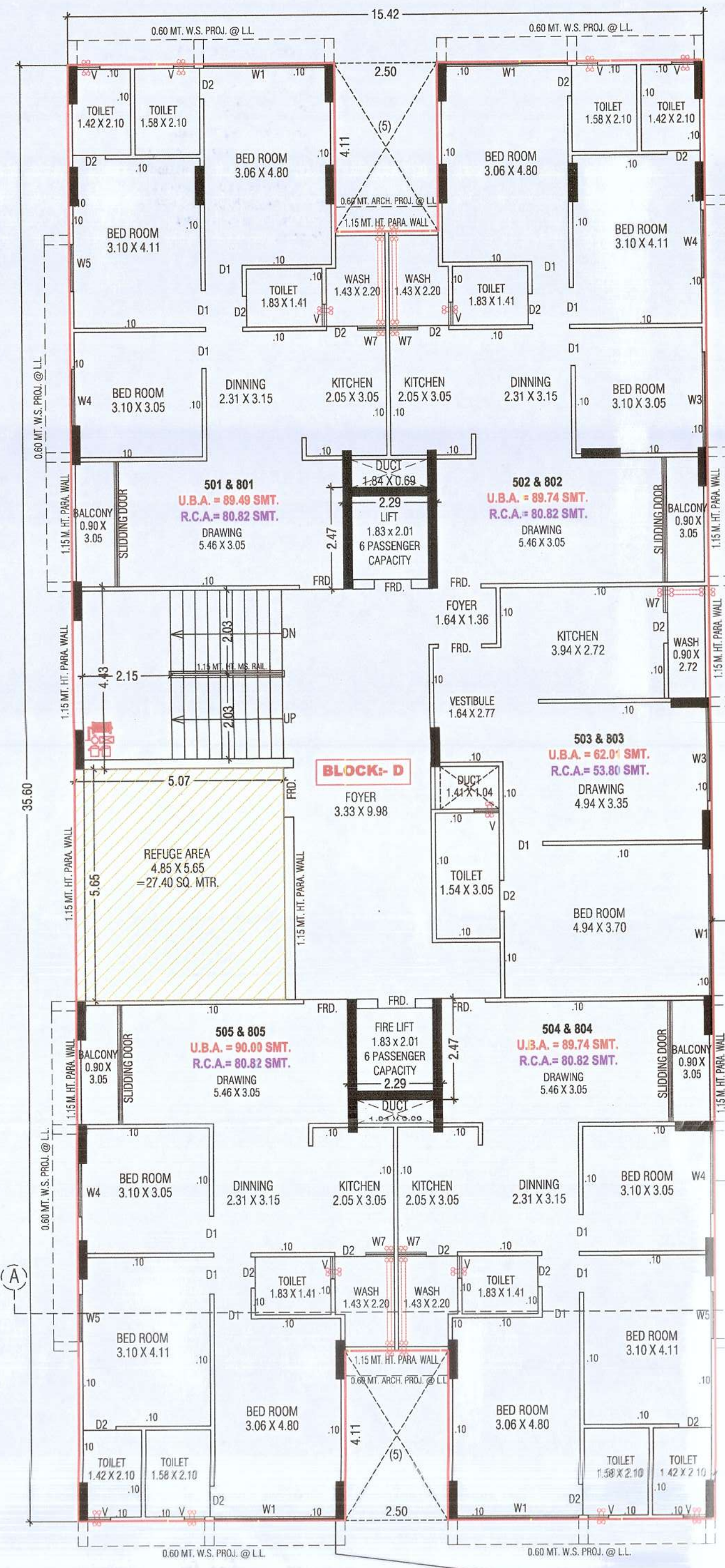


ACTIVITY: INSPECTOR (B.F.S.F.) (B.F.S.F.) (B.F.S.F.) (B.F.S.F.)

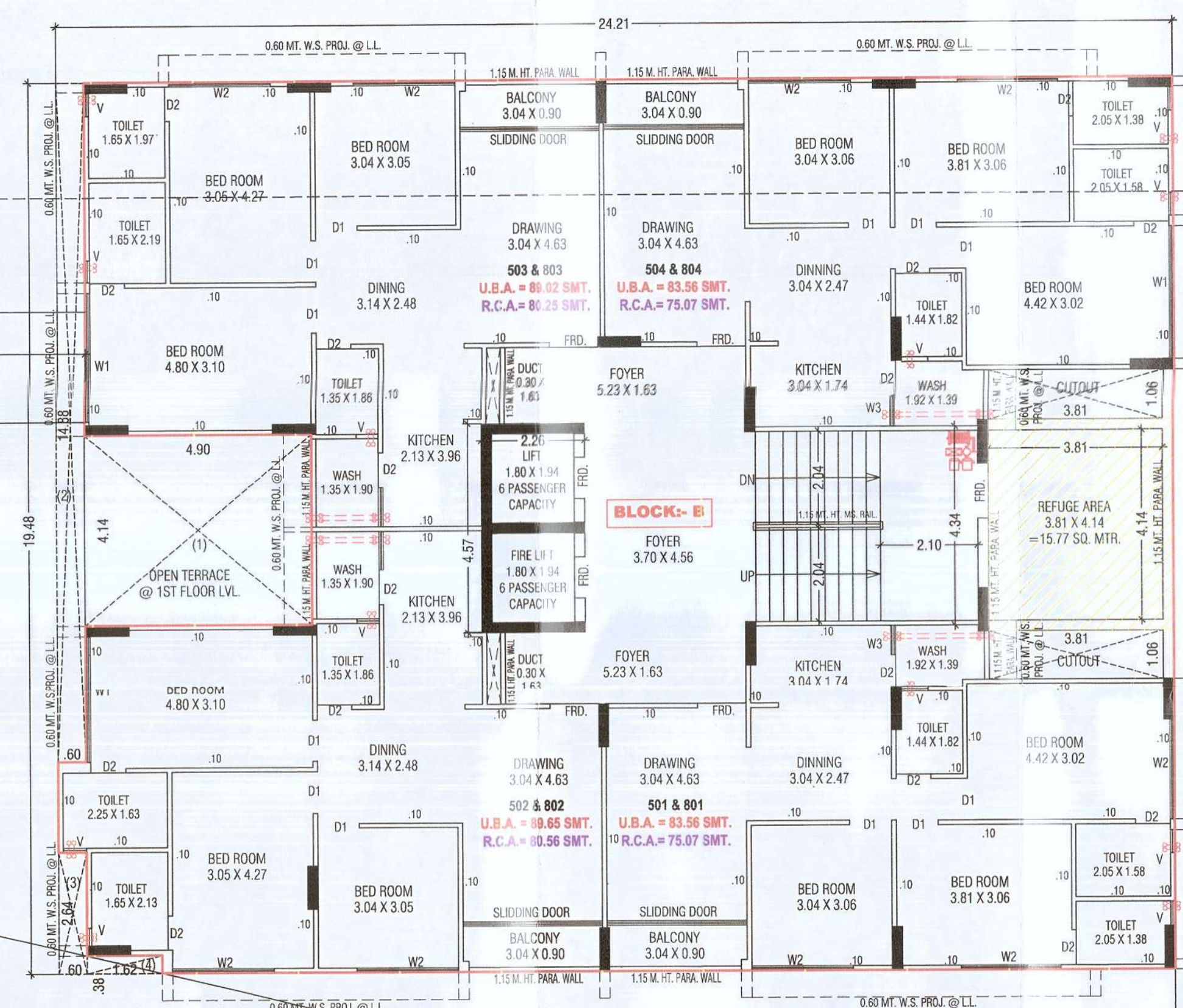
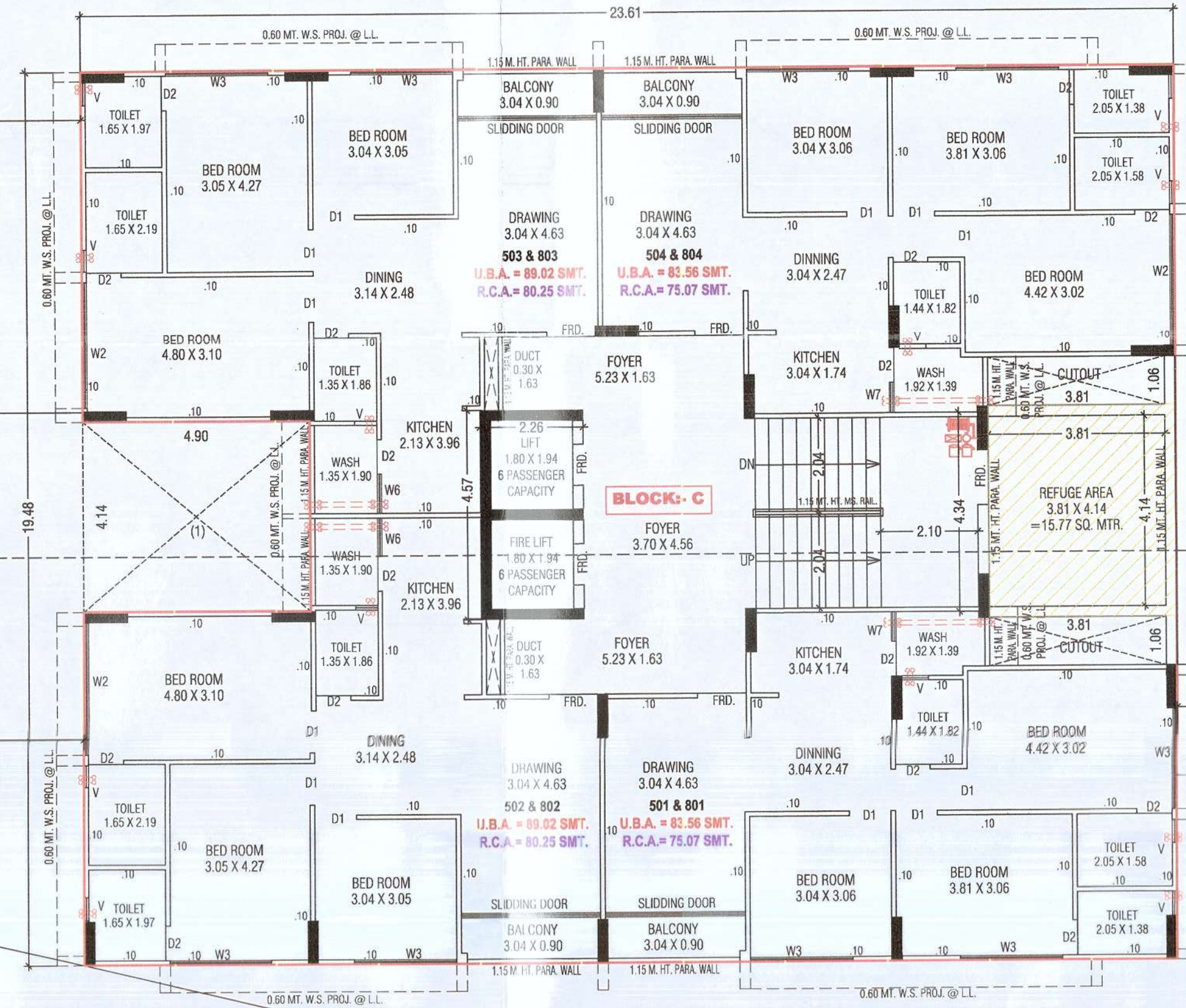


B.U.P AREA CALC.

5TH & 8TH FLOOR (REFUGE AREA)	
24.21 X 19.48	= 471.61
23.81 X 19.48	= 459.92
15.42 X 35.60	= 548.95
TOTAL	= 1480.48
LESS	
1. 4.90 X 4.14 X 2	= 40.57
2. 0.60 X 14.88	= 8.93
3. 0.60 X 2.64	= 1.58
4. 0.38 X 1.62	= 0.62
5. 2.50 X 4.11 X 2	= 20.55
TOTAL LESS WRK	= 72.25
B.U.P AREA OF 5TH & 8TH FLOOR	1480.48 - 72.25 = 1408.23 SQ. MTR.

Final Plot boundary and alignment of final plot is subject to verification by Town Planning Officer.

The permission is valid only if the DP/TPS remains unaltered and further that the permission shall stand revoked as soon as there is change in DP/TPS with reference to the land under reference.



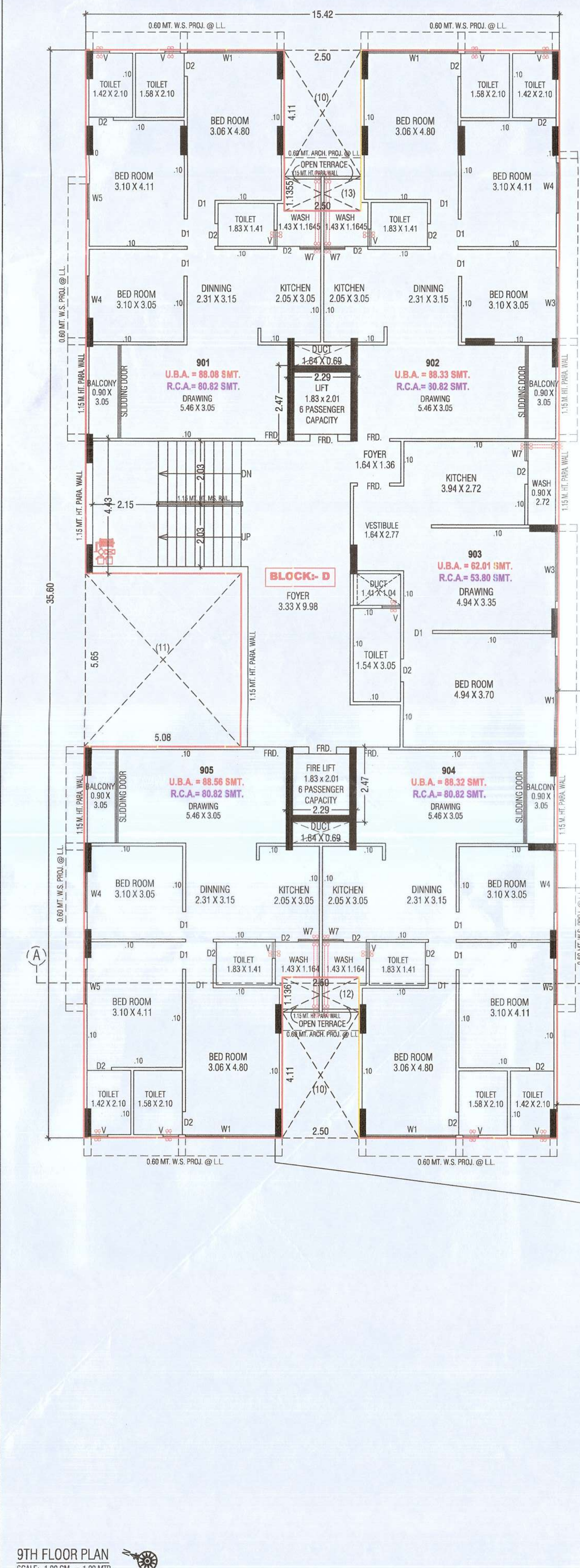
5TH & 8TH FLOOR PLAN (REFUGE FLOOR)
SCALE: 1:100 CM. = 1.00 MTR.

5TH & 8TH FLOOR PLAN (REFUGE FLOOR)	SHEET NO.- 08/11
PLAN SHOWING PROPOSED RESIDENCE (DWELLING-3) + COMMERCIAL (MERCANTILE-1) MIX RESIDENTIAL AFFORDABLE HOUSING (R.A.H.) USE BUILDING ON F.P. NO.- 217 OF T.P.S. NO.- 03 (GHUMA) DRAFT SANCTIONED [REVENUE BLOCK NO.- 782 (O.P. NO.- 217) OF MOJE- GHUMA, TALUKA:- GHATLODYA, DISTRICT:- AHMEDABAD]	
SCALE: 1:100 CM. = 1.00 MTR.	BLOCK:- B+C+D.
ZONE AS PER R.D.P.-2021:- RESIDENTIAL AFFORDABLE HOUSING ZONE-1 (RAH-1)	
USE :- RESIDENTIAL (DWELLING-3) & COMMERCIAL (MERCANTILE-1) MIX RESIDENTIAL AFFORDABLE HOUSING USE	
SCHEDULE OF OPENING	RCC STAIR DETAILS
F.R.D. = 1.10 X 2.10 W1 = 2.93 X 2.33 (FIRE RESISTANCE DOOR) W2 = 2.84 X 2.33 D1 = 1.00 X 2.10 W3 = 2.30 X 2.33 D2 = 0.80 X 2.10 W4 = 1.37 X 1.18 SD = 3.10 X 2.10 W5 = 1.14 X 2.33 D3 = 1.80 X 2.10 W6 = 0.84 X 2.33 D4 = 1.20 X 2.10 W7 = 0.67 X 2.33 D = 1.22 X 2.10 V = 0.60 X 0.60	WIDTH = 2.03 & 2.04 TREAD = 0.30 RISER = 0.16
(ALL WINDOW PROVT. 0.10 MT. SILL LEVEL WITH SAFETY GRILL UP TO 1.15M. HT.)	

