

Ami Patel Architects | Project Planner | Interior Designer

## ARCHITECT'S CERTIFICATE

To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 16/05/2023

To

The Aaryarath Developers LLP, 205/Abhiraj Complex, 68B Swastik Society, Navrangpura, Ahmedabad-380009

Subject: Certificate of Percentage of Completion of Construction Work of Vibgyor No. of I Building(s) 0 Wing(s) of the Single Phase of the Project (Gujarat RERA Registration Number) situated on the Plot bearing C.N. No/CTS No./Survey no.1284/6,1284/13/Final Plot no.4/4+4/11 demarcated by its boundaries (latitude and longitude of the end points)18 mtr Wide Road to the North F.P. No.5 to the South F.P. No.4/12/1 to the East F.P. No. 4/5 and 4/10 to the West of Division T.P.S.No.27 (Vejalpur) (Final) village Jodhpur taluka Vejalpur District Ahmedabad PIN 380015 admeasuring 891.27 sq.mts. area being developed by Aaryarath Developers LLP.

Sir.

I Amiben R. Patel have undertaken assignment as Architect/Engineer of certifying Percentage of Completion of Construction Work of the Vibgyor No. of I Building(s) 0 Wing(s) of the Single Phase of the Project, situated on the plot bearing C.N. No./CTS No./Survey no.1284/6,1284/13/Final Plot no.4/4+4/11 of Division T.P.S.No.27 (Vejalpur) (Final) village Jodhpur taluka Vejalpur District Ahmedabad PIN 380015 admeasuring 891.27 sq.mts. area being developed by Aaryarath Developers LLP as per the approved plan

- 1. Following technical professionals are appointed by Owner/Promoter:- (as applicable)
  - (i) M/s./Shri/Smt. Mahesh M. Prabhakar as Architect/Engineer
  - (ii) M/s /Shri/Smt. Bhavik Patel as Structural Consultant
  - (iii) M/s./Shri/Smt. Not Applicable as MEP Consultant
  - (iv) M/s /Shri/Smt. Ajay I. Desai as Site Supervisor/Clerk of Works

Based on Site Inspection by undersigned on 30/04/2023 date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project,, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number (New Project Registration) under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

Table - A Building/Wing Number: 1 (to be prepared separately for each Building/Wing of the Project)

| Sr. No | Tasks/Activity  | Percentage of work done |  |
|--------|---|-------------------------|--|
| 1      | Excavation  | 45%                     |  |
| 2      | I number of Basement(s) and Plinth  | 0%                      |  |
| 3      | N/A number of Podiums   | N/A                     |  |
| 4      | Stilt Floor   | 0%                      |  |
| 5      | 8 number of Slabs of Super Structure  | 0%                      |  |
| 6      | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises   | 0%                      |  |
| 7      | Sanitary Fittings within the Flat/Premises  | 0%                      |  |
| 8      | Staircases, Lifts Wells and Lobbies at each Froor level connecting Staircases and Lifts, Overhead and Underground Water Tanks   | 0%                      |  |
| 9      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing   | 0%                      |  |
| 10     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate | 0%                      |  |

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Unjha, Mehsana: 384170., Gujafft **Amiben Rajeshbhai Patel** Lal Darwaja, Modi Nikhadki,

Internal & External Development Works in Respect of the entire Registered Phase

|       | Common areas and Facilities Amenities  | Proposed<br>(Yes/No) | Percentage of work done | Remarks |
|-------|--|----------------------|-------------------------|---------|
|       | Common areas and raceman   | Yes                  | 0%                      |         |
| r. No | the state of the s | Yes                  | 0%                      |         |
|       | Internal Roads & Footpaths   | Yes                  | 0%                      |         |
| 1-    | Water Supply Sewerage (chamber, lines, Septic Tank, STP)   | Yes                  | 0%                      |         |
|       | Sewerage (chamber, lines, septies  | Yes                  | 0%                      |         |
| 4     | Storm Water Drains Storm Water Drains  | Yes                  | 0%                      |         |
| 5     | Landscaping & Tree Hammy   | No                   | N/A                     |         |
|       | Street Lighting  | No                   | N/A                     |         |
| 7     | Community Buildings Treatment and disposal of sewage and sullage water /STP Treatment and disposal of Sewage and Sullage water /STP  | No                   | N/A                     |         |
| 8     | Treatment and disposat of several & Disposal Solid Waste Management & Disposal Page Water Harvesting, Percolating Well/Pit   | Yes                  | 0%                      |         |
| 9     | Solid Waste Management & Disposal  Solid Waste Management & Disposal  Water Conservation, Rain Water Harvesting, Percolating Well/Pit  | No                   | N/A                     |         |
| 10    | Water Conservation, Kain Water   | Yes                  | 0%                      |         |
|       | Energy Management Fire Protection and Fire Safety Requirements Fire Protection and Fire Safety Requirements  | Yes                  | 0%                      |         |
| 12    | Fire Protection and Fire Safety Requirements of the Protection and P | Yes                  | 0%                      |         |
| 13    | Electrical Meter Room, Sub-Sub-Su  | No No                | N/A                     |         |
| 14    | Fire Fighting Facilities   | No No                | N/A                     |         |
| 15    | Drinking Water Facilities  |                      | N/A                     |         |
| 16    | Emergency evacuation services  | No                   | 0%                      |         |
| 17    | Use of renewable energy  | Yes                  | 0%                      |         |
|       | Security using CCTV surveillance Letter Box  | Yes                  | 0.0                     |         |

Amiben R. Patel Council of Architects (CoA) Registration No. CA/2021/133289 Council of Architects (CoA) Registration valid till (Date) 31/12/2023

Amiben Phier bhai Patel Lal Darwaja, Modi Ni Khadki, Unjha, Mahesana - 384170 CA/2021/133289