTAL
G.F.	–	–	–	–	–	–	–	–	–	–	–
1ST FL.	313.32	328.91	313.32	328.91	313.32	328.91	499.36	261.54	261.54	1439.32	1509.81
2ND FL.	313.32	328.91	313.32	328.91	313.32	328.91	499.36	261.54	261.54	1439.32	1509.81
3RD FL.	313.32	328.91	313.32	328.91	313.32	328.91	499.36	261.54	261.54	1439.32	1509.81
4TH FL.	313.32	328.91	313.32	328.91	313.32	328.91	499.36	261.54	261.54	1439.32	1509.81
5TH FL.	313.32	328.91	313.32	328.91	313.32	328.91	499.36	261.54	261.54	1439.32	1509.81
6TH FL.	313.32	328.91	313.32	328.91	313.32	328.91	499.36	261.54	261.54	1439.32	1509.81
7TH FL.	313.32	328.91	313.32	328.91	313.32	328.91	499.36	261.54	261.54	1439.32	1509.81
8TH FL.	313.32	328.91	313.32	328.91	313.32	328.91	499.36	261.54	261.54	1439.32	1509.81
9TH FL.	313.32	328.91	313.32	328.91	313.32	328.91	499.36	261.54	261.54	1439.32	1509.81
10TH FL.	313.32	328.91	313.32	328.91	313.32	328.91	499.36	261.54	261.54	1439.32	1509.81
11TH FL.	313.32	328.91	313.32	328.91	313.32	328.91	499.36	261.54	261.54	1439.32	1509.81
12TH FL.	313.32	328.91	313.32	328.91	313.32	328.91	499.36	261.54	261.54	1439.32	1509.81
13TH FL.	313.32	328.91	313.32	328.91	313.32	328.91	499.36	261.54	261.54	1439.32	1509.81
14TH FL.	313.32	328.91	313.32	328.91	313.32	328.91	499.36	261.54	261.54	1439.32	1509.81
TOTAL UNIT	4386.48	4604.74	4386.48	4604.74	4386.48	4604.74	6991.04	3661.56	3661.56	20150.48	21137.34

L.S. OF DRAINAGE

SCALE : HORI: 1Cm. = 5.0 Mts/VERT: 1Cm. = 1.0 Mt.



LAY–OUT PLAN | SHEET NO. 01/15

REVI. PLAN SHOWING PROP. RESI. AFFORDABLE HOUSING BLDG. ON F.P. NO. 52, SUR. No. 56, O.P. No. 52 OF VILL. SHELA, Draft T.P.S. NO 3 (SHELA), TAL. SANAND, DIST. AHMEDABAD.

CASE NO. : DATE: SCALE : 1 CM.= 2.0 MT.
ZONE : RAH–1 USE : RESIDENCE

AREA TABLE	AREA IN SqMts. APPRD.	REVI.
PLOT AREA	5828.00	5828.00
REQD. COMMON PLOT AT 10%	582.80	582.80
COMMON PLOT PROVIDED	588.40	599.70

F.S.I. AREA TABLE	AREA N. SqMts.	
TOTAL PLOT AREA	5828.00	5828.00
PERMI. F.S.I. AREA AS /F.S.I. 1:1.8..(5828.00X1.8)	10490.40	10490.40
PERMI. CHARGEABLE F.S.I. AREA AT 2.20 OF PLOT AREA	12821.60	12821.60
TOTAL PERMI. F.S.I. AREA	23312.00	23312.00
TOTAL UTILIZED F.S.I. AREA	23312.00	23312.00
TOTAL UTILIZED CHARGEABLE F.S.I. AREA	12821.60	12821.60

COLOUR NOTES :
PLOT BOUNDARY
PROP. WORK
PROP. DRAINAGE
ROAD/DRIVE WAY
APPRD. WORK
COMM. DUST BIN
TREE
SPRINKLER
PERCOLL WELL

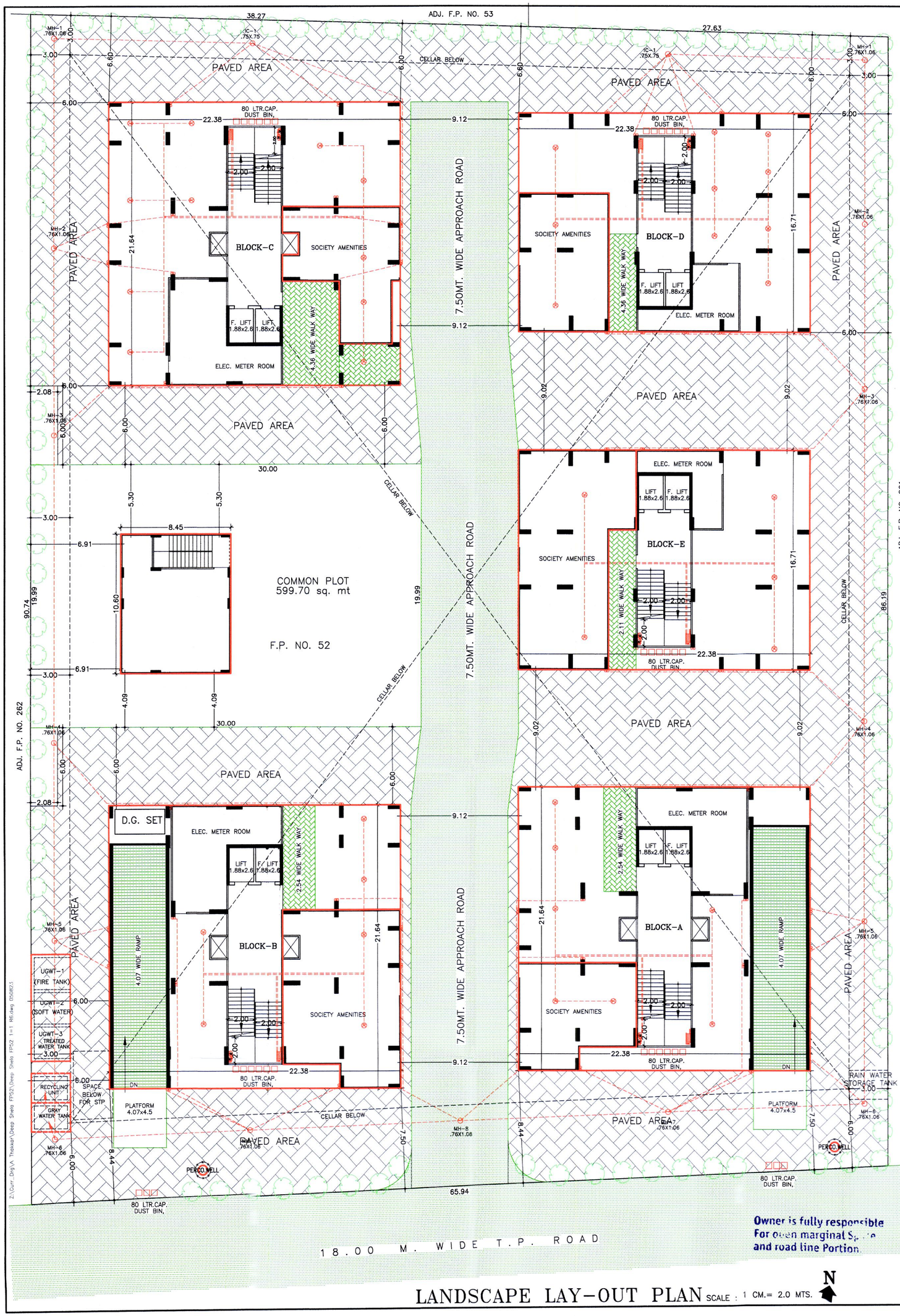
B.A. TABLE AT COMMON PLOT	AREA IN SqMts. APPRD.	REVI.
PROVIDED C.P.	588.40	599.70
PERMI. B.A. 15% AT G.F.	88.26	89.95
PROP. B.A. OF G.F. [SOCIETY AME.]	88.19	89.57
BAL. B.A. ON G.F.	0.07	0.38
PROP. B.A. OF F.F.	88.19	89.57