<i>Margel</i> M. R. CONSTRUCTION Margel R. Patel D-1, Ratnadeshp Complex, Sole Road, Nr. Sulewari Flat, Ghatlodya, Ahmedabad-380001. AMC DEV - 1139130623.	<i>S.P.</i> SAYUJI S. PANDYA 9, SHIVAJI VILLA, AMBLI, AHMEDABAD AMC LIC NO (GRADE-1) SD:001SR1005271315
DEVELOPER	S.O.R.
<i>For, Sthayi Developers LLP</i> For, Sthayi Developers LLP Designated Partner Authorised Signatory.	<i>S.P.</i> SAYUJI S. PANDYA 9, SHIVAJI VILLA, AMBLI, AHMEDABAD AMC LIC NO (GRADE-1) SD:001CW10052710712
OWNER	COW.
<i>Amit M. K. Patel</i> AMIT. M. K. PATEL B-004, SUBHREEZEE TOWER, MEMNAGAR, AHMEDABAD, AMC LIC NO. (GRADE-1) LI. NO.-001SE18082710245	<i>S.P.</i> SAYUJI S. PANDYA 9, SHIVAJI VILLA, AMBLI, AHMEDABAD AMC LIC NO (HIGH RISE) SD:001ERH10052710559
ST-ENGINEER.	ENGINEER

