GROUND FLOOR (COMMERCIAL) UNIT AREA TABLE (SHOPS)		
SHOP NO.	SIZE	UNIT AREA
1	5.60 X 10.42 3.92 X 1.95	58.35 07.64 **65.99**
2	3.28 X 12.37	**40.57**
3	3.50 X 6.29 3.45 X 6.08	22.02 20.98 **43.00**
4	4.30 X 6.08	**26.14**
5	3.50 X 6.29 3.45 X 6.08	22.02 20.98 **43.00**
6	3.28 X 12.37	**40.57**
7	5.55 X 12.37	**68.65**
8	3.18 X 12.37	**39.34**
9	3.18 X 12.37	**39.34**
10	3.18 X 12.37	**39.34**
11	3.18 X 12.37	**39.34**
12	3.14 X 12.37	**38.84**
12/A	3.14 X 12.37	**38.84**
14	3.25 X 12.37	**40.20**
15	10.72 X 5.60	**60.03**
16	10.72 X 3.28	**35.16**
17	8.19 X 4.29 2.54 X 3.50	35.14 08.89 **44.03**
18	12.40 X 3.50	**43.40**
19	12.40 X 3.28	**40.67**
20	12.40 X 5.40	**66.96**
21	12.40 X 3.15	**39.06**
22	12.40 X 3.15	**39.06**
23	12.40 X 3.15	**39.06**
24	12.40 X 5.40	**66.96**
25	12.40 X 3.28	**40.67**
26	8.19 X 3.45 4.21 X 3.50	28.26 14.73 **42.99**
27	8.19 X 4.30	**35.22**
28	8.19 X 3.45 4.21 X 3.50	28.26 14.73 **42.99**
29	12.40 X 3.28	**40.67**
30	12.40 X 5.60	**69.44**
C. TOILET	2.97 X 1.40 2.63 X 1.95 1.68 X 1.95	04.16 05.13 03.28 **12.57**
TOTAL		**1362.13**

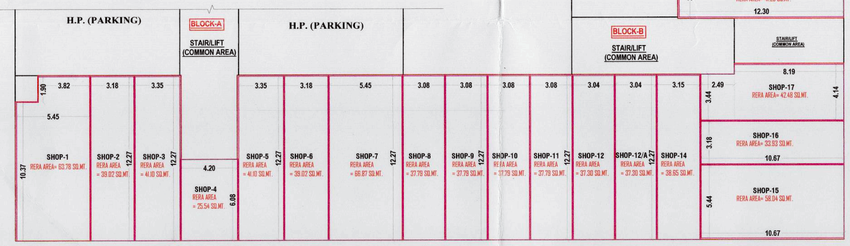
GROUND FLOOR (COMMERCIAL) RERA(CARPET) AREA TABLE (SHOPS)		
SHOP NO.	SIZE	RERA AREA
1	5.45 X 10.37 3.82 X 1.90	56.52 07.26 **63.78**
2	3.18 X 12.27	**39.02**
3	3.35 X 12.27	**41.10**
4	4.20 X 6.08	**25.54**
5	3.35 X 12.27	**41.10**
6	3.18 X 12.27	**39.02**
7	5.45 X 12.27	**66.87**
8	3.08 X 12.27	**37.79**
9	3.08 X 12.27	**37.79**
10	3.08 X 12.27	**37.79**
11	3.08 X 12.27	**37.79**
12	3.04 X 12.27	**37.30**
12/A	3.04 X 12.27	**37.30**
14	3.15 X 12.27	**38.65**
15	10.67 X 5.44	**58.04**
16	10.67 X 3.18	**33.93**
17	8.19 X 4.14 2.49 X 3.44	33.91 08.57 **42.48**
18	12.30 X 3.35	**41.20**
19	12.30 X 3.18	**39.11**
20	12.30 X 5.30	**65.19**
21	12.30 X 3.05	**37.51**
22	12.30 X 3.05	**37.51**
23	12.30 X 3.05	**37.51**
24	12.30 X 5.30	**65.19**
25	12.30 X 3.18	**39.11**
26	12.30 X 3.35	**41.20**
27	8.19 X 4.20	**34.40**
28	12.30 X 3.35	**41.20**
29	12.30 X 3.18	**39.11**
30	12.30 X 5.44	**66.91**

RESPONSIBILITY C.G.D.C.R.-2017 CL NO. 4.3,4.4 & 4.5 :-
THE OWNER/DEVELOPER/ARCHITECT/ENGINEER/SUPERVISOR SHALL SUBMIT THE DECLARATION IN THE PROFORMA PROVIDED BY THE AUTHORITY ALONG WITH THE APPLICATION FOR DEVELOPMENT PERMISSION. THE OWNER/DEVELOPER SHALL ENGAGE THE ARCHITECT, ENGINEER, SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR OWN PROFESSIONAL CONSULTANTS TO ENSURE THE QUALITY OF CONSTRUCTION CONTROL REGULARDS AND THE LAWS OF THE STATE AND LOCAL AREA.
DURING THE CONSTRUCTION PERIOD, THE OWNER/DEVELOPER SHALL ACTIVITIES TAKING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE PROVISIONS OF THE ACT WITHOUT OBTAINING THE PROPER PERMISSION OF THE DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY RESPONSIBLE FOR ANY DEFICIENCY IN THE STRUCTURE OR ANY ACCIDENT CAUSED TO ANY ONE IN OR AROUND THE AREA DURING THE CONSTRUCTION PERIOD. THE OWNER/DEVELOPER SHALL ALSO BE CAPTION ON THE AUTHORITY.

PROP. BUILT UP AREA CALC. GROUND FL. :-
28.94 X 20.27 = 586.61 SQ. MT.
12.63 X 12.37 = 156.23 SQ. MT.
20.30 X 66.93 = 1358.68 SQ. MT.
TOTAL = 2101.52 SQ. MT.
LESS (3) 7.91 X 9.05 X 1 = 71.59 SQ. MT.
NET B. AREA ON GROUND FLOOR ...
= 2029.93 SQ. MT.

PROP. B.AREA CALC. GROUND FLOOR (S.P.) :-
61.87 X 12.37 = 765.33 SQ. MT.
12.40 X 54.56 = 676.54 SQ. MT.
TOTAL = 1441.87 SQ. MT.
LESS (1) 4.20 X 6.30 X 1 = 26.46 SQ. MT.
(2) 4.21 X 4.20 X 2 = 35.36 SQ. MT.
TOTAL = 61.82 SQ. MT.
NET BUILT UP AREA ON GROUND FLOOR(S.P.)...
= 1380.05 SQ. MT.

PROP. BUILT UP AREA CALC. GR. FL. (H.P.) :-
NET BUILT UP AREA ON GROUND FLOOR
= 2029.93 SQ. MT.
NET BUILT UP AREA ON GROUND FL. (S.P.)
= 1380.05 SQ. MT.
NET BUILT UP AREA ON GROUND FLOOR (H.P.)
2029.93 - 1380.05 = 649.88 SQ .MTS.

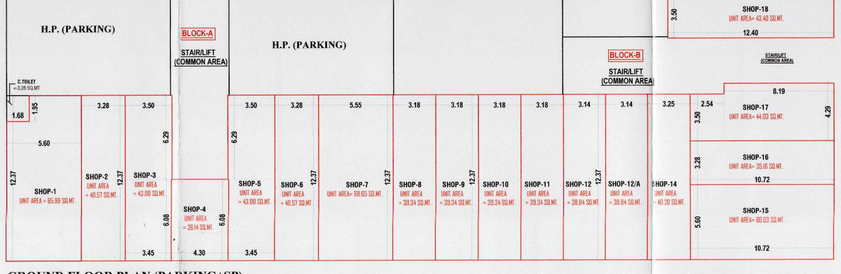


GROUND FLOOR PLAN (PARKING+SP)
CARPET AREA (RERA) CALCULATION PLAN
SCALE :- 1.00 CM. = 2.00 MT.

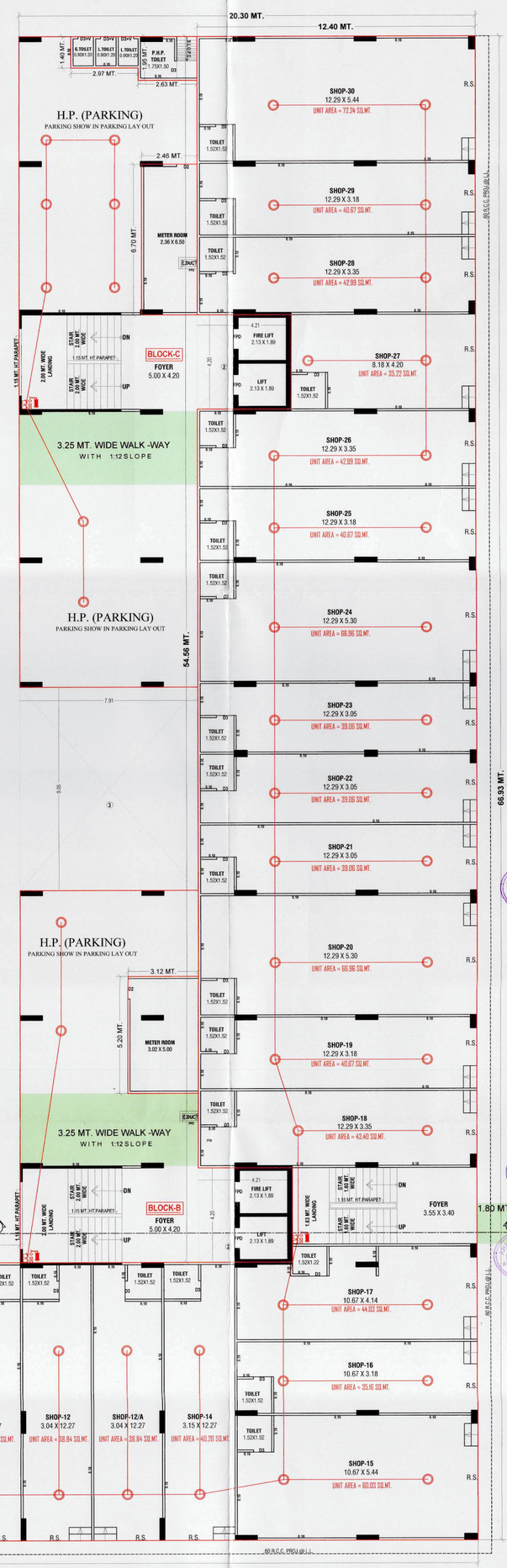
PROP. B. AREA CALC. METER ROOM:-(BLOCK-A)
6.70 X 2.43 = 16.28 SQ. MT.
> 16.50 SQ.MT. AS PER CLAUSE NO. 6.3.2 (4B) OF C.G.D.C.R.- 2017.

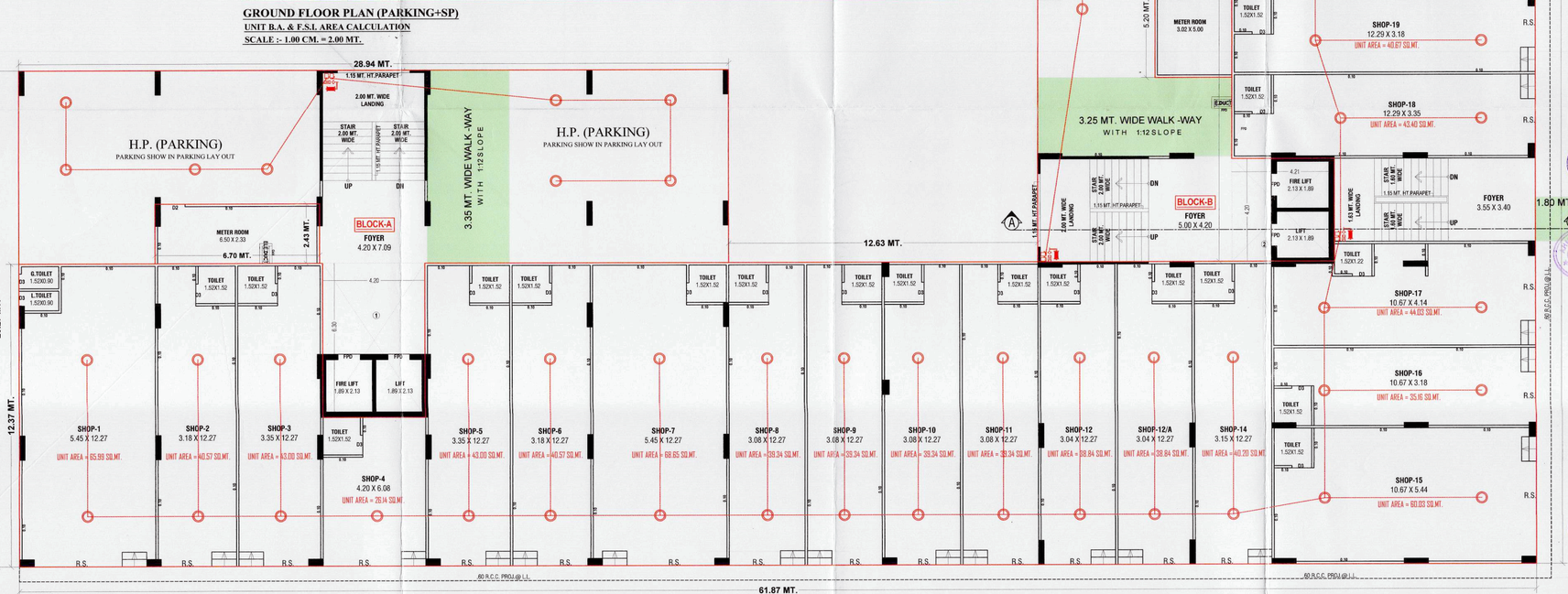
PROP. B. AREA CALC. METER ROOM:-(BLOCK-B)
3.12 X 5.20 = 16.22 SQ. MT.
> 16.50 SQ.MT. AS PER CLAUSE NO. 6.3.2 (4B) OF C.G.D.C.R.- 2017.

PROP. B. AREA CALC. METER ROOM:-(BLOCK-C)
2.46 X 6.70 = 16.48 SQ. MT.
> 16.50 SQ.MT. AS PER CLAUSE NO. 6.3.2 (4B) OF C.G.D.C.R.- 2017.

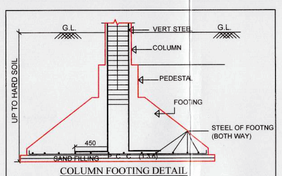


GROUND FLOOR PLAN (PARKING+SP)
UNIT B.A. & F.S.I. AREA CALCULATION
SCALE :- 1.00 CM. = 2.00 MT.





GROUND FLOOR PLAN (PART H.P. (PARKING) + PART S.P.)



COLUMN FOOTING DETAIL
(AS PER STR. DESIGNER)
SCALE :- NOT TO SCLAE

NOTES :
C.G.D.C.R.V.- 2017 (DT.- 03/10/2018)

- IT IS CERTIFIED THAT PLOT UNDER REFERENCE IS SURVEYED BY ME AND THE DIMENTIONS OF ALL SIDES OF PLOT AND PLOT AREA AS SHOWN IN AN AREA MEASURED BY ENGINEER ON RECORD AND IN ACCORDANCE WITH OWNERSHIP REVENUE RECORD.
- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
- THE DEPTH AND POSITION OF EXISTING MUNICIPAL MANHOLE IS VERYFIED ME ON SITE AND PERMISES CAN GET DRAINAGE CONNECTION.
- IT IS CERTIFY THAT ACCORDING TO C.G.D.C.R.- 2017 A.L REQUIREMENT OF THE BUILDING ARE CHECKED AND NECESSARY ACTION ARE TAKEN.
- IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 4.4.3 OF THE C.G.D.C.R.- 2017. THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDERDS.
- DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER PROVISION OF THE CLAUSE NO. 13.1.11 AND 13.1.13 OF C.G.D.C.R.- 2017.
- PEDESTTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.1.14 OF C.G.D.C.R.- 2017.
- LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.12 AND OF C.G.D.C.R. -2017.
- WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.6 OF C.G.D.C.R.-2017.
- LETTER BOX FOR SHALL BE PROVIDED AT GROUND LEVEL FOR EACH UNIT.
- WATER TANK FOR FIRE SAFETY REQUIRMENT PROVIDED AS PER FIRE PREVENTION AND FIRE SAFETY ACT-2016.
- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO.13.11 OF C.G.D.C.R.-2017.
- DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER THE CLAUSE NO 13.6.2 OF C.G.D.C.R.-2017.
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 13.10 OF C.G.D.C.R.- 2017.
- SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE PROVISION THE CLAUSE NO. 13.7 OF THE C.G.D.C.R.- 2017
- ENTERANCE OF THE BUILDING IS PROVIDED AS PER CLAUSE NO.13.1.6 OF C.G.D.C.R.- 2017.
- THE PAVING OF BUILDING UNIT/FINAL PLOT AS PER THE PROVISION OF THE CLAUSE NO. 13.1.3 OF C.G.D.C.R.- 2017.
- THE STRUCTURE DESIGN OF BUILDING IS AS PER NORMS OF SPECIFIED IN THE INDIAN STANDERD AND NECESSARY ACTION SHALL BE TAKEN FOR THE STRUCTURAL SAFETY DURING CONSTRUCTION.
- RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM SHALL BE PROVEDED AS PER THE CLAUSE NO. 17.2 OF C.G.D.C.R.- 2017.
- COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.17.2.4 & 17.2.5 OF C.G.D.C.R.- 2017.
- GREY WATER RECYCLING SYSTEM & DUAL PLUMBING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 17.3 OF C.G.D.C.R. - 2017.
- TREE PLANTATION IS PROVIDED AS PER CLAUSE NO. 17.4 OF C.G.D.C.R.- 2017.
- SOLAR ASSISTED WATER HEATING SYSTEM SHALL BE PROVIDED AS PER THE CLAUSE NO.17.5 OF C.G.D.C.R.- 2017.
- POLLUTION CONTROL SYSTEM IS PROVIDED AS PER THE CHAPTER NO - 18 OF C.G.D.C.R.- 2017.
- FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPTER NO. 14 OF C.G.D.C.R.- 2017.
- FIRE SAFTY PROVISION SHALL BE MADE AS PER FIRE PREVENTION AND LIFE SAFETY MEASURES REGULATION-2016 AND FIRE PREVENTION AND LIFE SAFETY MEASURES REGULATION - 2013.
- MAINTANCE AND UPGRADATION OF BUILDING IS AS PER CHEPTER NO. 19 OF C.G.D.C.R.- 2017.
- MARGINAL SPACE & BASEMENT SLAB SHALL HAVE LOAD BEARING CAPACITY OF 40/60 TONNES PER SQURE METER SHALL BE PROVIDED AS PER CHAPTER NO. 14 OF C.G.D.C.R.- 2017. AND FIRE PREVENTION AND FIRE SAFETY ACT - 2016.
- ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION SHALL BE PROVIDED AS PER CLAUSE NO.17.5.1 OF C.G.D.C.R.- 2017.
- THE GLAZED SURFACE AREA OF THE EXTERNAL FACADE SHALL BE NON REFLACTIVE AND PROVIDED UP TO MAX OF 50% OF THE TOTAL SURFACE AREA OF EACH FACADE WITH THE PROVISION OF SAFETY RAILLING UP TO SILL LEVEL AS PER CLAUSE NO.13.13. OF C.G.D.C.R.- 2017.

LIFT CALCULATION (BLOCK - A)
TOTAL UNIT NO = 42
LESS 1ST & 2ND FLOOR UNIT = (42 - 8) = 34 UNIT
REQ. PER 30 UNIT = 1 NO. LIFT OF 6 PERSON
THEN: 34 UNIT = 1.13 NO. LIFT OF 2 PERSON
PROP LIFT = 2 NO. & EACH 6 PERSON CAPACITY

LIFT CALCULATION (BLOCK - B)
TOTAL UNIT NO = 40
LESS 1ST & 2ND FLOOR UNIT = (40 - 6) = 34 UNIT
REQ. PER 30 UNIT = 1 NO. LIFT OF 6 PERSON
THEN: 34 UNIT = 1.13 NO. LIFT OF 2 PERSON
PROP LIFT = 2 NO. & EACH 6 PERSON CAPACITY

LIFT CALCULATION (BLOCK - C)
TOTAL UNIT NO = 42
LESS 1ST & 2ND FLOOR UNIT = (42 - 8) = 34 UNIT
REQ. PER 30 UNIT = 1 NO. LIFT OF 6 PERSON
THEN: 34 UNIT = 1.13 NO. LIFT OF 2 PERSON
PROP LIFT = 2 NO. & EACH 6 PERSON CAPACITY

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG.ARCH WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG/ARCH.