C.P. AREA CALCULATION
C.P. 1
30.00x19.99 = 599.70
599.70 Sqmt. PROVIDED C.P.

NOTES :
56 NOs. OF COMMUNITY DUST BIN EACH OF 80 LITERS CAPACITY SHALL BE PROVIDED IN MARGINAL OPEN SPACE [FOR RESI.]
REQUIRED = 1 BIN OF 80 LITERS CAPACITY PER 8 UNITS
PROVIDED =280 UNITS ÷ 8 UNITS / 1 BIN = 35 NOs. PROVIDED.
REQD. 1 PERCOLATING WELL ABOVE 1500 SqMt. & UP TO 4000 SqMt. OF PLOT AREA
PROVIDED 2 PERCOLATING WELL FOR 5828.00 SqMt. OF PLOT AREA
REQD. 5 TREE PER 200 SqMt. OF PLOT AREA
REQUIRED 146 TREES FOR 5828.00 SqMt. OF PLOT AREA
PROVIDED 146 TREES FOR 5828.00 SqMt. OF PLOT AREA
➤ ALL DIMENSIONS ARE IN METRE & AREA IN Sq.Mt.

ROOF TOP SOLAR PV CALC.
ROOF TOP SOLAR PV 3KV/1 UNIT
280 UNITx3KV=840KV
5% OF TOTAL CONNECTED LOAD
840x0.05=42KV
42x125sMt.=504 SqMt.
PROVIDED 505 SqMt FOR SOLAR

ભાડા શરતે :
અત્રેના જમીનના ચોરસ મીટરના ધોરણે ભાડા શરતે ફાળવેલ પ્લોટ ના ધારકોએ નીચે જણાવેલ શરતોનું પાલન કરવાનું રહેશે.
પ્લોટનો ઉપયોગ ફક્ત રહેણાંક મકાનો બાંધવા સિવાય બીજા કોઈ પણ કામ માટે વાપરી શકાશે નહીં.
પ્લોટ ભાડા શરતે આપવામાં આવેલ હોવાથી પ્લોટ ઉપર કોઈ પણ પ્રકારની લોન લઈ શકાશે નહીં.
પ્લોટ ઉપર કોઈ પણ પ્રકારનું બાંધકામ કરતાં પહેલાં અમદાવાદ અર્બન ડેવલપમેન્ટ ઓથોરિટીની પરવાનગી લેવાની રહેશે.
પ્લોટ ઉપર કોઈ પણ પ્રકારનું બાંધકામ કરતાં પહેલાં અમદાવાદ અર્બન ડેવલપમેન્ટ ઓથોરિટીના નકશાઓ પાસ કરાવવાના



LANDSCAPE LAY-OUT PLAN SCALE : 1 CM.= 2.0 MTS.

Owner is fully responsible For open marginal S.. and road line Portion.

Final Plan boundary and allotment of final plot is Subject to Veriation by Town Planning Officer

The permission is valid only in the DP/TPS remains unaltered and further ... permission shall ... as soon as there is ... TPS with reference to the land under reference.

અમદાવાદ શહેરી વિકાસ સત્તામંડળ સ્કેનીંગ કરાવેલ છે.

T.H. Raval
આસીસ્ટન્ટ / ક્લાર્ક

ખાસ શરત
મંજુર થયેલ બાંધકામોની નકલનો ૧ સેટ સ્થળ પર પ્રસિધ્ધ કરવાનો રહેશે

ખાસ નોંધ :-
ફ્રોજ તે-આઉટ તેમજ સ્ટેટીક ટેક તથા સ્ટાઇ ની સાઇજ તથા ... બિલ્ડીંગ ... (આઇ.એસ.-૨૪૬૦) ... બાંધકામ ... યાવેલ છે તે અનુસાર અરજદાર જમીન માલિકે સ્થળપર બાંધકામ કરવાનું રહેશે.

ખાસ શરત :
વિકાસ પરવાનગી મેળવેલ બાંધકામ બાબતે જુદા જુદા તબક્કે બોદાણ પ્લીન્થ લેવલ (તથા ટ્રેક) સ્લેબ થતે ઓડીટ કચેરી તરફથી થઇ ... પરિસ્થિતિની ચકાસણી કરાવી ... બાંધકામ ... વિકાસ પરવાનગી મુજબનું છે. તે બાબતનું પ્રમાણપત્ર મેળવ્યા બાદ આગળના તબક્કાનું બાંધકામ કરવાનું રહેશે.

-: ખાસ શરત :-
બાંધકામ પૂર્ણ થયા બાદ બાંધકામ નો ઉપયોગ શરૂ કરતા પહેલા ... મકાનનાં ઉપયોગનું પ્રમાણપત્ર ... કરવાનું ફરજીયાત છે.

ખાસ શરત :
શહેર વિકાસ ... ડેવલોપર્સ / ... કરવામાં આવેલ ... યુક્તપણે પાલન કરે :

ખાસ શરત :
નકશામાં સૂચવવામાં આવેલ કામના પ્લોટનો ... જમીનની માલિકી ... માલિકી સત્તામંડળની રહશે.

NELS... MACWAN
STR.ENG.LIC NO. ...0048 (GRADE-I)
B-11, ANAND ... CROSS ROAD,
AMBAWADI, AHMEDABAD-380026.

LANDSCAPE LAY-OUT PLAN	SHEET NO. 02/15

REVI. PLAN SHOWING PROP. RESI. AFFORDABLE HOUSING BLDG. ON F.P. No. 52, SUR. No. 56, O.P. No. 52 OF VILL. SHELA, Draft T.P.S. NO 3 (SHELA), TAL. SANAND, DIST. AHMEDABAD.

CASE NO. : DATE: SCALE : 1 CM.= 2.0 MT.

ZONE : RAH-1 USE : RESIDENCE

AREA TABLE — AREA IN SqMts.