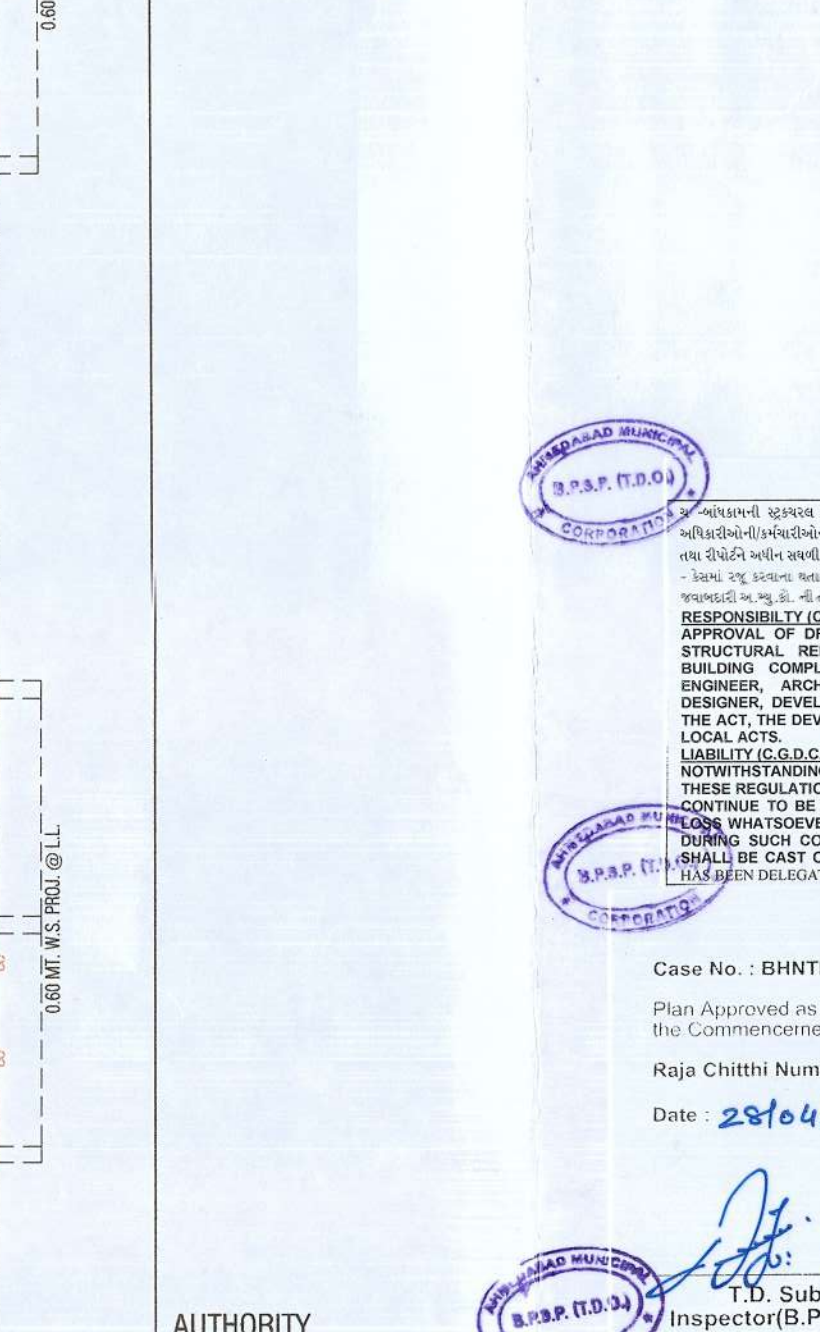
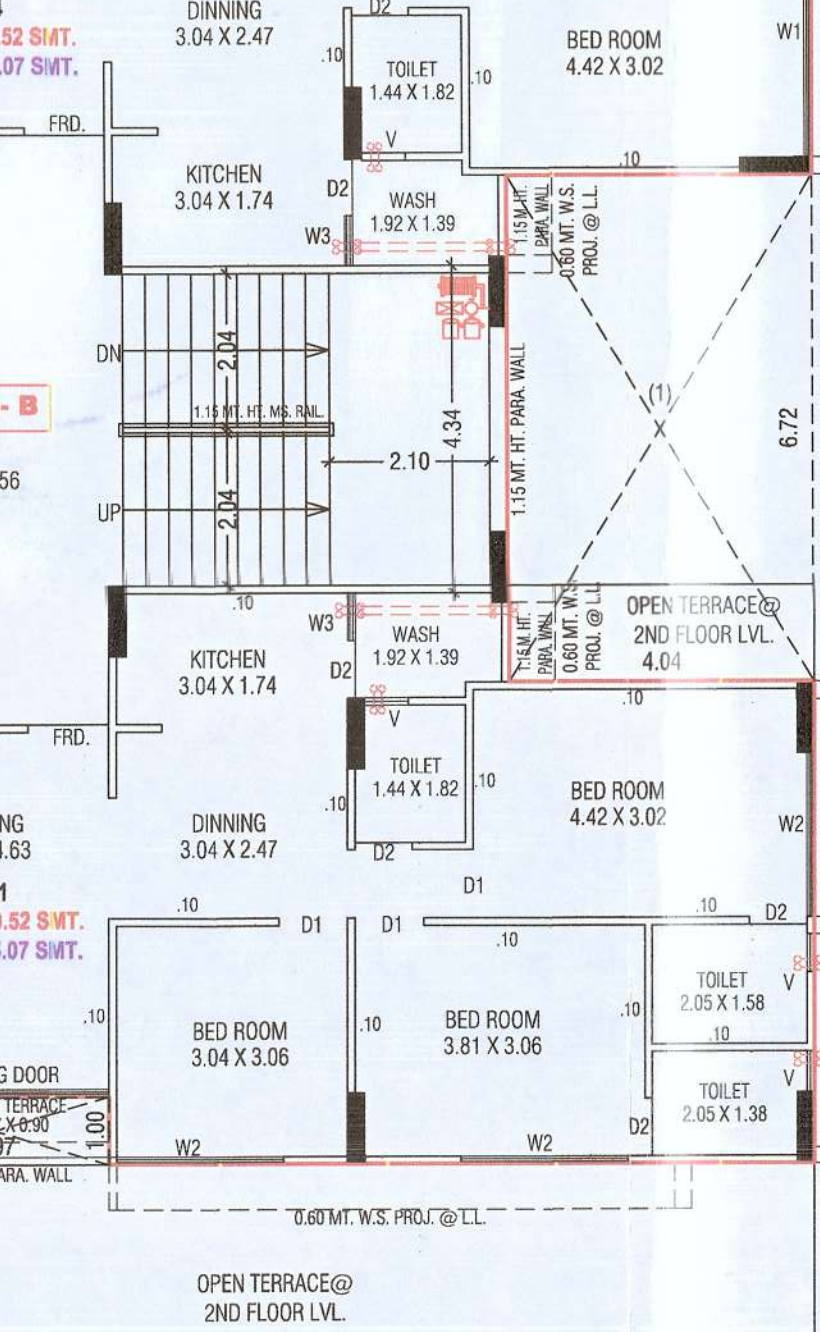
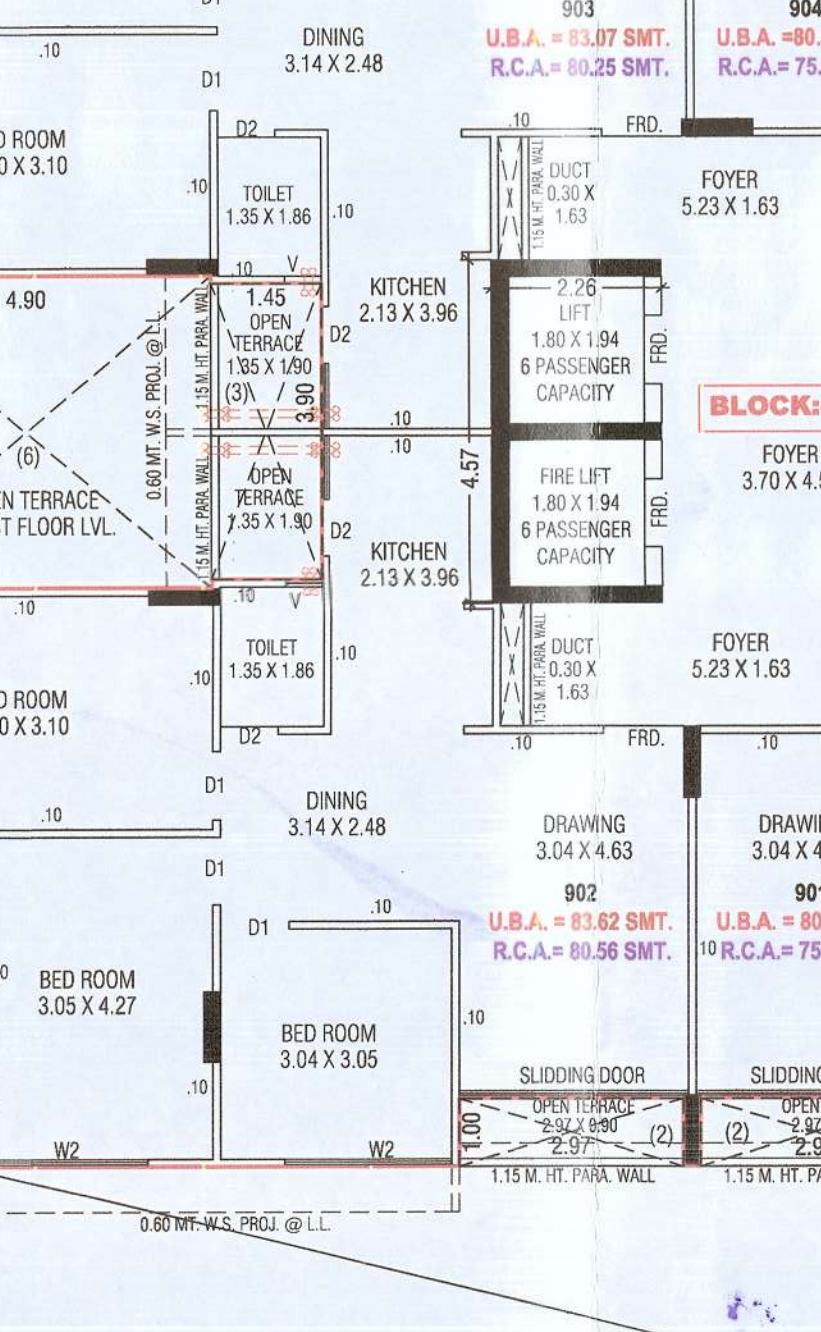
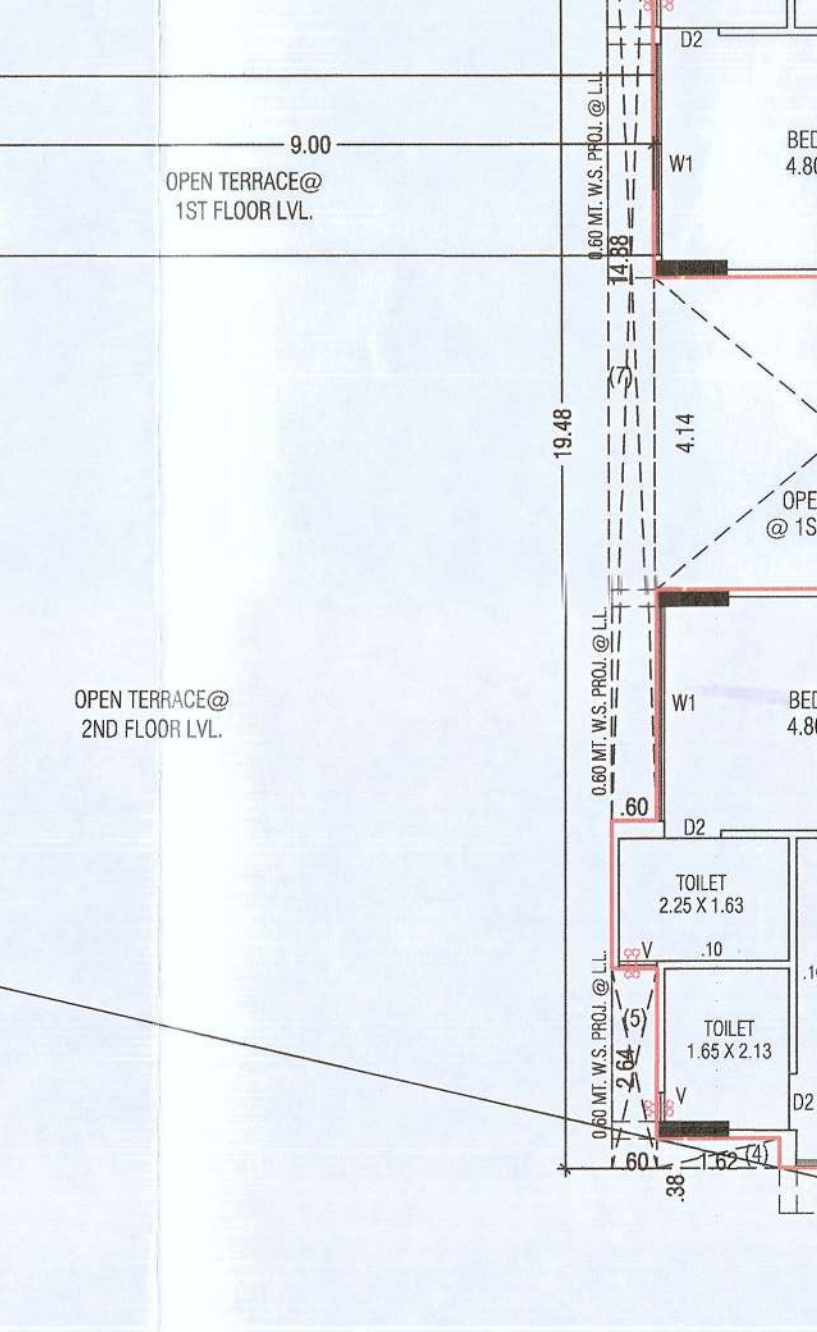
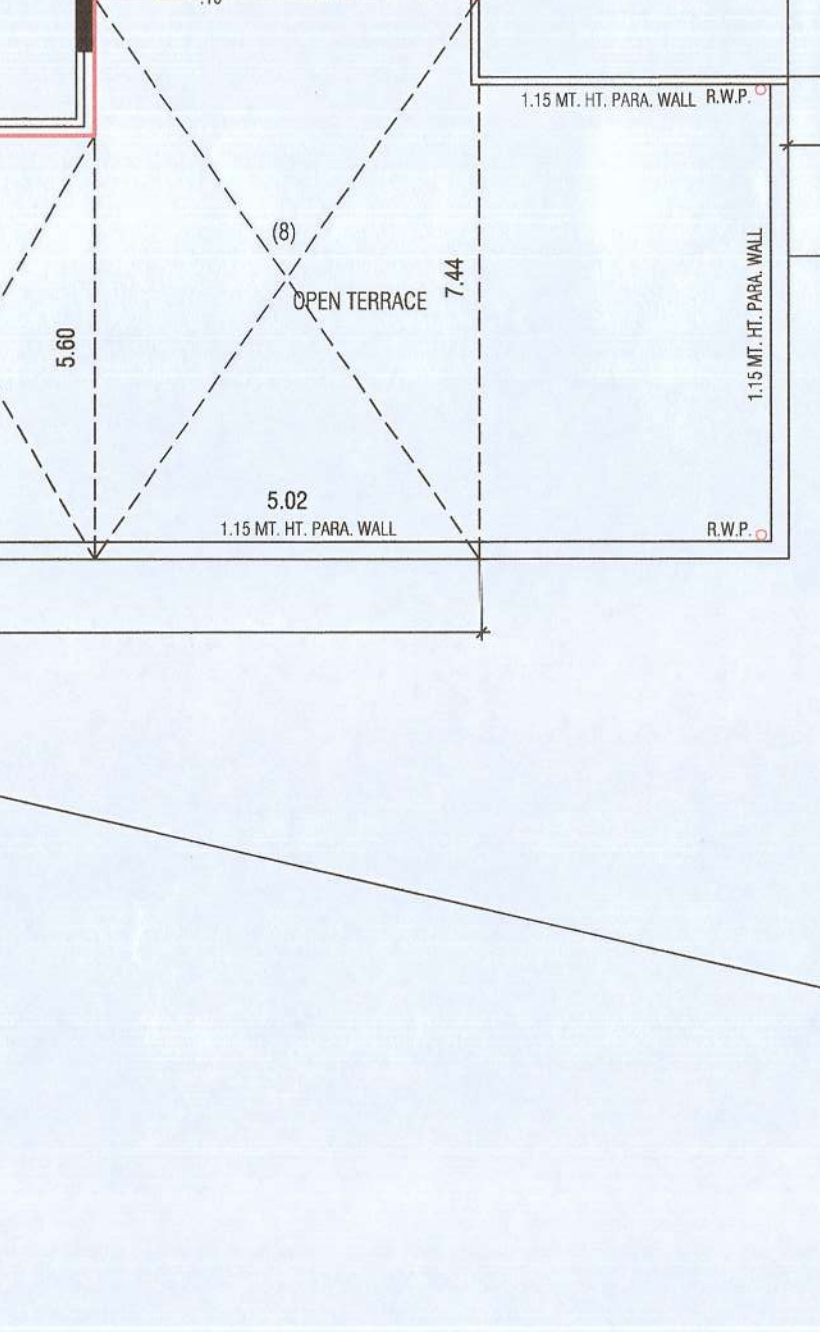
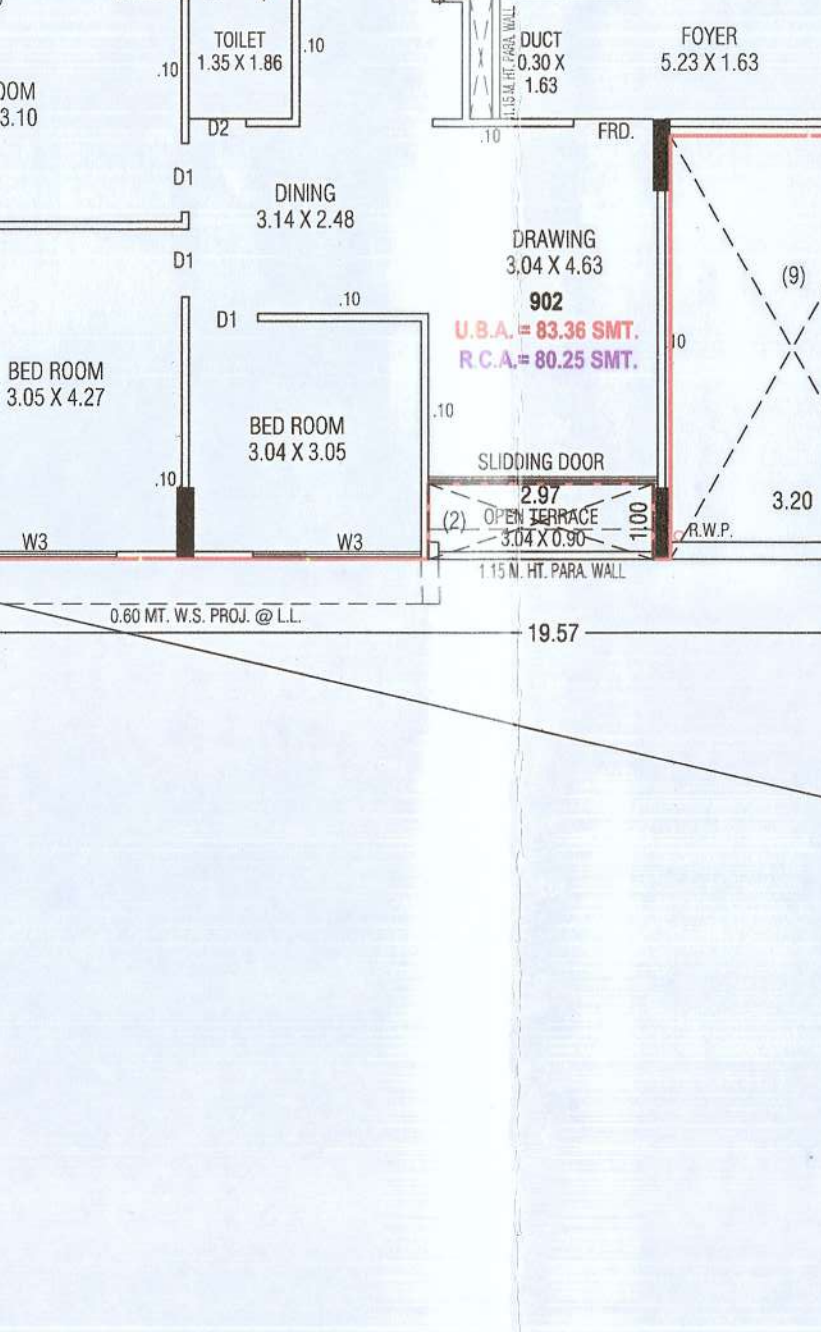
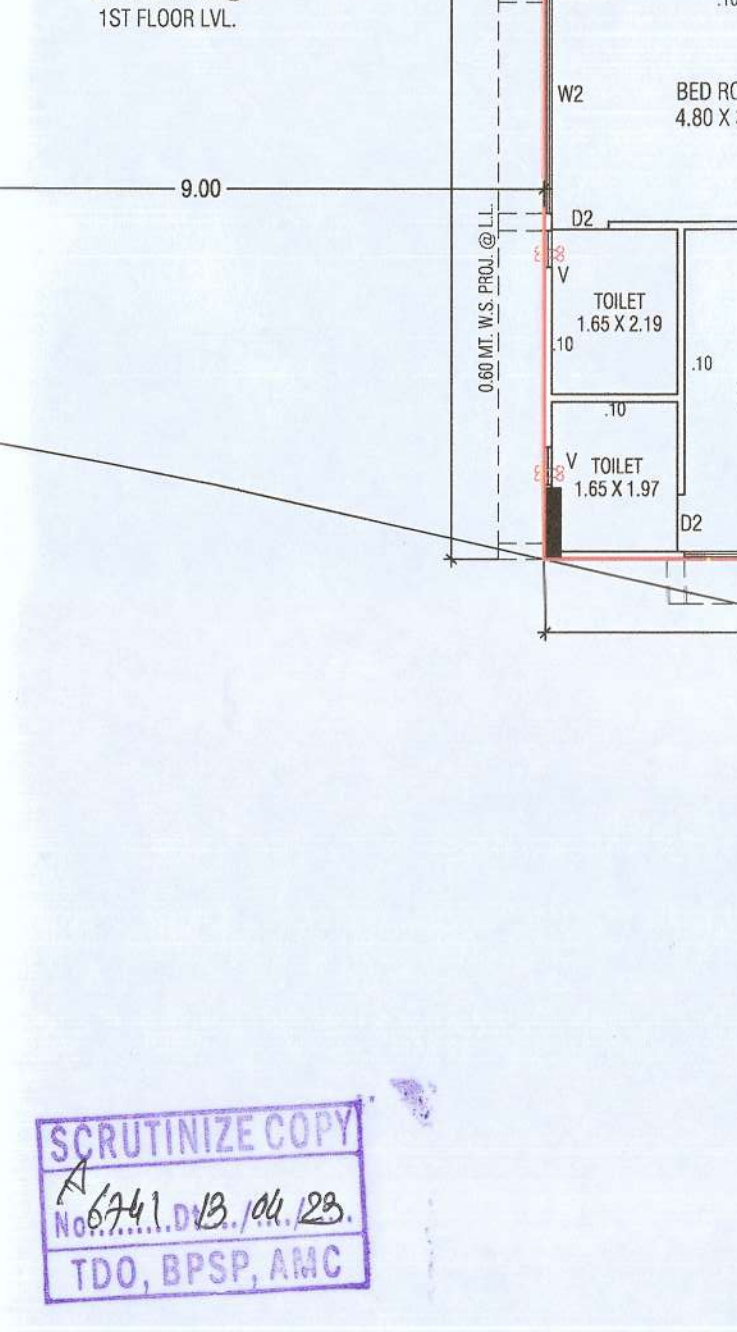
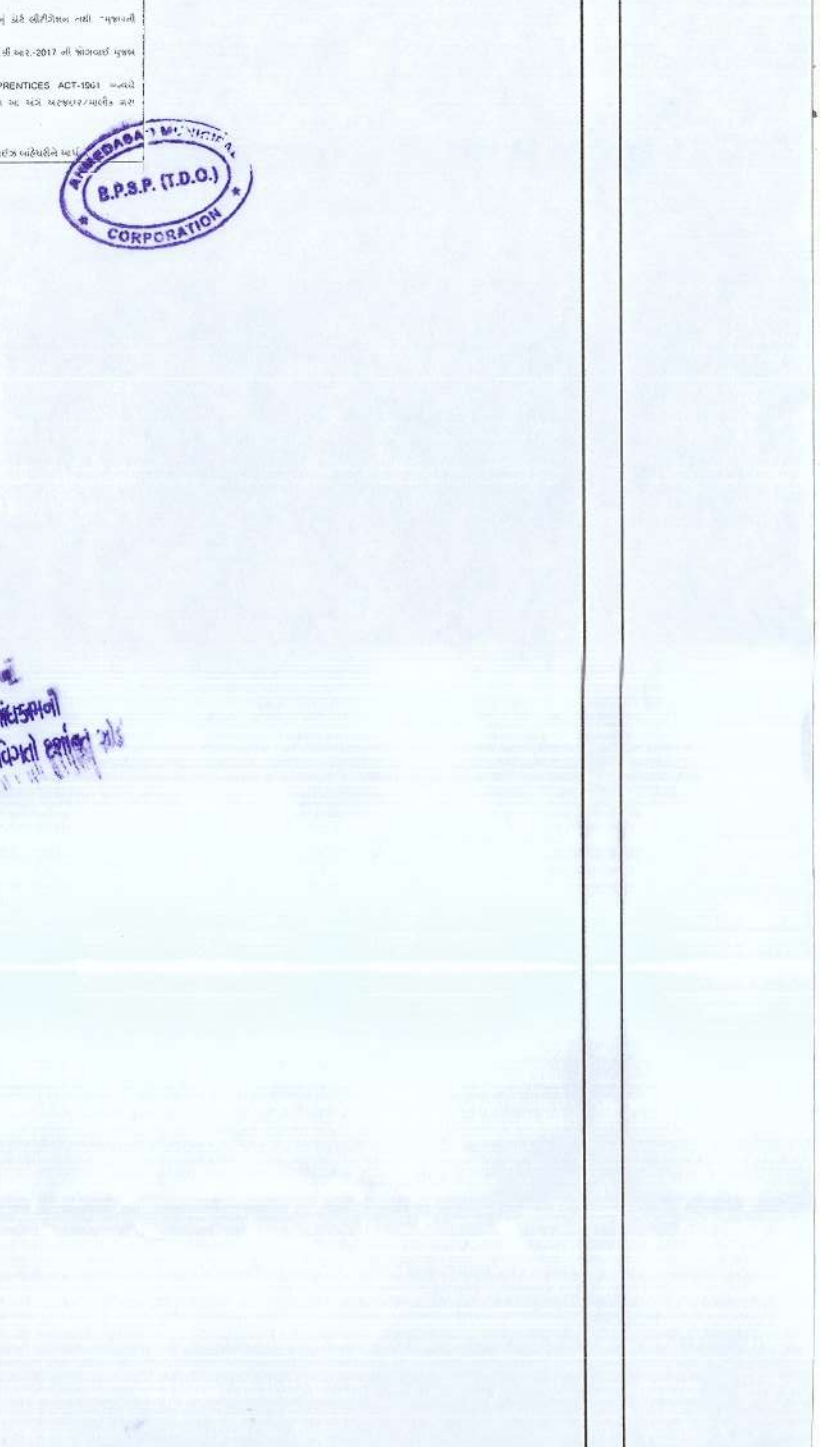
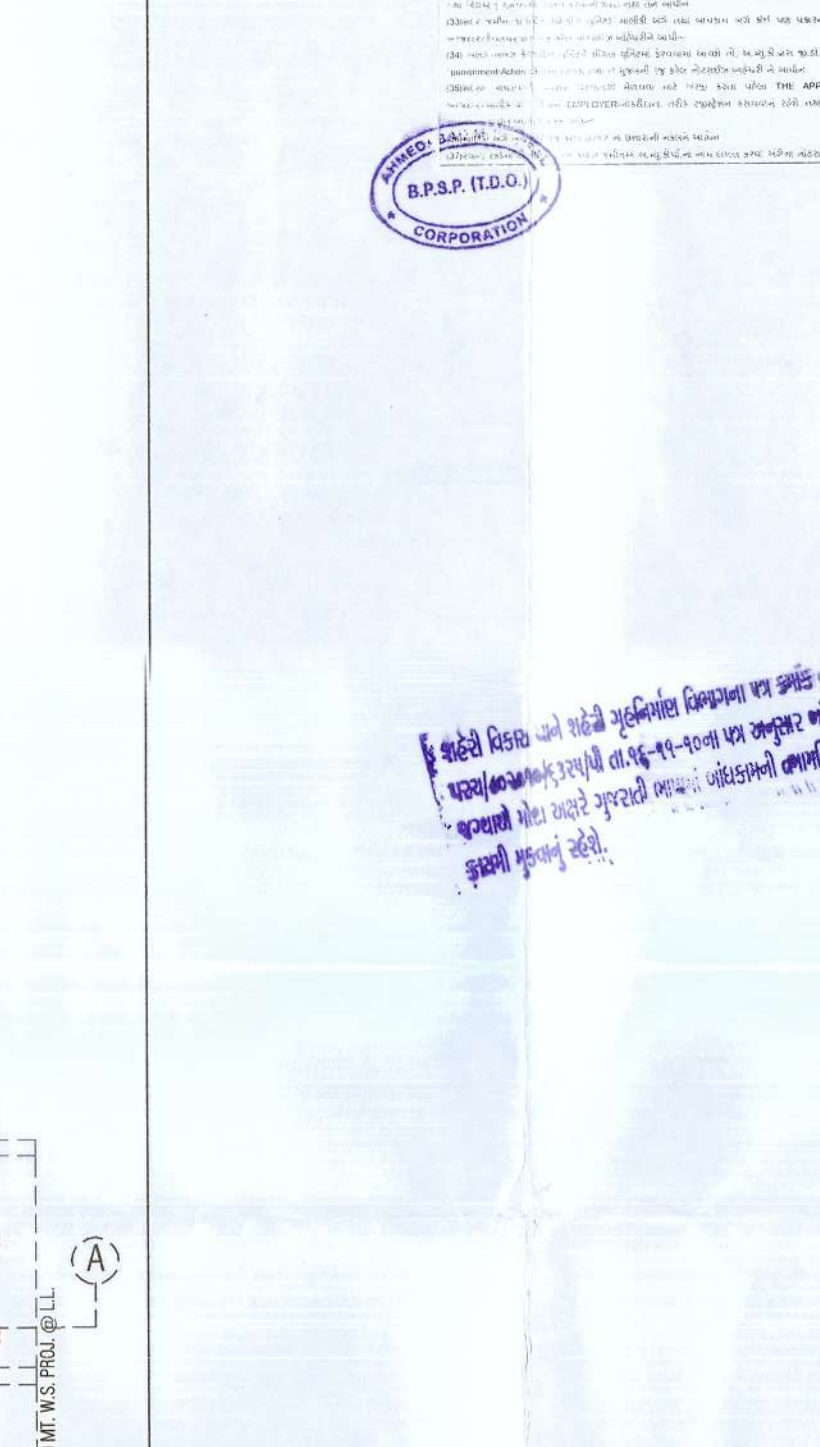
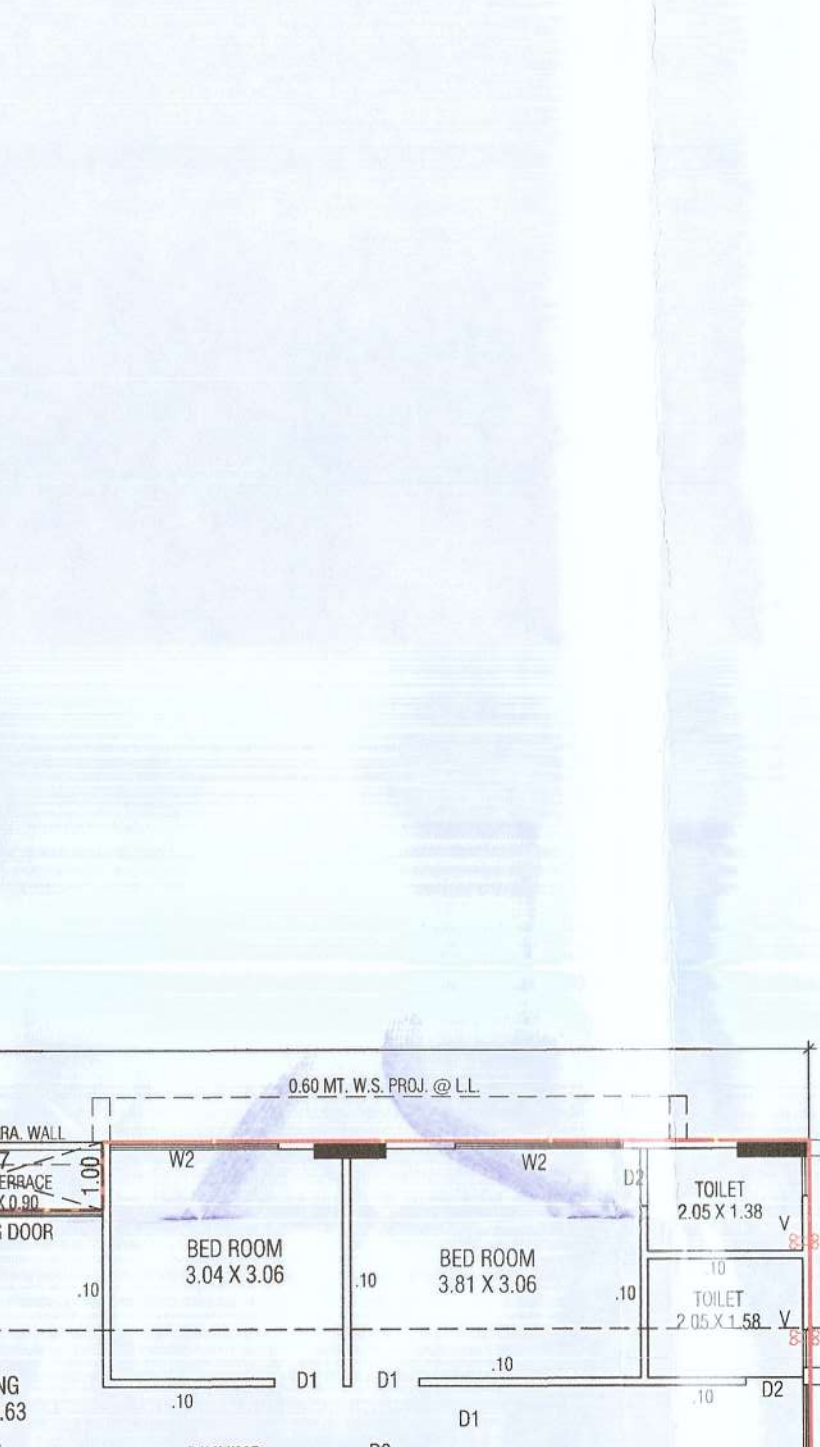
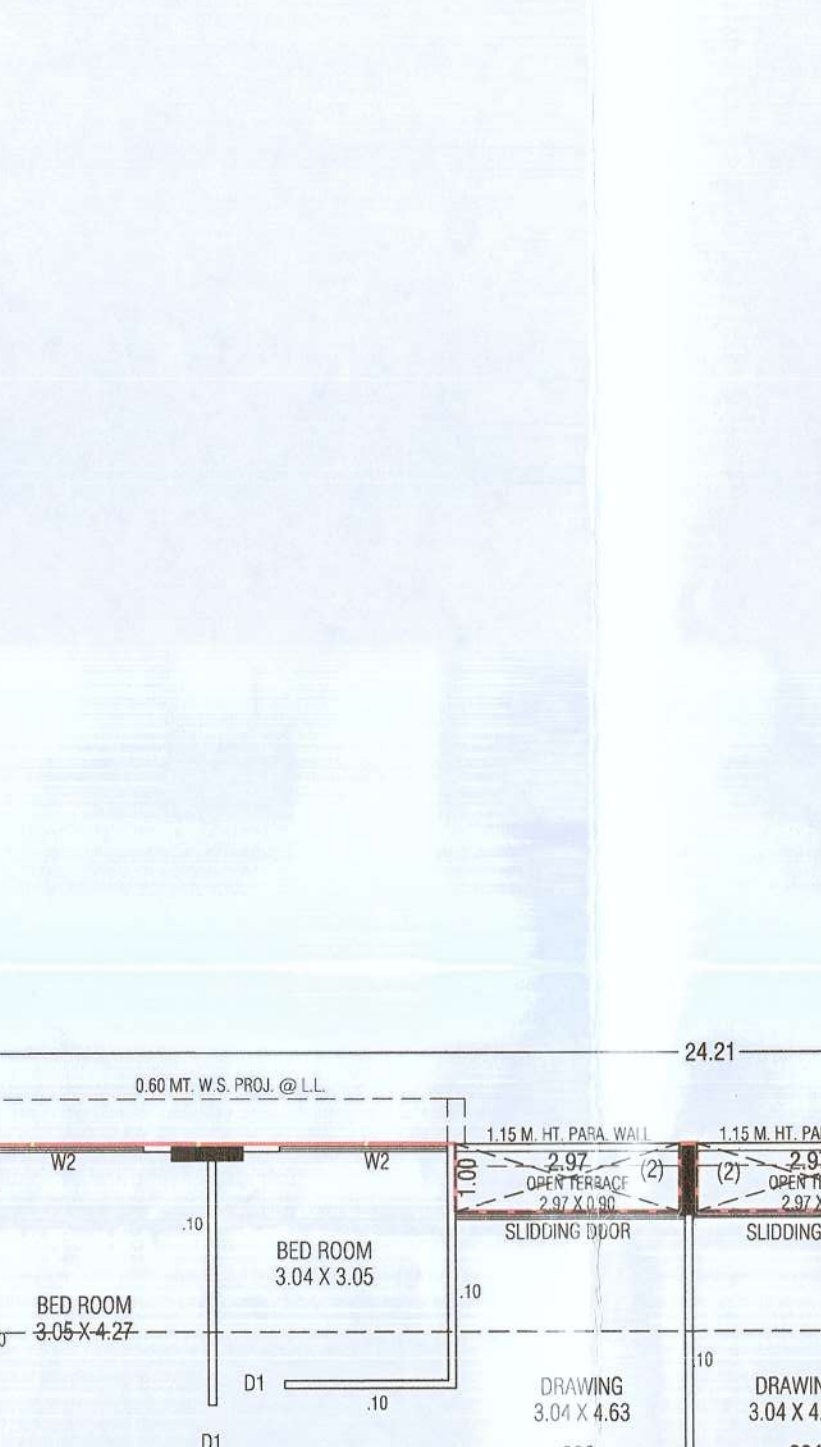
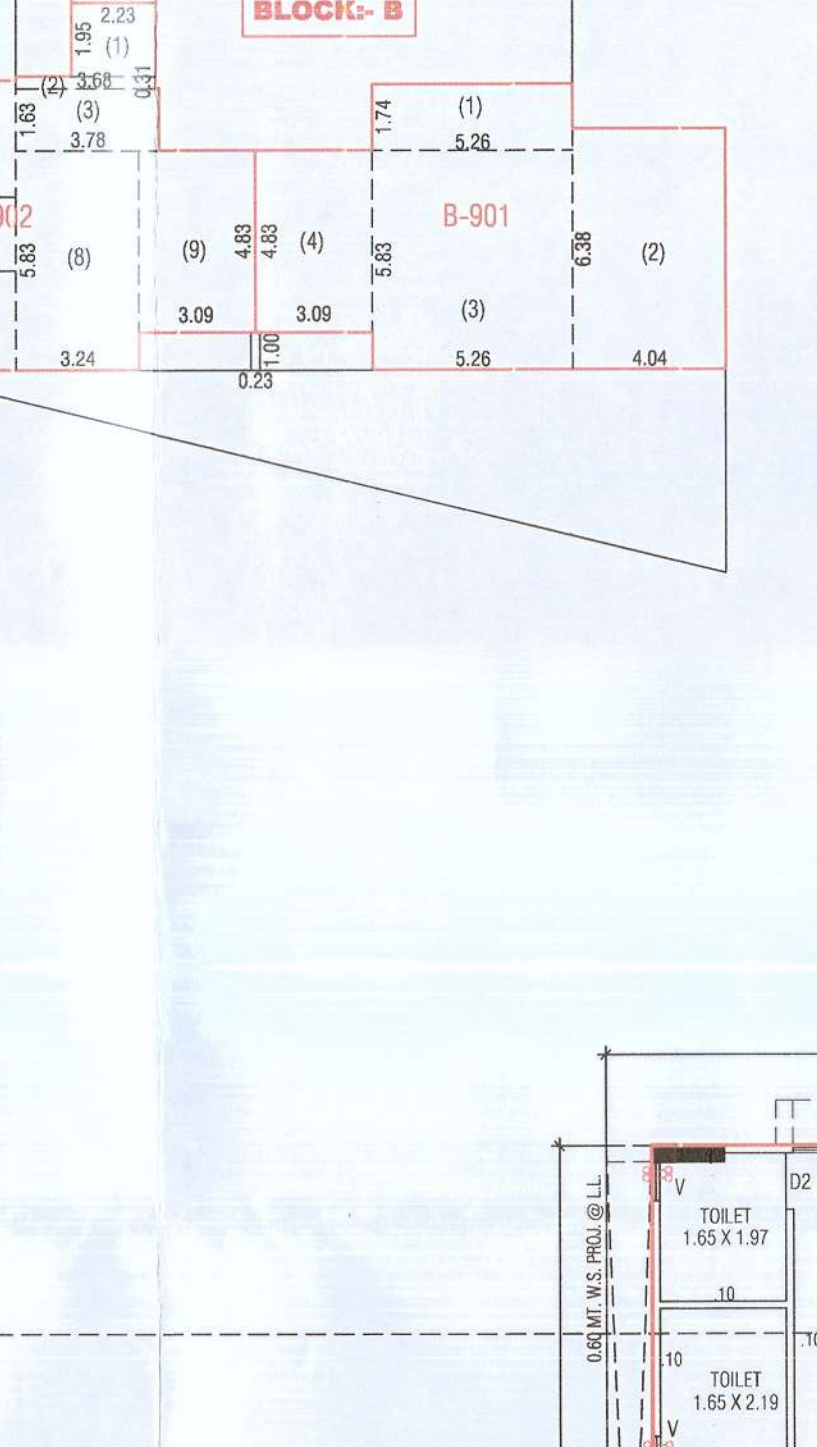
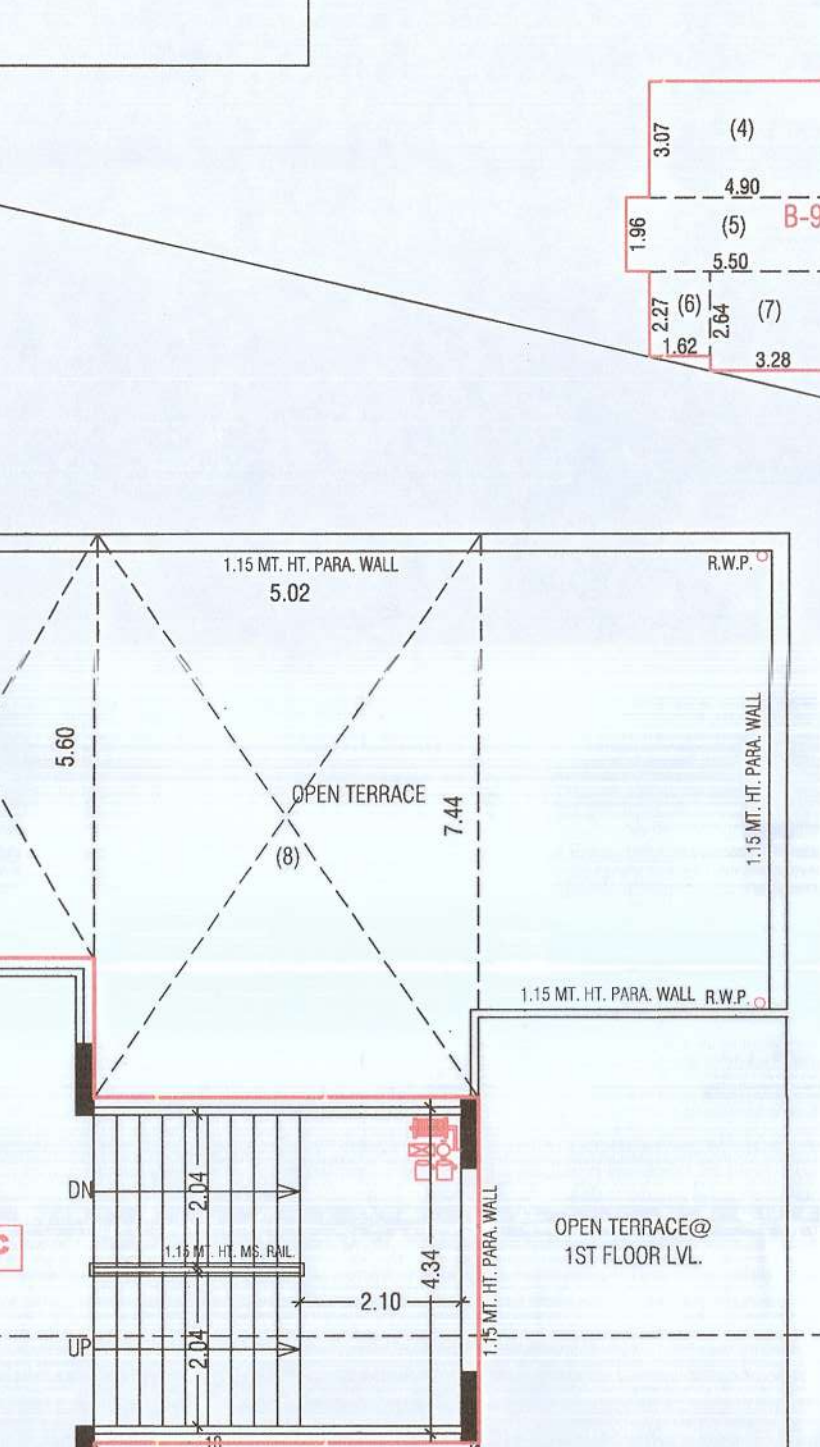
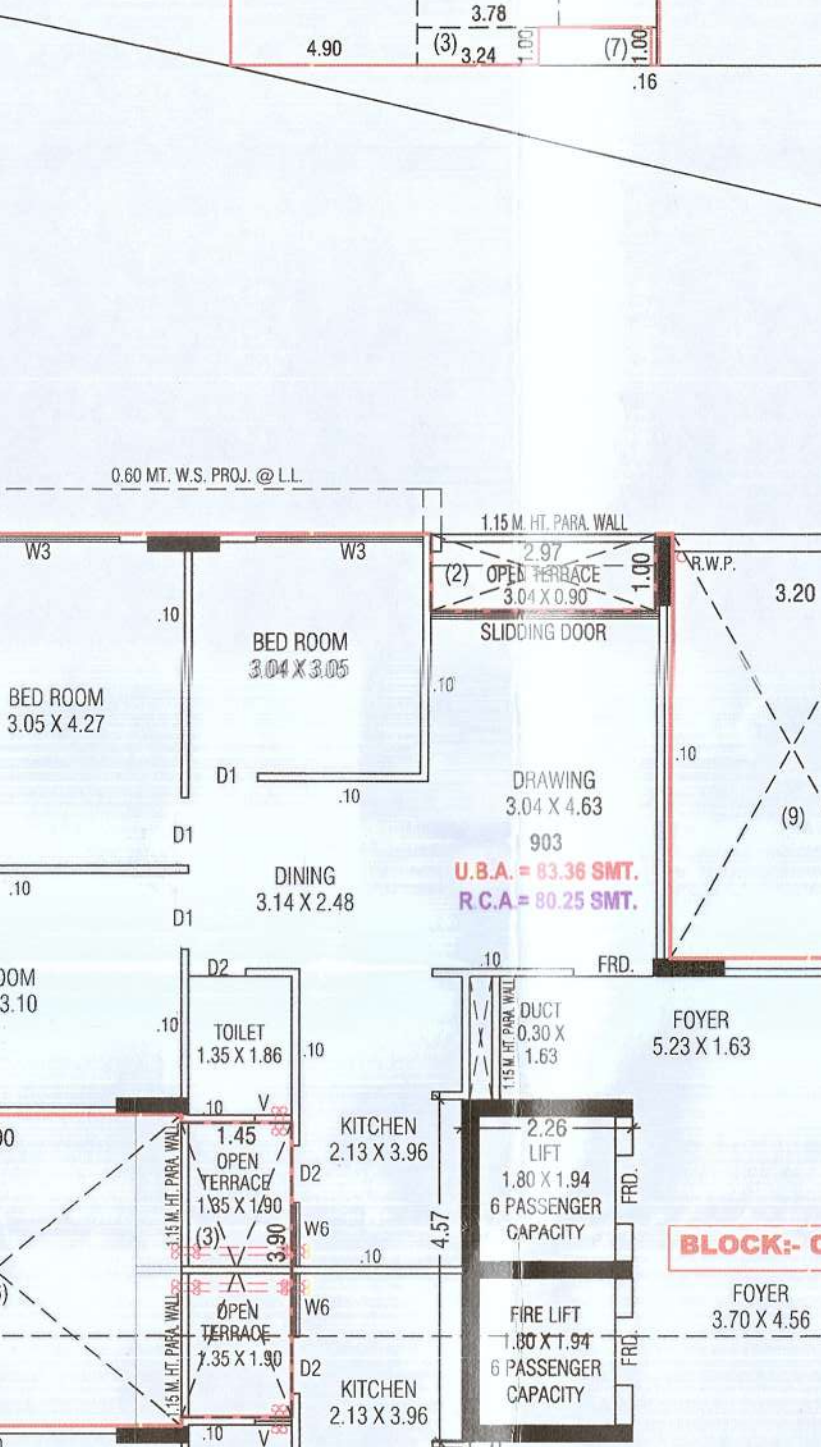
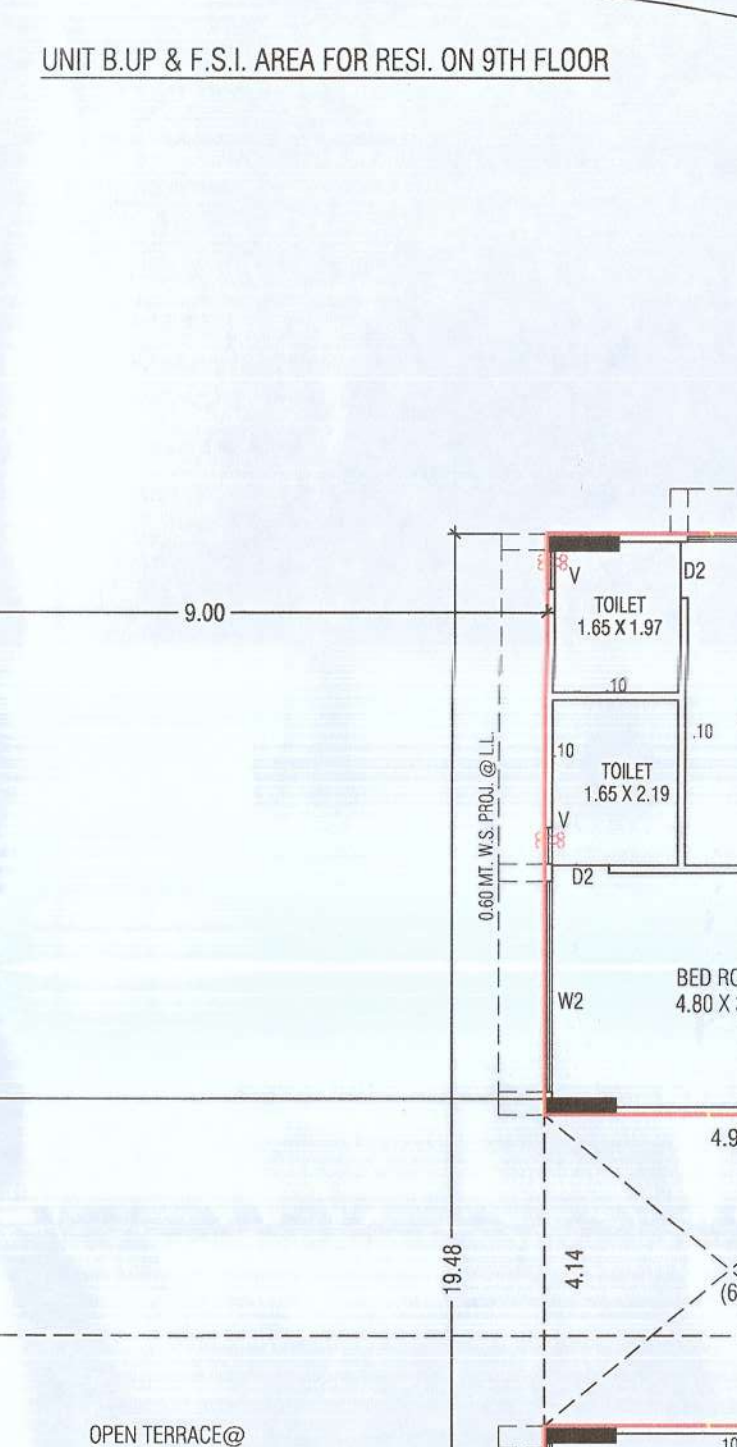
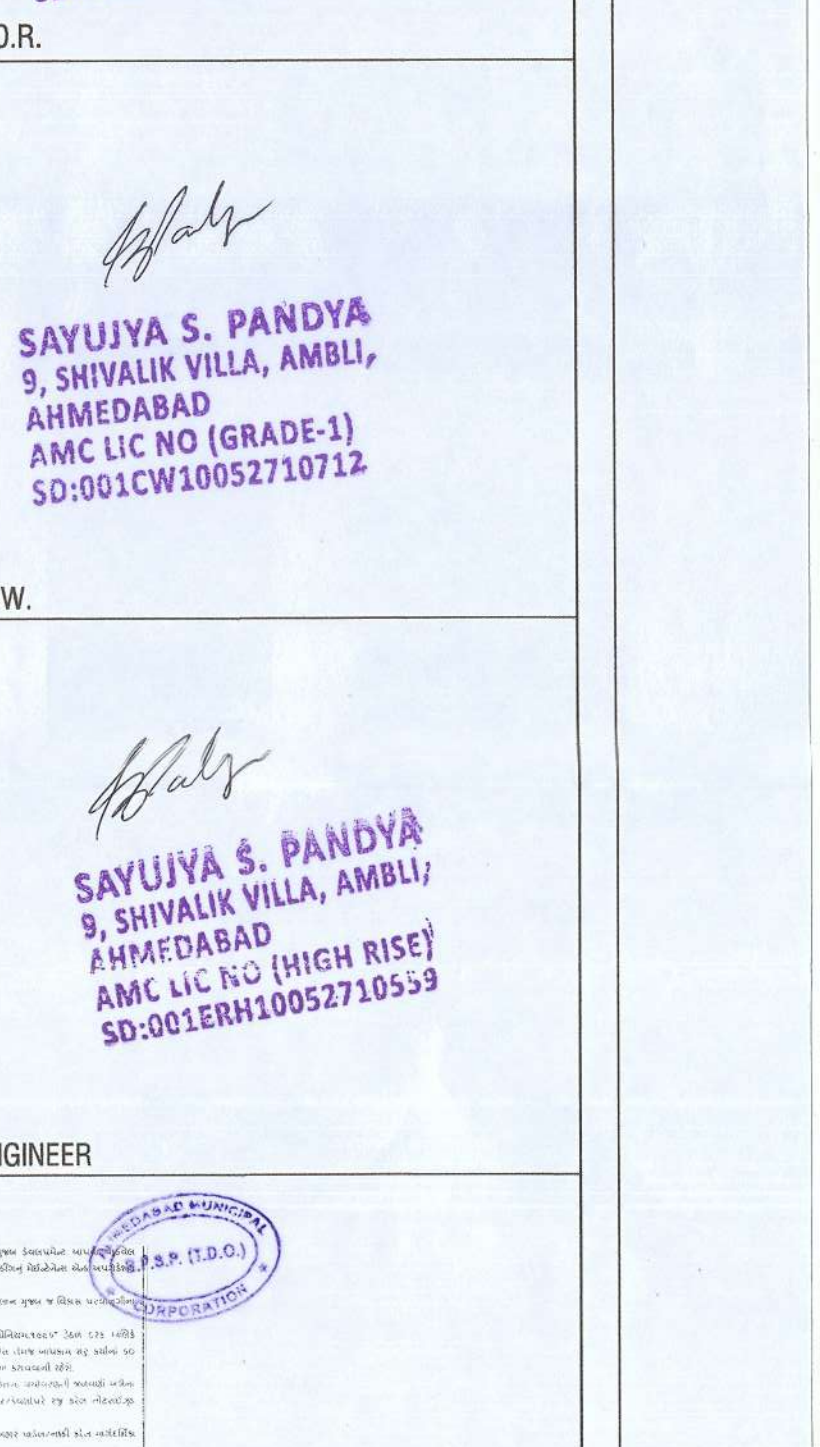
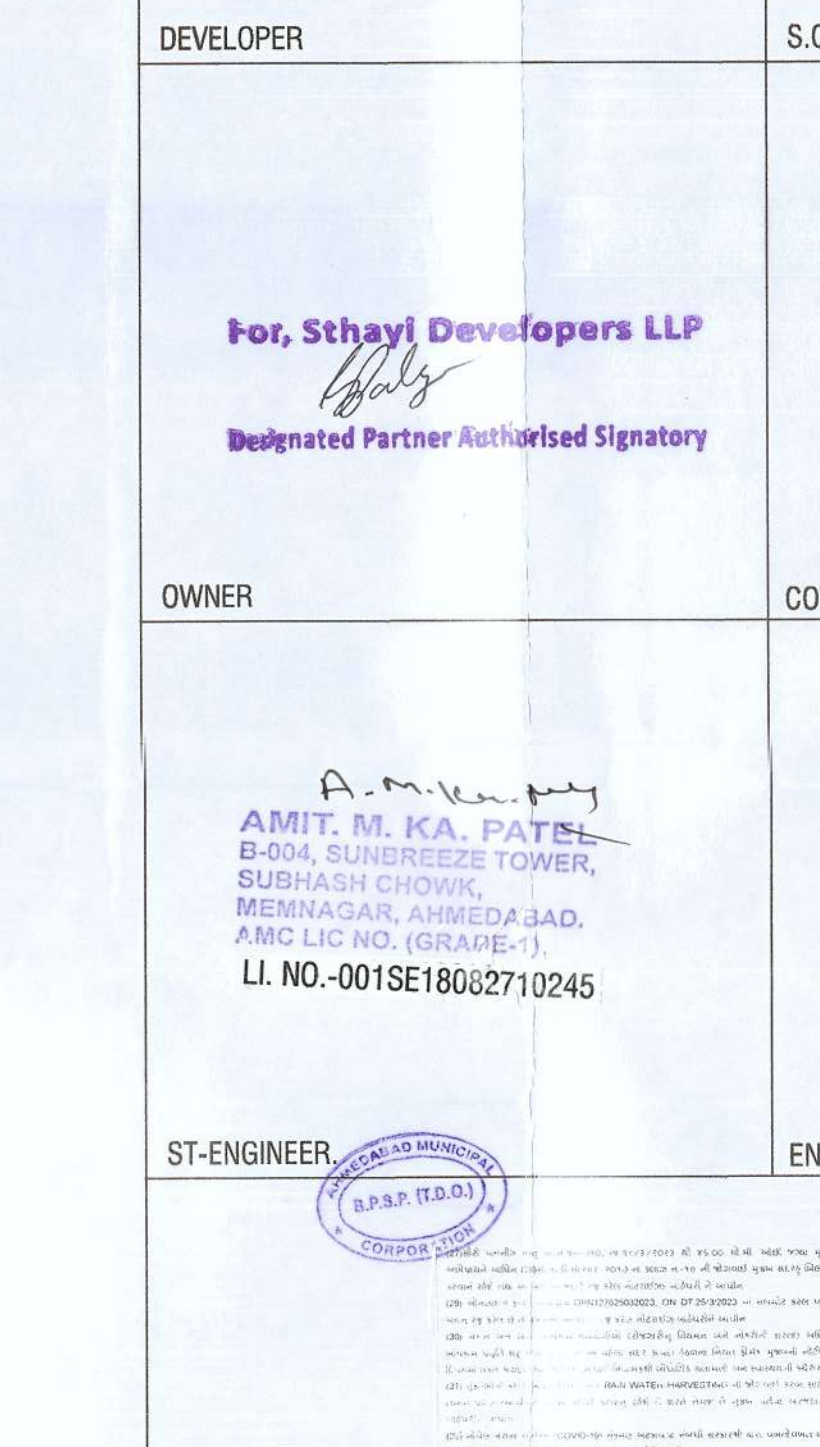
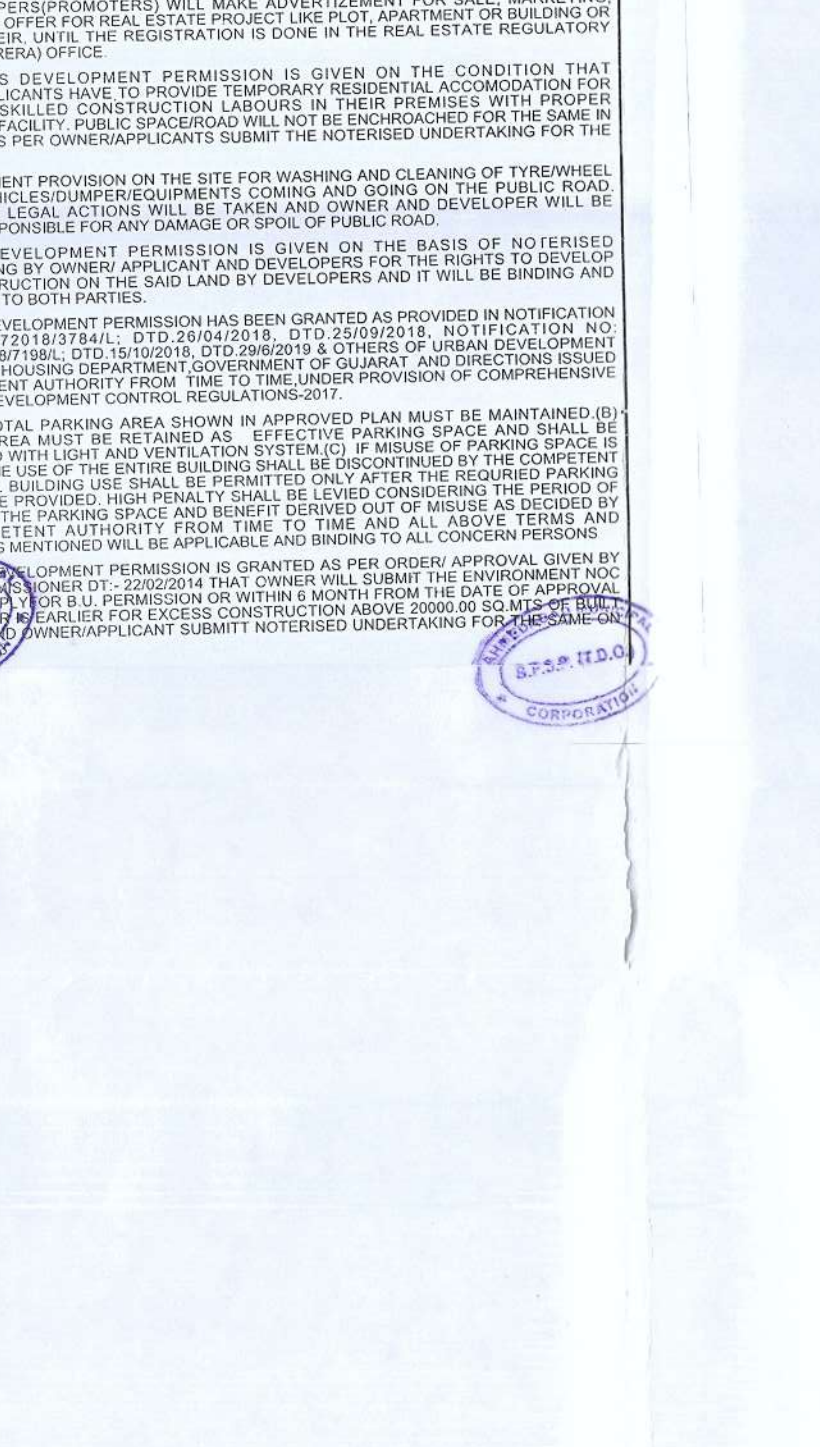
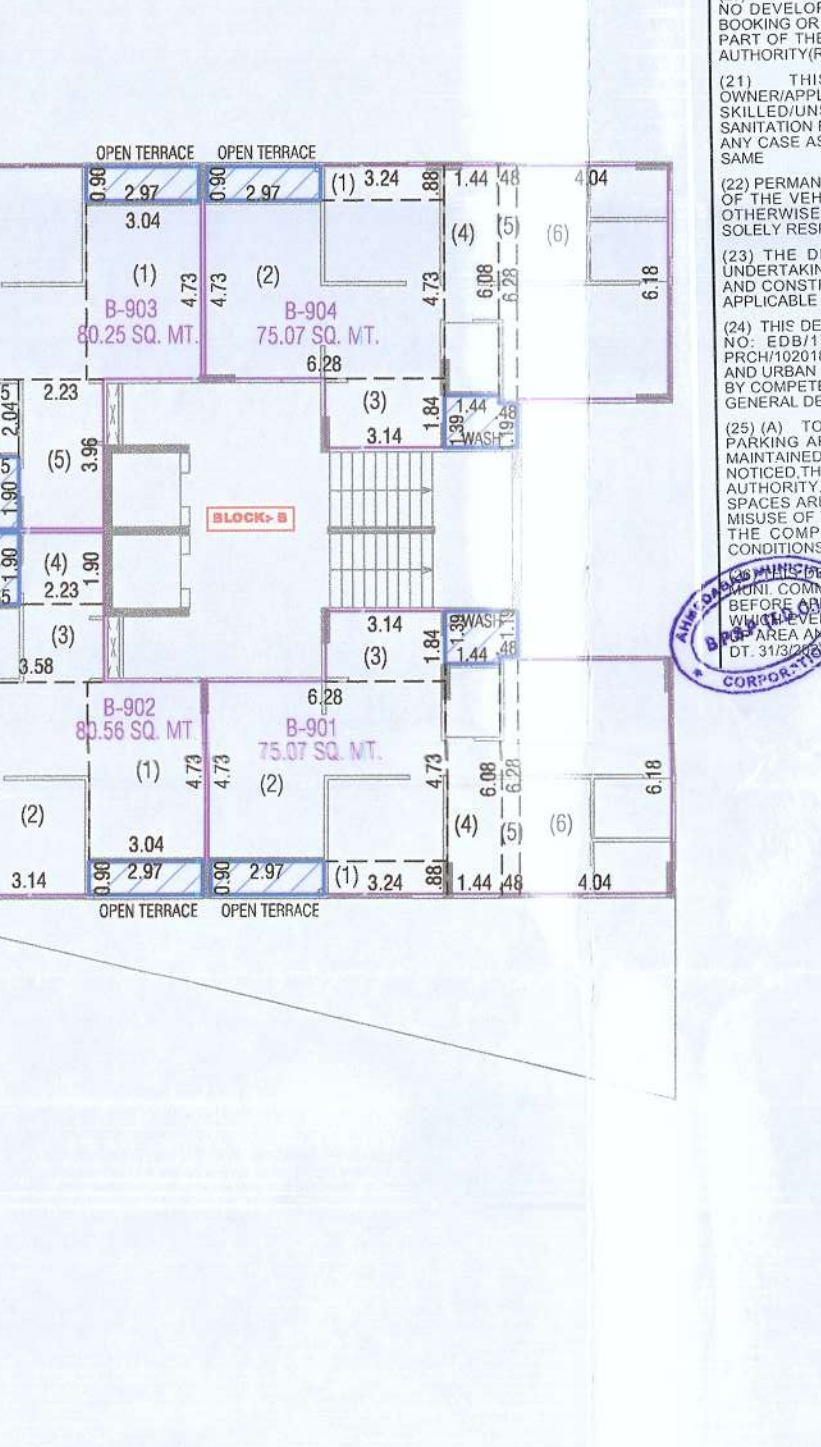
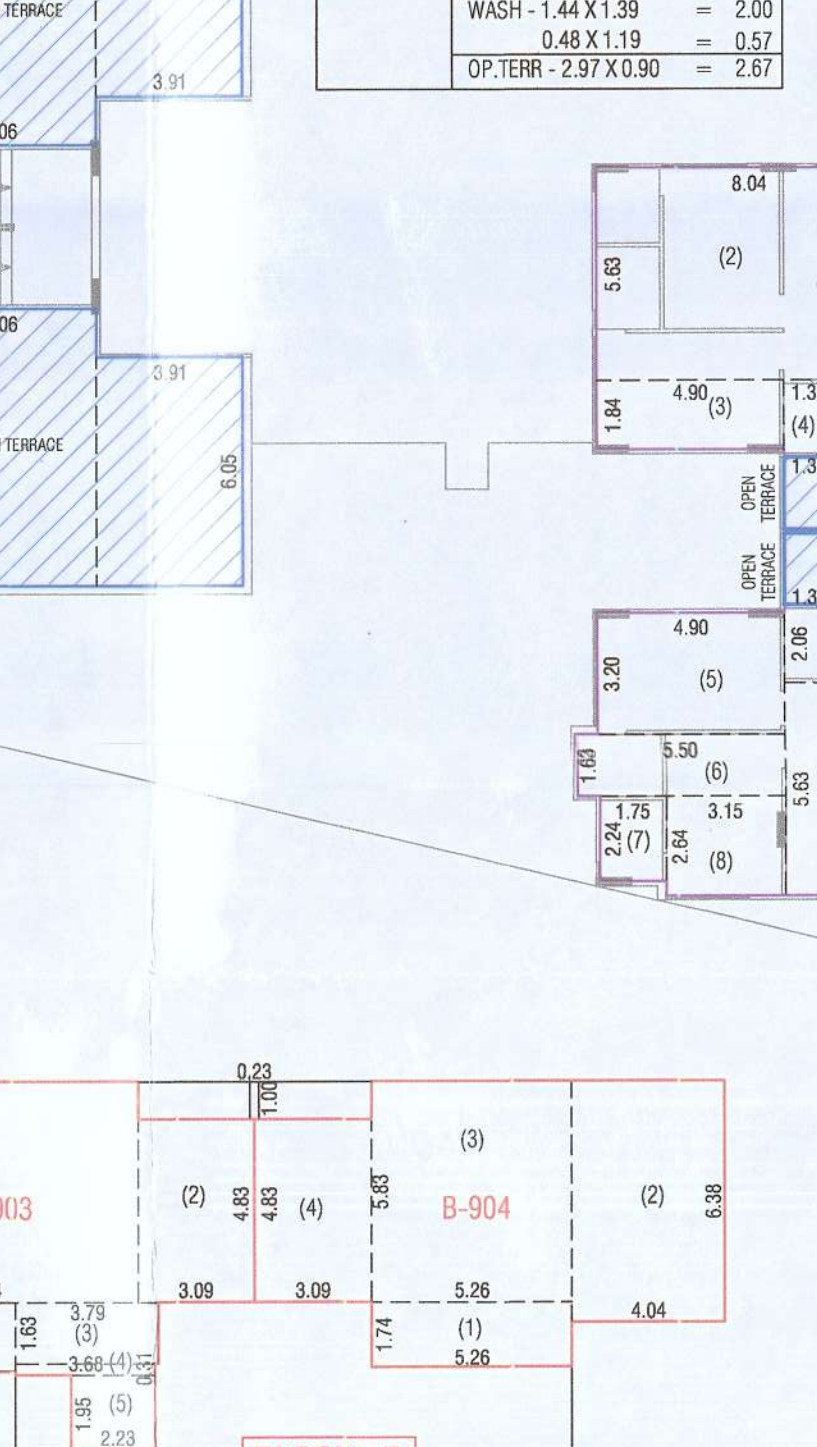
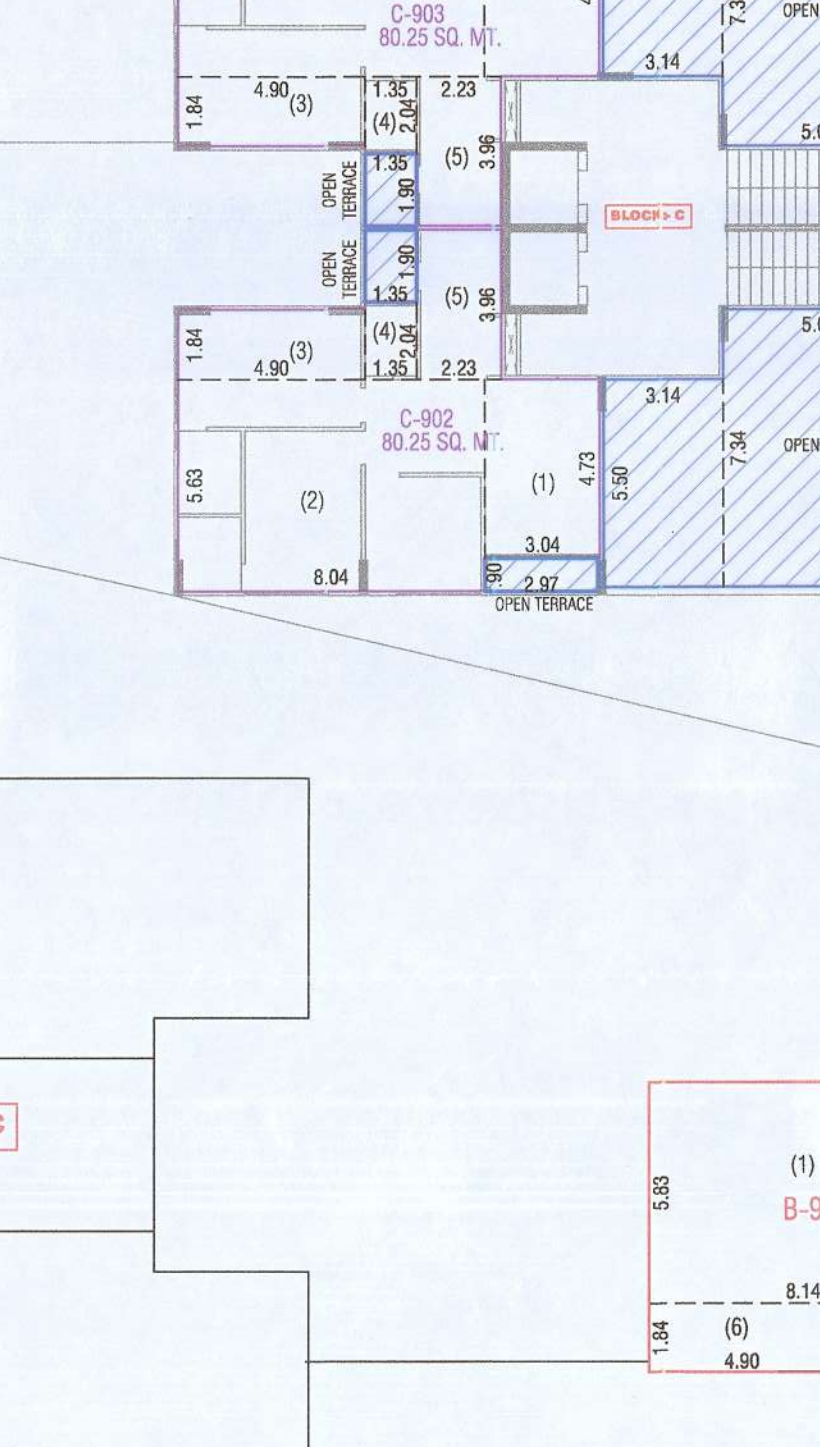
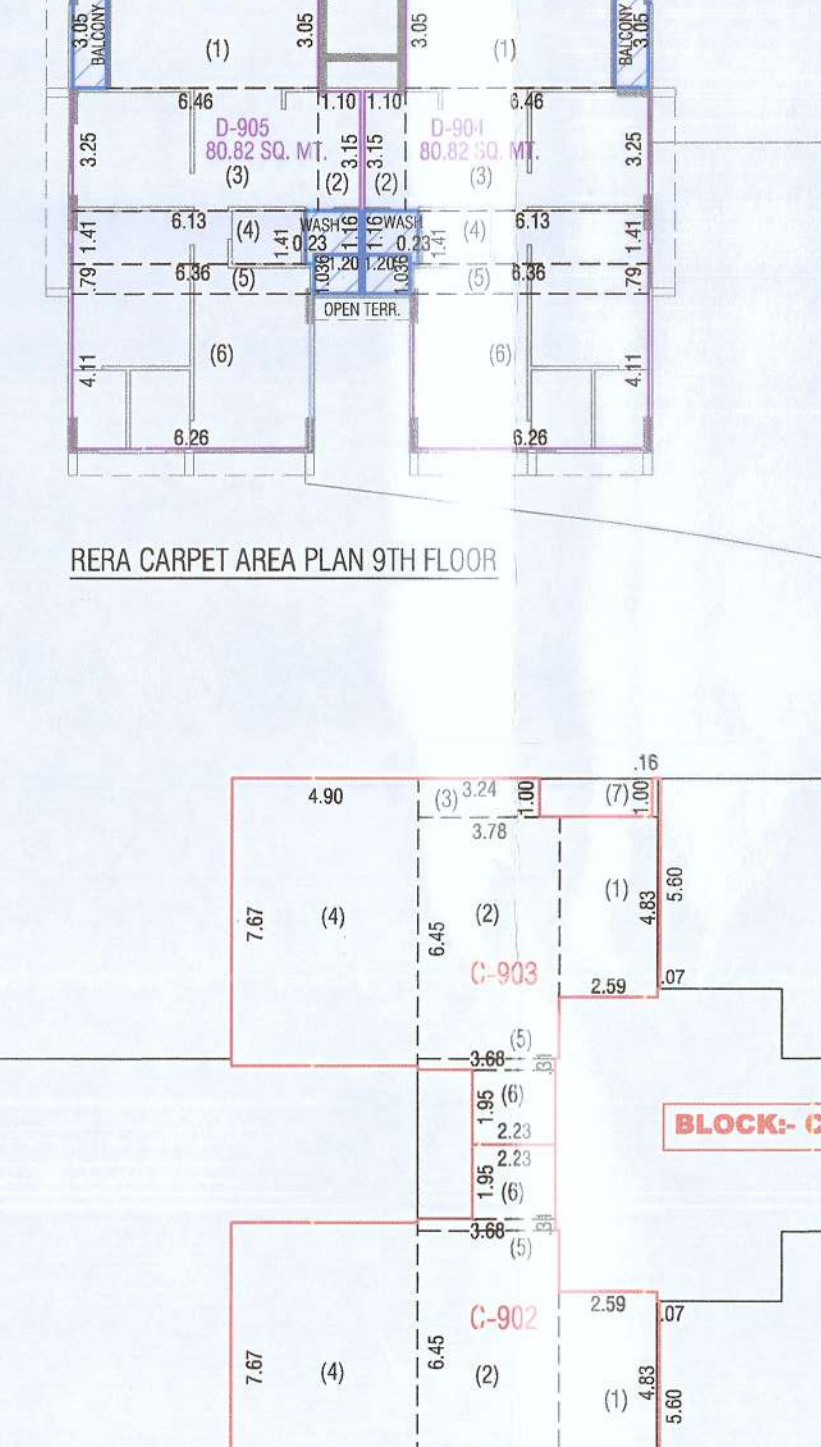
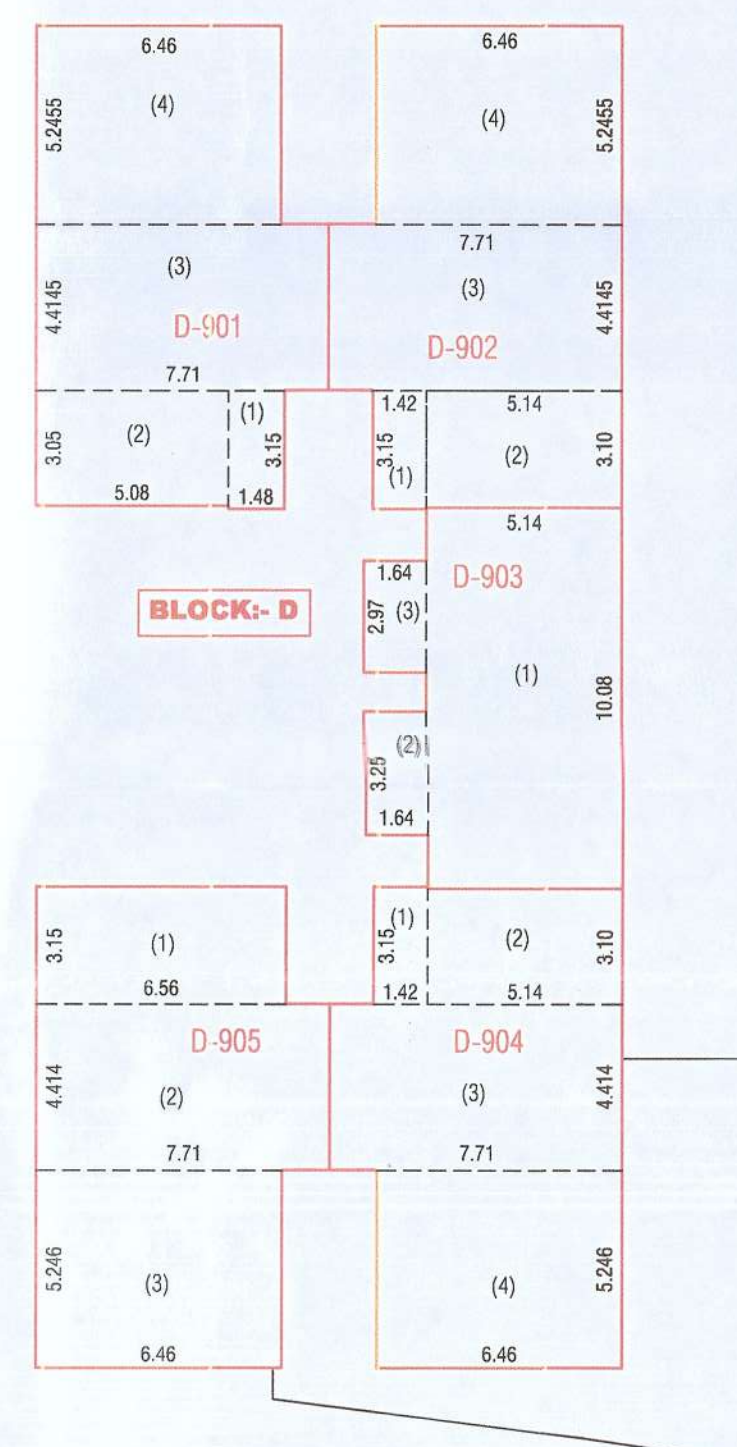
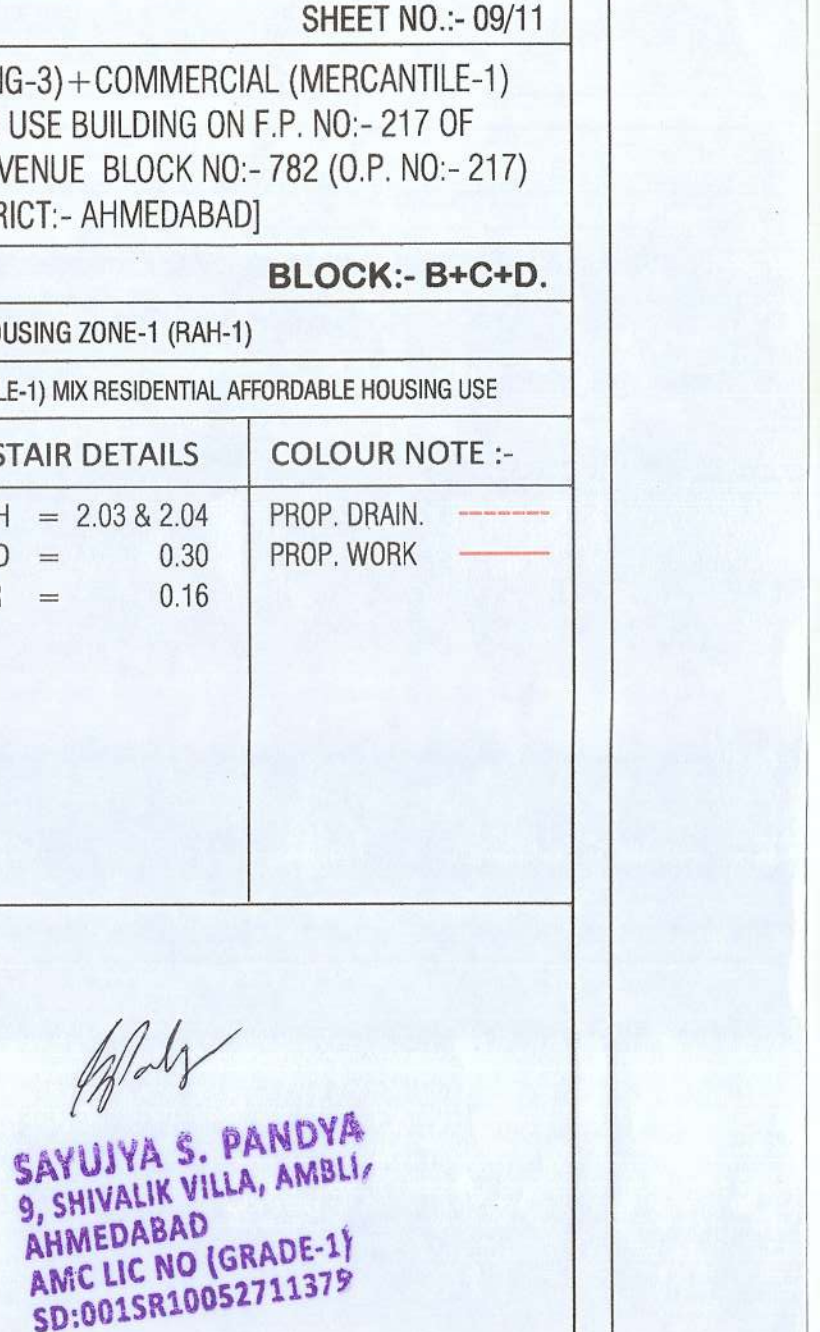
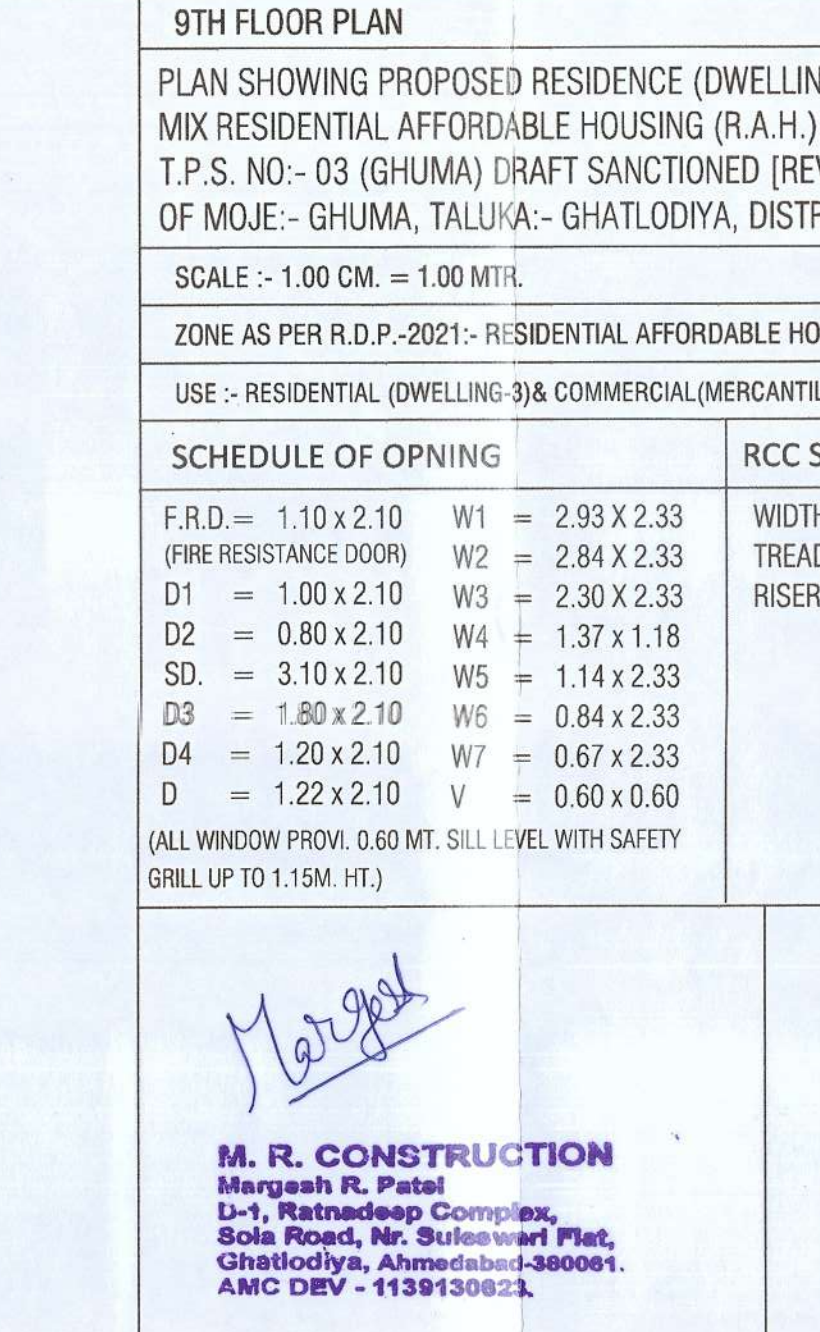
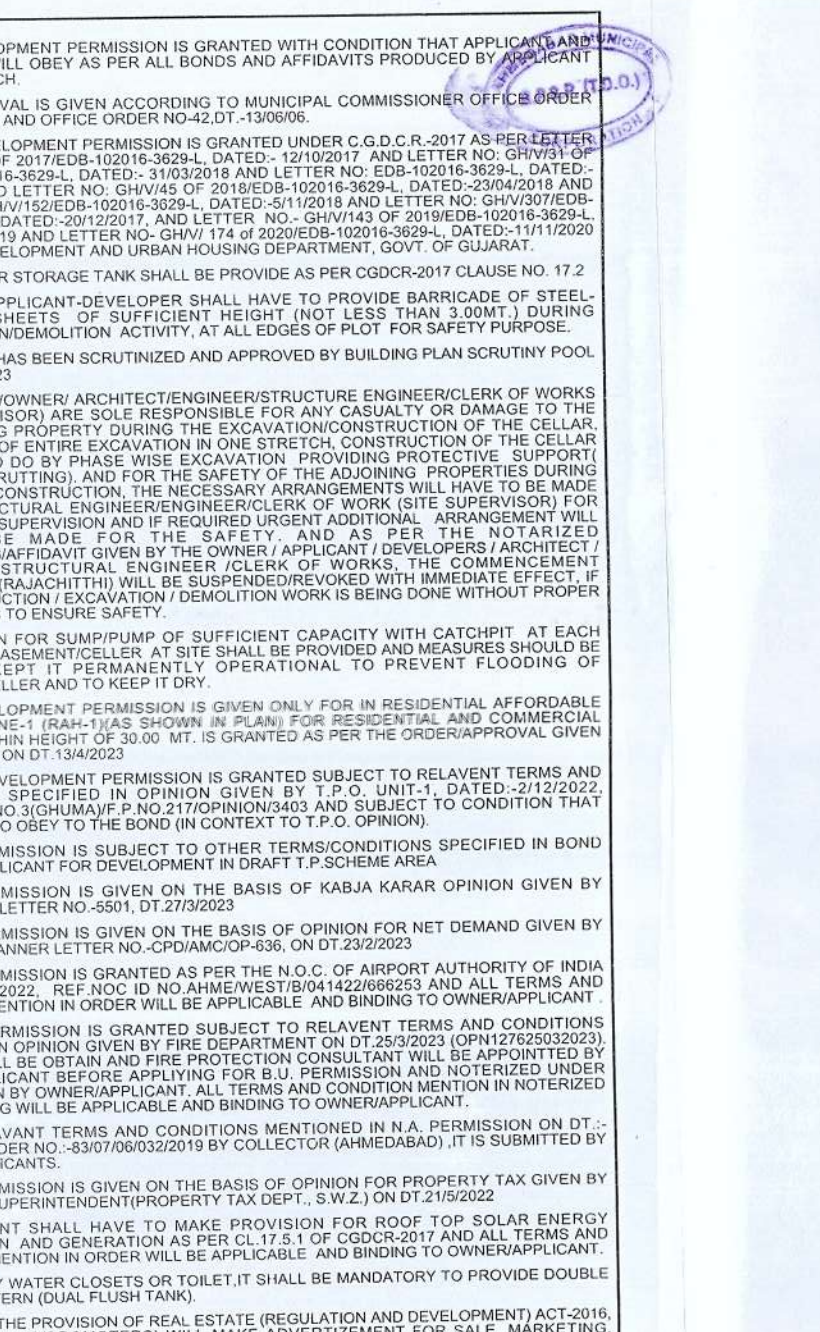
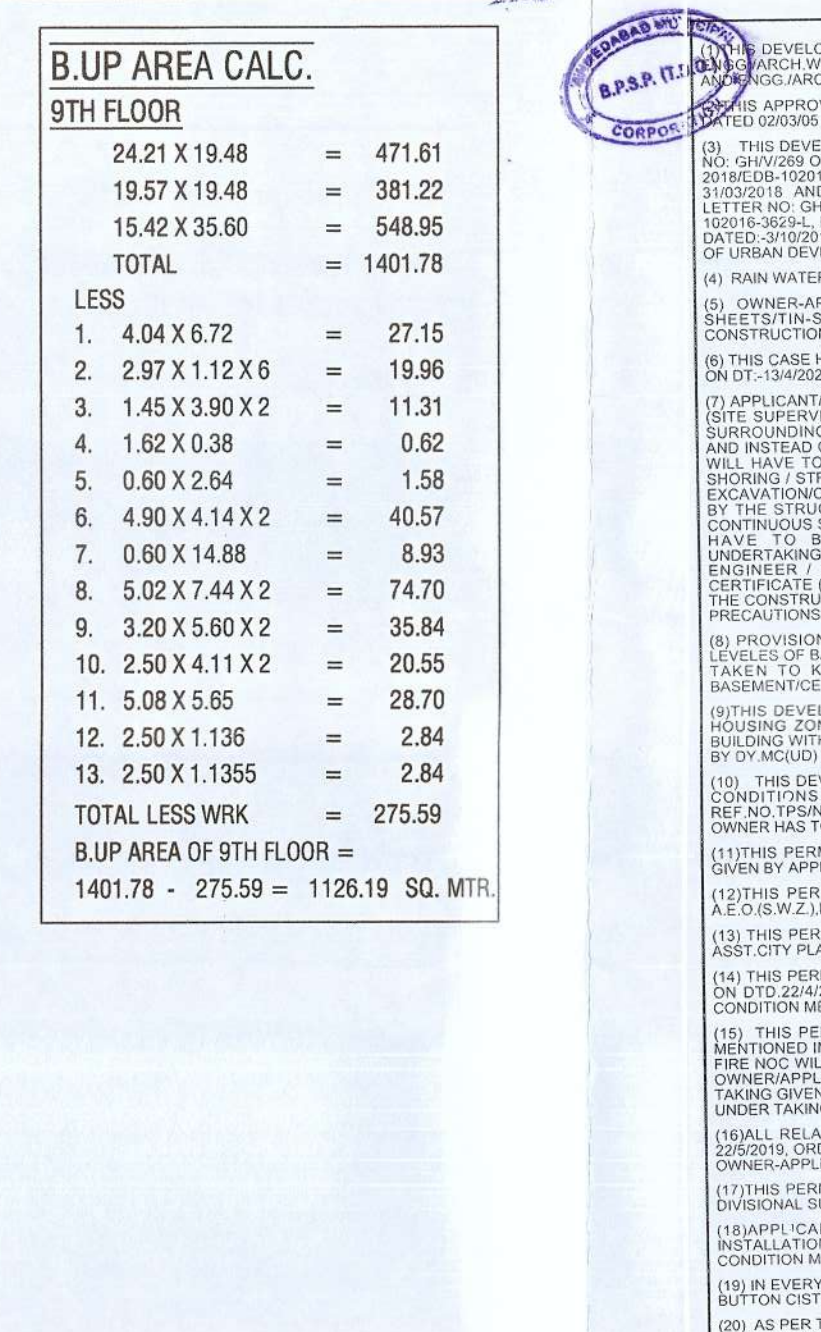