(2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,07 /-1/06/06.

(3)THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BID CHNG PLAN SCRUTINY POOL ON DT:- 14/06/2021.

(7)THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR USE: RESIDENTIAL AFFORDABLE HOUSING IN " RESIDENTIAL ZONE" (I.E.SHOWN IN PLAN) FOR RESIDENTIAL AND ACCESSORY USE ONLY AS PER THE PERMISSION GRANTED BY THE OBSERVER/APPROVAL GIVEN BY DY.M.C/A.D.O ON DT. 10/06/2021 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 40.00 MT. ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(8)APPLICANT/OWNER/ ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY DAMAGE TO THE PROPERTY OF ADJACENT/ SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION PERIOD OF THE CELLAR. THE OWNER/ARCHITECT/ENGINEER/STRUCTURE ENGINEER SHALL ENSURE THAT THE CELLAR WILL HAVE TO GO BY PHASE WISE EXCAVATION PROVIDED SUITABLE PROTECTIVE SUPPORTS) SHORING (STRUTTING) AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION PERIOD. THE OWNER/ARCHITECT/ENGINEER/STRUCTURE ENGINEER SHALL ENSURE THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY AND AS PER THE NOTARIZED UNDERTAKING/AFFIDAVIT GIVEN ON DT.20/01/2021 BY THE OWNER / APPLICANT ARCHITECT / ENGINEER / STRUCTURAL ENGINEER / CLERK OF WORKS (SITE SUPERVISOR), THE COMMENCEMENT CERTIFICATE (RAJACHITHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY.

(9)THIS PERMISSION IS GIVEN ON THE BASIS OF MEASUREMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLEMENTATION BY " E -IN DEV. INSP.(WAZ). DATED:- 22/09/2020

(10)THIS PERMISSION IS GIVEN ON THE BASIS OF BETTERMENT CHARGES OF NINCH GIVEN BY ASSI. CITY PLANNER, REF NO.CFO/NMC/GENERAL/2018 ON DT.:-17/12/2019 AND PAYMENT RECEIPT NO.2019/12-4000100-793-00006 ON DT:-18/12/2019.

(11)THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR PROPERTY TAX GIVEN BY ASSISTANT SUPERINTENDENT (PROPERTY TAX DEPT.) WVZ IN DT.10/12/2019.

(12)THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA ON DT.:-10/12/2019 AND NOC OF AIRPORT AUTHORITY OF INDIA ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(13)THIS PERMISSION IS GRANTED SUBJECT TO RELAVANT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.03/03/2020 (TP/PRR/195/2020/1) AND FIRE & CIVIL PROTECTION CONSULTANT WILL BE SUBMITTED BY OWNER/APPLICANT BEFORE APPROVAL FOR O.C. PERMISSION AND NOTERIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT.20/01/2021 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(14)AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPER/PROMOTERS WILL MAKE ADVERTISEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT,APARTMENT OR BUILDING OR PHASE OF IT UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY/RERA OFFICE.

(15)THIS DEVELOPMENT PERMISSION HAS BEEN GRANTED AS PROVIDED IN NOTIFICATION NO/ EDR/1172018/31AUL- DTD 26/04/2018, DTD 23/08/2018, NOTIFICATION NO PRCH/102018/671865, DTD.19/10/2018, & OTHERS OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT,GOVERNMENT OF GUJARAT AND DIRECTIONS ISSUED BY COMPETENT AUTHORITY FROM TIME TO TIME,UNDER PROVISION OF COMPREHENSIVE GENERAL DEVELOPMENT CONTROL REGULATIONS-2017.

(16)ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN B.A. PERMISSION ON DT.- 10/06/2021 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND B.A. GIVEN BY DISTRICT COLLECTOR (AHMEDABAD) , IF IS SUBMITTED BY OWNER-APPLICANTS.

(17)IN EVERY WATER CLOSETS OR TOILET,IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).

(18)APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION AND GENERATION AS PER CL.17.5.1 OF DBDCR-2017 AND NOTERIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON 07.09/2021 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(19)PERMANENT PROVISION ON THE SITE FOR WASHING AND CLEANING OF TYRE/WHEEL OF THE VEHICLES/UNPERE/EQUIPMENTS COMING AND GOING ON THE PUBLIC ROAD, MUST BE MADE BY THE OWNER/DEVELOPER AND THE OWNER/DEVELOPER WILL BE SOLELY RESPONSIBLE FOR ANY DAMAGE OR SPOIL OF PUBLIC ROAD.

(20)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY PUBLIC SPACE/ROAD WILL NOT BE INCORPORATED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTARISED UNDERTAKING FOR THE SAME ON DT.20/01/2021.

(21)THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING GIVEN BY OWNER/ARCHITECT ON DT.20/01/2021 THAT NO ANY TYPE OF WORK AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

(22)(A) TOTAL PARKING AREA SHOWN IN APPROVED PLAN MUST BE MAINTAINED (B) PARKING AREA MUST BE RETAINED AS EFFECTIVE PARKING SPACE AND SHALL BE MAINTAINED WITH LIGHT AND VENTILATION SYSTEM (C) IF MISUSE OF PARKING SPACE IS NOTICED THE USE OF THE ENTIRE BUILDING SHALL BE DISCONTINUED BY THE COMPETENT AUTHORITY AND IF ALTERNATIVE PARKING SPACE OR EXCESS PARKING SPACES ARE PROVIDED, HIGH PENALTY SHALL BE LEVIED CONSIDERING THE PERIOD OF MISUSE OF THE PARKING SPACE AND BENEFIT DERIVED OUT OF MISUSE AS DECIDED BY THE COMPETENT AUTHORITY FROM TIME TO TIME AND ALL ABOVE TERMS AND CONDITIONS MENTIONED WILL BE APPLICABLE AND BINDING TO ALL CONCERN PERSONS.

(23)The building and other construction workers (Regulation of Employment and Terms of Service) Rules,of 1996 Act 30 days before commencement of construction work and Registration of Establishment under the Act 30 days before Occupation of the Building/Establishment of construction Registration Office under the Act should be done in the Industrial Safety and health office.

(24)THIS DEVELOPMENT PERMISSION IS GRANTED AS PER ORDER/APPROVAL GIVEN BY MUNI. COMMISSIONER DT:- 22/02/2018 THAT OWNER WILL SUBMIT THE ENVIRONMENT NOC BEFORE APPLYIEN B.U. PERMISSION OR WITHIN 6 MONTH FROM THE DATE OF APPROVAL WHICH EVER IS EARLIER FOR EXCESS CONSTRUCTION ABOVE 20000.00 SQ.MTS OR BUILT UP AREA AND OWNER/APPLICANT SUBMITT NOTERISED UNDERTAKING FOR THE SAME ON DT.20/01/2021.

(25)[illegible] ના રોજ થયેલા ઠરાવ મુજબની શરતો ભંગ થતાં તેમજ ઠરાવ મુજબની શરતો ભંગ કરવામાં આવશે તો તેમ જ ઠરાવમાં જણાવેલ "PUNISHMENT ACTION" ઠરાવમાં જણાવેલી તારીખ થી સુનાવણી તા.૦૧/૦૧/૨૦૨૧ ની સુધી લેખિત-મોખિક સુનાવણી આપવી.

(27)ઠરાવમાં જણાવેલ જુદા જુદા પત્રક મોટે આજરોજની તા.૦૧/૦૧/૨૦૨૧ ની લેટર મોકલેલ છે આથી, ડ્રાફ્ટમાં જણાવેલ તમામ બાબતમાં મોટે ઉપર જણાવ્યા મુજબ ફરી લેટરિંગ નથી. પુનરાવર્તન અનુસરવાનુ રહેતા તા.૦૧/૦૧/૨૦૨૧ ના રોજ આપેલ નોટરાઇઝ્ડ-એફીડેવીટ.

(28)ઠરાવમાં જણાવેલ તમામ શરતો ઉપરાંત RAIN WATER HARVESTING તેમજ એકિટેક્ટ તેમજ સ્ટ્રકચર, સેનીટાઇઝેશન તેમજ ફાયર સેફટી ના નોટરાઇઝ્ડ કરાર મુજબની અમલવારી અરજદારે જાતે કરવાની રહેશે. ઠરાવમાં જણાવેલ કોઈ પણ શરત ભંગ થતાં તેમજ ઠરાવ મુજબ અમલવારી કરવામાં આવેલ તા.૦૧/૦૧/૨૦૨૧ તથા તા. રોજ આપેલ નોટરાઇઝ્ડ-એફીડેવીટ મુજબ ફરજીયાત રીતે અમલવારી કરવાની રહેશે. ઠરાવ મુજબ અમલવારી કરવામાં આવેલ તા.૦૧/૦૧/૨૦૨૧ ના રોજ આપેલ નોટરાઇઝ્ડ-એફીડેવીટ મુજબ ફરજીયાત રીતે અમલવારી કરવાની રહેશે.

(29)કોરોના વાયરસ (COVID-19) સંબંધે સરકારશ્રી તરફથી જારી કરવામાં આવેલ જાહેરનામાં અને સરકારીબાબત અંગે પરિપત્રોમાં જણાવેલ તમામ શરતોનું પણ અમલવારી કરવાની રહેશે તથા તેમ ન કરવામાં આવે તો તેમ કરવાનું રહેશે.

BLOCK - A+B+C
SHEET NO:- 5/9
GROUND FLOOR PLAN

PLAN SHOWING PROP. AFFORDABLE HOUSING FOR RESI.+COMM.BUILDING ON S.P. NO.-188/1/1 OF F.P.NO.-188/1,OF T.P.S.NO.- 56,(SOLA,GOTA,OGNAJ) PRELIMINARY,(R.S.NO.-454+455+456,O.P.NO.-190), MOJE:-GOTA,TAL.-GHATLODIYA,DIST.:-AHMEDABAD

RESIDENTIAL AFFORDABLE HOUSING PROJECT,
ZONE : RESIDENCE-2(R2) SCALE:-1.00cm=1.00mts.
USE : RESIDENCE + DWELING - 3 (RAH)

BUILT UP AREA TABLE	SQ.MTRS.
PROPOSED B.A. ON 1ST BASEMENT FL.	4403.00
PROPOSED B.A. ON 2ND BASEMENT FL.	4550.05
PROPOSED B.A. ON GROUND FL. (H.P.).....	649.88
PROPOSED B.A. ON GROUND FL. (S.P.).....	1380.05
PROPOSED B.A. ON 1ST FL.....	1367.67
PROPOSED B.A. ON 2ND FL...	1277.09
PROPOSED B.A. ON 3RD FL.....	1277.09
PROPOSED B.A. ON 4TH FL.....	1277.09
PROPOSED B.A. ON 5TH FL.....	1322.11
PROPOSED B.A. ON 6TH FL.....	1277.09
PROPOSED B.A. ON 7TH FL.....	1277.09
PROPOSED B.A. ON 8TH FL.....	1322.11
PROPOSED B.A. ON 9TH FL.....	1277.09
PROPOSED B.A. ON 10TH FL.....	1277.09
PROPOSED B.A. ON 11TH FL.....	751.53
PROPOSED B.A. ON STAIR CABIN.....	189.63
PROPOSED B.A. ON LIFT MH. RM&W.T.....	137.29
PROPOSED B.A. ON SOCIETY OFFICE.....	182.24
PROPOSED B.A. ON ELE. SUB STATION.....	18.00
TOTAL PROPOSED BUILT UP AREA	**25213.19**

F.S.I. AREA TABLE	SQ.MTRS.
PROPOSED F.S.I. AREA ON GROUND FL (S.P.)....	1362.13
PROPOSED F.S.I. AREA ON 1ST FL..... (243.48+887.80)	1131.28
PROPOSED F.S.I. AREA ON 2ND FL.....	1065.60
PROPOSED F.S.I. AREA ON 3RD FL.....	1065.60
PROPOSED F.S.I. AREA ON 4TH FL.....	1065.60
PROPOSED F.S.I. AREA ON 5TH FL.....	1065.60
PROPOSED F.S.I. AREA ON 6TH FL.....	1065.60
PROPOSED F.S.I. AREA ON 7TH FL.....	1065.60
PROPOSED F.S.I. AREA ON 8TH FL.....	1065.60
PROPOSED F.S.I. AREA ON 9TH FL.....	1065.60
PROPOSED F.S.I. AREA ON 10TH FL.....	1065.60
PROPOSED F.S.I. AREA ON 11TH FL.....	534.12
TOTAL PROPOSED F.S.I. AREA	**12617.93**

FLOOR AREA TABLE					SQ.MTRS.
FLOOR	USE	EQ.TENA COMM.	EQ.TENA RESI.		FLOOR AREA
GROUND FL.(H.P.)	PARKING	---	---		----
GROUND FL.(S.P.)	SHOP	30	---	243.48	1362.13
1ST FLOOR	SHOP+RESI.	06	10	887.80	1131.28
2ND FLOOR	RESI.	---	12		1065.60
3RD FLOOR	RESI.	---	12		1065.60
4TH FLOOR	RESI.	---	12		1065.60
5TH FLOOR	RESI.	---	12		1065.60
6TH FLOOR	RESI.	---	12		1065.60
7TH FLOOR	RESI.	---	12		1065.60
8TH FLOOR	RESI.	---	12		1065.60
9TH FLOOR	RESI.	---	12		1065.60
10TH FLOOR	RESI.	---	12		1065.60
11TH FLOOR	RESI.	---	06		534.12
TOTAL	RESI.+COMM.	36	124		12617.93

COLOUR NOTE
PROP. WORK PROP. DRAINAGE
CHARGABLE F.S.I.

R.C.C .STAIR DETAILS
WIDTH: 2.00 M.+1.60 M. TREAD : 0.30 M. RISER : 0.15 M.

SCHEDULE OF OPENING

DOOR		WINDOW	
FPD	1.10 X 2.13	W1	2.37 X 1.68 [with safety grill]
D2	0.91 X 2.13	W2	1.80 X 1.68 [with safety grill]
D3	0.76 X 2.13	W3	1.52 X 1.68 [with safety grill]
SD	3.35 X 2.13	W4	0.72 X 1.07
		V	0.60 X 0.60

* NOTE ALL COMMERCIAL TOILET HAVE M

PROP. BUILT UP AREA CALC. FIRST FLOOR :-

28.94 X 15.91 X 2 = 920.87 SQ. MT.
18.49 X 28.94 = 535.10 SQ. MT.
TOTAL = 1455.97 SQ. MT.

LESS (1) 4.20 X 1.71 X 1 = 07.18 SQ. MT.
(2) 3.45 X 3.15 X 6 = 65.20 SQ. MT.
(3) 3.79 X 4.20 X 1 = 15.92 SQ. MT.
TOTAL = 88.30 SQ. MT.

NET B. AREA ON FIRST FLOOR ...
= 1367.67 SQ. MT.

PROP. B.AREA CALC. FIRST FLOOR (COMM.) :-

08.95 X 28.94 = 259.01 SQ. MT.
1.57X6.47 X 2 = 20.32 SQ. MT.
TOTAL = 279.33 SQ. MT.

LESS (1) 2.59 X 4.30 X 1 = 11.14 SQ. MT.

NET BUILT UP AREA ON FIRST FLOOR(COMM.)..
= 268.19 SQ. MT.

PROP. F.S.I. AREA CALC. FIRST FL. (COMM.) :-

NET BUILT UP AREA ON FIRST FLOOR
= 268.19 SQ. MT.

LESS (A) 4.74 X 03.60 X 1 = 17.06 SMT
(B) 1.53 X 05.00 X 1 = 07.65 SMT
TOTAL = 24.71 SMT.

NET BUILT UP AREA ON FIRST FLOOR(COMM.)..
= 243.48 SQ. MT.

FIRST FLOOR (COMMERCIAL)
UNIT AREA TABLE (SHOPS)

SHOP NO.	SIZE	UNIT AREA
101	1.57 X 2.14 7.33 X 5.60 1.63 X 5.64	03.36 41.05 09.19 53.60
102	8.90 X 3.27	29.10
103	4.74 X 4.20 2.59 X 3.41 1.57 X 1.06	19.91 08.83 01.66 30.40
104	7.33 X 3.40 1.57 X 1.05	24.92 01.65 26.57
105	8.90 X 3.27	29.10
106	1.57 X 2.14 7.33 X 5.60 1.63 X 5.64	03.36 41.05 09.19 53.60
STAIR/ PASSAGE	6.72 X 1.63 5.93 X 1.63 0.10 X 5.00	10.95 09.66 0.50
TOTAL		243.48

FIRST FLOOR (COMMERCIAL)
RERA (CARPET) AREA TABLE (SHOPS)

SHOP NO.	SIZE	RERA AREA
101	1.53 X 5.54 7.22 X 5.44 1.63 X 2.00	08.48 39.28 03.26 51.02
102	8.85 X 3.17	28.05
103	4.74 X 4.15 2.49 X 3.36 1.63 X 0.90	19.67 08.37 01.46 29.50
104	7.23 X 3.35 1.62 X 0.90	24.22 01.46 25.68
105	8.85 X 3.17	28.05
106	1.53 X 5.54 7.22 X 5.44 1.63 X 2.00	08.48 39.28 03.26 51.02

UNITS AREA CALC. :-(BLOCK -A)
FLAT NO.:-[102] [103]

[A]	3.45 X 6.38	= 22.01
[B]	6.48 X 7.96	= 51.58
[C]	2.44 X 2.08	= 05.08
[D]	2.34 X 2.59	= 06.06
[E]	2.44 X 1.71	= 04.17
TOTAL		= 88.90

UNITS AREA CALC. :-(BLOCK -A)
FLAT NO.:-[101] [104]

[A]	3.45 X 6.38	= 22.01
[B]	6.48 X 7.96	= 51.58
[C]	2.44 X 1.85	= 04.51
[D]	2.34 X 4.53	= 10.60
TOTAL		= 88.70

UNITS AREA CALC. :-(BLOCK -B)
FLAT NO.:-[101] [102]

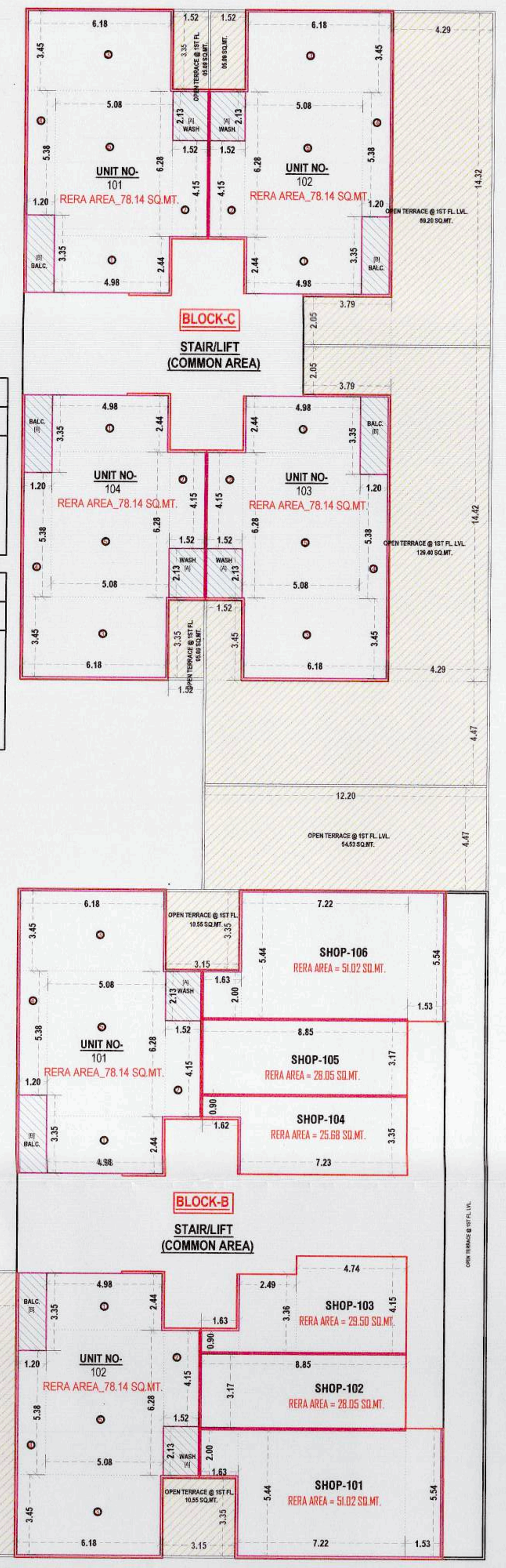
[A]	6.38 X 3.45	= 22.01
[B]	7.96 X 6.48	= 51.58
[C]	1.85 X 2.44	= 04.51
[D]	4.53 X 2.34	= 10.60
TOTAL		= 88.70