TOTAL PLOT AREA	5828.00
1ST CELLAR AREA	4758.07
NET OPEN AREA	1069.93
50% PERMI. PAVED AREA (1069.93÷2)	534.97
PROVIDED UNPAVED AREA	535.09

COLOUR NOTES :
- PLOT BOUNDARY
- PROP. WORK
- PROP. DRAINAGE
- ROAD/DRIVE WAY
- COMM. DUST BIN
- TREE
- SPRINKLER
- PERCOLWELL

NOTES AS PER C.G.D.R.
(CLOUSE:-13.1.3)
MAXIMUM OF 50% OF THE TOTAL OPEN SPACE INCLUDING MARGINAL OPEN SPACE AND COMMON PLOT OF A BUILDING UNIT SHALL BE PAVED. THE REMAINING SHALL BE PERMISSIBLE FOR RAIN WATER PERCOLATION.

UNPAVED AREA CALCULATION

		DEDUCTION
PROVIDED C.P.	= 599.70	
2.08 X 6.00 X 2	= 24.96	1. 8.45 X 10.60 X 1 = 89.57
TOTAL	= 624.66	
	− 89.57	
	= 535.09	

535.09 Sqmt. UNPAVED AREA

DEVELOPER
DINESH M. PATEL
DEVELOPERS
10th Floor, President House,
Ambawadi, Ahmedabad.
AUDA/DEV/856
Date: 15-06-2019

S.O.R.
MEHUL B. CHAUDHARY
AUDA/SOR LIC NO.:
1114SR0304271111
17,Jay Jagdish Society,
Navrangpura,A'bad-380014

OWNER
FOR, DEEP PROJECTS
PARTNER

C.O.W.
RAJESH A. PANCHAL
A.U.D.A./C.O.W./Grade-1
LIC. No. 114CW1409281261
8/A, Palkhi Society, Nr. S.B.I.,
Jivrajpark, Ahmedabad-380051.

STRL. ENGINEER

ARCHITECT/ENGINEER
KRUNAL PRAKASHBHAI SOLANKI
61, SHAHERI GARIB YOJANA,
NR. HARIOM PARK, VATVA, AHMEDABAD.
ENGINEER - HIGH RISE
LIC. NO. : 1114ERH0602271156

AUTHORITY

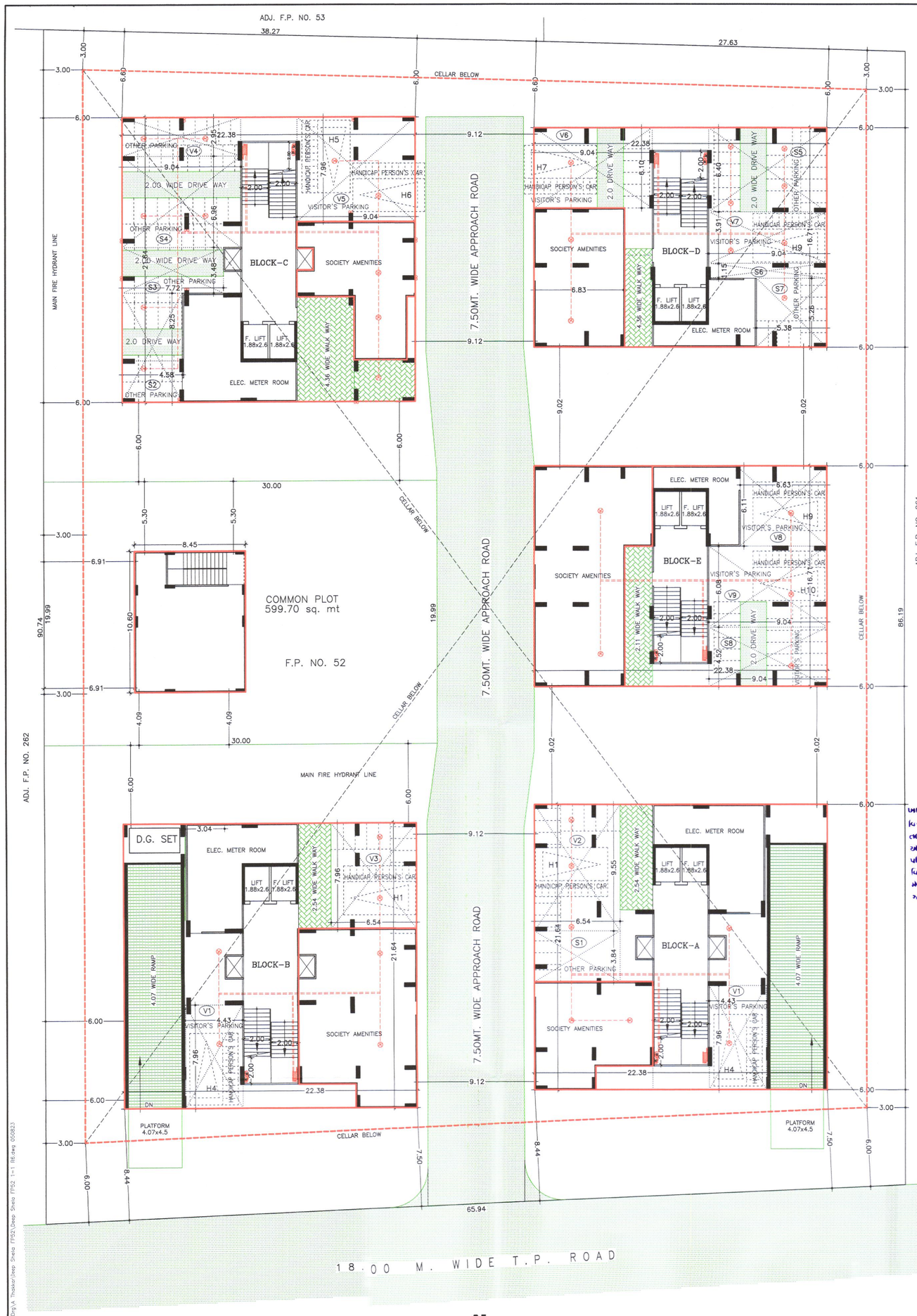
APPROVED
As amended by Red (Colour) Subject to the condition as mentioned in this office Letter PRM No. 77/9/2023
Dated 10 NOV 2023

DISPATCH BY

Note Approved by C.E.A
- 0110

JUNIOR TOWN PLANNER
Ahmedabad Urban Development Authority
Ahmedabad.

Additional Chief Town Planner
Ahmedabad Urban Development Authority
Ahmedabad



G.F. PARKING LAYOUT SCALE : 1 CM.= 2.00 MTS.