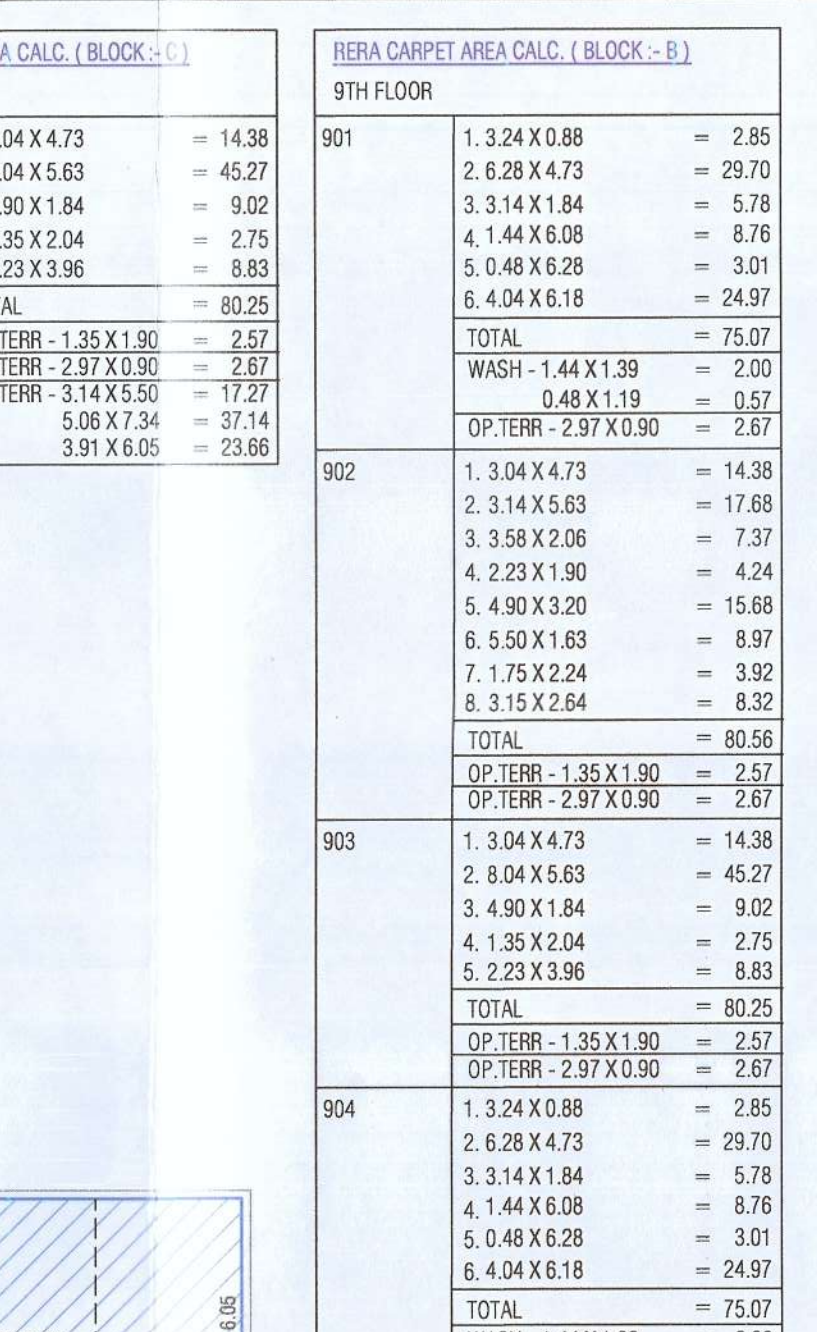
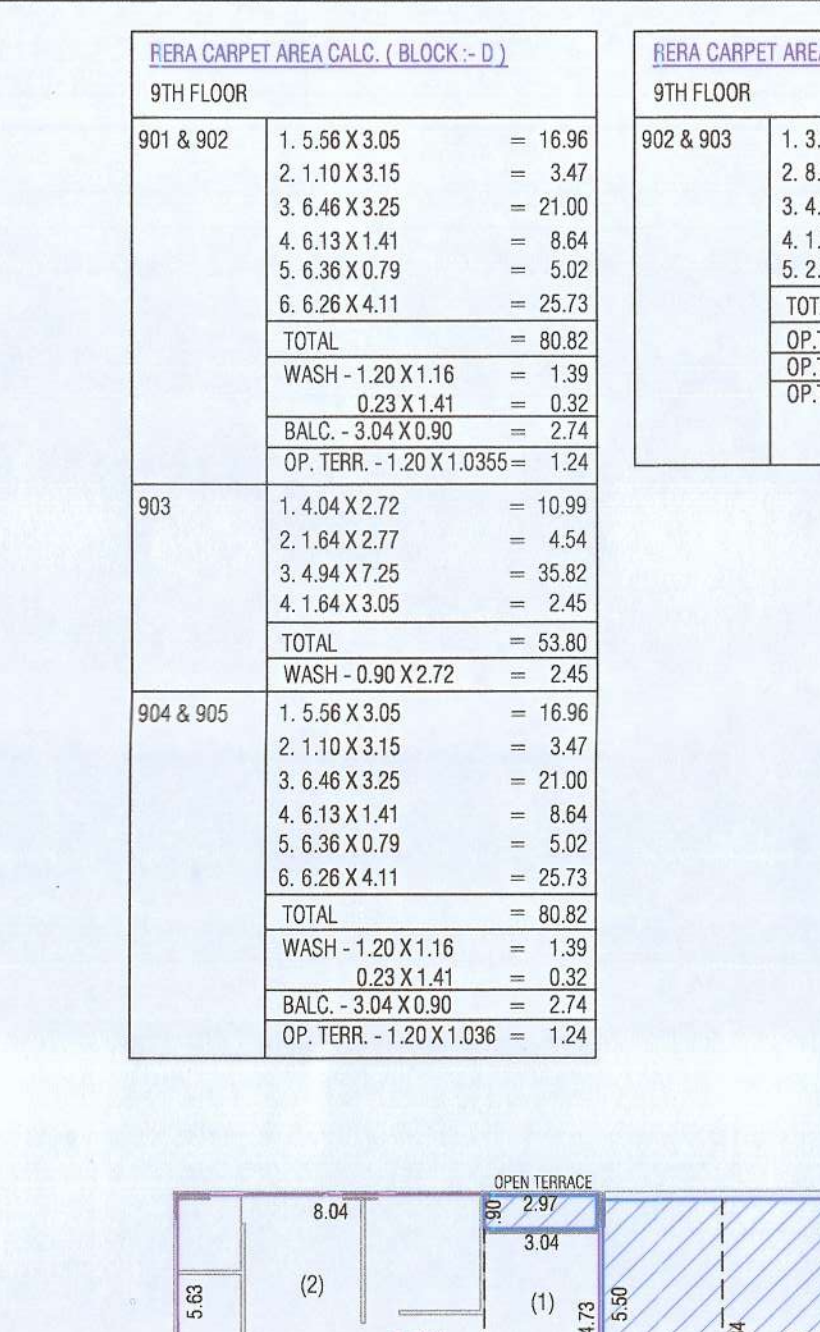
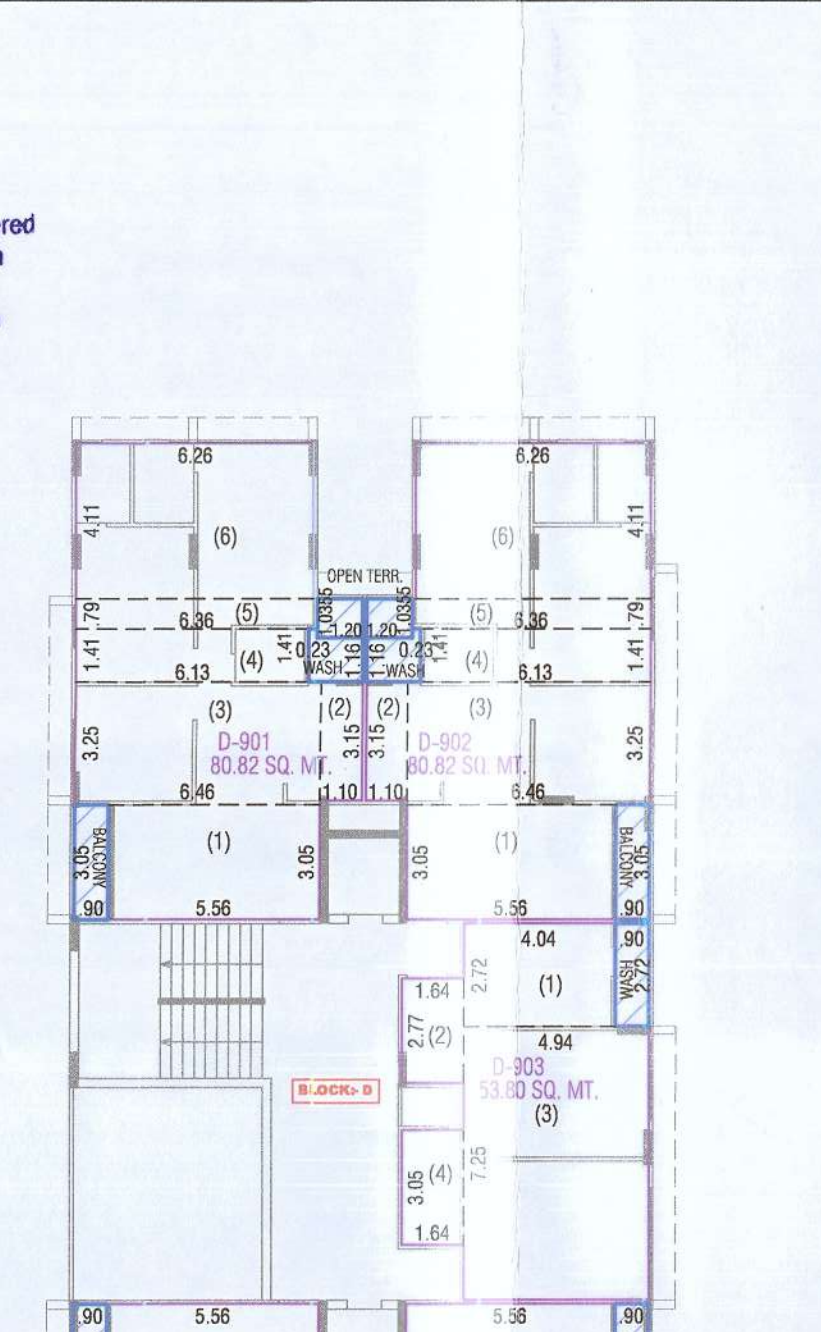
<i>Case No. : BHNT15WZ050423GDCRVAT368R0/M1</i> Plan Approved as per terms and condition mentioned in the Commencement Certificate Raja Chhithi Number : 0836950423A7368R0/M1 Date: 23/04/2023 <i>Inspector (B.P.S.P.)</i> <i>Asst. T.D.O. (B.P.S.P.)</i>	<i>Zone: SOUTH WEST</i> <i>28-04-2023</i> <i>28-04-2023</i> <i>28-04-2023</i>
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UNIT BUILT UP & F.S.I. AREA CALC.		
9TH FLOOR (BLOCK - B)		
FLAT NO.	UNIT BUILT UP & F.S.I. AREA CALC.	TOTAL
901	1.536 X 1.74 = 2.67	2.67
2.404 X 3.50 = 8.41		8.41
3.528 X 5.50 = 19.40		19.40
4.309 X 4.00 = 17.47		17.47
TOTAL		37.95
902	1.223 X 1.95 = 2.38	2.38
2.388 X 3.50 = 8.36		8.36
3.528 X 5.50 = 19.40		19.40
4.309 X 4.00 = 17.47		17.47
TOTAL		37.61
903	1.814 X 3.50 = 6.39	6.39
2.309 X 4.00 = 9.24		9.24
3.379 X 5.50 = 18.58		18.58
4.309 X 4.00 = 17.47		17.47
TOTAL		51.68
904	1.526 X 1.74 = 2.65	2.65
2.404 X 3.50 = 8.41		8.41
3.528 X 5.50 = 19.40		19.40
