



# Rupesh M. Bhatt

## FORM 1 ARCHITECT'S CERTIFICATE

To ,  
Good Value Properties India LLP  
D-611, West Gate, Nr Brooklin Tower  
Nr YMCA Club, S G Highway  
Makraba Jivraj Park  
Ahmedabad 380051

Date: August 11, 2023

Subject: Certificate of Percentage of Completion of Construction Work of WESLANDS for Building /04 Wings building with common development and civic infrastructure of the project (Gujrera Registration number APPLIED FOR situated on the Plot bearing FP No 140, TPS No 52 (AMBLI), SURVEY NO-495/A demarcated by its boundaries (latitude and longitude of the end points) 23 01 31.04 N 72 29 07.47E , 23 01 28.82 N 72 29 07.93 E , 23 01 31.44 N 72 29 10.57 E , 23 01 29.17 N 72 29 10.70 E Moje AMBLI taluka GHATLODIYA District Ahmedabad admeasuring 5467.00 Sq.Mtrs. area being developed by GOOD VALUE PROPERTIES INDIA LLP

Dear Sir,

I RUPESH BHATT have undertaken assignment as Architect/Engineer of certifying Percentage of Completion of Construction Work of the Building BLOCK-ABCD Wing of the building with common development and civic infrastructure situated on the plot bearing C.N. No./CTS No./Survey no./ FP No 140, TPS No 52 (AMBLI), SURVEY NO- 495/A Moje AMBLI taluka GHATLODIYA District Ahmedabad admeasuring 5467.00 Sq.Mtrs. area being developed by GOOD VALUE PROPERTIES INDIA LLP

1. Following technical professionals are appointed by Promoter:

- (i) M/s./Shri/Smt. RUPESH BHATT as Architect
- (ii) M/s./Shri/Smt. JIGAR SHAH as Structural Consultant
- (iii) M/s./Shri/Smt. AVNI SIKKA as MEP Consultant
- (iv) M/s./Shri/Smt. Gaurav B Prajapati as Site Supervisor/Clerk of Works

Based on Site Inspection by undersigned on August 11, 2023, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number Applied For under Gujrera is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

**RUPESH M BHATT**  
COA No. : CA/97/21080  
D-3, NEBULA TOWER,  
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**Table - A**  
Building/Wing Number

| Sr. No. | Tasks/Activity                                                                                                                                                                                                                                                                                                                                                                                                        | Percentage of work done |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                            | 0%                      |
| 2       | <u>4</u> number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                             | 0%                      |
| 3       | <u>0</u> number of Podiums                                                                                                                                                                                                                                                                                                                                                                                            | 0%                      |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                           | NA                      |
| 5       | <u>9</u> number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                           | 0%                      |
| 6       | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                     | 0%                      |
| 7       | Sanitary Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                                            | 0%                      |
| 8       | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                         | 0%                      |
| 9       | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                                | 0%                      |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate | 0%                      |

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**TABLE-B**  
**Internal & External Development Works in Respect of the entire**  
**Registered Phase**

| Sr. No. | Common areas and Facilities Amenities                            | Proposed (Yes/No) | Percentage of Work Done | Remarks |
|---------|------------------------------------------------------------------|-------------------|-------------------------|---------|
| 1       | Internal Roads & Footpaths                                       | Yes               | 0 %                     |         |
| 2       | Water Supply                                                     | Yes               | 0%                      |         |
| 3       | Sewerage (chamber, lines, Septic Tank, STP)                      | Yes               | 0%                      |         |
| 4       | Storm Water Drains                                               | Yes               | 0%                      |         |
| 5       | Landscaping & Tree Planting                                      | Yes               | 0%                      |         |
| 6       | Street Lighting                                                  | Yes               | 0%                      |         |
| 7       | Community Buildings                                              | No                | NA                      |         |
| 8       | Treatment and disposal of sewage and sullage water / STP         | Yes               | 0%                      |         |
| 9       | Solid Waste Management & Disposal                                | Yes               | 0%                      |         |
| 10      | Water Conservation, Rain Water Harvesting , Percolating Well/Pit | Yes               | 0 %                     |         |
| 11      | Energy Management                                                | Yes               | 0 %                     |         |
| 12      | Fire Protection and Fire Safety Requirements                     | Yes               | 0%                      |         |
| 13      | Electrical Meter Room, Sub-station, Receiving Station            | Yes               | 0%                      |         |
| 14      | Fire Fighting Facilities                                         | Yes               | 0%                      |         |
| 15      | Drinking Water Facilities                                        | Yes               | 0%                      |         |
| 16      | Emergency Evacuation Services                                    | Yes               | 0%                      |         |
| 17      | Use of Renewable Energy                                          | Yes               | 0%                      |         |
| 18      | CCTV Surveillance                                                | Yes               | 0%                      |         |
| 19      | Letter Box                                                       | Yes               | 0%                      |         |

Yours Faithfully,

*Rupesh M Bhatt*

Name of Architect : RUPESH M. BHATT

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Council of Architects (COA) Registration No. CA/1997/21080

Council of Architects (COA) Registration Valid till (Date)  
31/12/2025