N

PARKING AREA TABLE:

TOTAL PERMISSIBLE F.S.I. = 23312.00 SQ.MT.	REQD. (SQ.MT.)	PROVIDED (SQ.MT.)			
REQD. PARKING @ 20 % [23312.00 x 0.2=4662.40 SQ.MT.]		G.L. [H.P.]	1stCELLAR	2ndCELLAR	TOTAL
CAR PARKING AT 50%	2331.20	--	1904.76	1972.73	3877.49
OTHER PARKING AT 40%	1864.96	290.11	1465.63	1951.70	3707.44
VISITOR'S PARKING AT 10%	466.24	469.64	--	--	469.64
TOTAL	4662.40	759.75	3370.39	3924.43	8054.57
NO OF CARS		--	51	51	102

RESI. PARKING AREA CALCULATION [2nd CELLAR]

PROVIDED OTHER PARKING :

S1. 11.81X 9.11 X 1 = 107.59
S2. 10.49X 5.73 X 2 = 120.22
S3. 4.66X 9.79 X 1 = 45.62
S4. 4.66X 7.96 X 1 = 37.09
S5. 11.81X12.56 X 1 = 148.33
S6. 4.66X12.03 X 1 = 56.06
S7. 4.66X 9.41 X 1 = 43.85
S8. 11.81X 9.79 X 1 = 115.62
S9. 11.81X 7.96 X 1 = 94.01
S10. 11.81X13.96 X 1 = 164.87
S11. 10.49X 5.73 X 1 = 60.11
S12. 11.81X11.08 X 1 = 130.85
S13. 4.66X10.84 X 1 = 50.51
S14. 4.66X13.96 X 1 = 65.05
S15. 4.30X 9.02 X 1 = 38.79
S16. 4.41X18.12 X 1 = 79.91
S17. 11.81X17.42 X 1 = 205.73
S18. 13.12X10.73 X 1 = 140.78
S19. 4.41X21.42 X 1 = 94.46
S20. 4.41X16.71 X 1 = 73.69
S21. 8.71X 9.02 X 1 = 78.56
TOTAL = 1951.70

1951.70 Sqmt. PROVIDED OTHER PARKING.

PROVIDED CAR PARKING :

C1. 17.88X26.42 X 1 = 472.39
C2. 32.67X21.91 X 1 = 715.80
C3. 18.13X30.04 X 1 = 544.63
C4. 7.40X32.42 X 1 = 239.91
TOTAL = 1972.73

1972.73 Sqmt. PROVIDED CAR PARKING.

3924.43 Sqmt. GRAND TOTAL PROVIDED PARKING

RESI. PARKING AREA CALCULATION [1st CELLAR]

PROVIDED OTHER PARKING :

S1. 11.81X11.06 X 1 = 130.62
S2. 4.43X 4.94 X 1 = 21.88
S3. 11.16X 6.02 X 1 = 67.18
S4. 4.66X 4.94 X 2 = 46.04
S5. 4.66X 9.79 X 1 = 45.62
S6. 4.66X 9.41 X 1 = 43.85
S7. 9.04X11.74 X 1 = 106.13
S8. 4.43X 7.95 X 1 = 35.22
S9. 2.82X 6.02 X 1 = 16.98
S10. 11.81X 7.73 X 1 = 91.29
S11. 10.49X 5.73 X 1 = 60.11
S12. 11.81X11.08 X 1 = 130.85
S13. 4.66X10.84 X 1 = 50.51
S14. 4.66X 7.96 X 1 = 37.09
S15. 4.30X 2.79 X 1 = 12.00
S16. 4.41X18.12 X 1 = 79.91
S17. 11.81X17.12 X 1 = 202.19
S18. 13.12X10.73 X 1 = 140.78
S19. 4.41X16.71 X 2 = 147.38
TOTAL = 1465.63

1465.63 Sqmt. PROVIDED OTHER PARKING.

PROVIDED CAR PARKING :

C1. 17.88X29.42 X 1 = 526.03
C2. 6.14X 6.02 X 1 = 36.96
C3. 5.90X14.60 X 1 = 86.14
C4. 26.77X18.90 X 1 = 505.95
C5. 18.13X30.04 X 1 = 544.63
C6. 7.40X27.71 X 1 = 205.05
TOTAL = 1904.76

1904.76 Sqmt. PROVIDED CAR PARKING.

3370.39 Sqmt. GRAND TOTAL PROVIDED PARKING

G.F. PARKING LAYOUT | SHEET NO. 03/15

REVI. PLAN SHOWING PROP. RESI. AFFORDABLE HOUSING BLDG. ON F.P. No. 52, SUR. No. 56, O.P. No. 52 OF VILL. SHELA, Draft T.P.S. NO 3 (SHELA), TAL. SANAND, DIST. AHMEDABAD.

CASE NO. : DATE: SCALE : 1 CM.= 2.0 MT.
ZONE : RAH-1 USE : RESIDENCE+COMM

COLOUR NOTES :
PROP. WORK
PLOT BOUNDARY
ROAD/DRIVE WAY
SPRINKLER

R.C.C. STAIR DETAILS :
WIDTH 2.00
TREAD 0.30
RISER 0.16

NOTES :
ALL DIMENSIONS ARE IN METRE & AREA IN Sq.Mt.

RESI. PARKING AREA CALCULATION [G.F.]

PROVIDED VISITOR'S PARKING : RESI.

V1. 4.43X 7.96 X 2 = 70.53
V2. 6.54X 9.55 X 1 = 62.46
V3. 6.54X 7.96 X 1 = 52.06
V4. 9.04X 2.95 X 1 = 26.67
V5. 9.04X 7.96 X 1 = 71.96
V6. 9.04X 6.10 X 1 = 55.14
V7. 9.04X 3.91 X 1 = 35.35
V8. 6.63X 6.11 X 1 = 40.51
V9. 9.04X 6.08 X 1 = 54.96
TOTAL = 469.64

469.64 Sqmt. PROVIDED VISI. PARKING.

PROVIDED OTHER PARKING :

S1. 6.54X 3.84 X 1 = 25.11
S2. 4.58X 8.25 X 1 = 37.79
S3. 7.72X 3.48 X 1 = 26.87
S4. 9.04X 6.96 X 1 = 62.92
S5. 9.04X 6.40 X 1 = 57.86
S6. 9.04X 1.15 X 1 = 10.40
S7. 5.38X 5.26 X 1 = 28.30
S8. 9.04X 4.52 X 1 = 40.86
TOTAL = 290.11

290.11 Sqmt. PROVIDED OTHER PARKING.

759.75 Sqmt. GRAND TOTAL PROVIDED PARKING

* 00 CAR @ G.F. [H.P.]
* 51 CAR @ 1st CELLAR
* 51 CAR @ 2nd CELLAR
* TOTAL CAR PROVIDED = 102 NOs.
* REQD. ONE DISABILITY CAR FOR EVERY 12.5 NOs. CAR (102/12.5) = 8.16 SAY 9 NOs. CAR REQD.
* PROVIDED 10 NOs. DISABILITY CAR AT G.F.

અમદાવાદ શહેરી વિકાસ સત્તામંડળ ટ્રેનીંગ કરાવેલ છે.
T. H. Patel
આસીસ્ટન્ટ / કલા

DEVELOPER
DINESH M. PATEL
DEVELOPERS
10th Floor, President House, Ambawadi, Ahmedabad.
AUDA/DEV/856
Date: 15-06-2019

S.O.R.
MEHUL B. CHAUDHARY
AUDA/SOR LIC NO.: 1114SR0324271111
17, Jay Jagdish Society, Navrangpura, A'bad-380014

OWNER
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PARTNER

C.O.W.
RAJESH A. PANCHAL
A.U.D.A./C.O.W./Grade-1
LIC. No. 114CW1409281261
8/A, Palkhi Society, Nr. S.B.I., Jivrajpark, Ahmedabad-380051.

