

# PANKTI B. DHOLAKIA

COA/2019/115142

COUNCIL OF ARCHITECTURE

11, Vardhman Flats, Jain Merchant Bus Stop Paldi, Ahmedabad-380007  
Ph- 8733072922, 8160438169

## FORM 1

### ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 15-05-2021

To  
The SHRINIDHI ENTERPRISE,  
**Project Name: UNITED INDUSTRIAL HUB,**  
B/H. HINGLAJ MATAJI MANDIR, KATHWADA, AHMEDABAD

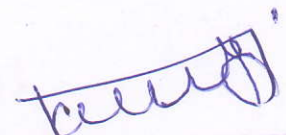
Subject: Certificate of Percentage of Completion of Construction Work of Plot.No:- 1To21 of the Project (TO BE APPLIED) situated on the Plot bearing Old.Survey no. 133/B, New.Survey no.1079 OF F.P. NO :- 92 demarcated by its boundaries (latitude and longitude of the end points 23° 2'14.52"N- 72°42'33.96"E to the North 23° 2'11.55"N- 72°42'33.73"E to the South 23° 2'13.94"N- 72°42'38.09"E to the East 23° 2'11.32"N- 72°42'37.41"E to the West of village - Kathwada, taluka - Daskroi, District - Ahmedabad, PIN -382430 admeasuring - 9274.00 sq.mts. area being developed by SHRINIDHI ENTERPRISE.

Sir,

I/We PANKTI B. DHOLAKIA have undertaken assignment as Architect/Engineer of certifying Percentage of Completion of Construction Work of the Plot.No:-1 To 21 of the Project, situated on the plot bearing Old.Survey no. 133/B, New.Survey no.1079 Of F.P. NO :- 92 of village - Kathwada, taluka - Daskroi, District - Ahmedabad, PIN - 382430 admeasuring - 9274.00 sq.mts. area being developed by SHRINIDHI ENTERPRISE as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter:- (as applicable)
  - (i) Shri ROHIT B. PRAJAPATI as a engineer
  - (ii) Shri.JAYESH D. DESAI as Structural Consultant
  - (iii) M/s./Shri/Smt. \_\_ NA \_\_ as MEP Consultant
  - (iv) Shri.DINESH K. PATEL as Site Supervisor/Clerk of Works

Based on Site Inspection by undersigned on 30/04/2021 date and with respect to each of the Building/Wing or of the plotes as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as Registered vide number TO BE APPLIED under GUJRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

  
**Ar. PANKTI B. DHOLAKIA**  
**Reg. CA/2019/115142**  
**Validity 31-12-2030**

**Table – A Building/Wing Number \_**  
**( to be prepared separately for each Building/Wing of the Project )**

| Sr.No. | Tasks / Activity                                                                                                                                                                                                                                                                                                                                                                                                         | Percentage of the Work done |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 1      | Exacavation.                                                                                                                                                                                                                                                                                                                                                                                                             | N/A                         |
| 2      | _____ number of Basement (s) and Plinth.                                                                                                                                                                                                                                                                                                                                                                                 | N/A                         |
| 3      | _____ number of Podiums.                                                                                                                                                                                                                                                                                                                                                                                                 | N/A                         |
| 4      | Stilt Floor.                                                                                                                                                                                                                                                                                                                                                                                                             | N/A                         |
| 5      | _____ number of slab of Suoer Structure.                                                                                                                                                                                                                                                                                                                                                                                 | N/A                         |
| 6      | Internal walls, internal Plaster, Floorings Within Flats/Premises, Doors and Windows to each of the flats/Premises.                                                                                                                                                                                                                                                                                                      | N/A                         |
| 7      | Sanitary Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                                               | N/A                         |
| 8      | Staircases, Lifts wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                           | N/A<br>N/A                  |
| 9      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                                   | N/A                         |
| 10     | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as oer CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/ CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas apputenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtained Occupation/Completion Certificate. | N/A<br>N/A                  |

  
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**TABLE-B**  
**Internal & External Development Works in Respect of the entire Registered Phase**

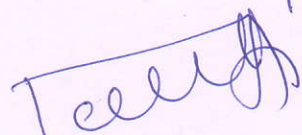
| Sr. No. | Common areas and Facilities Amenities                            | Proposed (Yes/No) | Percentage of Work Done | Remarks |
|---------|------------------------------------------------------------------|-------------------|-------------------------|---------|
| 1       | Internal Roads & Footpaths                                       | YES               | 0%                      |         |
| 2       | Water Supply                                                     | YES               | 50%                     |         |
| 3       | Sewerage (chamber, lines)                                        | YES               | 0%                      |         |
| 4       | Storm Water Drains                                               | NO                | N/A                     |         |
| 5       | Tree Planting                                                    | YES               | 0%                      |         |
| 6       | Street Lighting                                                  | YES               | 0%                      |         |
| 7       | Community Buildings                                              | NO                | N/A                     |         |
| 8       | Treatment and disposal of sewage and sullage water /STP          | NO                | N/A                     |         |
| 9       | Solid Waste Management & Disposal                                | NO                | N/A                     |         |
| 10      | Water Conservation, Rain Water Harvesting , Percolating Well/Pit | YES               | 0%                      |         |
| 11      | Energy Management                                                | NO                | N/A                     |         |
| 12      | Fire Protection and Fire Safety Requirements                     | NO                | N/A                     |         |
| 13      | Electrical Meter Room, Sub-station, Receiving Station            | NO                | N/A                     |         |
| 14      | Fire Fighting Facilities                                         | NO                | N/A                     |         |
| 15      | Drinking Water Facilities                                        | NO                | N/A                     |         |
| 16      | Emergency evacuation Services                                    | NO                | N/A                     |         |
| 17      | Use of renewable energy                                          | NO                | N/A                     |         |
| 18      | Security using CCTV surveillance                                 | NO                | 0%                      |         |
| 19      | Letter Box                                                       | NO                | N/A                     |         |

Yours Faithfully,

Signature& Name PANKTI B. DHOLAKIA with Stamp of Architect

Council of Architects (COA)Registration No.CA/2019/115142

Council of Architects (COA)Registration valid till(Date)31/12/2030

  
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