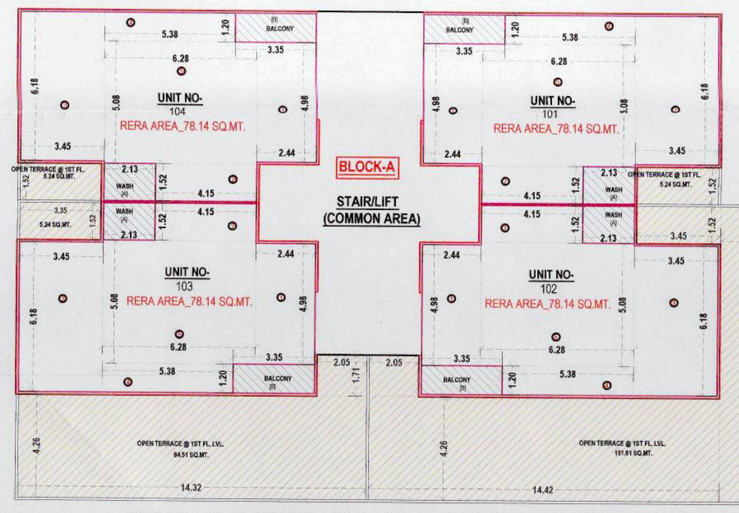
UNITS AREA CALC. :-(BLOCK -C)
FLAT NO.:-[101] [104]

[A]	6.38 X 3.45	= 22.01
[B]	7.96 X 6.48	= 51.58
[C]	1.85 X 2.44	= 04.51
[D]	4.53 X 2.34	= 10.60
TOTAL		= 88.70

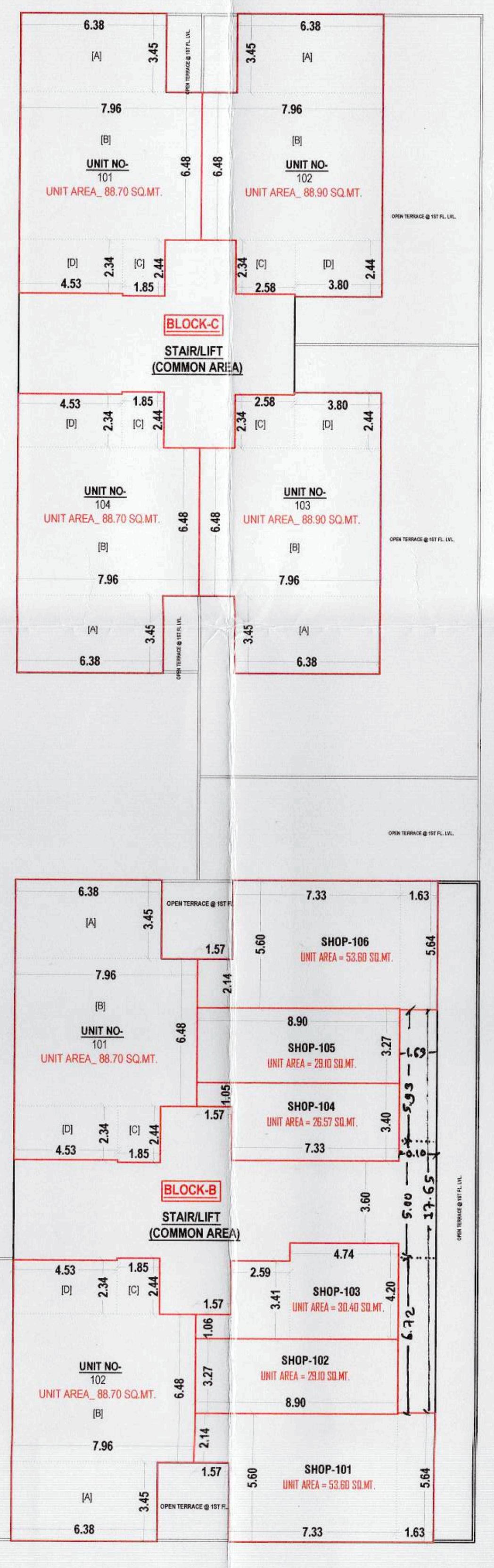
UNITS AREA CALC. :-(BLOCK -C)
FLAT NO.:-[102] [103]

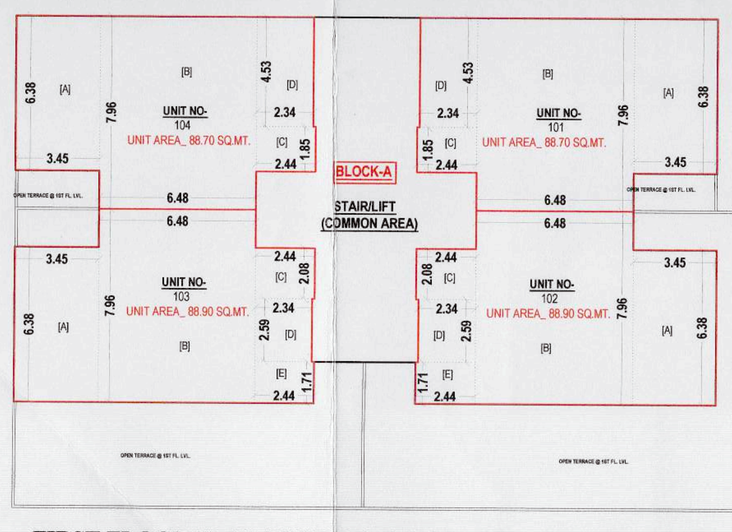
[A]	6.38 X 3.45	= 22.01
[B]	7.96 X 6.48	= 51.58
[C]	2.58 X 2.34	= 06.04
[D]	3.80 X 2.44	= 09.27
TOTAL		= 88.90





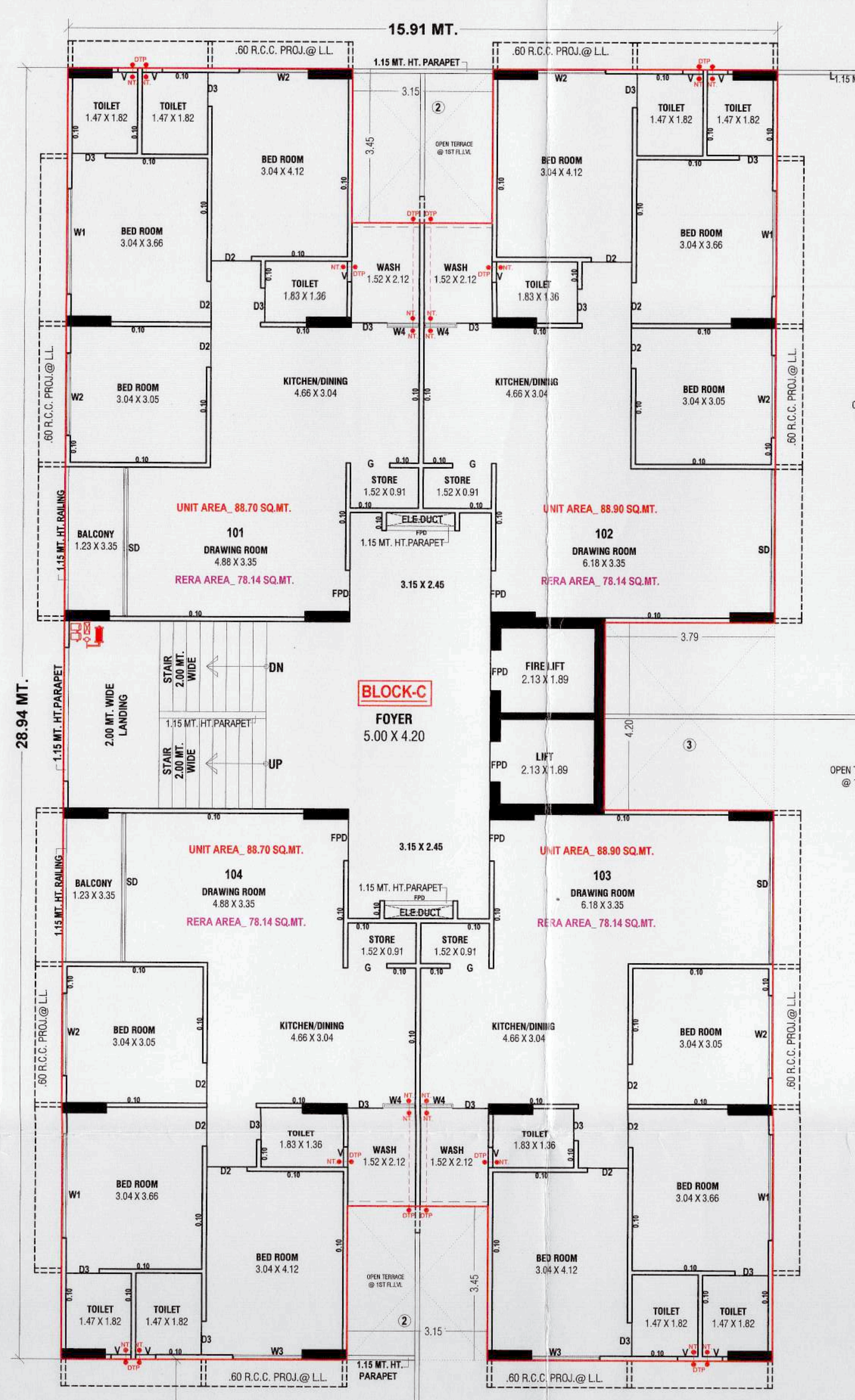
FIRST FLOOR PLAN (CARPET AREA (RERA) CALCULATION PLAN)
SCALE :- 1.00 CM. = 2.00 MT.

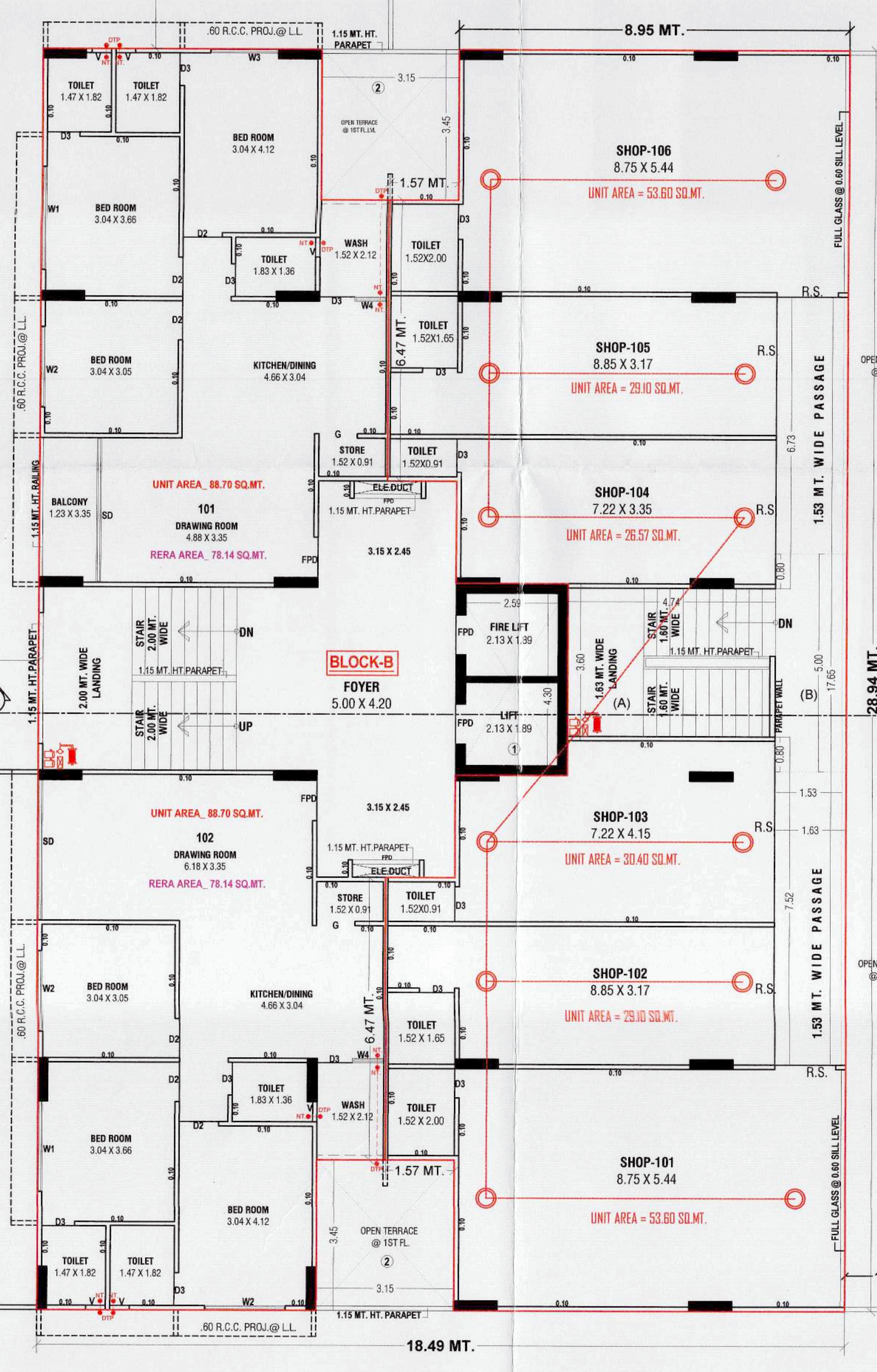




FIRST FLOOR PLAN [UNIT B.A. & F.S.I. AREA CALCULATION]
SCALE :- 1.00 CM. = 2.00 MT.

FIRST FLOOR PLAN





CARPET AREA (RERA) CALC. :-BLOCK-A
FLAT NO.:-[103]

(1)	2.44 X 4.98	= 12.15
(2)	4.15 X 1.52	= 06.31
(3)	3.45 X 6.18	= 21.32
(4)	5.38 X 1.20	= 06.46
(5)	6.28 X 5.08	= 31.90
TOTAL		= 78.14
WASH AREA		
(A)	2.13 X 1.52	= 03.24
BALCONY AREA		
(B)	3.35 X 1.20	= 04.02
TERRACE AREA		
(C)	3.45 X 1.52 14.32X4.26 2.05 X 1.71	= 05.24 = 61.00 = 03.51 = 69.75

CARPET AREA (RERA) CALC. :-BLOCK-A
FLAT NO.:-[102]

(1)	2.44 X 4.98	= 12.15
(2)	4.15 X 1.52	= 06.31
(3)	3.45 X 6.18	= 21.32
(4)	5.38 X 1.20	= 06.46
(5)	6.28 X 5.08	= 31.90
TOTAL		= 78.14
WASH AREA		
(A)	2.13 X 1.52	= 03.24
BALCONY AREA		
(B)	3.35 X 1.20	= 04.02
TERRACE AREA		
(C)	3.45X1.52X2 14.42 X 4.26 6.26 X 12.17 2.05 X 1.71	= 10.49 = 61.43 = 76.18 = 03.51 = 151.61

CARPET AREA (RERA) CALC. :-BLOCK-C
FLAT NO.:-[101] [104]

(1)	4.98 X 2.44	= 12.15
(2)	1.52 X 4.15	= 06.31
(3)	6.18 X 3.45	= 21.32
(4)	1.20 X 5.38	= 06.46
(5)	5.08 X 6.27	= 31.90
TOTAL		= 78.14
WASH AREA		
(A)	1.52 X 2.13	= 03.24
BALCONY AREA		
(B)	1.20 X 3.35	= 04.02
TERRACE AREA		
(C)	1.52 X 3.35	= 05.09

CARPET AREA (RERA) CALC. :-BLOCK-C
FLAT NO.:-[103]

(1)	4.98 X 2.44	= 12.15
(2)	1.52 X 4.15	= 06.31
(3)	6.18 X 3.45	= 21.32
(4)	1.20 X 5.38	= 06.46
(5)	5.08 X 6.27	= 31.90
TOTAL		= 78.14
WASH AREA		
(A)	1.52 X 2.13	= 03.24
BALCONY AREA		
(B)	1.20 X 3.35	= 04.02
TERRACE AREA		
(C)	1.52 X 3.45 12.20X4.47 4.29X14.42 3.79 X 2.05	= 05.24 = 54.53 = 61.86 = 07.77 =129.40

CARPET AREA (RERA) CALC. :-BLOCK-A
FLAT NO.:-[101] [104]

(1)	2.44 X 4.98	= 12.15
(2)	4.15 X 1.52	= 06.31
(3)	3.45 X 6.18	= 21.32
(4)	5.38 X 1.20	= 06.46
(5)	6.28 X 5.08	= 31.90
TOTAL		= 78.14
WASH AREA		
(A)	2.13 X 1.52	= 03.24
BALCONY AREA		
(B)	3.35 X 1.20	= 04.02
TERRACE AREA		
(C)	3.45 X 1.52	= 05.24

CARPET AREA (RERA) CALC. :-BLOCK-B
FLAT NO.:-[102]

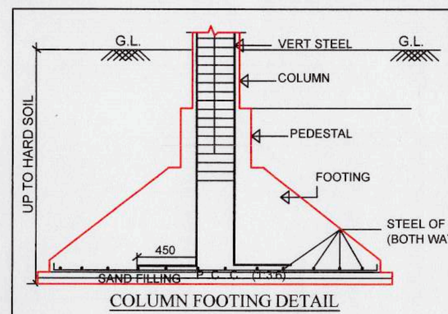
(1)	4.98 X 2.44	= 12.15
(2)	1.52 X 4.15	= 06.31
(3)	6.18 X 3.45	= 21.32
(4)	1.20 X 5.38	= 06.46
(5)	5.08 X 6.27	= 31.90
TOTAL		= 78.14
WASH AREA		
(A)	1.52 X 2.13	= 03.24
BALCONY AREA		
(B)	1.20 X 3.35	= 04.02
TERRACE AREA		
(C)	3.15 X 3.35 6.26 X 12.17	= 10.55 = 76.18 = 86.73

CARPET AREA (RERA) CALC. :-BLOCK-B
FLAT NO.:-[101]

(1)	4.98 X 2.44	= 12.15
(2)	1.52 X 4.15	= 06.31
(3)	6.18 X 3.45	= 21.32
(4)	1.20 X 5.38	= 06.46
(5)	5.08 X 6.27	= 31.90
TOTAL		= 78.14
WASH AREA		
(A)	1.52 X 2.13	= 03.24
BALCONY AREA		
(B)	1.20 X 3.35	= 04.02
TERRACE AREA		
(C)	03.15 X 3.35 12.20 X 4.47	= 10.55 = 54.53 = 65.08

CARPET AREA (RERA) CALC. :-BLOCK-C
FLAT NO.:-[102]

(1)	4.98 X 2.44	= 12.15
(2)	1.52 X 4.15	= 06.31
(3)	6.18 X 3.45	= 21.32
(4)	1.20 X 5.38	= 06.46
(5)	5.08 X 6.27	= 31.90
TOTAL		= 78.14
WASH AREA		
(A)	1.52 X 2.13	= 03.24
BALCONY AREA		
(B)	1.20 X 3.35	= 04.02
TERRACE AREA		
(C)	1.52 X 3.35 4.29X14.32 3.79 X 2.05	= 05.09 = 61.43 = 07.77 = 74.29



COLUMN FOOTING DETAIL
(AS PER STR. DESIGNER)
SCALE :- NOT TO SCLAE

NOTES : C.G.D.C.R.V. - 2017 (DT:- 03/10/2019)