STRL. ENGINEER
NELSON N MACWAN
STR.ENG.LIC NO. 1114SE0402800348 (GRADE-I)
B-11, ANAND COLONY, NR. C.T.M. CROSS ROAD, AMRAIWADI, AHMEDABAD-380026.

ARCHITECT/ENGINEER
KRUNAL PRAKASHBHAI SOLANKI
4-61, SHAHERI GARIB YOJANA, NR. HARIOM PARK, VATVA, AHMEDABAD.
ENGINEER - HIGH RISE
LIC. NO. : 1114ERH0602271156

AUTHORITY
APPROVED
As amanded by Red (Colour) Subject to the condition as mentioned in this office Letter PRM No. 77/19/2023
Dated.....
10 NOV 2023
No - 0110
Note Approved by C.E.A

DISPATCH BY

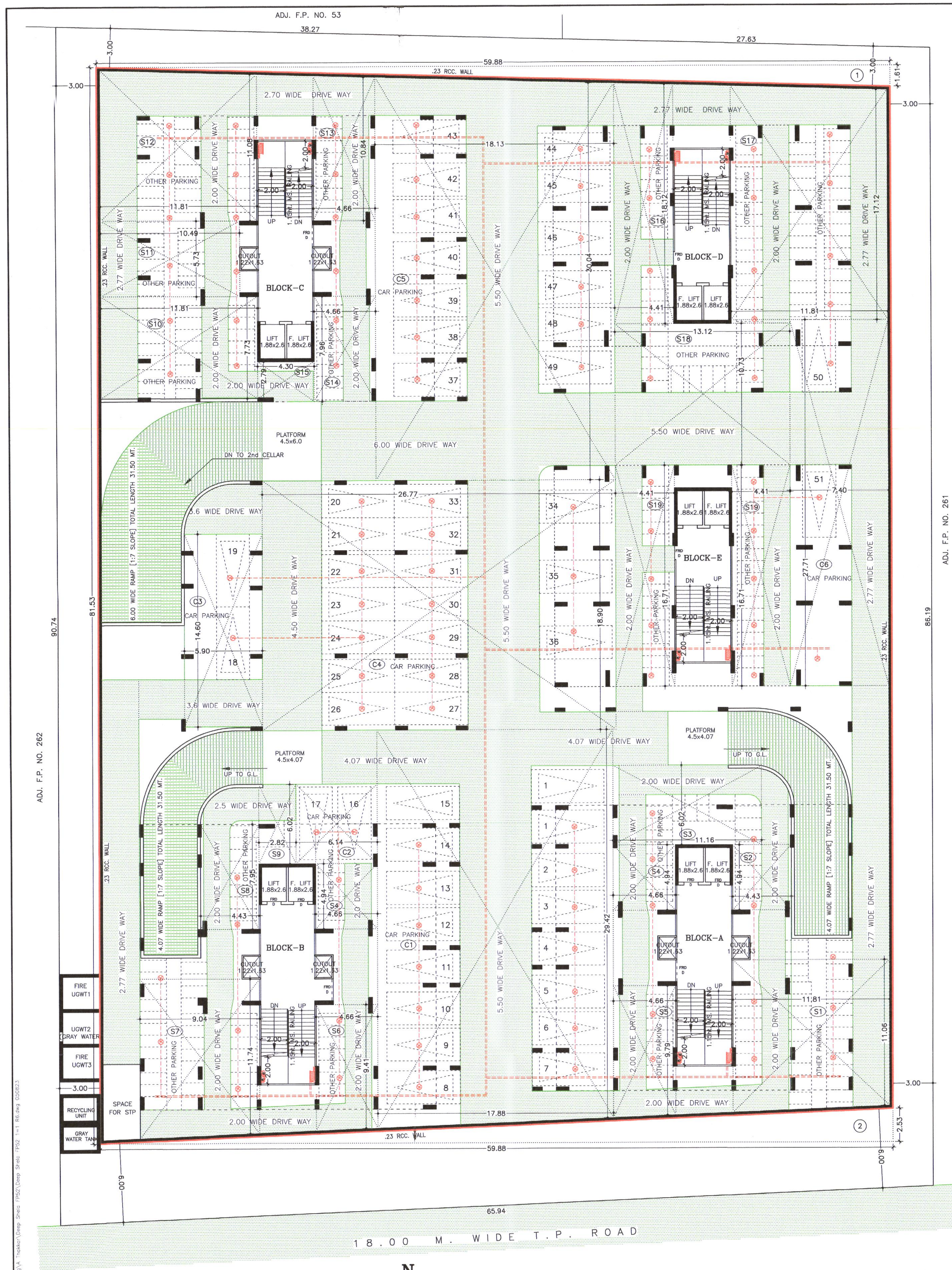
JUNIOR TOWN PLANNER
Ahmedabad Urban Development Authority
Ahmedabad.

Additional Chief Town Planner
Ahmedabad Urban Development Authority
Ahmedabad

Final Plan boundary and allotment of final plot is Subject to Veriation by Town Planning Officer

Owner is fully responsible For own marginal Space and road line Portion.

The permission is valid only in the DP/TPS remains unaltered and further [illegible] permission shall stand [illegible] as there is change in DP/TPS with reference to the land under reference.



1st CELLAR PLAN SCALE : 1 CM.= 2.00 MTS.

2nd CELLAR PLAN SCALE : 1 CM.= 2.00 MTS.

Owner is fully responsible For open marginal Space and road line Portion.

Final Plan boundary and allotment of final plot is Subject to Variation by Town Planning Officer

The permission is valid only in the DP/TPS remains unaltered and further ... permission shall ... soon as there is change ... TPS with reference to the land under reference.

PARKING AREA TABLE:

TOTAL PERMISSIBLE F.S.I. = 23312.00 SQ.MT.	REQD. (SQ.MT.)	PROVIDED G.L. [H.P.]	1stCELLAR	2ndCELLAR	TOTAL (SQ.MT.)
REQD. PARKING @ 20 % [23312.00 x 0.2=4662.40 SQ.MT.]					
CAR PARKING AT 50%	2331.20	--	1904.76	1972.73	3877.49
OTHER PARKING AT 40%	1864.96	290.11	1465.63	1951.70	3707.44
VISITOR'S PARKING AT 10%	466.24	469.64	--	--	469.64
TOTAL	4662.40	759.75	3370.39	3924.43	8054.57
NO OF CARS		--	51	51	102

RESI. PARKING AREA CALCULATION [1st CELLAR]

PROVIDED OTHER PARKING :

S1. 11.81 X 11.06 X 1 = 130.62
S2. 4.43 X 4.94 X 1 = 21.88
S3. 11.16 X 6.02 X 1 = 67.18
S4. 4.66 X 4.94 X 2 = 46.04
S5. 4.66 X 9.79 X 1 = 45.62
S6. 4.66 X 9.41 X 1 = 43.85
S7. 9.04 X 11.74 X 1 = 106.13
S8. 4.43 X 7.95 X 1 = 35.22
S9. 2.82 X 6.02 X 1 = 16.98
S10. 11.81 X 7.73 X 1 = 91.29
S11. 10.49 X 5.73 X 1 = 60.11
S12. 11.81 X 11.08 X 1 = 130.85
S13. 4.66 X 10.84 X 1 = 50.51
S14. 4.66 X 7.96 X 1 = 37.09
S15. 4.30 X 2.79 X 1 = 12.00
S16. 4.41 X 18.12 X 1 = 79.91
S17. 11.81 X 17.12 X 1 = 202.19
S18. 13.12 X 10.73 X 1 = 140.78
S19. 4.41 X 16.71 X 2 = 147.38
TOTAL = 1465.63

