



**FORM 1**  
**(See Regulation 3)**

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To

The **SIDDHARTH GREENZ DEVELOPERS**

**Subject :** Certificate of Percentage of Completion of Construction Work of 2, No. of Building(s) **BLOCK A,BLOCK B**, Wing(s) of Phase of the Project (Gujarat RERA Registration Number **PR/GJ/AHMEDABAD/AHMEDABAD CITY/Ahmedabad Municipal Corporation/MAA13252/050424/280229** situated on the Plot bearing C.N. No./CTS No./Survey no./Final Plot No **32/GOTA/1/GOTA/--/143/2, 143/3, 143/4/125/2** demarcated by its boundaries (latitude and longitude of the end the West of Division, Village **GOTA**, taluka **Ahmedabad City**, District **Ahmedabad**, PIN **382481**, admeasuring **4067.24** sq.mts. area being developed by **SIDDHARTH GREENZ DEVELOPERS**

Sir,

I/We **SOURABH VERMA** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the 2, Building(s) **BLOCK A,BLOCK B**, Wing(s) of Phase of the Project situated on the plot bearing C.N. No./CTS No./Survey no./Final Plot no. **32/GOTA/1/GOTA/--/143/2, 143/3, 143/4/125/2** of Division, taluka **Ahmedabad City**, District **Ahmedabad**, PIN **382481**, admeasuring **4067.24**, sq.mts. area being developed by (Promoter's Name) **SIDDHARTH GREENZ DEVELOPERS**, as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter: - **SIDDHARTH GREENZ DEVELOPERS**

- (i) M/s./Shri/Smt. **SOURABH VERMA** as Architect/Engineer  
(ii) M/s./Shri/Smt. **HARDIK DEVENDRAKUMAR BHATT** as Structural Consultant

Based on Site Inspection by undersigned on **08-Jun-2024** date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **PR/GJ/AHMEDABAD/AHMEDABAD CITY/Ahmedabad Municipal Corporation/MAA13252/050424/280229** under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

| Table – A |                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                     |                          |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------|--------------------------|
| BLOCK A   |                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                     |                          |
| Sr. No    | Tasks/Number                                                                                                                                                                                                                                                                                                                                                                                                          | Percentage of work done | Activity Start Date | Activity Completion Date |
| 1         | Excavation                                                                                                                                                                                                                                                                                                                                                                                                            | 100                     | 15-02-2024          | 25-03-2024               |
| 2         | 2 number of Basement(s) and Plinth (No. & %)                                                                                                                                                                                                                                                                                                                                                                          | 10                      | 10-04-2024          | 10-09-2024               |
| 3         | 0 number of Podiums (No. & %)                                                                                                                                                                                                                                                                                                                                                                                         | 0                       | NA                  | NA                       |
| 4         | Stilt Floor (%)                                                                                                                                                                                                                                                                                                                                                                                                       | 0                       | NA                  | NA                       |
| 5         | 14 number of Slabs of Super Structure (No. & %)                                                                                                                                                                                                                                                                                                                                                                       | 0                       | 11-09-2024          | 11-09-2026               |
| 6         | Internal & External walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises (%)                                                                                                                                                                                                                                                                                      | 0                       | 01-10-2025          | 31-12-2027               |
| 7         | Sanitary Fittings & color work within the Flat/Premises (%)                                                                                                                                                                                                                                                                                                                                                           | 0                       | 01-10-2025          | 31-12-2027               |
| 8         | Staircases Lifts Wells, Ramp and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks (%)                                                                                                                                                                                                                                                                                | 0                       | 01-10-2025          | 31-12-2027               |
| 9         | The external plumbing and external plaster elevation, external color, drainage work, completion of terraces with waterproofing of the Building/Wing (%)                                                                                                                                                                                                                                                               | 0                       | 01-05-2027          | 31-03-2028               |
| 10        | Installation of lifts water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas electro mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate (%) | 0                       | 01-01-2028          | 30-06-2028               |

Table – A

| BLOCK B |                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                     |                          |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------|--------------------------|
| Sr. No  | Tasks/Number                                                                                                                                                                                                                                                                                                                                                                                                          | Percentage of work done | Activity Start Date | Activity Completion Date |
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                            | 50                      | 15-02-2024          | 30-04-2024               |
| 2       | 2 number of Basement(s) and Plinth (No. & %)                                                                                                                                                                                                                                                                                                                                                                          | 0                       | 01-05-2024          | 30-09-2024               |
| 3       | 0 number of Podiums (No. & %)                                                                                                                                                                                                                                                                                                                                                                                         | 0                       | NA                  | NA                       |
| 4       | Stilt Floor (%)                                                                                                                                                                                                                                                                                                                                                                                                       | 0                       | NA                  | NA                       |
| 5       | 4 number of Slabs of Super Structure (No. & %)                                                                                                                                                                                                                                                                                                                                                                        | 0                       | 01-10-2024          | 30-09-2026               |
| 6       | Internal & External walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises (%)                                                                                                                                                                                                                                                                                      | 0                       | 01-10-2025          | 31-12-2027               |
| 7       | Sanitary Fittings & color work within the Flat/Premises (%)                                                                                                                                                                                                                                                                                                                                                           | 0                       | 01-10-2025          | 31-12-2027               |
| 8       | Staircases Lifts Wells, Ramp and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks (%)                                                                                                                                                                                                                                                                                | 0                       | 01-10-2025          | 31-12-2027               |
| 9       | The external plumbing and external plaster elevation, external color, drainage work, completion of terraces with waterproofing of the Building/Wing (%)                                                                                                                                                                                                                                                               | 0                       | 01-05-2027          | 31-03-2028               |
| 10      | Installation of lifts water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas electro mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate (%) | 0                       | 01-01-2028          | 30-06-2028               |