4.309 X 4.00 = 17.47		17.47
TOTAL		37.93
ADD. COL.	0.23 X 1.00 X 2 = 0.46	0.46
TOTAL U.S.A. & F.S.I. AREA OF BLOCK-B		328.19
UNIT BUILT UP & F.S.I. AREA CALC.		
9TH FLOOR (BLOCK - C)		
FLAT NO.	UNIT BUILT UP & F.S.I. AREA CALC.	TOTAL
901	1.536 X 1.74 = 2.67	2.67
2.404 X 3.50 = 8.41		8.41
3.528 X 5.50 = 19.40		19.40
4.309 X 4.00 = 17.47		17.47
TOTAL		37.95
902	1.223 X 1.95 = 2.38	2.38
2.388 X 3.50 = 8.36		8.36
3.528 X 5.50 = 19.40		19.40
4.309 X 4.00 = 17.47		17.47
TOTAL		37.61
903	1.814 X 3.50 = 6.39	6.39
2.309 X 4.00 = 9.24		9.24
3.379 X 5.50 = 18.58		18.58
4.309 X 4.00 = 17.47		17.47
TOTAL		51.68
904	1.526 X 1.74 = 2.65	2.65
2.404 X 3.50 = 8.41		8.41
3.528 X 5.50 = 19.40		19.40
4.309 X 4.00 = 17.47		17.47
TOTAL		37.93
ADD. COL.	0.23 X 1.00 X 2 = 0.46	0.46
TOTAL U.S.A. & F.S.I. AREA OF BLOCK-C		328.19
UNIT BUILT UP & F.S.I. AREA CALC.		
9TH FLOOR (BLOCK - D)		
FLAT NO.	UNIT BUILT UP & F.S.I. AREA CALC.	TOTAL
901	1.536 X 1.74 = 2.67	2.67
2.404 X 3.50 = 8.41		8.41
3.528 X 5.50 = 19.40		19.40
4.309 X 4.00 = 17.47		17.47
TOTAL		37.95
902	1.223 X 1.95 = 2.38	2.38
2.388 X 3.50 = 8.36		8.36