- IT IS CERTIFIED THAT PLOT UNDER REFERENCE IS SURVEYED BY ME AND THE DIMENTIONS OF ALL SIDES OF PLOT AND PLOT AREA AS SHOWN IN PLAN AREA MEASURED BY ENGINEER ON RECORD AND IN ACCORDANCE WITH OWNERSHIP/REVENUE RECORD.
- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
- THE DEPTH AND POSITION OF EXISTING MUNICIPAL MAINHOLE IS VERYFIED ME ON SITE AND PERMISES CAN GET DRAINAGE CONNECTION.
- IT IS CERTIFY THAT ACCORDING TO C.G.D.C.R.- 2017 ALL REQUIREMENT OF THE BUILDING ARE CHECKED AND NECESSARY ACTION ARE TAKEN.
- IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 4.4.3 OF THE C.G.D.C.R.- 2017. THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDERDS.
- DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER PROVISION OF THE CLAUSE NO. 13.1.11 AND 13.1.13 OF C.G.D.C.R.- 2017.
- PEDESTTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.1.14 OF C.G.D.C.R.- 2017.
- LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.12 AND OF C.G.D.C.R. -2017.
- WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.6 OF C.G.D.C.R.-2017.
- LETTER BOX FOR SHALL BE PROVIDED AT GROUND LEVEL FOR EACH UNIT.
- WATER TANK FOR FIRE SAFETY REQUIRMENT PROVIDED AS PER FIRE PREVENTION AND FIRE SAFETY ACT-2016.
- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO.13.11 OF C.G.D.C.R.-2017.
- DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER THE CLAUSE NO 13.6.2 OF C.G.D.C.R.-2017.
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 13.10 OF C.G.D.C.R.- 2017.
- SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE PROVISION THE CLAUSE NO. 13.7 OF THE C.G.D.C.R.- 2017
- ENTERANCE OF THE BUILDING IS PROVIDED AS PER CLAUSE NO 13.1.6 OF C.G.D.C.R.- 2017.
- THE PAVING OF BUILDING UNIT/FINAL PLOT AS PER THE PROVISION OF THE CLAUSE NO. 13.1.3 OF C.G.D.C.R.- 2017.
- THE STRUCTURE DESIGN OF BUILDING IS AS PER NORMS OF SPECIFIED IN THE INDIAN STANDERD AND NECESSARY ACTION SHALL BE TAKEN FOR THE STRUCTURAL SAFETY DURING CONSTRUCTION.
- RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM SHALL BE PROVEDED AS PER THE CLAUSE NO. 17.2 OF C.G.D.C.R.- 2017.
- COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.17.2.4 & 17.2.5 OF C.G.D.C.R.- 2017.
- GREY WATER RECYCLING SYSTEM & DUAL PLUMBING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 17.3 OF C.G.D.C.R. - 2017.
- TREE PLANTATION IS PROVIDED AS PER CLAUSE NO.17.4 OF C.G.D.C.R.- 2017.
- SOLAR ASSISTED WATER HEATING SYSTEM SHALL BE PROVIDED AS PER THE CLAUSE NO.17.5 OF C.G.D.C.R.- 2017.
- POLLUTION CONTROL SYSTEM IS PROVIDED AS PER THE CHAPTER NO - 18 OF C.G.D.C.R.- 2017.
- FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPTER NO. 14 OF C.G.D.C.R.- 2017.
- FIRE SAFTY PROVISION SHALL BE MADE AS PER FIRE PREVENTION AND LIFE SAFETY MEASURES REGULATION-2016 AND FIRE PREVENTION AND LIFE SAFETY MEASURES REGULATION - 2013.
- MAINTANCE AND UPGRADATION OF BUILDING IS AS PER CHEPTER NO. 19 OF C.G.D.C.R.- 2017.
- MARGINAL SPACE & BASEMENT SLAB SHALL HAVE LOAD BEARING CAPACITY OF 40/60 TONNES PER SQURE METER SHALL BE PROVIDED AS PER CHAPTER NO. 14 OF C.G.D.C.R.- 2017. AND FIRE PREVENTION AND FIRE SAFETY ACT - 2016.
- ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION SHALL BE PROVIDED AS PER CLAUSE NO.17.5.1 OF C.G.D.C.R.- 2017.
- THE GLAZED SURFACE AREA OF THE EXTERNAL FACADE SHALL BE NON REFLACTIVE AND PROVIDED UP TO MAX OF 50% OF THE TOTAL SURFACE AREA OF EACH FACADE WITH THE PROVISION OF SAFETY RAILLING UP TO SILL LEVEL AS PER CLAUSE NO.13.13. OF C.G.D.C.R.- 2017.

UNIT B.AREA & CARPET AREA (RERA) TABLE

FLOOR	UNIT NO.	BLOCK - A UNIT BUILT UP AREA	BLOCK - A CARPET AREA (RERA)	BLOCK - A WASH AREA	BLOCK - A BALCONY AREA	BLOCK - A TERRACE AREA	BLOCK - B UNIT BUILT UP AREA	BLOCK - B CARPET AREA (RERA)	BLOCK - B WASH AREA	BLOCK - B BALCONY AREA	BLOCK - B TERRACE AREA	BLOCK - C UNIT BUILT UP AREA	BLOCK - C CARPET AREA (RERA)	BLOCK - C WASH AREA	BLOCK - C BALCONY AREA	BLOCK - C TERRACE AREA	
GR.FLOOR																	1362.13
																COMM. AREA	243.48
1st. FLOOR	101	88.70	78.14	3.24	4.02	5.24	88.70	78.14	3.24	4.02	65.08	88.70	78.14	3.24	4.02	5.09	
	102	88.90	78.14	3.24	4.02	151.61	88.70	78.14	3.24	4.02	86.73	88.90	78.14	3.24	4.02	74.29	
	103	88.90	78.14	3.24	4.02	69.75						88.90	78.14	3.24	4.02	129.40	
	104	88.70	78.14	3.24	4.02	5.24						88.70	78.14	3.24	4.02	5.09	887.80
2nd.FLOOR	201	88.70	78.14	3.24	4.02		88.70	78.14	3.24	4.02		88.70	78.14	3.24	4.02		
	202	88.90	78.14	3.24	4.02		88.90	78.14	3.24	4.02	44.14	88.90	78.14	3.24	4.02		
	203	88.90	78.14	3.24	4.02		88.90	78.14	3.24	4.02	44.14	88.90	78.14	3.24	4.02		355.20X3
	204	88.70	78.14	3.24	4.02		88.70	78.14	3.24	4.02		88.70	78.14	3.24	4.02		1065.60
3rd.FLOOR	301	88.70	78.14	3.24	4.02		88.70	78.14	3.24	4.02		88.70	78.14	3.24	4.02		
	302	88.90	78.14	3.24	4.02		88.90	78.14	3.24	4.02		88.90	78.14	3.24	4.02		
	303	88.90	78.14	3.24	4.02		88.90	78.14	3.24	4.02		88.90	78.14	3.24	4.02		355.20X3
	304	88.70	78.14	3.24	4.02		88.70	78.14	3.24	4.02		88.70	78.14	3.24	4.02		1065.60
4th. FLOOR	401	88.70	78.14	3.24	4.02		88.70	78.14	3.24	4.02		88.70	78.14	3.24	4.02		
	402	88.90	78.14	3.24	4.02		88.90	78.14	3.24	4.02		88.90	78.14	3.24	4.02		
	403	88.90	78.14	3.24	4.02		88.90	78.14	3.24	4.02		88.90	78.14	3.24	4.02		355.20X3
	404	88.70	78.14	3.24	4.02		88.70	78.14	3.24	4.02		88.70	78.14	3.24	4.02		1065.60
5th. FLOOR	501	88.70	78.14	3.24	4.02		88.70	78.14	3.24	4.02		88.70	78.14	3.24	4.02		
	502	88.90	78.14	3.24	4.02		88.90	78.14	3.24	4.02		88.90	78.14	3.24	4.02		
	503	88.90	78.14	3.24	4.02		88.90	78.14	3.24	4.02		88.90	78.14	3.24	4.02		355.20X3
	504	88.70	78.14	3.24	4.02		88.70	78.14	3.24	4.02		88.70	78.14	3.24	4.02		1065.60
6th. FLOOR	601	88.70	78.14	3.24	4.02		88.70	78.14	3.24	4.02		88.70	78.14	3.24	4.02		
	602	88.90	78.14	3.24	4.02		88.90	78.14	3.24	4.02		88.90	78.14	3.24	4.02		
	603	88.90	78.14	3.24	4.02		88.90	78.14	3.24	4.02		88.90	78.14	3.24	4.02		355.20X3
	604	88.70	78.14	3.24	4.02		88.70	78.14	3.24	4.02		88.70	78.14	3.24	4.02		1065.60
7th. FLOOR	701	88.70	78.14	3.24	4.02		88.70	78.14	3.24	4.02		88.70	78.14	3.24	4.02		
	702	88.90	78.14	3.24	4.02		88.90	78.14	3.24	4.02		88.90	78.14	3.24	4.02		
	703	88.90	78.14	3.24	4.02		88.90	78.14	3.24	4.02		88.90	78.14	3.24	4.02		355.20X3
	704	88.70	78.14	3.24	4.02		88.70	78.14	3.24	4.02		88.70	78.14	3.24	4.02		1065.60
8th. FLOOR	801	88.70	78.14	3.24	4.02		88.70	78.14	3.24	4.02		88.70	78.14	3.24	4.02		
	802	88.90	78.14	3.24	4.02		88.90	78.14	3.24	4.02		88.90	78.14	3.24	4.02		
	803	88.90	78.14	3.24	4.02		88.90	78.14	3.24	4.02		88.90	78.14	3.24	4.02		355.20X3
	804	88.70	78.14	3.24	4.02		88.70	78.14	3.24	4.02		88.70	78.14	3.24	4.02		1065.60
9th. FLOOR	901	88.70	78.14	3.24	4.02		88.70	78.14	3.24	4.02		88.70	78.14	3.24	4.02		
	902	88.90	78.14	3.24	4.02		88.90	78.14	3.24	4.02		88.90	78.14	3.24	4.02		
	903	88.90	78.14	3.24	4.02		88.90	78.14	3.24	4.02		88.90	78.14	3.24	4.02		355.20X3
	904	88.70	78.14	3.24	4.02		88.70	78.14	3.24	4.02		88.70	78.14	3.24	4.02		1065.60
10th.FLOOR	1001	88.70	78.14	3.24	4.02		88.70	78.14	3.24	4.02		88.70	78.14	3.24	4.02		
	1002	88.90	78.14	3.24	4.02		88.90	78.14	3.24	4.02		88.90	78.14	3.24	4.02		
	1003	88.90	78.14	3.24	4.02		88.90	78.14	3.24	4.02		88.90	78.14	3.24	4.02		355.20X3
	1004	88.70	78.14	3.24	4.02		88.70	78.14	3.24	4.02		88.70	78.14	3.24	4.02		1065.60
11th.FLOOR	1101	89.02	78.14	3.24	4.02	85.45	89.02	78.14	3.24	4.02	85.45	89.02	78.14	3.24	4.02	85.45	
	1102	89.02	78.14	3.24	4.02	85.45	89.02	78.14	3.24	4.02	85.45	89.02	78.14	3.24	4.02	85.45	178.04X3 534.12
TOTAL																	12617.93

(25)ઇલે.સબ સ્ટેશનના માપ અને લોકેશન અંગે અરજદારશ્રી એ તા.૦૬/૦૩/૨૦૨૧ થી રજુ કરેલ નોટરાઇઝ્ડ બાંહેધરીને આધીન
(26)એફોર્ડેબલ હાઉસીંગ માટે પરવાનગી માંગેલ હોઇ,અલગ-અલગ કેટેગરીના યુનીટને સીંગલ યુનીટમાં કે યુનીટની સાઇઝમાં ફેરફાર કરી શકાશે નહી તે શરતે તથા ફેરફાર કરવામાં આવશે તો સી.જી.ડી.સી.આર.-૨૦૧૭ ની જોગવાઇ મુજબ "PUNISHMENT ACTION" લેવામાં આવશે તથા તે મુજબની તા.૨૦/૦૧/૨૦૨૧ થી રજુ કરેલ નોટરાઇઝ્ડ બાંહેધરીને આધીન.
(27)કાચર ખાતામાં રજુ કરેલ પ્લાન અંગે અરજદારશ્રી એ તા.૨૦/૦૧/૨૦૨૧ ની નોટરાઇઝ્ડ બાંહેધરીને આધીન. (28)"સદર જમીન તથા બાંધકામ અંગે કોઇ પણ પ્રકારનું કોર્ટ લીટીગેશન નથી." મુજબની અરજદાર/ડેવલપર દ્વારા તા.૨૦/૦૧/૨૦૨૧ ના રોજ આપેલ નોટરાઇઝ્ડ બાંહેધરીને આધીન
(29)સુકા-ભીનો કચરો અલગ કરવા તેમજ RAIN WATER HARVESTING તેમજ ઓર્ગેનીક વેસ્ટ કન્વર્ટર, SEWAGE TREATMENT PLANT ની જોગવાઇ કરવા સહિતનાં પર્યાવરણની જાળવણી અંગેના તમામ પગલાઓ/આયોજન કાયમી ધોરણે કરવાનું રહેશે તે શરતે તેમજ તે મુજબ વર્તવા અરજદાર/ડેવલોપરે આપેલ તા.૨૦/૦૧/૨૦૨૧ તથા ના રોજ આપેલ નોટરાઇઝ્ડ બાંહેધરીને આધીન. (30)સી.જી.ડી.સી.આર.-૨૦૧૭ ના ક્લોઝ નં.-૧૯ ની જોગવાઇ મુજબ સદરહુ બિલ્ડીંગનું મેઇન્ટેનન્સ એન્ડ અપગ્રેડેશન કરવાનું રહેશે તથા આ અંગે અરજદારે તા.૨૦/૦૧/૨૦૨૧ ના રોજ આપેલ નોટરાઇઝ્ડ બાંહેધરીને આધીન
(31)નોવેલ કોરોના વાઇરસ (COVID-19) સંક્રમણ અટકાવવા સંબંધી સરકારશ્રી દ્વારા વખતોવખત બહાર પાડેલ બાબતો જોગવાઇ તથા નિયમોનું ચુસ્તતાથી પાલન કરવાની શરતે તથા તેને આધીન.

BLOCK - A+B+C **SHEET NO:- 6/9**

FIRST FLOOR PLAN

PLAN SHOWING PROP. AFFORDABLE HOUSING FOR RESI.+COMM.BUILDING ON S.P. NO.-188/1/1 OF F.P.NO.-188/1,OF T.P.S.NO.- 56,(SOLA,GOTA,OGNAJ) PRELIMINARY,(R.S.NO.-454+455+456,O.P.NO.-190), MOJE:-GOTA,TAL:-GHATLODIYA,DIST.:-AHMEDABAD

RESIDENTIAL AFFORDABLE HOUSING PROJECT,
ZONE : RESIDENCE-2(R2) SCALE:-1.00cm=1.00mts.
USE : RESIDENCE + DWELING - 3 (RAH)

BUILT UP AREA TABLE	SQ.MTRS.
PROPOSED B.A. ON 1ST FL........	1367.67

F.S.I. AREA TABLE	SQ.MTRS.
PROPOSED F.S.I. AREA ON 1ST FL..... (243.48+887.80)	1131.28

FLOOR AREA TABLE — SQ.MTRS.

FLOOR	USE	EQ.TENA COMM.	EQ.TENA RESI.	FLOOR AREA
1ST FLOOR	RESI.	06	10	243.48+ 887.80 = 1131.28

COLOUR NOTE
PROP. WORK — PROP. DRAINAGE
CHARGABLE F.S.I.

R.C.C .STAIR DETAILS
WIDTH: 2.00 M.+1.60 M. TREAD : 0.30 M. RISER : 0.15 M.

SCHEDULE OF OPENING

DOOR		WINDOW	
FPD	1.10 X 2.13	W1	2.37 X 1.68 [with safety grill]
D2	0.91 X 2.13	W2	1.80 X 1.68 [with safety grill]
D3	0.76 X 2.13	W3	1.52 X 1.68 [with safety grill]
SD	3.35 X 2.13	W4	0.72 X 1.07
		V	0.60 X 0.60

Jayesh D. Desai
SD-1 LIC No. 001SE20022600348
89, Swami Akhandanand Society, Ghatlodiya, Ahmedabad
STR. ENGINEER

PAVAN BHARATBHAI PATEL
ENGINEER HIGH RISE
Lic No. : 001ERH01102510089
C-404, Shayona Shikhar, Gota, Ahmedabad - 382481.
ARCHITECT

JAYESH A. SHAH (AMC)
Clerk of Works
LNC. No. CW0809220222
Dt. 23/02/2017
CLERK OF WORKS

BAKULKUMAR J. MEVADA
AMC LIC No. DEV1040151222
Loh Vas, Radhakrishna Temple, At. P. Malan, Ta. Palanpur, Dist.Banaskantha-385001
DEVELOPERS

(૧) તેજસ દેવજીભાઇ પટેલ
(૨) પંકજ દેવજીભાઇ પટેલ
(૩) નરસિંહભાઇ ભાણજીભાઇ પટેલ
(૪) ચંન્દ્રશ અરજણભાઇ પટેલ
(૫) માર્ગેશ શાંતિલાલ પટેલ
(૬) કશ્યપ જયેન્દ્ર ગાંધી
(૭) હિતેશ ભાનુજીભાઇ પટેલ
(૮) ... એલ.એલપી એ નામની ભાગીદારી પેઢીના વતી ભાગીદાર શ્રી ... ઉત્તમલાલ પ્રજાપતિ
(૯) ભટ્ટ ... વિનોદરાય
(૧૦) રાજ દિલીપકુમાર વ્યાસ
ઉપરોક્ત તમામનાં કુ.મુ. તરીકે
(૧૧) ચન્દ્રકાંત ગંગારામભાઇ પટેલ
(૧૨) દિલીપ ડાહ્યાભાઇ પટેલ
OWNER

PAVAN BHARATBHAI PATEL
Supervisor Grade - 1
Lic No. : 001SR01102510283
C-404, Shayona Shikhar, Gota, Ahmedabad - 382481.
S.O.R.

- બાંધકામની સ્ટ્રક્ચરલ ડિઝાઇન, સ્ટેબીલીટી, સલામતી ગુણવત્તા વિ. અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓની/કર્મચારીઓની રહેશે નહીં. આ અંગે અરજદાર/માલિક તથા એન્જીનીયરે રજુ કરેલ "પ્રમાણ પત્રો/ બાંહેધરી પત્રો તથા રીપોર્ટને આધીન સઘળી જવાબદારી તેઓની રહેશે.
- કેસમાં રજૂ કરવામાં થતા સોઇલ રીપોર્ટ,સ્ટ્રક્ચરલ રીપોર્ટ, સ્ટ્રક્ચરલ ડ્રોઇંગ વિ. અંગે ફક્ત રેકર્ડ હેતુ માટે હોઇ તે અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓ / કર્મચારીઓની રહેશે નહીં.

RESPONSIBILTY (C.G.D.C.R.-2017 C.L. NO. 4.3,4.4 & 4.5) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (C.G.D.C.R.-2017 C.L. NO. 3.3.2) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY.

Ahmedabad Municipal Corporation
Case No. : BHNTI/NWZ/090221/CGDCRV/A4567/R0/M1 Zone: NEW WEST
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 04987/090221/A4567/R0/M1
Date : 15/07/2021

T.D. Sub Inspector(B.P.S.P.) — T.D. Inspector (B.P.S.P.) — Asst. T.D.O. (B.P.S.P.)
AUTHORITY

SCRUTINIZE COPY
NO. 2393 DT. 08 07 2021
TDO, BPSP, AMC

AHMEDABAD MUNICIPAL CORPORATION B.P.S.P. (T.D.O.)

PROP. BUILT UP AREA CALC. TYPICAL FL. :-
2ND,3RD,4TH,6TH,7TH,9TH,10TH FLOOR :-

28.94 X 15.91 X 3 = 1381.31 SQ. MT.

LESS (1) 4.20 X 1.71 X 1 = 07.18 SQ. MT.
(2) 3.45 X 3.15 X 6 = 65.20 SQ. MT.
(3) 3.79 X 4.20 X 2 = 31.84 SQ. MT.
TOTAL = 104.22 SQ. MT.

NET BUILT UP AREA ON TYPICAL FLOOR ...
= 1277.09 SQ. MT.