1465.63 Sqmt. PROVIDED OTHER PARKING.

PROVIDED CAR PARKING :

C1. 17.88 X 29.42 X 1 = 526.03
C2. 6.14 X 6.02 X 1 = 36.96
C3. 5.90 X 14.60 X 1 = 86.14
C4. 26.77 X 18.90 X 1 = 505.95
C5. 18.13 X 30.04 X 1 = 544.63
C6. 7.40 X 27.71 X 1 = 205.05
TOTAL = 1904.76

1904.76 Sqmt. PROVIDED CAR PARKING.

3370.39 Sqmt. GRAND TOTAL PROVIDED PARKING

અમદાવાદ શહેરી વિકાસ સત્તામંડળ સ્કેનીંગ કરાવેલ છે.
આસીસ્ટન્ટ / કલા.

RESI. PARKING AREA CALCULATION [2nd CELLAR]

PROVIDED OTHER PARKING :

S1. 11.81 X 9.11 X 1 = 107.59
S2. 10.49 X 5.73 X 2 = 120.22
S3. 4.66 X 9.79 X 1 = 45.62
S4. 4.66 X 7.96 X 1 = 37.09
S5. 11.81 X 12.56 X 1 = 148.33
S6. 4.66 X 12.03 X 1 = 56.06
S7. 4.66 X 9.41 X 1 = 43.85
S8. 11.81 X 9.79 X 1 = 115.62
S9. 11.81 X 7.96 X 1 = 94.01
S10. 11.81 X 13.96 X 1 = 164.87
S11. 10.49 X 5.73 X 1 = 60.11
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S13. 4.66 X 10.84 X 1 = 50.51
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S15. 4.30 X 9.02 X 1 = 38.79
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S19. 4.41 X 21.42 X 1 = 94.46
S20. 4.41 X 16.71 X 1 = 73.69
S21. 8.71 X 9.02 X 1 = 78.56
TOTAL = 1951.70

1951.70 Sqmt. PROVIDED OTHER PARKING.

PROVIDED CAR PARKING :

C1. 17.88 X 26.42 X 1 = 472.39
C2. 32.67 X 21.91 X 1 = 715.80
C3. 18.13 X 30.04 X 1 = 544.63
C4. 7.40 X 32.42 X 1 = 239.91
TOTAL = 1972.73

1972.73 Sqmt. PROVIDED CAR PARKING.

3924.43 Sqmt. GRAND TOTAL PROVIDED PARKING

RESI. PARKING AREA CALCULATION [G.F.]

PROVIDED VISITOR'S PARKING : RESI.

V1. 4.43 X 7.96 X 2 = 70.53
V2. 6.54 X 9.55 X 1 = 62.46
V3. 6.54 X 7.96 X 1 = 52.06
V4. 9.04 X 2.95 X 1 = 26.67
V5. 9.04 X 7.96 X 1 = 71.96
V6. 9.04 X 6.10 X 1 = 55.14
V7. 9.04 X 3.91 X 1 = 35.35
V8. 6.63 X 6.11 X 1 = 40.51
V9. 9.04 X 6.08 X 1 = 54.96
TOTAL = 469.64

469.64 Sqmt. PROVIDED VISI. PARKING.

PROVIDED OTHER PARKING :

S1. 6.54 X 3.84 X 1 = 25.11
S2. 4.58 X 8.25 X 1 = 37.79
S3. 7.72 X 3.48 X 1 = 26.87
S4. 9.04 X 6.96 X 1 = 62.92
S5. 9.04 X 6.40 X 1 = 57.86
S6. 9.04 X 1.15 X 1 = 10.40
S7. 5.38 X 5.26 X 1 = 28.30
S8. 9.04 X 4.52 X 1 = 40.86
TOTAL = 290.11

290.11 Sqmt. PROVIDED OTHER PARKING.

759.75 Sqmt. GRAND TOTAL PROVIDED PARKING

CELLAR PARKING LAY-OUT | SHEET NO. 04/15

REVI. PLAN SHOWING PROP. RESI. AFFORDABLE HOUSING BLDG. ON F.P. No. 52, SUR. No. 56, O.P. No. 52 OF VILL. SHELA, Draft T.P.S. NO 3 (SHELA), TAL. SANAND, DIST. AHMEDABAD.

CASE NO. : DATE: SCALE : 1 CM.= 2.0 MT.

ZONE : RAH–1 USE : RESIDENCE

COLOUR NOTES :

- PLOT BOUNDARY
- PROP. WORK
- PROP. DRAINAGE
- ROAD/DRIVE WAY
- SPRINKLER
- TREE
- PERCO.WELL

B.A. AREA CALCULATION [1st/2nd CELLAR]

59.88 X 81.53 X 1 = 4882.02
− 123.95
= 4758.07

DEDUCTION
1. 59.88 X 1.61 X ½ = 48.20
2. 59.88 X 2.53 X ½ = 75.75
TOTAL = 123.95

4758.07 Sqmt. B.A. OF 1st/2nd CELLAR

- * 00 CAR @ G.F. [H.P.]
- * 51 CAR @ 1st CELLAR
- * 51 CAR @ 2nd CELLAR
- * TOTAL CAR PROVIDED = 102 NOs.
- * REQD. ONE DISABILITY CAR FOR EVERY 12.5 NOs. CAR (102/12.5) = 8.16 SAY 9 NOs. CAR REQD.
- * PROVIDED 10 NOs. DISABILITY CAR AT G.F.

ખાસ નોંધ :
ડ્રેનેજ લે-આઉટ તેમજ સેપ્ટીક ટેંક તથા સોકપીટની સાઇઝ તથા સંખ્યા નેશનલ બિલ્ડીંગ કોડ (આઇ.એસ.-૨૪૭૦) તથા ... અનુસાર અરજદાર ... કરવાનું રહેશે.

DEVELOPER

DINESH M. PATEL DEVELOPERS
10th Floor, President House,
Ambawadi, Ahmedabad.
AUDA/DEV/856
Date: 15-06-2019

S.O.R.

MEHUL B. CHAUDHARY
AUDA/SOR LIC NO.: 1114SR0304271111
17, Jay Jagdish Society,
Navrangpura, A'bad-380014

OWNER

FOR, DEEP PROJECTS
PARTNER

C.O.W.

RAJESH A. PANCHAL
A.U.D.A./C.O.W./Grade-1
LIC. No. 114CW1409281261
8/A, Palkhi Society, Nr. S.B.I.,
Jivrajpark, Ahmedabad-380051.

STRL. ENGINEER

NELSON N MACWAN
STR.ENG.LIC NO. 1114S[illegible]04092800348 (GRADE-I)
B-11, ANAND COLONY, [illegible] C.T.M. CROSS ROAD,
AMRAIWADI, AHMEDABAD-380026.