3.528 X 5.50 = 19.40		19.40
4.309 X 4.00 = 17.47		17.47
TOTAL		37.61
903	1.814 X 3.50 = 6.39	6.39
2.309 X 4.00 = 9.24		9.24
3.379 X 5.50 = 18.58		18.58
4.309 X 4.00 = 17.47		17.47
TOTAL		51.68
904	1.526 X 1.74 = 2.65	2.65
2.404 X 3.50 = 8.41		8.41
3.528 X 5.50 = 19.40		19.40
4.309 X 4.00 = 17.47		17.47
TOTAL		37.93
ADD. COL.	0.23 X 1.00 X 2 = 0.46	0.46
TOTAL U.S.A. & F.S.I. AREA OF BLOCK-D		328.19
UNIT BUILT UP & F.S.I. AREA CALC.		
9TH FLOOR (BLOCK - E)		
FLAT NO.	UNIT BUILT UP & F.S.I. AREA CALC.	TOTAL
901	1.536 X 1.74 = 2.67	2.67
2.404 X 3.50 = 8.41		8.41
3.528 X 5.50 = 19.40		19.40
4.309 X 4.00 = 17.47		17.47
TOTAL		37.95
902	1.223 X 1.95 = 2.38	2.38
2.388 X 3.50 = 8.36		8.36
3.528 X 5.50 = 19.40		19.40
4.309 X 4.00 = 17.47		17.47
TOTAL		37.61
903	1.814 X 3.50 = 6.39	6.39
2.309 X 4.00 = 9.24		9.24
3.379 X 5.50 = 18.58		18.58
4.309 X 4.00 = 17.47		17.47
TOTAL		51.68
904	1.526 X 1.74 = 2.65	2.65
2.404 X 3.50 = 8.41		8.41
3.528 X 5.50 = 19.40		19.40
4.309 X 4.00 = 17.47		17.47
TOTAL		37.93
ADD. COL.	0.23 X 1.00 X 2 = 0.46	0.46
TOTAL U.S.A. & F.S.I. AREA OF BLOCK-E		328.19