CARPET AREA (RERA) CALC. :-BLOCK-A
FLAT NO.:-[201 TO 1001,202 TO 1002]
FLAT NO.:-[203 TO 1003,204 TO 1004]

(1)	2.44 X 4.98	= 12.15
(2)	4.15 X 1.52	= 06.31
(3)	3.45 X 6.18	= 21.32
(4)	5.38 X 1.20	= 06.46
(5)	6.28 X 5.08	= 31.90
TOTAL		= 78.14
WASH AREA		
(A)	2.13 X 1.52	= 03.24
BALCONY AREA		
(B)	3.35 X 1.20	= 04.02

CARPET AREA (RERA) CALC. :-BLOCK-B
FLAT NO.:-[201 TO 1002, 204 TO 1004]

(1)	4.98 X 2.44	= 12.15
(2)	1.52 X 4.15	= 06.31
(3)	3.18 X 3.45	= 21.32
(4)	1.20 X 5.38	= 06.46
(5)	5.08 X 6.27	= 31.90
TOTAL		= 78.14
WASH AREA		
(A)	1.52 X 2.13	= 03.24
BALCONY AREA		
(B)	1.20 X 3.35	= 04.02

CARPET AREA (RERA) CALC. :-BLOCK-C
FLAT NO.:-[201 TO 1001,202 TO 1002]
FLAT NO.:-[203 TO 1003,204 TO 1004]

(1)	4.98 X 2.44	= 12.15
(2)	1.52 X 4.15	= 06.31
(3)	3.18 X 3.45	= 21.32
(4)	1.20 X 5.38	= 06.46
(5)	5.08 X 6.27	= 31.90
TOTAL		= 78.14
WASH AREA		
(A)	1.52 X 2.13	= 03.24
BALCONY AREA		
(B)	1.20 X 3.35	= 04.02

CARPET AREA (RERA) CALC. :-BLOCK-B
FLAT NO.:-[202 TO 1002,203 TO 1003]

(1)	4.98 X 2.44	= 12.15
(2)	1.52 X 4.15	= 06.31
(3)	3.18 X 3.45	= 21.32
(4)	1.20 X 5.38	= 06.46
(5)	5.08 X 6.27	= 31.90
TOTAL		= 78.14
WASH AREA		
(A)	1.52 X 2.13	= 03.24
BALCONY AREA		
(B)	1.20 X 3.35	= 04.02
TERRACE AREA		
(C)	3.79 X 2.05	= 07.77
	4.29 X 14.32	= 61.43
		= 69.20

UNITS AREA CALC. :-(BLOCK -A)
FLAT NO.:-[202 TO 1002] [203 TO 1003]

[A]	3.45 X 6.38	= 22.01
[B]	6.48 X 7.96	= 51.58
[C]	2.44 X 2.08	= 05.08
[D]	2.34 X 2.59	= 06.06
[E]	2.44 X 1.71	= 04.17
TOTAL		= 88.90

UNITS AREA CALC. :-(BLOCK -A)
FLAT NO.:-[201 TO 2001] [204 TO 2004]

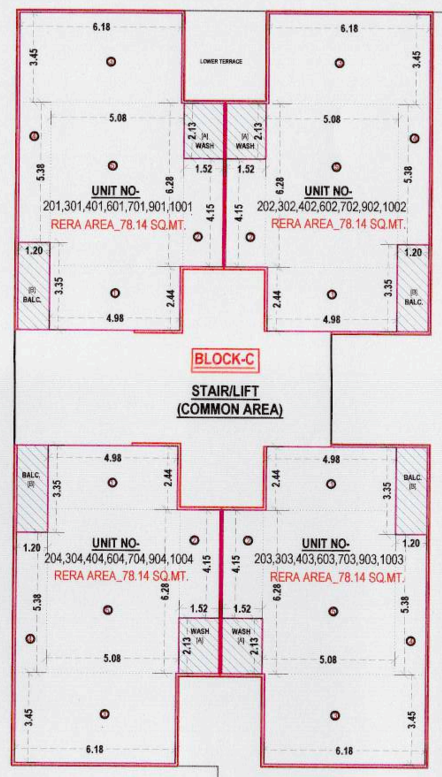
[A]	3.45 X 6.38	= 22.01
[B]	6.48 X 7.96	= 51.58
[C]	2.44 X 1.85	= 04.51
[D]	2.34 X 4.53	= 10.60
TOTAL		= 88.70

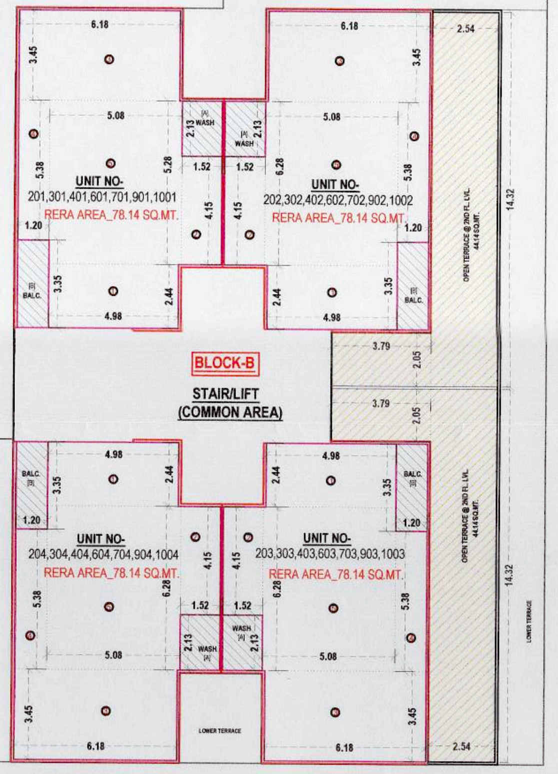
UNITS AREA CALC. :-(BLOCK - B + C)
FLAT NO.:-[201 TO 1001] [202 TO 1002]

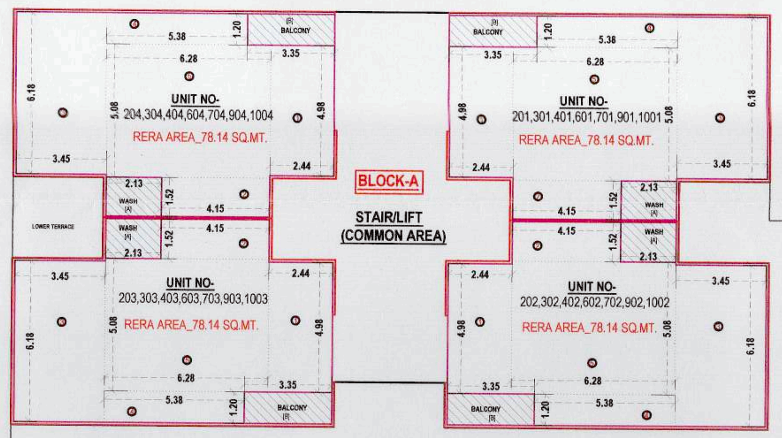
[A]	6.38 X 3.45	= 22.01
[B]	7.96 X 6.48	= 51.58
[C]	1.85 X 2.44	= 04.51
[D]	4.53 X 2.34	= 10.60
TOTAL		= 88.70

UNITS AREA CALC. :-(BLOCK - B + C)
FLAT NO.:-[202 TO 1002] [203 TO 1003]

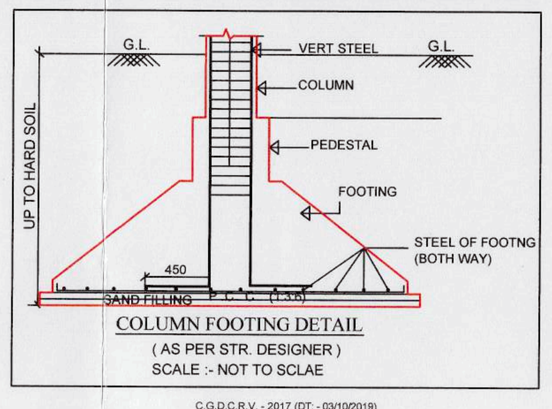
[A]	6.38 X 3.45	= 22.01
[B]	7.96 X 6.48	= 51.58
[C]	2.58 X 2.34	= 06.04
[D]	3.80 X 2.44	= 09.27
TOTAL		= 88.90





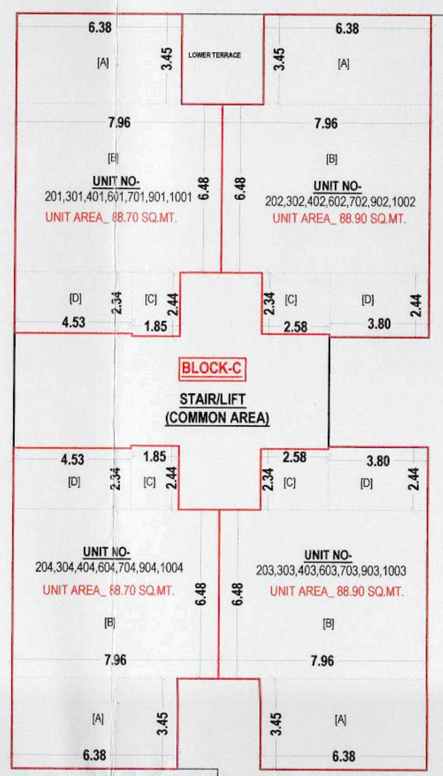


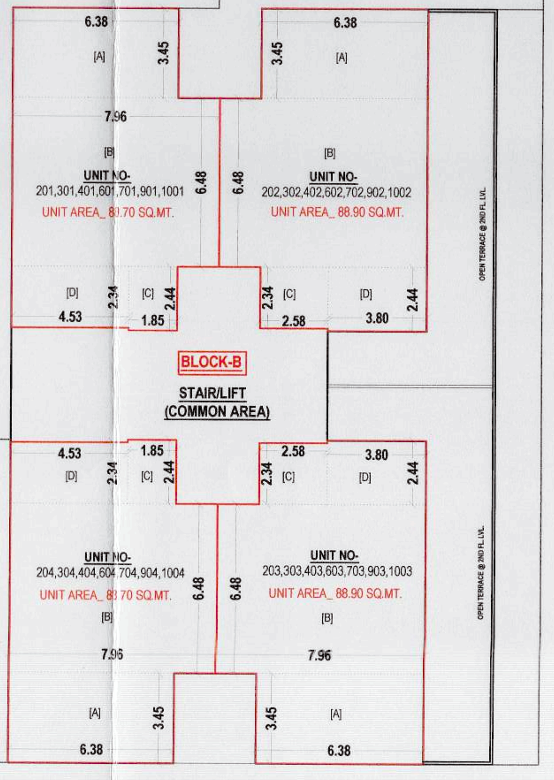
2ND,3RD,4TH,6TH,7TH,9TH,10TH FLOOR PLAN(CARPET AREA (RERA) CALCULATION PLAN)
SCALE :- 1.00 CM. = 2.00 MT.

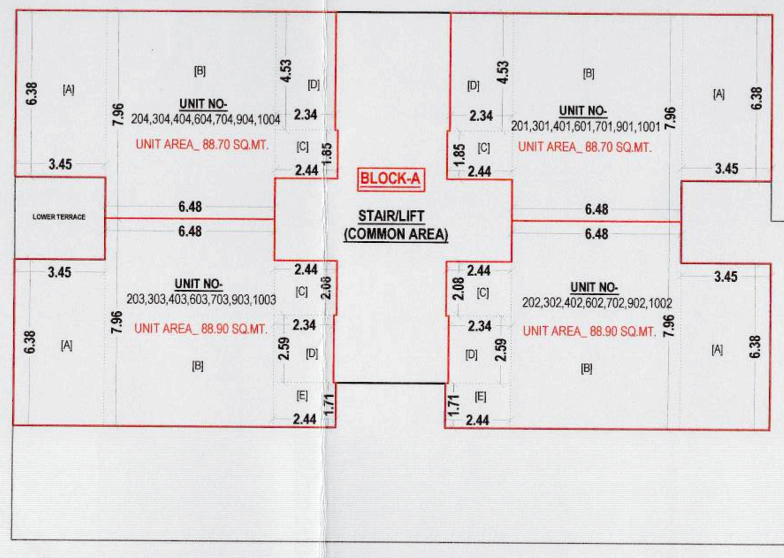


COLUMN FOOTING DETAIL
(AS PER STR. DESIGNER)
SCALE :- NOT TO SCLAE

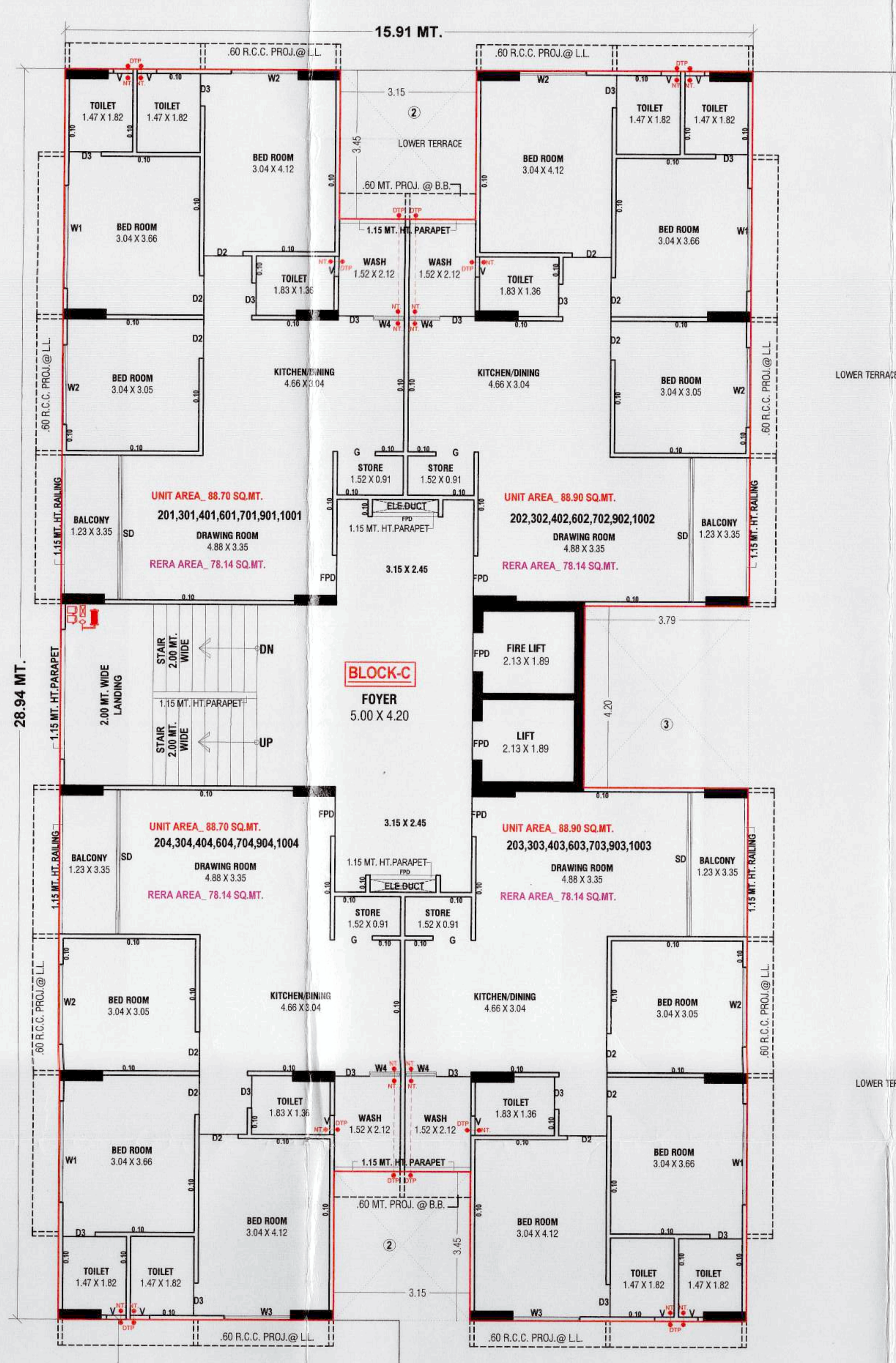
C.G.D.C.R.V. - 2017 (DT: - 03/10/2019)

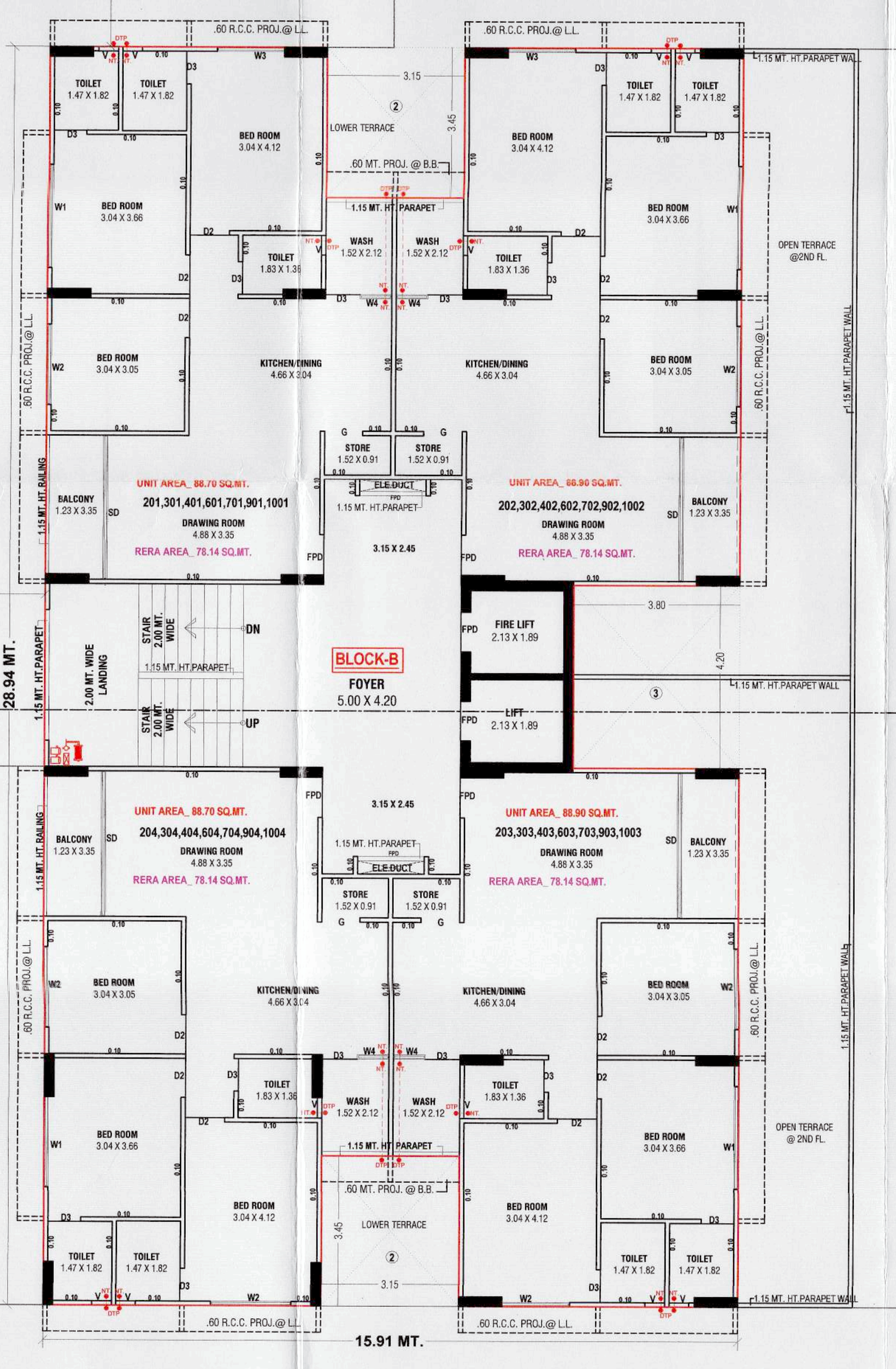






2ND,3RD,4TH,6TH,7TH,9TH,10TH FLOOR PLAN [UNIT B.A. & F.S.I. AREA CALCULATION]
SCALE :- 1.00 CM. = 2.00 MT.