ARCHITECT/ENGINEER

KRUNAL PRAKASHBHAI SOLANKI
4-61, SHAHERI GARIB YOJANA,
NR. HARIOM PARK, VATVA, AHMEDABAD.
ENGINEER - HIGH RISE
LIC. NO. : 1114ERH0602271156

AUTHORITY

APPROVED
As amanded by Red (Colour) Subject to the condition as mentioned in this office Letter PRM No. 77/9/2023
Dated 10 NOV 2023

DISPATCH BY

No – 0110

Note Approved by C.E.A

JUNIOR TOWN PLANNER
Ahmedabad Urban Development Authority
Ahmedabad.

Sd/-
Additional Chief Town Planner
Ahmedabad Urban Development Authority
Ahmedabad

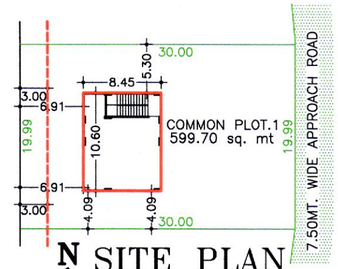
ખાસ શરત
મંજુર થયેલ નકશાઓની નકલનો ૧ સેટ સ્થળ પર પ્રસિધ્ધ કરવાનો રહેશે

અમદાવાદ શહેરી વિકાસ સત્તામંડળ
સ્કેનીંગ કરાવેલ છે.
આસીસ્ટન્ટ / કલા

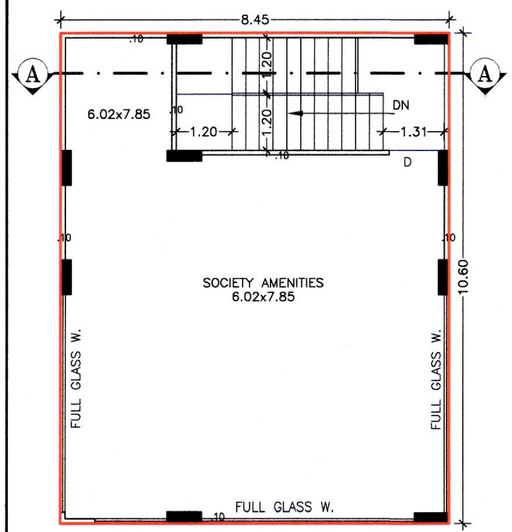
ખાસ નોંધ :
ફ્રન્ટ લે-આઉટ તેમજ સેટીંગ ટેક તથા સાઇટ બી સાઇજ તથા સંખ્યા નેશનલ બિલ્ડીંગ કોડ (આઇ.એસ.-૨૪૦૦) તથા સિવિલ એન્જીનીયરીંગ કેન્દ્ર બ્યુરો બાય-લાઝના મુજબ રાખવામાં આવેલ છે તે અંગેની અરજદાર જમીન માલિકે સ્થળપર બાંધકામ કરવાનું રહેશે.

ખાસ શરત :
વિકાસ પરવાનગી મેળવેલ બાંધકામ બાબતે જુદા જુદા [illegible] ખોદાણ પ્લીન્થ લેવલ (તથા દરેક) સ્લેબ લેવલ આડા ક્યોરી તરફના [illegible] પરિસ્થિતિની મંજુરી કરાવી જ તે બાંધકામ અપાયેલ વિકાસ પરવાનગી મુજબનું છે. તે મતલબનું પ્રમાણપત્ર મેળવ્યા બાદજ આગળના વધારાનું બાંધકામ કરવાનું રહેશે.

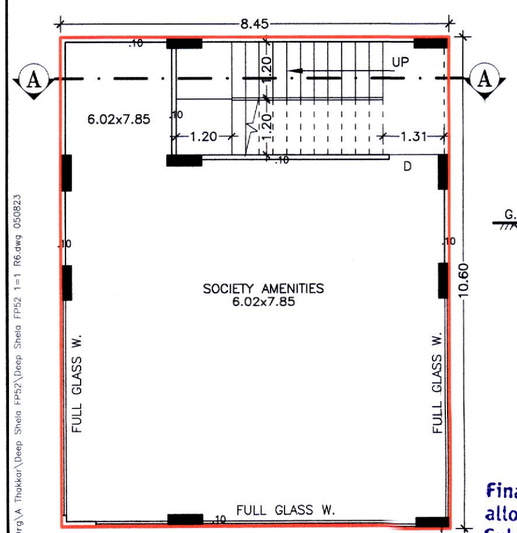
ખાસ શરત :
સદર પ્રકરણે બિલ્ડીંગ માલીકશ્રી / ડેવલોપરશ્રી / આર્કિટેક્ટશ્રી / સ્ટ્રક્ચરલ. એ [illegible] કરવામાં આવેલ તમામ બાહેધરી પત્રો મુજબ ચુસ્તપણે વર્તવાનું રહેશે.



N SITE PLAN
SCALE : 1 CM.= 5.0 MTS.



FIRST FLOOR PLAN



GROUND FLOOR PLAN

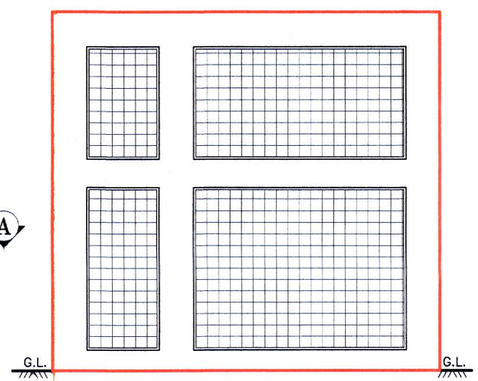
AREA CALCULATION

- 8.45 X 10.60 X 1 = 89.57
  89.57 Sqmt. B.A. OF G.F. [SOCIETY AMENITIES]
- 8.45 X 10.60 X 1 = 89.57
  89.57 Sqmt. B.A. OF F.F. [SOCIETY AMENITIES]

