

PLAN SHOWING THE PROPOSED RESIDENTIAL DRAFT LAYOUT IN SY.No: 44/P & 46/P  
SITUATED AT HANIMAPUR VILLAGE, BUVANAGIRI MANDAL, YADADRI DISTRICT, T.S.  
BELONGING TO :-  
M/S. MAULI PROPERTIES PVT LTD REP BY ITS DIRECTOR  
Sri. VYANKAT RAO PANDURANG PATIL AND OTHERS

SHEET NO.: 01/01

|                  |
|------------------|
| PROJECT DETAIL : |
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|                                                   |                                     |
|---------------------------------------------------|-------------------------------------|
| Authority : HMDA                                  | Plot Use : Residential              |
| File Number : 031226/GHT/LTU6/HMDA/03112019       | Plot SubUse : Residential Bldg      |
| Application Type : General Proposal               | PlotNearby/Religious/Structure : NA |
| Project Type : Open Layout                        | Land Use Zone : Peri-Urban use zone |
| Nature of Development : New                       | Land SubUse Zone : NA               |
| Location : Extended area of Erstwhile HUDA (HMDA) | Abutting Road Width : 45.00         |
| SubLocation : New Areas / Approved Layout Areas   | Survey No. : 44P & 46P              |
| Village Name : Hannapur                           | North : ROAD WIDTH - 45             |
| Mandal : Buvanagiri                               | South : ROAD WIDTH - 12             |
|                                                   | East : CTS NO -                     |
|                                                   | West : CTS NO -                     |

## NET AREA OF PLOT

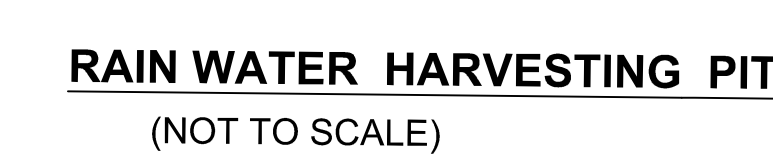
|                      |                |          |
|----------------------|----------------|----------|
| Road Widening Area   |                | 375.95   |
| Amenity Area         |                | 0.00     |
| Total                |                | 375.95   |
| BALANCE AREA OF PLOT | (A-Deductions) | 52737.13 |
| Vacant Plot Area     |                | 52737.13 |

|                                                                  |  |            |
|------------------------------------------------------------------|--|------------|
| BUILT UP AREA CHECK                                              |  |            |
| MORTGAGE AREA IN Plot No(s). 154 TO 163 & 186 TO 199, 213 TO 220 |  | 4749.31    |
| ADDITIONAL MORTGAGE AREA                                         |  | 0.00       |
| ARCH / ENGG / SUPERVISOR (Regd)                                  |  | Owner      |
|                                                                  |  |            |
| DEVELOPMENT AUTHORITY                                            |  | LOCAL BODY |
|                                                                  |  |            |

| COLOR INDEX           |                                                                                     |
|-----------------------|-------------------------------------------------------------------------------------|
| PLOT BOUNDARY         |  |
| ABUTTING ROAD         |  |
| PROPOSED CONSTRUCTION |  |
| COMMON PLOT           |  |
| ROAD WIDENING AREA    |  |



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|                   |                     |
|-------------------|---------------------|
| OWNER'S SIGNATURE | ARCHITECT SIGNATURE |
|-------------------|---------------------|

|                                                                                                     |                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| OWNER'S SIGNATURE                                                                                   | ARCHITECT'S SIGNATURE                                                                                                                                     |
| <br>S. Krishna | <br>KALPANA.V<br>CA/20/13/58869<br>Member of Council of Architecture |