2ND,3RD,4TH,6TH,7TH,9TH,10TH FLOOR PLAN

SCRUTINIZE COPY
NO.3323 DT.08/07/2021
TDO, BPSP, AMC

NOTES : C.G.D.C.R.V. - 2017 (DT: - 03/10/2019)

- IT IS CERTIFIED THAT PLOT UNDER REFERENCE IS SURVEYED BY ME AND THE DIMENTIONS OF ALL SIDES OF PLOT AND PLOT AREA AS SHOWN IN PLAN AREA MEASURED BY ENGNEER ON RECORD AND IN ACCORDANCE WITH OWNERSHIP/REVENUE RECORD.
- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
- THE DEPTH AND POSITION OF EXISTING MUNICIPAL MAINHOLE IS VERYFIED ME ON SITE AND PERMISES CAN GET DRAINAGE CONNECTION.
- IT IS CERTIFY THAT ACCORDING TO C.G.D.C.R.- 2017 ALL REQUIREMENT OF THE BUILDING ARE CHECKED AND NECESSARY ACTION ARE TAKEN.
- IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 4.4.3 OF THE C.G.D.C.R.- 2017. THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDERDS.
- DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER PROVISION OF THE CLAUSE NO. 13.1.11 AND 13.1.13 OF C.G.D.C.R.- 2017.
- PEDESTTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.1.14 OF C.G.D.C.R.- 2017.
- LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.12 AND OF C.G.D.C.R. -2017.
- WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.6 OF C.G.D.C.R.2017.
- LETTER BOX FOR SHALL BE PROVIDED AT GROUND LEVEL FOR EACH UNIT.
- WATER TANK FOR FIRE SAFETY REQUIRMENT PROVIDED AS PER FIRE PREVENTION AND FIRE SAFETY ACT-2016.
- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO.13.11 OF C.G.D.C.R.-2017.
- DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER THE CLAUSE NO 13.6.2 OF C.G.D.C.R.-2017.
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 13.10 OF C.G.D.C.R.- 2017.
- SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE PROVISION THE CLAUSE NO. 13.7 OF THE C.G.D.C.R.- 2017
- ENTERANCE OF THE BUILDING IS PROVIDED AS PER CLAUSE NO 13.1.6 OF C.G.D.C.R.- 2017.
- THE PAVING OF BUILDING UNIT/FINAL PLOT AS PER THE PROVISION OF THE CLAUSE NO. 13.1.3 OF C.G.D.C.R.- 2017.
- THE STRUCTURE DESIGN OF BUILDING IS AS PER NORMS OF SPECIFIED IN THE INDIAN STANDERD AND NECESSARY ACTION SHALL BE TAKEN FOR THE STRUCTURAL SAFETY DURING CONSTRUCTION.
- RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM SHALL BE PROVEDED AS PER THE CLAUSE NO.17.2 OF C.G.D.C.R.- 2017.
- COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.17.2.4 & 17.2.5 OF C.G.D.C.R.- 2017.
- GREY WATER RECYCLING SYSTEM & DUAL PLUMBING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 17.3 OF C.G.D.C.R. - 2017.
- TREE PLANTATION IS PROVIDED AS PER CLAUSE NO.17.4 OF C.G.D.C.R.- 2017.
- SOLAR ASSISTED WATER HEATING SYSTEM SHALL BE PROVIDED AS PER THE CLAUSE NO.17.5 OF C.G.D.C.R.- 2017.
- POLLUTION CONTROL SYSTEM IS PROVIDED AS PER THE CHAPTER NO - 18 OF C.G.D.C.R.- 2017.
- FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPTER NO. 14 OF C.G.D.C.R.- 2017.
- FIRE SAFTY PROVISION SHALL BE MADE AS PER FIRE PREVENTION AND LIFE SAFETYMEASURES REGULATION-2016 AND FIRE PREVENTION AND LIFE SAFETY MEASURES REGULATION - 2013.
- MAINTANCE AND UPGRADATION OF BUILDING IS AS PER CHEPTER NO. 19 OF C.G.D.C.R.- 2017.
- MARGINAL SPACE & BASEMENT SLAB SHALL HAVE LOAD BEARING CAPACITY OF 40/60 TONNES PER SQURE METER SHALL BE PROVIDED AS PER CHAPTER NO. 14 OF C.G.D.C.R.- 2017 AND FIRE PREVENTION AND FIRE SAFETY ACT - 2016.
- ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION SHALL BE PROVIDED AS PER CLAUSE NO.17.5.1 OF C.G.D.C.R.- 2017.
- THE GLAZED SURFACE AREA OF THE EXTERNAL FACADE SHALL BE NON REFLACTIVE AND PROVIDED UP TO MAX OF 50% OF THE TOTAL SURFACE AREA OF EACH FACADE WITH THE PROVISION OF SAFETY RAILING UP TO SILL LEVEL AS PER CLAUSE NO.13.13. OF C.G.D.C.R.- 2017.

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH.WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.

(2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/06/06.

(3)THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDB-102016-3629-L, DATED:- 12/10/2017 AND LETTER NO: GH/V/31 OF 2018/EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED 31/03/2018 AND LETTER NO: GH/V/45 OF 2018/EDB-102016-3629-L, DATED:-23/04/2018 AND LETTER NO: GH/V/152/EDB-102016-3629-L, DATED:-5/11/2018 AND LETTER NO: GH/V/307/EDB-102016-3629-L, DATED:-20/12/2017, AND LETTER NO.- GH/V/143 OF 2019/EDB-102016-3629-L, DATED:-3/10/2019 AND LETTER NO- GH/V/ 174 of 2020/EDB-102016-3629-L, DATED:-11/11/2020 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.

(4)RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER CGDCR-2017 CLAUSE NO. 17.2

(5)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.) DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(6)THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:- 14/06/2021.

(7)THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR USE RESIDENTIAL AFFORDABLE HOUSING IN " RESIDENTIAL ZONE-2" (AS SHOWN IN PLAN) FOR RESIDENTIAL AND COMMERCIAL BUILDING IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY.M.C.(U.D.) ON DT.10/06/2021 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 45.00 MT, ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(8)APPLICANT/OWNER/ ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR, AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT(SHORING / STRUTTING). AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY. AND AS PER THE NOTARIZED UNDERTAKING/AFFIDAVIT GIVEN ON DT.20/01/2021 BY THE OWNER / APPLICANT / DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER /CLERK OF WORKS, THE COMMENCEMENT CERTIFICATE (RAJACHITTHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY

(9)THIS PERMISSION IS GIVEN ON THE BASIS OF MEASURNMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLIMENTATION BY TOWN DEV. INSP.(NWZ). DATE:- 22/09/2020

(10)THIS PERMISSION IS GIVEN ON THE BASIS OF BETTERMENT CHARGES OPINION GIVEN BY ASSI. CITY PLANNER, REF NO.CPD/AMC/GENERAL/OP-609, ON DT.:-17/12/2019 AND PAYMENT RECEIPT NO.20191212-4000100-733-0008, ON DT-12/12/2019.

(11)THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR PROPERTY TAX GIVEN BY DIVISIONAL SUPERINTENDENT (PROPERTY TAX DEPT., NWZ) ON DT.15/10/2020.

(12)THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA ON DTD.08/02/2021, REF.NOC ID NO.AHME/WEST/B/020521/527262 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT

(13)THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.05/03/2021(OPN085105032021) AND FIRE NOC,FIRE PROTECTION CONSULTANT WILL BE SUBMITTED BY OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION AND NOTERIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT.20/01/2021 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(14)AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPER(PROMOTERS) WILL MAKE ADVERTIZEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(RERA) OFFICE.

(15)THIS DEVELOPMENT PERMISSION HAS BEEN GRANTED AS PROVIDED IN NOTIFICATION NO: EDB/172018/3784/L; DTD.26/04/2018, DTD.25/09/2018, NOTIFICATION NO: PRCH/102018/7198/L; DTD.15/10/2018, & OTHERS OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT,GOVERNMENT OF GUJARAT AND DIRECTIONS ISSUED BY COMPETENT AUTHORITY FROM TIME TO TIME,UNDER PROVISION OF COMPREHENSIVE GENERAL DEVELOPMENT CONTROL REGULATIONS-2017.

(16)ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.:- 03/05/2016, ORDER NO.:- CB/ADM/T.BI.KHE/TATKAL/K-65/SR-119/2016 FOR MULTIPURPOSE N.A. GIVEN BY DISTRICT COLLECTOR (AHMEDABAD) , IT IS SUBMITTED BY OWNER-APPLICANTS.

(17)IN EVERY WATER CLOSETS OR TOILET,IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN(DUAL FLUSH TANK).

(18)APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION AND GENERATION AS PER CL.17.5.1 OF CGDCR-2017 AND NOTERIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT.20/01/2021 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(19)PERMANENT PROVISION ON THE SITE FOR WASHING AND CLEANING OF TYRE/WHEEL OF THE VEHICLE/DUMPER/EQUIPMENTS COMING AND GOING ON THE PUBLIC ROAD. OTHERWISE LEGAL ACTIONS WILL BE TAKEN AND OWNER AND DEVELOPER WILL BE SOLELY RESPONSIBLE FOR ANY DAMAGE OR SPOIL OF PUBLIC ROAD.

(20)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.20/01/2021.

(21)THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

(22)(A) TOTAL PARKING AREA SHOWN IN APPROVED PLAN MUST BE MAINTAINED.(B) PARKING AREA MUST BE RETAINED AS EFFECTIVE PARKING SPACE AND SHALL BE MAINTAINED WITH LIGHT AND VENTILATION SYSTEM.(C) IF MISUSE OF PARKING SPACE IS NOTICED,THE USE OF THE ENTIRE BUILDING SHALL BE DISCONTINUED BY THE COMPETENT AUTHORITY. BUILDING USE SHALL BE PERMITTED ONLY AFTER THE REQURIED PARKING SPACES ARE PROVIDED. HIGH PENALTY SHALL BE LEVIED CONSIDERING THE PERIOD OF MISUSE OF THE PARKING SPACE AND BENEFIT DERIVED OUT OF MISUSE AS DECIDED BY THE COMPETENT AUTHORITY FROM TIME TO TIME AND ALL ABOVE TERMS AND CONDITIONS MENTIONED WILL BE APPLICABLE AND BINDING TO ALL CONCERN PERSONS

(23)The building and other construction workers (Regulation of Employment and Terms of Service) According to 1996 Act, 30 days before commencement of construction work every owner to fill notice in accordance with the prescribed Form-4 and within 60 days after commencement of construction the Registration of the site under the Act should be done in the Industrial Safety and health office.

(24)THIS DEVELOPMENT PERMISSION IS GRANTED AS PER ORDER/APPROVAL GIVEN BY MUNI. COMMISSIONER DT:- 22/02/2014 THAT OWNER WILL SUBMIT THE ENVIRONMENT NOC BEFORE APPLYFOR B.U. PERMISSION OR WITHIN 6 MONTH FROM THE DATE OF APPROVAL WHICH EVER IS EARLIER FOR EXCESS CONSTRUCTION ABOVE 20000.00 SQ.MTS OF BUILT UP AREA AND OWNER/APPLICANT SUBMITT NOTERISED UNDERTAKING FOR THE SAME ON DT.20/01/2021

(25)

(25)ફાયર સેફ્ટીના માપ અને લોકેશન અંગે અરજદારશ્રી એ તા.૦૯/૦૩/૨૦૨૧ થી રજુ કરેલ નોટરાઇઝ બાંહેધરીને આધીન.
(26)મિશ્રઉપયોગ હેતુ માટે પરવાનગી માંગેલ હોઈ,અલગ-અલગ કેટેગરીના યુનીટને સીંગલ યુનીટમાં કે યુનીટની સાઈઝમાં ફેરફાર કરી શકાશે નહીં તે શરતે તથા ફેરફાર કરવામાં આવશે તો સી.જી.ડી.સી.આર.-૨૦૧૭ ની જોગવાઈ મુજબ "PUNISHMENT /ACTION" લેવામાં આવશે તથા તે મુજબની તા.૨૦/૦૧/૨૦૨૧ થી રજુ કરેલ નોટરાઇઝ બાંહેધરીને આધીન.
(27)ફાયર ખાતામાં રજુ કરેલ પ્લાન અંગે અરજદારશ્રી એ તા.૨૦/૦૧/૨૦૨૧ ની નોટરાઇઝ બાંહેધરીને આધીન. (28)"સદર જમીન તથા બાંધકામ અંગે કોઈ પણ પ્રકારનું કોર્ટ લીટીગેશન નથી." મુજબની અરજદાર/ડેવલપર દ્વારા તા.૨૦/૦૧/૨૦૨૧ ના રોજ આપેલ નોટરાઇઝ બાંહેધરીને આધીન
(29)સુકા-ભીનો કચરો અલગ કરવા તેમજ RAIN WATER HARVESTING તેમજ ઓર્ગેનીક વેસ્ટ કન્વર્ટર, SEWAGE TREATMENT PLANT ની જોગવાઈ કરવા સહિતનાં પર્યાવરણની જાળવણી અંગેના તમામ પગલા/આયોજન કાયમી ધોરણે કરવાનું રહેશે તે શરતે તેમજ તે મુજબ વર્તવા અરજદાર/ડેવલોપરે આપેલ તા.૨૦/૦૧/૨૦૨૧ ના રોજ આપેલ નોટરાઇઝ્ડ બાંહેધરીને આધીન. (30)સી.જી.ડી.સી.આર.-૨૦૧૭ ના ક્લોઝ નં.-૧૯ ની જોગવાઈ મુજબ સદરહુ બિલ્ડીંગનું મેઈન્ટેનન્સ કરવાનું રહેશે તથા આ અંગે અરજદારે તા.૨૦/૦૧/૨૦૨૧ ના રોજ આપેલ નોટરાઇઝ્ડ બાંહેધરીને આધીન
(31)નોવેલ કોરોના વાઇરસ (COVID-19) સંક્રમણ અટકાવવા સંબંધી સરકારશ્રી દ્વારા વખતોવખત બહાર પાડવામાં આવેલ માર્ગદર્શિકા તથા નિયમોનું ચુસ્તતાથી પાલન કરવાની શરતે તથા તેને આધીન.

BLOCK - A+B+C	SHEET NO:- 7/9
	2ND TO 10TH FLOOR PLAN

PLAN SHOWING PROP. AFFORDABLE HOUSING FOR RESI.+COMM.BUILDING ON S.P. NO.-188/1/1 OF F.P.NO.-188/1,OF T.P.S.NO.- 56,(SOLA,GOTA,OGNAJ) PRELIMINARY,(R.S.NO.-454+455+456,O.P.NO.-190), MOJE:-GOTA,TAL:-GHATLODIYA,DIST.:-AHMEDABAD

RESIDENTIAL AFFORDABLE HOUSING PROJECT,
ZONE : RESIDENCE-2(R2) SCALE:-1.00cm=1.00mts.
USE : RESIDENCE + DWELING - 3 (RAH)

BUILT UP AREA TABLE	**SQ.MTRS.**
PROPOSED B.A. ON 2ND FL...	1277.09
PROPOSED B.A. ON 3RD FL.......	1277.09
PROPOSED B.A. ON 4TH FL...	1277.09
PROPOSED B.A. ON 5TH FL......	1322.11
PROPOSED B.A. ON 6TH FL......	1277.09
PROPOSED B.A. ON 7TH FL......	1277.09
PROPOSED B.A. ON 8TH FL......	1322.11
PROPOSED B.A. ON 9TH FL......	1277.09
PROPOSED B.A. ON 10TH FL......	1277.09

F.S.I. AREA TABLE	**SQ.MTRS.**
PROPOSED F.S.I. AREA ON 2ND FL.......	1065.60
PROPOSED F.S.I. AREA ON 3RD FL.......	1065.60
PROPOSED F.S.I. AREA ON 4TH FL.......	1065.60
PROPOSED F.S.I. AREA ON 5TH FL.......	1065.60
PROPOSED F.S.I. AREA ON 6TH FL.......	1065.60
PROPOSED F.S.I. AREA ON 7TH FL.......	1065.60
PROPOSED F.S.I. AREA ON 8TH FL.......	1065.60
PROPOSED F.S.I. AREA ON 9TH FL.......	1065.60
PROPOSED F.S.I. AREA ON 10TH FL.......	1065.60

FLOOR AREA TABLE **SQ.MTRS.**

FLOOR	USE	EQ.TENA COMM.	EQ.TENA RESI.	FLOOR AREA
2ND FLOOR	RESI.	---	12	1065.60
3RD FLOOR	RESI.	---	12	1065.60
4TH FLOOR	RESI.	---	12	1065.60
5TH FLOOR	RESI.	---	12	1065.60
6TH FLOOR	RESI.	---	12	1065.60
7TH FLOOR	RESI.	---	12	1065.60
8TH FLOOR	RESI.	---	12	1065.60
9TH FLOOR	RESI.	---	12	1065.60
10TH FLOOR	RESI.	---	12	1065.60

COLOUR NOTE
PROP. WORK PROP. DRAINAGE
CHARGABLE F.S.I.

R.C.C .STAIR DETAILS
WIDTH: 2.00 M.+1.60 M. TREAD : 0.30 M. RISER : 0.15 M.

SCHEDULE OF OPENING

DOOR		WINDOW		
FPD	1.10 X 2.13	W1	2.37 X 1.68	[with safety grill]
D2	0.91 X 2.13	W2	1.80 X 1.68	[with safety grill]
D3	0.76 X 2.13	W3	1.52 X 1.68	[with safety grill]
SD	3.35 X 2.13	W4	0.72 X 1.07	
		V	0.60 X 0.60	

Jayesh D. Desai
SD-1 LIC No. 001SE20022600349
89, Swami Akhandanand Society,
Ghatlodiya, Ahmedabad
STR. ENGINEER

PAVAN BHARATBHAI PATEL
ENGINEER HIGH RISE
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C-404, Shayona Shikhar,
Gota, Ahmedabad - 382481.
ARCHITECT

JAYESH A. SHAH (AMC)
Clerk of Works
LNC. No. CW0809220222
Dt. 23/02/2017
CLERK OF WORKS

BAKULKUMAR J. MEVADA
AMC LIC No. DEV1040151222
Loh Vas, Radhakrishna Temple,
At. P. Malan, Ta. Palanpur,
Dist.Banaskantha-385001
DEVELOPERS

(૧) તેજસ દેવજીભાઇ પટેલ
(૨) પંકજ દેવજીભાઇ પટેલ
(૩) નરસિંહભાઇ ભાણજીભાઇ પટેલ
(૪) ચંન્દ્રેશ અરજણભાઇ પટેલ
(૫) માર્ગેશ શાંતિલાલ પટેલ
(૬) કશ્યપ જયેન્દ્ર ગાંધી
(૭) દિનેશ ભાણજીભાઇ પટેલ
(૮) કુકે કિએટર્સ એલ.એલપી એ નામની ભાગીદાર પેઢીના વતી ભાગીદાર શ્રી હર્ષદ કેશવલાલ પ્રજાપતિ
(૯) ભટ્ટ જીતેન્દ્રકુમાર વિનોદરાય
(૧૦) રાજ દિલીપકુમાર વ્યાસ
ઉપરોક્ત તમામનાં કુ.મુ. તરીકે
(૧૧) ચંન્દ્રકાંત ગંગારામભાઇ પટેલ
(૧૨) દિલીપ ડાહ્યાભાઇ પટેલ
OWNER

PAVAN BHARATBHAI PATEL
Supervisor Grade - 1
Lic No. : 001SR01102510283
C-404, Shayona Shikhar,
Gota, Ahmedabad - 382481.
S.O.R.

- બાંધકામની સ્ટ્રક્ચરલ ડીઝાઇન, સ્ટેબીલીટી, સલામતી ગુણવત્તા વિ. અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓની/કર્મચારીઓની રહેશે નહીં. આ અંગે અરજદાર/માલિક તથા એન્જીનીયરે રજુ કરેલ "પ્રમાણપત્ર" બાંહેધરી પત્રો તથા રીપોર્ટને આધીન સઘળી જવાબદારી તેઓની રહેશે.
- કેસમાં રજુ કરવાના થતા સોઇલ રીપોર્ટ,સ્ટ્રક્ચરલ રીપોર્ટ, સ્ટ્રક્ચરલ ડ્રોઇંગ વિ. અંગે ફક્ત રેકર્ડ હેતુ માટે હોઇ તે અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓ / કર્મચારીઓની રહેશે નહી.

RESPONSIBILTY (C.G.D.C.R.-2017 C.L. NO. 4.3,4.4 & 4.5) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (C.G.D.C.R.-2017 C.L. NO. 3.3.2) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

Ahmedabad Municipal Corporation
Case No. : BHNTI/NWZ/090221/CGDCRV/A4567/R0/M1 Zone: NEW WEST
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 04987/090221/A4567/R0/M1
Date : 15/07/2021

T.D. Sub Inspector(B.P.S.P.) | T.D. Inspector (B.P.S.P.) | Asst. T.D.O. (B.P.S.P.)

AUTHORITY

AHMEDABAD MUNICIPAL CORPORATION B.P.S.P. (T.D.O.)

PROP. BUILT UP AREA CALC. TYPICAL FL. :-
5TH,8TH FLOOR :-

28.94 X 15.91 X 3 = 1381.31 SQ. MT.
04.66 X 03.22 X 3 = 45.02 SQ. MT.
TOTAL = 1426.33 SQ. MT.

LESS (1) 4.20 X 1.71 X 1 = 07.18 SQ. MT.
(2) 3.45 X 3.15 X 6 = 65.20 SQ. MT.
(3) 3.79 X 4.20 X 2 = 31.84 SQ. MT.
TOTAL = 104.22 SQ. MT.