| Table - B                                                                       |                                                                 |                   |                         |         |                     |                          |
|---------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------|-------------------------|---------|---------------------|--------------------------|
| Internal & External Development Works in Respect of the entire Registered Phase |                                                                 |                   |                         |         |                     |                          |
| Sr. No.                                                                         | Common areas and Facilities Amenities                           | Proposed(Yes/ No) | Percentage of work done | Remarks | Activity Start Date | Activity Completion Date |
| 1                                                                               | Internal Roads & Footpaths                                      | YES               | 0                       | -       | 01-05-2028          | 01-08-2028               |
| 2                                                                               | Water Supplys                                                   | YES               | 0                       | -       | 01-05-2028          | 31-07-2028               |
| 3                                                                               | Sewerage (chamber, lines, Septic Tank, STP)                     | YES               | 0                       | -       | 01-05-2028          | 30-06-2028               |
| 4                                                                               | Storm Water Drains                                              | YES               | 0                       | -       | 01-06-2028          | 31-07-2028               |
| 5                                                                               | Landscaping & Tree Planting                                     | YES               | 0                       | -       | 01-06-2028          | 31-07-2028               |
| 6                                                                               | Street Lighting                                                 | YES               | 0                       | -       | 01-06-2028          | 31-07-2028               |
| 7                                                                               | Community Buildings                                             | NO                | 0                       | NA      | NA                  | NA                       |
| 8                                                                               | Treatment and disposal of sewage and sullage water /STP         | NO                | 0                       | NA      | NA                  | NA                       |
| 9                                                                               | Solid Waste Management & Disposal                               | YES               | 0                       | -       | 01-05-2028          | 30-09-2028               |
| 10                                                                              | Water Conservation,Rain Water Harvesting,Percolating Well/Pit . | YES               | 0                       | -       | 01-05-2028          | 30-09-2028               |
| 11                                                                              | Energy Management                                               | NO                | 0                       | NA      | NA                  | NA                       |
| 12                                                                              | Fire Protection and Fire Safety Requirements                    | YES               | 0                       | -       | 01-05-2028          | 30-09-2028               |
| 13                                                                              | Electrical Meter Room, Sub-station,Receiving Station.           | YES               | 0                       | -       | 01-01-2028          | 30-06-2028               |
| 14                                                                              | Fire fighting facilities                                        | YES               | 0                       | -       | 01-01-2028          | 31-07-2028               |
| 15                                                                              | Drinking water facilities                                       | YES               | 0                       | -       | 01-05-2028          | 31-07-2028               |
| 16                                                                              | Emergency evacuation services                                   | YES               | 0                       | -       | 01-05-2028          | 31-07-2028               |
| 17                                                                              | Use of renewable energy                                         | YES               | 0                       | -       | 01-01-2028          | 30-09-2028               |
| 18                                                                              | Security using CCTV surveillance                                | YES               | 0                       | -       | 01-05-2028          | 30-09-2028               |
| 19                                                                              | Letter Box                                                      | YES               | 0                       | -       | 01-05-2028          | 30-09-2028               |

| Table -C                                                                       |                 |                       |                     |                         |
|--------------------------------------------------------------------------------|-----------------|-----------------------|---------------------|-------------------------|
| Details regarding Garage and Parking in respect of the entire registered phase |                 |                       |                     |                         |
| Sr. No.                                                                        | Details         | Proposed Total Number | Total Area(Sq Mtrs) | Percentage of work done |
| 1                                                                              | Garage          | 0                     | 0.0                 | 0                       |
| 2                                                                              | Covered Parking | 639                   | 5444.98             | 0                       |
| 3                                                                              | Open Parking    | 10                    | 47.48               | 0                       |

Yours Faithfully,

|                                                    |                       |
|----------------------------------------------------|-----------------------|
| Name of Architect                                  | SOURABH VERMA         |
| Council of Architects(CoA) Registration No.        | CA/2003/32415         |
| Council of Architects(CoA) Registration valid till | 31-Dec-2025           |
| Date of physical visit to the site                 | 08-Jun-2024           |
| Firm Name                                          | 9TH STREET ARCHITECTS |
| Remark                                             | NA                    |

@This is online submitted document with due eKYC done, hence no physical signature required.

