

# HIREN ATULKUMAR PATEL (B. Arch)

H-603, Serenity Space, Gota, Ahmedabad – 382481.

(contact No: 9909945274; Email ID: arhirenpatel@gmail.com)

## FORM 1 (See Regulation 3) ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 15.04.2023

To,  
STATUS INFRA  
1, Samkeet Bungalows,  
B/H The Grand Bhagwati Hotel,  
Bodakdev, S G highway,  
Ahmedabad - 380054.

**Subject:** Certificate of Percentage of Completion of Construction Work of A + B No. of Building(s) 1 Wing(s) 1 of the NIL Phase of the Project (Gujarat RERA Registration Number: New Application situated on the Plot bearing C. N. No/City Survey No.: NA/38/P2, Revenue Survey No. : 38/p2, Final Plot No.: 32, T.P.NO: 32 moje Gam Gota (RS No. 38), Taluka Ahmedabad, Ahmedabad-382481. Demarcated by its boundaries 18 mtr TPS Road than Sholk Parisar Society to the North, AMC/AUDA Reservation Plot to the South: 30 mtr TPS Road Than Arise Farm to the East Plot bearing F.P. No. 31 to the West of Division village Gota Ahmedabad PIN 382481. Admeasuring 5400 sq. mts. are abeing developed by "Status Infra".

Sir,

I/We Mr. HIREN A. PATEL have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of A + B No. of Building(s) 1 Wing(s) 1 of the NIL Phase of the Project, situated on the Plot bearing C. N. No/City Survey No.: NA/38/P2, Revenue Survey No.: 38/p2, Final Plot No.: 32, T.P.NO: 32 moje Gam Gota (RS No. 38), Taluka Ahmedabad, Ahmedabad-382481 admeasuring 5400 sq. mts. are being developed by STATUS INFRA as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter:- (as applicable)
  - (i) M/s./Shri/Smt. ABHAS P. PATEL as Engineer
  - (ii) M/s./Shri/Smt. JAYESH D. DESAI as Structural Consultant
  - (iii) M/s./Shri/Smt. JAGRUTI DESIGNS (VIPUL PATEL) as MEP Consultant
  - (iv) M/s./Shri/Smt. ABHAS PATEL as Site Supervisor/Clerk of Work



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Based on Site Inspection by undersigned on date 14.04.2023 and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of 15.04.2023 this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number (new Registration) under Guj RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

**Table-A**

Building/Wing Number A+B (to be prepared separately for each Building/Wing of the Project)

| Sr. No. | Tasks/Activity                                                                                                                                                                                                                                                                                                                                                                                             | Percentage of work done |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                 | 90%                     |
| 2       | <u>1</u> number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                  | 0%                      |
| 3       | <u>NIL</u> Number of Podiums                                                                                                                                                                                                                                                                                                                                                                               | 0%                      |
| 4       | Stilt Floor-1- Hollow Plinth                                                                                                                                                                                                                                                                                                                                                                               | 0%                      |
| 5       | <u>13</u> number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                               | 0%                      |
| 6       | Internal walls, Internal Plaster, Floorings within Flats/Premises, Door sand Windows to each of The Flat/Premises                                                                                                                                                                                                                                                                                          | 0%                      |
| 7       | Sanitary Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                                 | 0%                      |
| 8       | Stair cases, Lifts Well sand Lobbies at each Floor level connecting Stair cases and Lifts, Overhead And Underground Water Tanks                                                                                                                                                                                                                                                                            | 0%                      |
| 9       | The external plumbing and external plaster, elevation, completion of terraces with Water proofing of the Building/Wing.                                                                                                                                                                                                                                                                                    | 0%                      |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFONOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of are as appurtenant to Building/Wing, CompoundWallandallotherrequirementsasmaybe requiredtoObtain Occupation/CompletionCertificate | 0%                      |



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Table-A

TABLE-B

**Internal & External Development Works in Respect of the entire Registered Phase**

| Sr. No. | Common areas and Facilities Amenities                                                                                                                                                                                                                                              | Proposed (Yes/No)               | Percentage of Work Done    | Remarks |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------|---------|
| 1       | Internal Roads& Footpaths                                                                                                                                                                                                                                                          | YES                             | 0%                         |         |
| 2       | Water Supply                                                                                                                                                                                                                                                                       | YES                             | 0%                         |         |
| 3       | Sewerage (chamber, lines, Septic Tank, STP)                                                                                                                                                                                                                                        | YES                             | 0%                         |         |
| 4       | Storm Water Drains                                                                                                                                                                                                                                                                 | NO                              | 0%                         |         |
| 5       | Landscaping & Tree Planting                                                                                                                                                                                                                                                        | YES                             | 0%                         |         |
| 6       | Street Lighting                                                                                                                                                                                                                                                                    | YES                             | 0%                         |         |
| 7       | Community Buildings                                                                                                                                                                                                                                                                | NO                              | 0%                         |         |
| 8       | Treatment and disposal of sewage And sullage water/STP                                                                                                                                                                                                                             | NO                              | 0%                         |         |
| 9       | Solid Waste Management & Disposal                                                                                                                                                                                                                                                  | YES                             | 0%                         |         |
| 10      | Water Conservation, Rain Water Harvesting, Percolating Well/Pit                                                                                                                                                                                                                    | YES                             | 0%                         |         |
| 11      | Energy Management                                                                                                                                                                                                                                                                  | YES                             | 0%                         |         |
| 12      | Fire Protection and Fire Safety Requirements                                                                                                                                                                                                                                       | YES                             | 0%                         |         |
| 13      | Electrical Meter Room, Sub-station, Receiving Station                                                                                                                                                                                                                              | YES                             | 0%                         |         |
| 14      | Others (Option to Add more) <ul style="list-style-type: none"><li>• Fire Fitting facilities</li><li>• Drinking Water Facilities</li><li>• Emergency Evacuation Services</li><li>• Security Using CCTV Surveillance</li><li>• Letter Box</li><li>• Solar System in common</li></ul> | YES<br>YES<br>YES<br>YES<br>YES | 0%<br>0%<br>0%<br>0%<br>0% |         |

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) with Stamp of Architect Council of Architects (CoA)

Registration No.CA/ 2007/39518

Council of Architects (CoA) Registration valid till (Date) 31.12.2028