NET BUILT UP AREA ON TYPICAL FLOOR ...
= 1322.11 SQ. MT.

PROP. BUILT UP AREA CALC. 11TH FLOOR :-

28.94 X 08.01 X 3 = 695.43 SQ. MT.
02.48 X 04.66 X 2 = 23.11 SQ. MT.
04.66 X 04.57 X 1 = 21.30 SQ. MT.
09.29 X 01.63 X 3 = 45.43 SQ. MT.
TOTAL = 785.27 SQ. MT.

LESS (1) 1.63 X 3.45 X 6 = 33.74 SQ. MT.
NET BUILT UP AREA ON 11TH FLOOR ...
= 751.53 SQ. MT.

CARPET AREA (RERA) CALC. :-BLOCK-A
FLAT NO.:-[1101] [1102]

(1)	2.44 X 4.98	= 12.15
(2)	4.15 X 1.52	= 06.31
(3)	3.45 X 6.18	= 21.32
(4)	5.38 X 1.20	= 06.46
(5)	6.28 X 5.08	= 31.90
TOTAL		= 78.14
WASH AREA		
(A)	2.13 X 1.52	= 03.24
BALCONY AREA		
(B)	3.35 X 1.20	= 04.02
TERRACE AREA		
(C)	06.28 X 1.63	= 10.24
	12.17 X 6.18	= 75.21
		= 85.45

UNITS AREA CALC. :-(BLOCK -A)
FLAT NO.:-[1101] [1102]

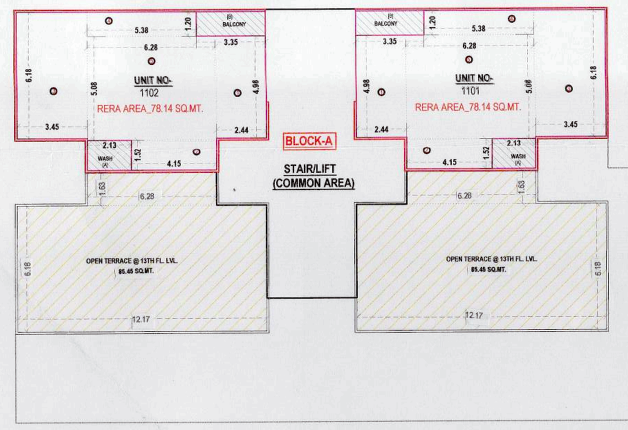
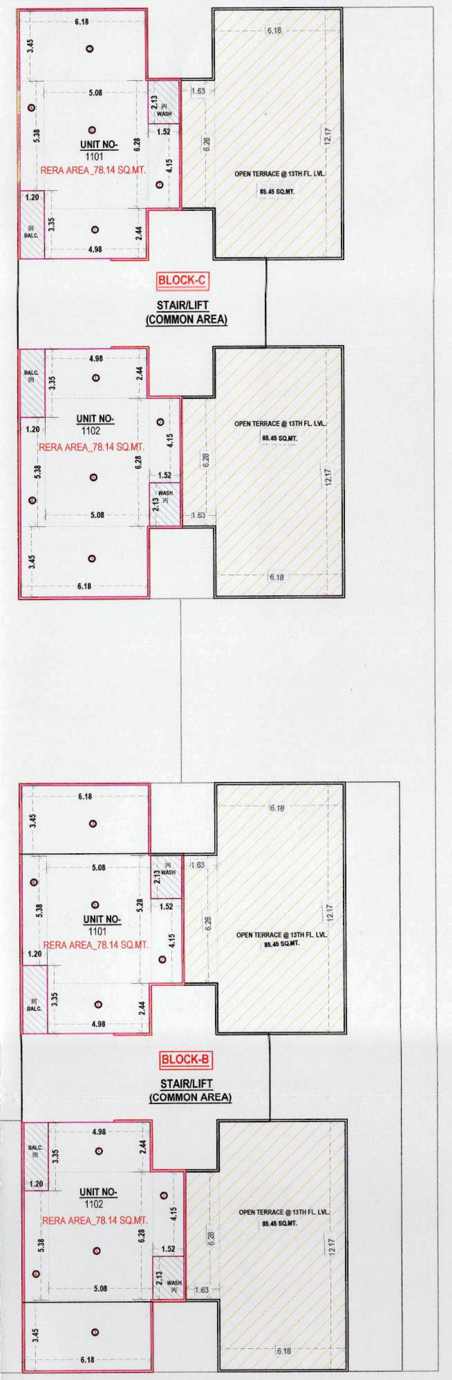
[A]	3.45 X 6.38	= 22.01
[B]	6.48 X 8.01	= 51.90
[C]	2.44 X 1.85	= 04.51
[D]	2.34 X 4.53	= 10.60
TOTAL		= 89.02

UNITS AREA CALC. :-(BLOCK - B + C)
FLAT NO.:-[1101] [1102]

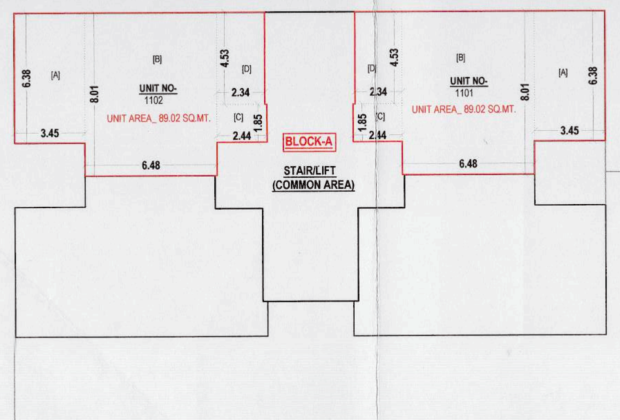
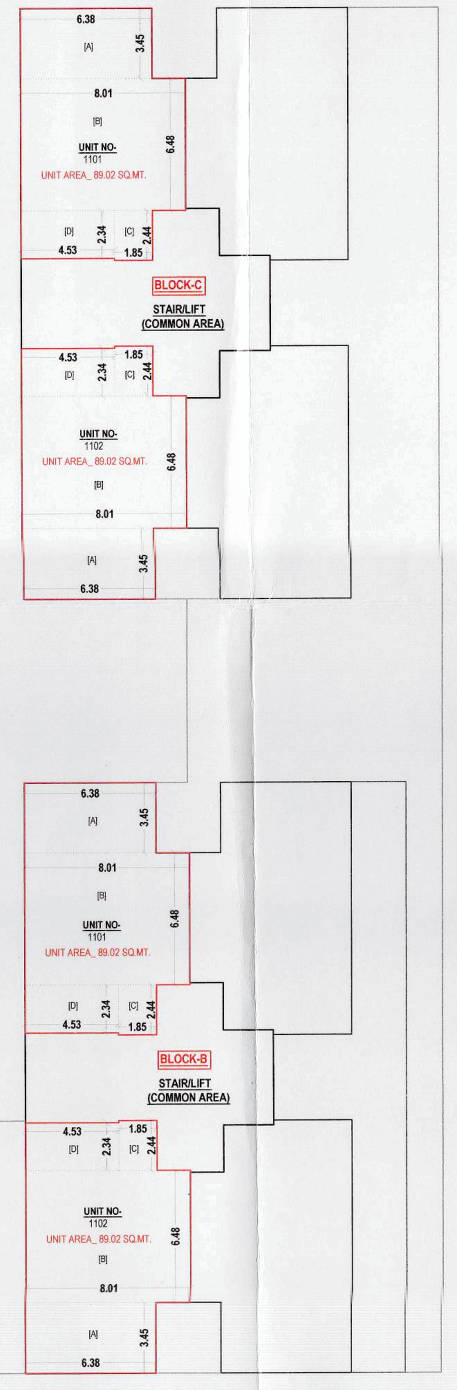
[A]	6.38 X 3.45	= 22.01
[B]	8.01 X 6.48	= 51.90
[C]	1.85 X 2.44	= 04.51
[D]	4.53 X 2.34	= 10.60
TOTAL		= 89.02

CARPET AREA (RERA) CALC. :-BLOCK-B+C
FLAT NO.:-[1101] [1102]

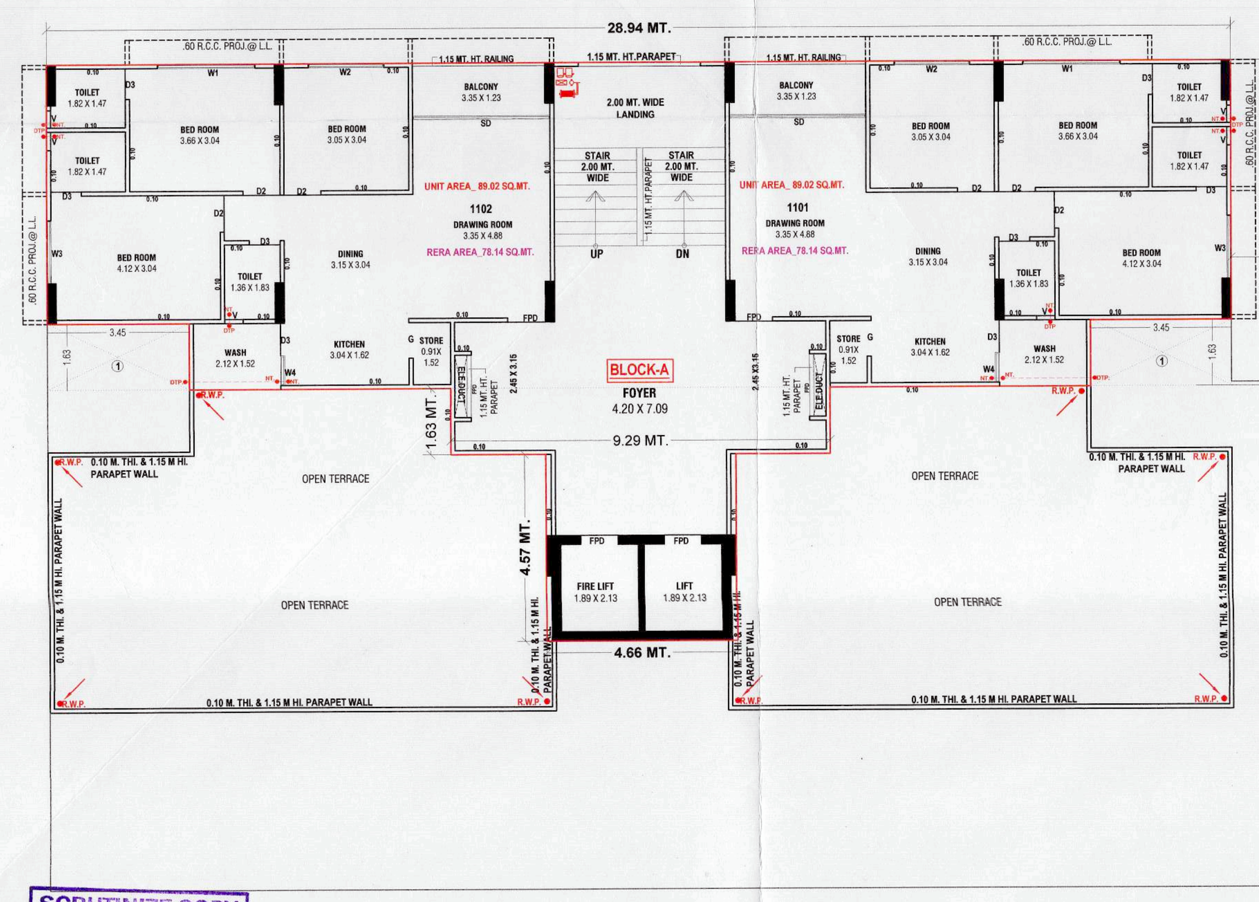
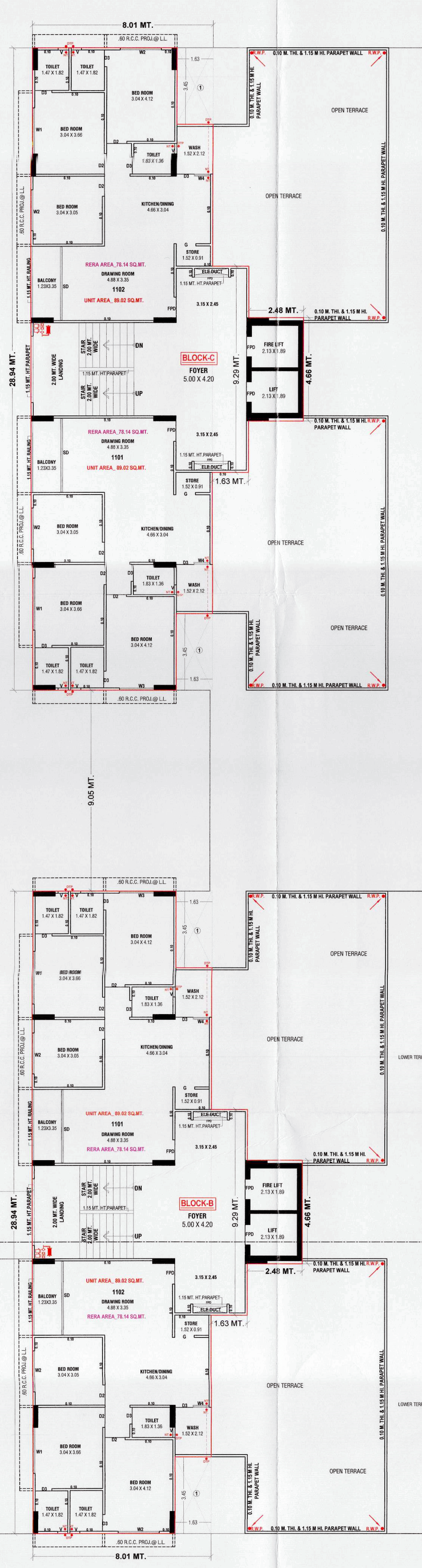
(1)	4.98 X 2.44	= 12.15
(2)	1.52 X 4.15	= 06.31
(3)	6.18 X 3.45	= 21.32
(4)	1.20 X 5.38	= 06.46
(5)	5.08 X 6.28	= 31.90
TOTAL		= 78.14
WASH AREA		
(A)	2.13 X 1.52	= 03.24
BALCONY AREA		
(B)	3.35 X 1.20	= 04.02
TERRACE AREA		
(C)	06.28 X 1.63	= 10.24
	12.17 X 6.18	= 75.21
		= 85.45

11TH FLOOR PLAN(CARPET AREA (RERA) CALCULATION PLAN)
SCALE :- 1.00 CM. = 2.00 MT.

11TH FLOOR PLAN [UNIT B.A. & F.S.I. AREA CALCULATION]
SCALE :- 1.00 CM. = 2.00 MT.

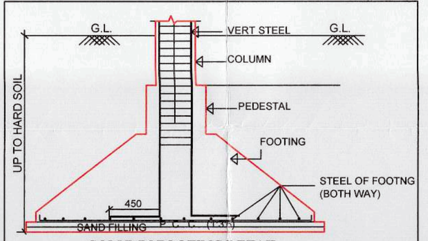



ELEVENTH FLOOR PLAN

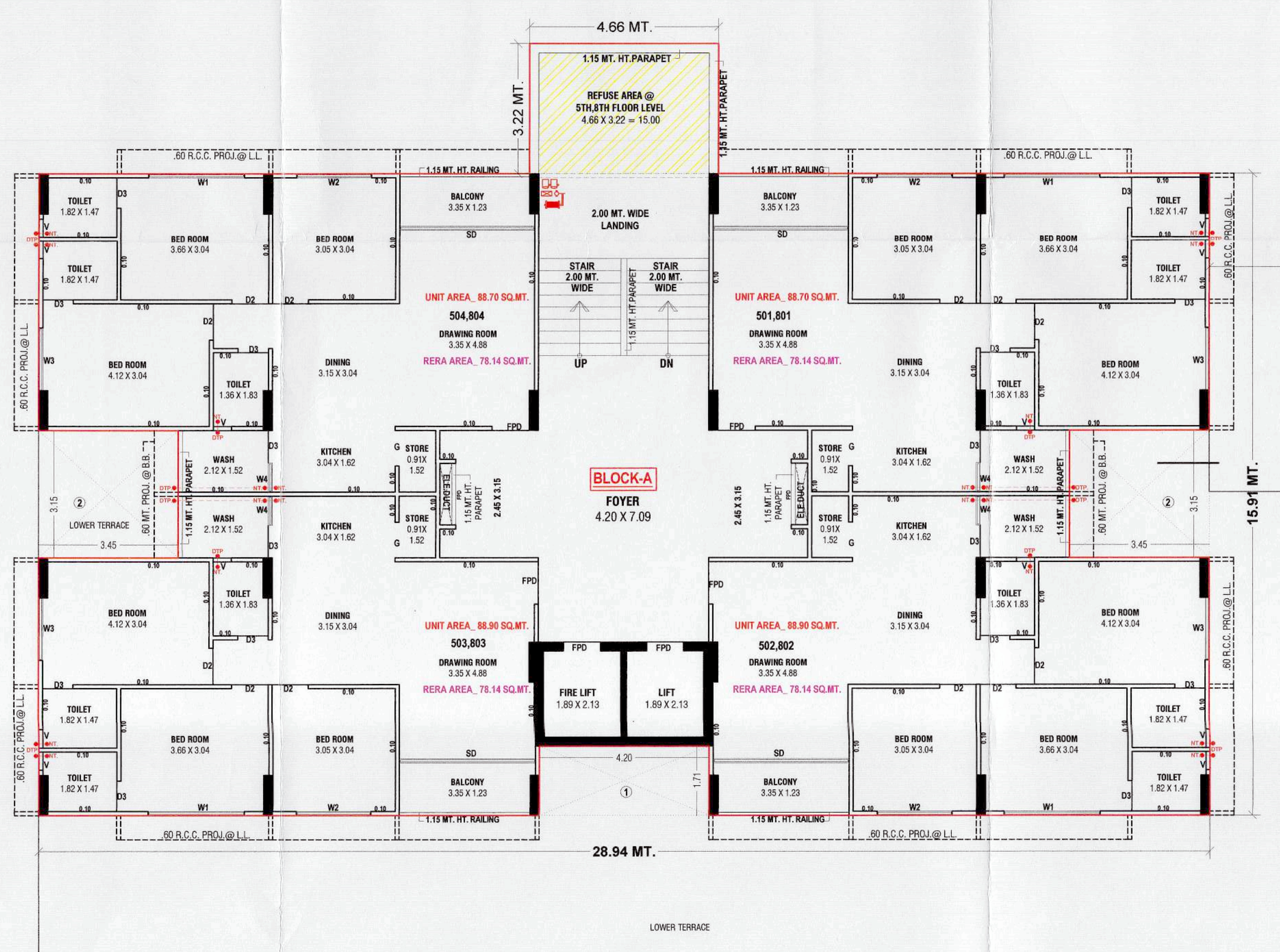
SCRUTINIZE COPY
NO 2323 DT. 08/07/2021
TDO.BPSP.AMC

NOTES : C.G.D.C.R.V. - 2017 (DT: - 03/10/2019)