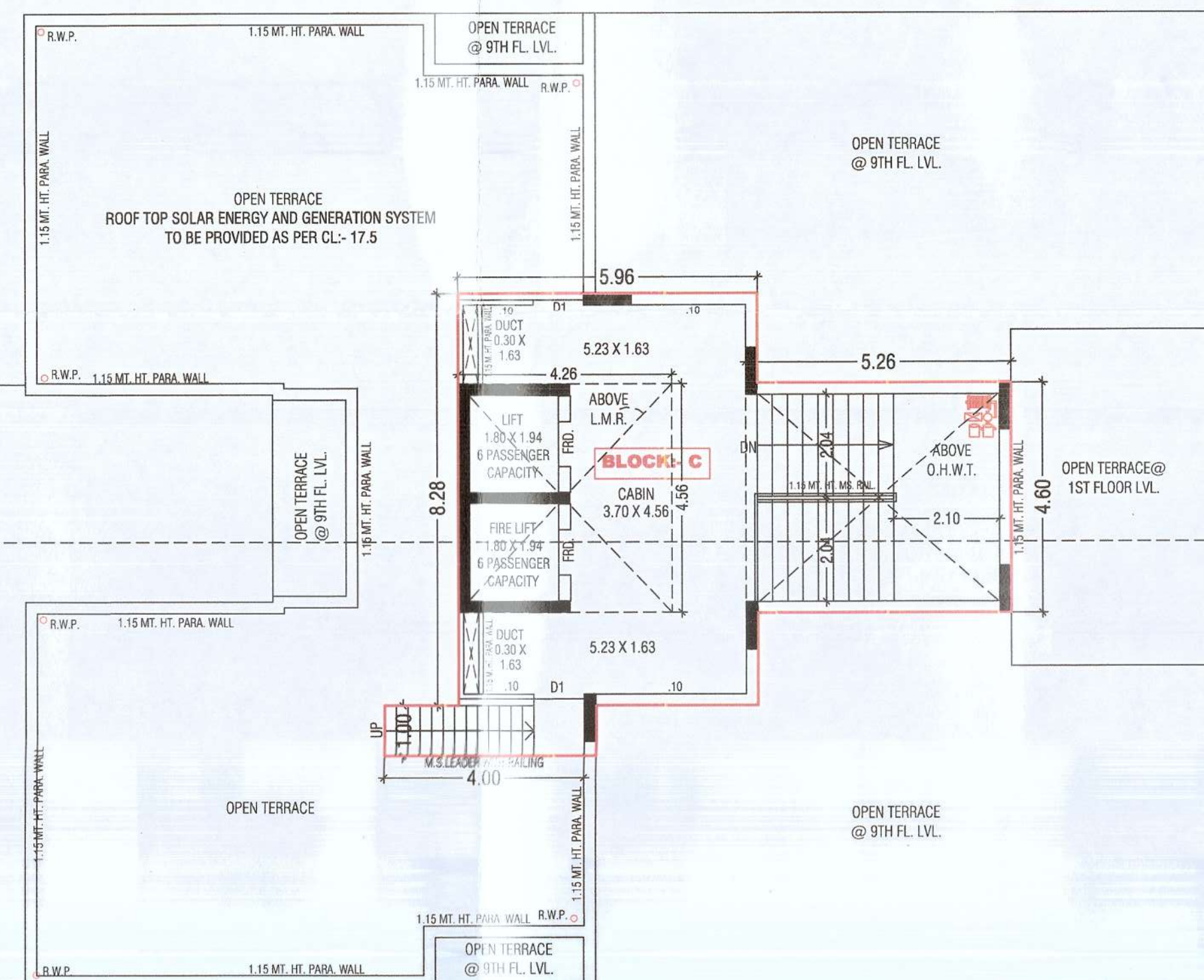
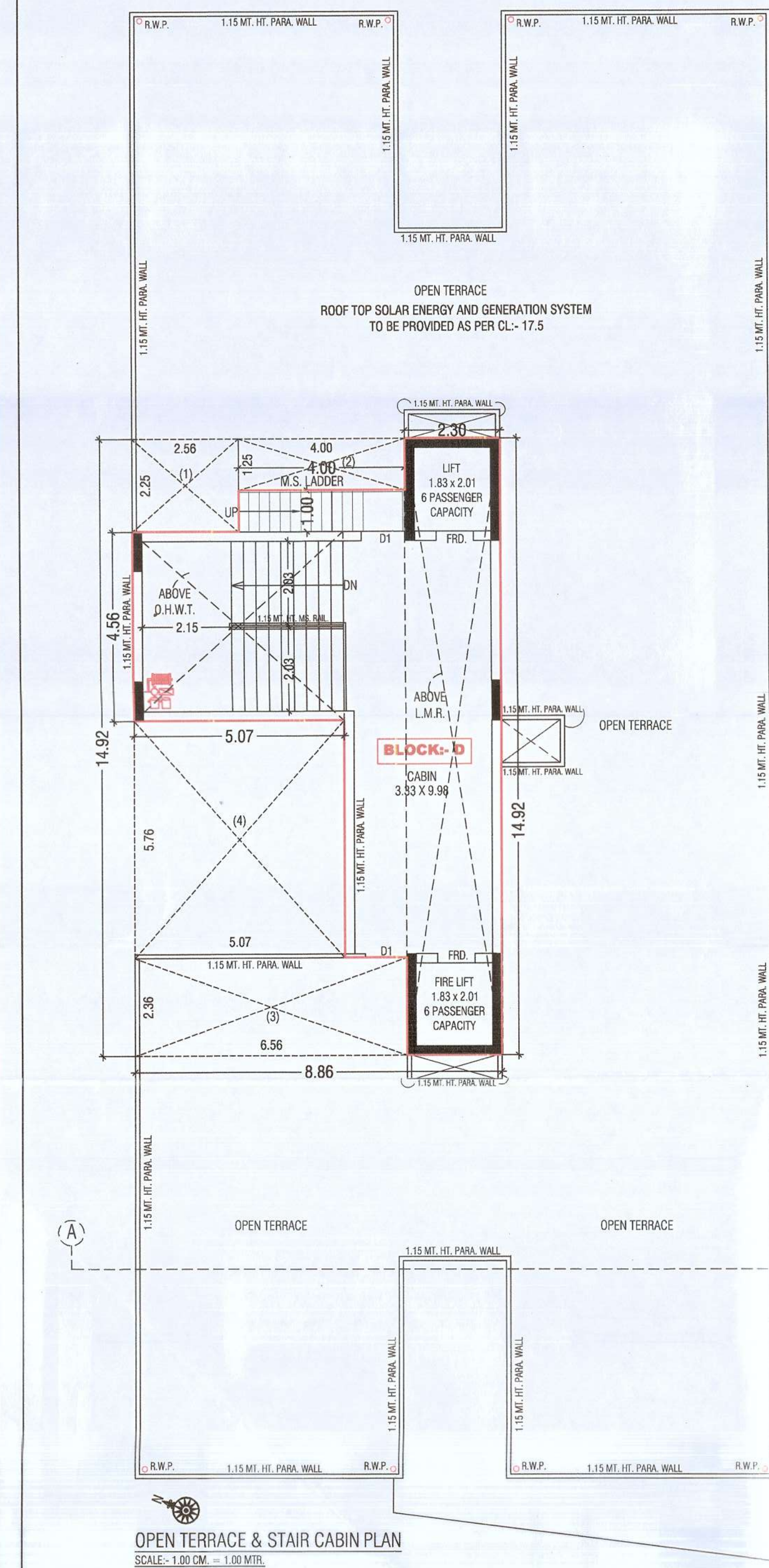
Plot boundary and allotment of flat plot is Subject to Variation by Town Planning Officer