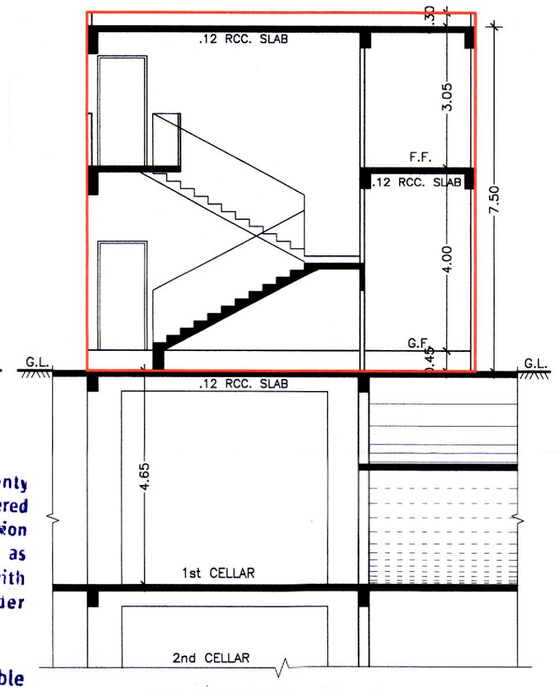
NOTES :
- ALL DIMENSIONS ARE IN METRE & AREA IN Sq.Mt.
- ALL EXTERNAL WALLS ARE AS PER NBC & IS SPECIFICATION
- ALL INTERNAL PARTITION WALLS ARE OF 0.115 Th. BRICK.
- THE SIZE OF ALL R.C.C. COLUMNS ARE AS PER STRL. DETAILS.
- ALL PARAPET WALLS ARE OF 1.15 Ht.
- ALL W.B. PROJ. ARE AT 2.10 HT. LINTEL LEVEL.
- 0.10 ø CI PIPE WITH V.P. SHALL BE PROVIDED FOR W.C./TOILET
- DISCHARGE OF RAIN WATER PIPE PROVIDED ON TERRACE LVL. TO G.F. LVL.
- ALL WINDOWS WITH SILL LEVEL LESS THEN 0.90 MT. SHALL BE PROTECTED BY SAFETY GRILL & THE ARCH. & W.B. PROJ. SHALL NOT BE AN EXTENSION OF THE SLAB & SHALL NOT BE USED FOR HABITABLE PURPOSES.

-: ખાસ શરત :-
બાંધકામ પૂર્ણ થયા બાદ બાંધકામ નો ઉપયોગ શરૂ કરતા પહેલા [illegible] થી મકાનનાં વપરાશનું પ્રમાણપત્ર [illegible] કરવાનું ફરજીયાત છે.

ખાસ શરત :
નકશામાં સૂચવવામાં આવેલ કામના પ્લોટનો કબ્જો જ્યાં સુધી સદર જમીનની માલિકી સંસ્થા [illegible] એશનની ન થાય ત્યાં સુધી [illegible] કબ્જો / માલિકી સત્તામંડળનાં રહેશે.



FRONT ELEVATION



SECTION S-A

The permission is valid only in the DP/TPS remains unaltered and further [illegible] permission shall [illegible] as there is change [illegible] TPS with reference to the land under reference.

Final Plan boundary and allotment of fi[illegible] not is Subject to Veriation by Town Planning Officer

Owner is fully responsible For o[illegible]en marginal S[illegible]e and road line Portion.

OWNER
FOR, DEEP PROJECTS
PARTNER

DEVELOPER
DINESH M. PATEL
DEVELOPERS
10th Floor, President House,
Ambawadi, Ahmedabad.
AUDA/DEV/856
Date: 15-06-2019

S.O.R.
MEHUL D. CHAUDHARY
AUDA/SOR LIC NO.:
1114SR0304271111
17,Jay Jagdish Society,
Navrangpura,A'bad-380014

C.O.W.
RAJESH A. PANCHAL
A.U.D.A./C.O.W./Grade-1
LIC. No. 114CW1409281261
8/A, Palkhi Society, Nr. S.B.I.,
Jivrajpark, Ahmedabad-380051.

SOCIETY AMENITIES	SHEET NO. 15/15

REVI. PLAN SHOWING PROP. SOCIETY AMENITIES BLDG. ON AFFORDABLE HOUSING BLDG. ON F.P. No. 52, SUR. No. 56, O.P. No. 52 OF VILL. SHELA, Draft T.P.S. NO 3 (SHELA), TAL. SANAND, DIST. AHMEDABAD.

CASE NO. : DATE: SCALE : 1 CM.= 1.0 MT.
ZONE : RESI.-I USE : SOCIETY AMENITIES

B.A. TABLE :

	AREA IN SqMts. APPRD.	REVI.
PROVIDED C.P.	588.40	599.70
PERMI. B.A. 15% AT G.F.	88.26	89.95
PROP. B.A. OF G.F. [SOCIETY AME.]	88.19	89.57
BAL. B.A. ON G.F.	0.07	0.38
PROP. B.A. OF F.F.	88.19	89.57

SCHEDULE OF OPENINGS :

DOORS	WINDOWS	VENTS
D - 2.0 X 2.13	FULL GLASS W-2.44 HT	
D1 - 0.75 X 2.13		

COLOUR NOTES :
- PROP. WORK
- PROP. DRAINAGE
- C.P. BOUNDARY
- PLOT BOUNDARY
- ROAD/DRIVE WAY

M.S. STAIR DETAILS :
WIDTH 1.20
TREAD 0.30
RISER 0.16

FLOOR AREA, USE & UNIT TABLE :

FLOOR	USE	UNIT		FL. AREA IN Sq.Mt.
G.F.	SOC.AME.	1		64.96
1st Fl.	SOC.AME.	–	–	64.96
TOTAL		1		129.92

STRL. ENGINEER
NELSON N MACWAN
STR.ENG.LIC NO. 1114SE04092800348 (GRADE-I)
B-11, ANAND COLONY, NR. C.T.M. CROSS ROAD,
AMRAIWADI, AHMEDABAD-380026.

ARCHITECT/ENGINEER
KRUNAL PRAKASHBHAI SOLANKI
4-61, SHAHERI GARIB YOJANA,
NR. HARIOM PARK, VATVA, AHMEDABAD.
ENGINEER - HIGH RISE
LIC. NO. : 1114ERH0602271156

AUTHORITY
APPROVED
As amanded by Red (Colour) Subject to the condition as mentioned in this office Letter PRM No. 7214/2023 dated.....
10 NOV 2023
Note Approved by C.E.A
DISPATCH BY
B-0110
JUNIOR TOWN PLANNER
Ahmedabad Urban Development Authority
Ahmedabad.
Additional Chief Town Planner
Ahmedabad Urban Development Authority
Ahmedabad

Z:\Curr_Drg\A Thakkar\Deep Shela FP52\Deep Shela FP52 1=1 R6.dwg 050823

DEEP PROJECTS

10TH FLOOR, "PRESIDENT HOUSE", OPP. C. N. VIDYALAYA, AMBAWADI, AHMEDABAD-380 006.
PH. : 079-2644 6232, 2644 6233, 2642 3758 • E-mail : info@deepgroup1980.com • Web : www.deepgroup1980.com

DEEP GROUP OF COMPANIES

To,

The Chairperson,

Gujarat Real Estate Regulatory Authority,

Gandhinagar

Date: 23-12-2023

Subject: 2 and 4 wheeler parking detail for project Indraprasth Ixora

Dear Sir/Madam,

The project Indraprasth Ixora by Deep Projects to be developed in TP Scheme 3 – Shela, Ahmedabad and Final Plot 52 has been submitted online for obtaining RERA project registration certificate. As per the current passing plans, the following parking details may be considered:

1. Total number of 4 wheeler parkings: 112
2. Total number of 2 wheeler parkings: 659

Thank you,

FOR, DEEP PROJECTS

PARTNER

Regards,

Dinesh M. Patel

Partner and Authorized Signatory,

Deep Projects

Thank you,

RAJESH A. PANCHAL
A.M.C./ENGG. LIC. NO. ER 001ERL02062610288
8/A, Palkhi Society, Nr. S.B.I.,
Jivraj Park, Ahmedabad-380051.

Regards,

Rajesh A. Panchal

Engineer