The permission is valid only if the DP/TPS remains unaltered and further that the permission shall stand revoked as soon as there is change in DP/TPS with reference to the land under reference.



Final Plot boundary and allotment of final plot is Subject to Variation-by Town Planning Officer

The permission is valid only **Till** the DP/TPS remains unaltered and further that the permission shall stand revoked as soon as there is change in DP/TPS with reference to the land under reference.



B.U.P AREA CALC.

STAIR CABIN

8.86 X 14.92	=	132.19
5.96 X 8.28 X 2	=	98.70
5.26 X 4.60 X 2	=	48.39
4.00 X 1.00 X 2	=	8.00
TOTAL	=	287.28

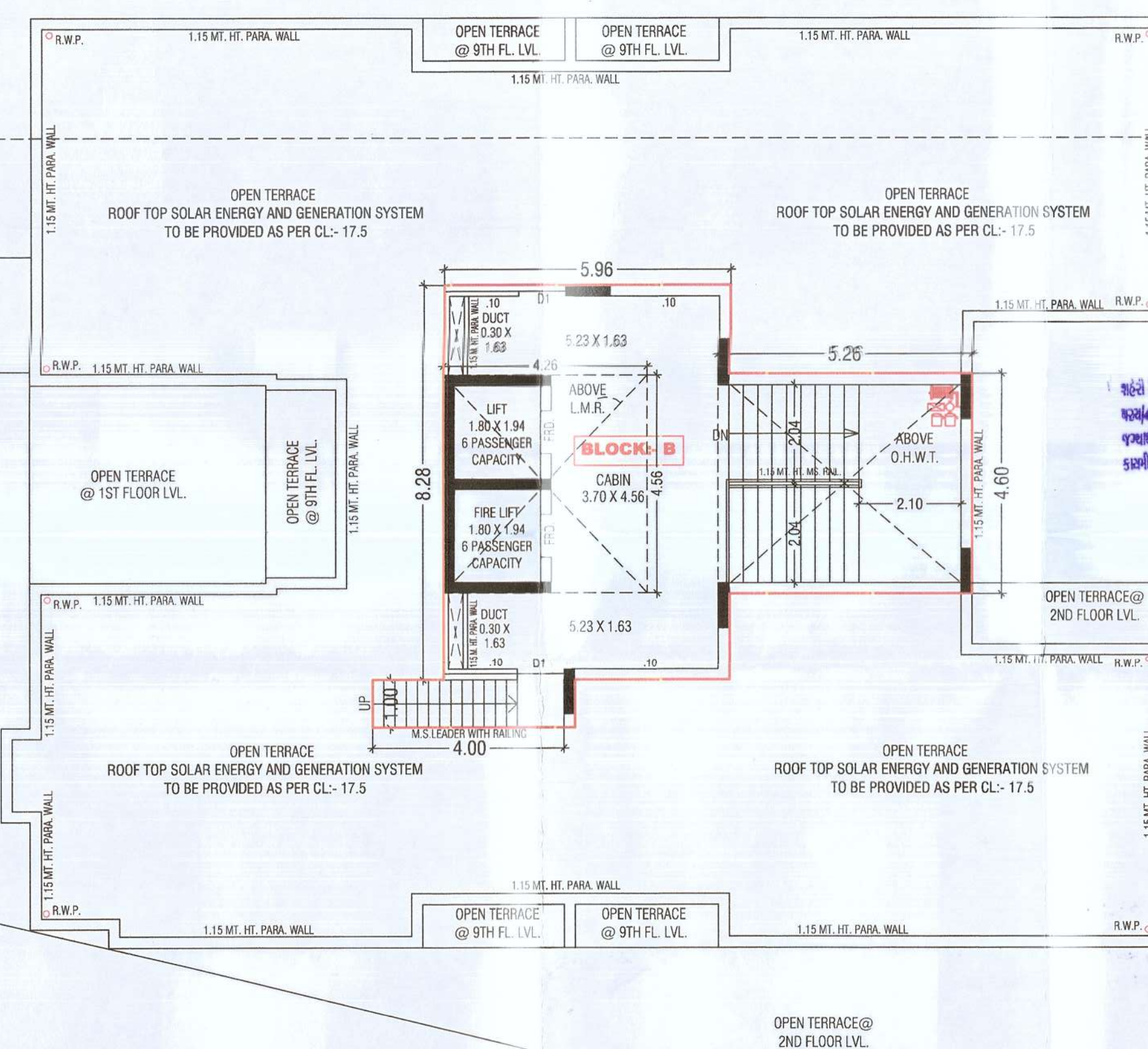
LESS

1. 2.56 X 2.25	=	5.76
2. 4.00 X 1.25	=	5.00
3. 6.56 X 2.38	=	15.48
4. 5.07 X 5.76	=	29.20
TOTAL LESS WRK	=	55.44

B.U.P AREA OF STAIR CABIN =

287.28	-	55.44	=	231.84	SQ. MTR
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B.U.P AREA CALC.	
L.M.R. & O.H.W.T.	
2.30 X 14.92	= 34.32
5.07 X 4.56	= 23.12
5.26 x 4.60 x 2	= 48.39
4.26 x 4.56 x 2	= 38.85
B.U.P AREA OF L.M.R. & O.H.W.T. =	
= 144.68 SQ. MTR	

[illegible][illegible]

ALMEDABAO MUNI
B.P.P. T.D.G.

ANIM
B.P.S.P. (T.D.O.)
CORPORATION

RESIDENTIAL AFFORDABLE HOUSING (R.A.H.) PROJECT	
OPEN TERRACE & STAIR CABIN PLAN	SHEET NO. - 10/11

OPEN TERRACE & STAIR CABIN PLAN		SHEET NO.: 10/11			
PLAN SHOWING PROPOSED RESIDENCE (DWELLING-3) + COMMERCIAL (MERCANTILE-1) MIX RESIDENTIAL AFFORDABLE HOUSING (R.A.H.) USE BUILDING ON F.P. NO:- 217 OF T.P.S. NO:- 03 (GHUMA) DRAFT SANCTIONED [REVENUE BLOCK NO:- 782 (O.P. NO:- 217) OF MOJE- GHUMA, TALUKA:- GHATLODIYA, DISTRICT:- AHMEDABAD]					
SCALE :- 1.00 CM. = 1.00 MTR.		BLOCK:- B+C+D.			
ZONE AS PER R.D.P.-2021- RESIDENTIAL AFFORDABLE HOUSING ZONE-1 (RAH-1)					
USE :- RESIDENTIAL (DWELLING-3)& COMMERCIAL(MERCANTILE-1) MIX RESIDENTIAL AFFORDABLE HOUSING USE					
SCHEDULE OF OPENING		RCC STAIR DETAILS	COLOUR NOTE :-		
F.R.D. = 1.10 x 2.10	W1 = 2.93 x 2.33	WIDTH = 2.03 & 2.04	PROP. DRAIN. ————		
(FIRE RESISTANCE DOOR)		TREAD = 0.30	PROP. WORK ————		
D1 = 1.00 x 2.10	W3 = 2.30 x 2.33	RISER = 0.16			
D2 = 0.80 x 2.10	W4 = 1.37 x 1.18				
SD. = 3.10 x 2.10	W5 = 1.14 x 2.33				
D3 = 1.80 x 2.10	W6 = 0.84 x 2.33				
D4 = 1.20 x 2.10	W7 = 0.67 x 2.33				
D = 1.22 x 2.10	V = 0.60 x 0.60				
(ALL WINDOW PROVL. 0.60 MT. SILL LEVEL WITH SAFETY GRILL UP TO 1.15M. HT.)					

Margesh

M. R. CONSTRUCTION
Margesh R. Patel
D-1, Ratnadep Complex,
Sola Road, Nr. Saurashtra Flat,
Ghatolodia, Ahmedabad-380005.
A/C 087 - 8740000

ff/els

SAYIJI S. PANDYA
9, SHIVALIK VILLA, AMBLI,
AHMEDABAD
AMC LIC NO (GRADE-1)
SD-001SR10052711375

DEVELOPER	S.O.R.

For, **Shari Developers LLP**

Designated Partner Authorised Signatory

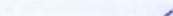
SAYUJYA S. PANDYA
 9, SHIVALIK VILLA, AMBLI,
 AHMEDABAD
 AMC LIC NO (GRADE-1)
 SD-001CW10052710712

OWNER	COW.
-------	------

AMIT. M. KA. PATEL
B-004, SUNBREEZE TOWER,
SUBHASH CHOWI,
MEMNAGAR, AHMEDABAD.
AMC LIC NO. (GR/ CG-1)
LI. NO.-001SE18082710245

SAYUJYA S. PANDYA
9, SHIVALIK VILLA, AMBLI,
AHMEDABAD
AMC LIC NO (HIGH RISE)
001SE410052710559

AT ENGINEER ENGINEER

ST-ENGINEER.	ENGINEER
	

[illegible]

१०) कृषि क्षेत्र में किसानों को अधिक लाभ देने के लिए सरकार द्वारा किसानों को ऋण प्रदान करने का प्रयास किया गया है।
 ११) कृषि क्षेत्र में किसानों को अधिक लाभ देने के लिए सरकार द्वारा किसानों को ऋण प्रदान करने का प्रयास किया गया है।
 १२) कृषि क्षेत्र में किसानों को अधिक लाभ देने के लिए सरकार द्वारा किसानों को ऋण प्रदान करने का प्रयास किया गया है।

1. The above mentioned person is a resident of the village of Chandrapur in the Chandrapur Taluqa of the Chandrapur District.




Circumstance	Percentage of Respondents (%)
If someone is attacking you	85
If someone is threatening you	75
If someone is harassing you	65
If someone is insulting you	55
If someone is annoying you	45

સાચાના સુખના કોઈના, કોઈની, સાચાની ગુણના વિ. મનેની જાણનાની મ. મુ. મે. ની તમા મેના
સાચીનોમીનીમીનીમીની રહે ની. મા મે મરનાનામીના તમા મેનાનીરે રા મેના મેના મેનાની રા
મી મીનીના મેના મેનાની જાણનાની મેનાની રહે.

हमने ये गवाही पत्र जारी किया है कि, उपर्युक्त प्रमाण पत्र, अर्धे काम की अवधि में जारी किया गया है।

RESPONSIBLE P.T.C.D.C.E.-3017 CL NO. 43444 & 45.)

APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THE RESPONSIBILITY.

THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.

LIABILITY (C.O.D.R. 2017 C.L. NO. 332) :-

NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND MAINTENANCE FROM ANY CAUSE.

SHALL BE CAST ON THE AUTHORITY OF ANY OFFICER/EMPLOYEE TO WHOM POWER
HAS BEEN DELEGATED

Ahmedabad Municipal Corporation

Case No.: BHNT/SWZ/050423/CGCGRVA/700/KRM/1

Zone: SOUTH

Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 08369/050423/A7368/R0."M1
Date : 28/04/2023

28-06-2023

AUTHORITY	J.D. Sub Inspector(B.P.S.P.)	T.D. Inspector (B.P.S.P.)	Asst. T.D.O. (B.P.S.P.)

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