- IT IS CERTIFIED THAT PLOT UNDER REFERENCE IS SURVEYED BY ME AND THE DIMENTIONS OF ALL SIDES OF PLOT AND PLOT AREA AS SHOWN IN PLAN AREA MEASURED BY ENGINEER ON RECORD AND IN ACCORDANCE WITH OWNERSHIP/REVENUE RECORD.
- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
- THE DEPTH AND POSITION OF EXISTING MUNICIPAL MAINHOLE IS VERYFIED ME ON SITE AND PERMISES CAN GET DRAINAGE CONNECTION.
- IT IS CERTIFY THAT ACCORDING TO C.G.D.C.R.- 2017 ALL REQUIREMENT OF THE BUILDING ARE CHECKED AND NECESSARY ACTION ARE TAKEN.
- IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 4.4.3 OF THE C.G.D.C.R.- 2017. THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDERDS.
- DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER PROVISION OF THE CLAUSE NO. 13.1.11 AND 13.1.13 OF C.G.D.C.R.- 2017.
- PEDESTTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.1.14 OF C.G.D.C.R.- 2017.
- LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.12 AND OF C.G.D.C.R. -2017.
- WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.6 OF C.G.D.C.R.-2017.
- LETTER BOX FOR SHALL BE PROVIDED AT GROUND LEVEL FOR EACH UNIT.
- WATER TANK FOR FIRE SAFETY REQUIRMENT PROVIDED AS PER FIRE PREVENTION AND FIRE SAFETY ACT-2016.
- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO.13.11 OF C.G.D.C.R.-2017.
- DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER THE CLAUSE NO 13.6.2 OF C.G.D.C.R.-2017.
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 13.10 OF C.G.D.C.R.- 2017.
- SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE PROVISION THE CLAUSE NO. 13.7 OF THE C.G.D.C.R.- 2017
- ENTERANCE OF THE BUILDING IS PROVIDED AS PER CLAUSE NO 13.1.6 OF C.G.D.C.R.- 2017.
- THE PAVING OF BUILDING UNIT/FINAL PLOT AS PER THE PROVISION OF THE CLAUSE NO. 13.1.3 OF C.G.D.C.R.- 2017.
- THE STRUCTURE DESIGN OF BUILDING IS AS PER NORMS OF SPECIFIED IN THE INDIAN STANDERD AND NECESSARY ACTION SHALL BE TAKEN FOR THE STRUCTURAL SAFETY DURING CONSTRUCTION.
- RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM SHALL BE PROVEDED AS PER THE CLAUSE NO. 17.2 OF C.G.D.C.R.- 2017.
- COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.17.2.4 & 17.2.5 OF C.G.D.C.R.- 2017.
- GREY WATER RECYCLING SYSTEM & DUAL PLUMBING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 17.3 OF C.G.D.C.R. - 2017.
- TREE PLANTATION IS PROVIDED AS PER CLAUSE NO.17.4 OF C.G.D.C.R.- 2017.
- SOLAR ASSISTED WATER HEATING SYSTEM SHALL BE PROVIDED AS PER THE CLAUSE NO.17.5 OF C.G.D.C.R.- 2017.
- POLLUTION CONTROL SYSTEM IS PROVIDED AS PER THE CHAPTER NO - 18 OF C.G.D.C.R.- 2017.
- FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPTER NO. 14 OF C.G.D.C.R.- 2017.
- FIRE SAFTY PROVISION SHALL BE MADE AS PER FIRE PREVENTION AND LIFE SAFETY MEASURES REGULATION-2016 AND FIRE PREVENTION AND LIFE SAFETY MEASURES REGULATION - 2013.
- MAINTANCE AND UPGRADATION OF BUILDING IS AS PER CHEPTER NO. 19 OF C.G.D.C.R.- 2017.
- MARGINAL SPACE & BASEMENT SLAB SHALL HAVE LOAD BEARING CAPACITY OF 40/60 TONNES PER SQURE METER SHALL BE PROVIDED AS PER CHAPTER NO. 14 OF C.G.D.C.R.- 2017. AND FIRE PREVENTION AND FIRE SAFETY ACT - 2016.
- ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION SHALL BE PROVIDED AS PER CLAUSE NO.17.5.1 OF C.G.D.C.R.- 2017.
- THE GLAZED SURFACE AREA OF THE EXTERNAL FACADE SHALL BE NON REFLACTIVE AND PROVIDED UP TO MAX OF 50% OF THE TOTAL SURFACE AREA OF EACH FACADE WITH THE PROVISION OF SAFETY RAILLING UP TO SILL LEVEL AS PER CLAUSE NO.13.13. OF C.G.D.C.R.- 2017.



COLUMN FOOTING DETAIL
(AS PER STR. DESIGNER)
SCALE :- NOT TO SCLAE



5TH,8TH FLOOR PLAN

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH.WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.

(2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/06/06.

(3)THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDB-102016-3629-L, DATED:- 12/10/2017 AND LETTER NO: GH/V/31 OF 2018/EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: GH/V/45 OF 2018/EDB-102016-3629-L, DATED:-23/04/2018 AND LETTER NO: GH/V/152/EDB-102016-3629-L, DATED:-5/11/2018 AND LETTER NO: GH/V/307/EDB-102016-3629-L, DATED:-20/12/2017, AND LETTER NO.- GH/V/143 OF 2019/EDB-102016-3629-L, DATED:-3/10/2019 AND LETTER NO- GH/V/ 174 of 2020/EDB-102016-3629-L, DATED:-11/11/2020 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.

(4)RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER CGDCR-2017 CLAUSE NO. 17.2

(5)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.) DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(6)THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:- 14/06/2021.

(7)THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR USE RESIDENTIAL AFFORDABLE HOUSING IN " RESIDENTIAL ZONE-2" (AS SHOWN IN PLAN) FOR RESIDENTIAL AND COMMERCIAL BUILDING IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY.M.C.(U.D.) ON DT.10/06/2021 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 45.00 MT, ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(8)APPLICANT/OWNER/ ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR, AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT(SHORING / STRUTTING), AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY. AND AS PER THE NOTARIZED UNDERTAKING/AFFIDAVIT GIVEN ON DT.20/01/2021 BY THE OWNER / APPLICANT / DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER /CLERK OF WORKS, THE COMMENCEMENT CERTIFICATE (RAJACHITTHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY

(9)THIS PERMISSION IS GIVEN ON THE BASIS OF MEASURNMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLIMENTATION BY TOWN DEV. INSP.(NWZ). DATE:- 22/09/2020

(10)THIS PERMISSION IS GIVEN ON THE BASIS OF BETTERMENT CHARGES OPINION GIVEN BY ASSI. CITY PLANNER, REF NO.CPD/AMC/GENERAL/OP-609, ON DT.:-17/12/2019 AND PAYMENT RECEIPT NO.20191212-4000100-733-0008, ON DT-12/12/2019.

(11)THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR PROPERTY TAX GIVEN BY DIVISIONAL SUPERINTENDENT (PROPERTY TAX DEPT., NWZ) ON DT.15/10/2020.

(12)THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA ON DTD.08/02/2021, REF.NOC ID NO.AHME/WEST/B/020521/527262 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT

(13)THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.05/03/2021(OPN085105032021) AND FIRE NOC,FIRE PROTECTION CONSULTANT WILL BE SUBMITTED BY OWNER/APPLICANT BEFORE APPLIYING FOR B.U. PERMISSION AND NOTERIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT.20/01/2021 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(14)AS PER THE PROVISION OF REAL ESTATE (RECULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTIZEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(RERA) OFFICE.

(15)THIS DEVELOPMENT PERMISSION HAS BEEN GRANTED AS PROVIDED IN NOTIFICATION NO: EDB/172018/3784/L; DTD.26/04/2018, DTD.25/09/2018, NOTIFICATION NO: PRCH/102018/7198/L; DTD.15/10/2018, & OTHERS OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT,GOVERNMENT OF GUJARAT AND DIRECTIONS ISSUED BY COMPETENT AUTHORITY FROM TIME TO TIME,UNDER PROVISION OF COMPREHENSIVE GENERAL DEVELOPMENT CONTROL REGULATIONS-2017.

(16)ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.:- 03/05/2016, ORDER NO.:- CB/ADM/T.BI.KHE/TATKAL/K-65/SR-119/2016 FOR MULTIPURPOSE N.A. GIVEN BY DISTRICT COLLECTOR (AHMEDABAD) , IT IS SUBMITTED BY OWNER-APPLICANTS.

(17)IN EVERY WATER CLOSETS OR TOILET,IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).

(18)APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION AND GENERATION AS PER CL.17.5.1 OF CGDCR-2017 AND NOTERIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT.20/01/2021 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(19)PERMANENT PROVISION ON THE SITE FOR WASHING AND CLEANING OF TYRE/WHEEL OF THE VEHICLES/DUMPER/EQUIPMENTS COMING AND GOING ON THE PUBLIC ROAD, OTHERWISE LEGAL ACTIONS WILL BE TAKEN AND OWNER AND DEVELOPER WILL BE SOLELY RESPONSIBLE FOR ANY DAMAGE OR SPOIL OF PUBLIC ROAD.

(20)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.20/01/2021.

(21)THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

(22)(A) TOTAL PARKING AREA SHOWN IN APPROVED PLAN MUST BE MAINTAINED.(B) PARKING AREA MUST BE RETAINED AS EFFECTIVE PARKING SPACE AND SHALL BE MAINTAINED WITH LIGHT AND VENTILATION SYSTEM.(C) IF MISUSE OF PARKING SPACE IS NOTICED,THE USE OF THE ENTIRE BUILDING SHALL BE DISCONTINUED BY THE COMPETENT AUTHORITY. BUILDING USE SHALL BE PERMITTED ONLY AFTER THE REQURIED PARKING SPACES ARE PROVIDED. HIGH PENALTY SHALL BE LEVIED CONSIDERING THE PERIOD OF MISUSE OF THE PARKING SPACE AND BENEFIT DERIVED OUT OF MISUSE AS DECIDED BY THE COMPETENT AUTHORITY FROM TIME TO TIME AND ALL ABOVE TERMS AND CONDITIONS MENTIONED WILL BE APPLICABLE AND BINDING TO ALL CONCERN PERSONS

(23)The building and other construction workers (Regulation of Employment and Terms of Service) According to 1996 Act, 30 days before commencement of construction work every owner to fill notice in accordance with the prescribed Form-4 and within 60 days after commencement of construction the Registration of the site under the Act should be done in the Industrial Safety and health office.

(24)THIS DEVELOPMENT PERMISSION IS GRANTED AS PER ORDER/APPROVAL GIVEN BY MUNI. COMMISSIONER DT:- 22/02/2014 THAT OWNER WILL SUBMIT THE ENVIRONMENT NOC BEFORE APPLYFOR B.U. PERMISSION OR WITHIN 6 MONTH FROM THE DATE OF APPROVAL WHICH EVER IS EARLIER FOR EXCESS CONSTRUCTION ABOVE 20000.00 SQ.MTS OF BUILT UP AREA AND OWNER/APPLICANT SUBMITT NOTERISED UNDERTAKING FOR THE SAME ON DT.20/01/2021

(25) //

(25)ઈલે.સબ.સ્ટેશનના માપ અને લોકેશન અંગે અરજદારશ્રી એ તા.૦૯/૦૩/૨૦૨૧ થી રજુ કરેલ નોટરાઈઝ બાંહેધરીને આધીન
(26)એફોર્ડેબલ હાઉસીગ માટે પરવાનગી માંગેલ હોઈ,અલગ-અલગ કેટેગરીના યુનીટને સીંગલ યુનીટમાં કે યુનીટની સાઇઝમાં ફેરફાર કરી શકાશે નહી તે શરતે તથા ફેરફાર કરવામાં આવશે તો સી.જી.ડી.સી.આર.-૨૦૧૭ ની જોગવાઈ મુજબ "PUNISHMENT /ACTION " લેવામાં આવશે તથા તે મુજબની તા.૨૦/૦૧/૨૦૨૧ થી રજુ કરેલ નોટરાઈઝ બાંહેધરીને આધીન.
(27)ફાયર ખાતામાં રજુ કરેલ પ્લાન અંગે અરજદારશ્રી એ તા.૨૦/૦૧/૨૦૨૧ ની નોટરાઈઝ બાંહેધરીને આધીન. (28)"સદર જમીન તથા બાંધકામ અંગે કોઈ પણ પ્રકારનું કોર્ટ લીટીગેશન નથી." મુજબની અરજદાર/ડેવલપર દ્વારા તા.૨૦/૦૧/૨૦૨૧ ના રોજ આપેલ નોટરાઈઝ બાંહેધરીને આધીન
(29)સુકા-ભીનો કચરો અલગ કરવા તેમજ RAIN WATER HARVESTING તેમજ ઓર્ગેનીક વેસ્ટ કન્વર્ટર, SEWAGE TREATMENT PLANT ની જોગવાઈ કરવા સહિતનાં પર્યાવરણની જાળવણી અંગેના તમામ પગલા/આયોજન કાયમી ધોરણે કરવાનું રહેશે તે શરતે તેમજ તે મુજબ વર્તવા અરજદાર/ડેવલોપરે આપેલ તા.૨૦/૦૧/૨૦૨૧ તથા ના રોજ આપેલ નોટરાઈઝ્ડ બાંહેધરીને આધીન. (30)સી.જી.ડી.સી.આર.-૨૦૧૭ ના ક્લોઝ નં.-૧૯ ની જોગવાઈ મુજબ સદરહું બિલ્ડીંગનું મેઈન્ટેનન્સ એન્ડ અપગ્રેડેશન કરવાનું રહેશે તથા આ અંગે અરજદારે તા.૨૦/૦૧/૨૦૨૧ ના રોજ આપેલ નોટરાઈઝ્ડ બાંહેધરીને આધીન
(31)નોવેલ કોરોના વાઈરસ (COVID-19) સંક્રમણ અટકાવવા સંબંધી સરકારશ્રી દ્વારા વખતોવખત બહાર પાડેલ/નક્કી કરેલ માર્ગદર્શિકા તથા નિયમોનું ચુસ્તતાથી પાલન કરવાની શરતે તથા તેને આધીન.

AHMEDABAD MUNICIPAL CORPORATION B.P.S.P. (T.D.O.)

BLOCK - A+B+C **SHEET NO:- 8/9**

5TH,8TH,11TH FLOOR PLAN

PLAN SHOWING PROP. AFFORDABLE HOUSING FOR RESI.+COMM.BUILDING ON S.P. NO.-188/1/1 OF F.P.NO.-188/1,OF T.P.S.NO.- 56,(SOLA,GOTA,OGNAJ) PRELIMINARY,(R.S.NO.-454+455+456,O.P.NO.-190), MOJE:-GOTA,TAL:-GHATLODIYA,DIST.:-AHMEDABAD

RESIDENTIAL AFFORDABLE HOUSING PROJECT,
ZONE : RESIDENCE-2(R2) SCALE:-1.00cm=1.00mts.
USE : RESIDENCE + DWELING - 3 (RAH)

BUILT UP AREA TABLE	SQ.MTRS.
PROPOSED B.A. ON 5TH FL......	1322.11
PROPOSED B.A. ON 6TH FL......	1277.09
PROPOSED B.A. ON 7TH FL......	1277.09
PROPOSED B.A. ON 8TH FL......	1322.11
PROPOSED B.A. ON 9TH FL......	1277.09
PROPOSED B.A. ON 10TH FL......	1277.09
PROPOSED B.A. ON 11TH FL......	727.92

F.S.I. AREA TABLE	SQ.MTRS.
PROPOSED F.S.I. AREA ON 5TH FL.......	1065.60
PROPOSED F.S.I. AREA ON 6TH FL.......	1065.60
PROPOSED F.S.I. AREA ON 7TH FL.......	1065.60
PROPOSED F.S.I. AREA ON 8TH FL.......	1065.60
PROPOSED F.S.I. AREA ON 9TH FL.......	1065.60
PROPOSED F.S.I. AREA ON 10TH FL.......	1065.60
PROPOSED F.S.I. AREA ON 11TH FL.......	517.20

FLOOR AREA TABLE SQ.MTRS.

FLOOR	USE	EQ.TENA COMM.	EQ.TENA RESI.	FLOOR AREA
5TH FLOOR	RESI.	---	12	1065.60
6TH FLOOR	RESI.	---	12	1065.60
7TH FLOOR	RESI.	---	12	1065.60
8TH FLOOR	RESI.	---	12	1065.60
9TH FLOOR	RESI.	---	12	1065.60
10TH FLOOR	RESI.	---	12	1065.60
11TH FLOOR	RESI.		06	517.20

COLOUR NOTE
PROP. WORK PROP. DRAINAGE
CHARGABLE F.S.I.

R.C.C .STAIR DETAILS
WIDTH: 2.00 M.+1.60 M. TREAD : 0.30 M. RISER : 0.15 M.

SCHEDULE OF OPENING

DOOR		WINDOW		
FPD	1.10 X 2.13	W1	2.37 X 1.68	[with safety grill]
D2	0.91 X 2.13	W2	1.80 X 1.68	[with safety grill]
D3	0.76 X 2.13	W3	1.52 X 1.68	[with safety grill]
SD	3.35 X 2.13	W4	0.72 X 1.07	
		V	0.60 X 0.60	

Jayesh D. Desai
SD-1 LIC No. 001SE20022800346
89, Swami Akhandanand Society, Ghatlodiya, Ahmedabad
STR. ENGINEER

PAVAN BHARATBHAI PATEL
ENGINEER HIGH RISE
Lic No. : 001ERH01102510089
C-404, Shayona Shikhar,
Gota, Ahmedabad - 382481.
ARCHITECT

JAYESH A. SHAH (AMC)
Clerk of Works
LNC. No. CW0809220222
Dt. 23/02/2017
CLERK OF WORKS

BAKULKUMAR J. MEVADA
AMC LIC No. DEV1040151222
Loh Vas, Radhakrishna Temple,
At. P. Malan, Ta. Palanpur,
Dist.Banaskantha-385001
DEVELOPERS

(૧) તેજસ દેવજીભાઇ પટેલ
(૨) પંકજ દેવજીભાઇ પટેલ
(૩) નરસિંહભાઇ ભાણજીભાઇ પટેલ
(૪) ચંન્દ્રેશ અરજણભાઇ પટેલ
(૫) માર્ગેશ શાંતિલાલ પટેલ
(૬) કશ્યપ જયેન્દ્ર ગાંધી
(૭) દિનેશ ભાણજીભાઇ પટેલ
(૮) કુકે ક્રિએટર્સ એલ.એલપી એ નામની ભાગીદાર પેઢીના વતી ભાગીદાર શ્રી હર્ષદ કેશવલાલ પ્રજાપતિ
(૯) ભટ્ટ જીતેન્દ્રકુમાર વિનોદરાય
(૧૦) રાજ દિલીપકુમાર વ્યાસ
ઉપરોક્ત તમામનાં કુ.મુ. તરીકે
(૧૧) ચન્દ્રકાંત નગાજીભાઇ પટેલ
(૧૨) દિલીપ ડાહ્યાભાઇ પટેલ
OWNER

PAVAN BHARATBHAI PATEL
Supervisor Grade - 1
Lic No. : 001SR01102510283
C-404, Shayona Shikhar,
Gota, Ahmedabad - 382481.

S.O.R.

- બાંધકામની સ્ટ્રકચરલ ડીઝાઈન, સ્ટેબીલીટી, સલામતી ગુણવત્તા વિ. અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓની/કર્મચારીઓની રહેશે નહી. આ અંગે અરજદાર/માલિક તથા એન્જીનીયરે રજૂ કરેલ "પ્રમાણ પત્રો" બાંહેધરી પત્રો તથા રીપોર્ટને અધીન સઘળી જવાબદારી તેઓની રહેશે.
- કેસમાં રજૂ કરવાના થતા સોઇલ રીપોર્ટ,સ્ટ્રકચરલ રીપોર્ટ, સ્ટ્રકચરલ ડ્રોઇંગ વિ. અંગે ફક્ત રેકર્ડ હેતુ માટે હોઈ તે અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓ / કર્મચારીઓની રહેશે નહી.

RESPONSIBILTY (C.G.D.C.R.-2017 C.L. NO. 4.3,4.4 & 4.5) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (C.G.D.C.R.-2017 C.L. NO. 3.3.2) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

Ahmedabad Municipal Corporation
Case No. : BHNTI/NWZ/090221/CGDCRV/A4567/R0/M1 Zone: NEW WEST
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 04987/090221/A4567/R0/M1
Date : 15/07/2021

T.D. Sub Inspector(B.P.S.P.)	T.D. Inspector (B.P.S.P.)	Asst. T.D.O. (B.P.S.P.)

AUTHORITY

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH.WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.

(2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/06/06.

(3)THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDB-102016-3629-L, DATED:- 12/10/2017 AND LETTER NO: GH/V/31 OF 2018/EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: GH/V/45 OF 2018/EDB-102016-3629-L, DATED:-23/04/2018 AND LETTER NO: GH/V/152/EDB-102016-3629-L, DATED:-5/11/2018 AND LETTER NO: GH/V/307/EDB-102016-3629-L, DATED:-20/12/2017, AND LETTER NO.- GH/V/143 OF 2019/EDB-102016-3629-L, DATED:-3/10/2019 AND LETTER NO- GH/V/ 174 of 2020/EDB-102016-3629-L, DATED:-11/11/2020 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.

(4)RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER CGDCR-2017 CLAUSE NO. 17.2

(5)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.) DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(6)THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:- 14/06/2021.

(7)THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR USE RESIDENTIAL AFFORDABLE HOUSING IN " RESIDENTIAL ZONE-2" (AS SHOWN IN PLAN) FOR RESIDENTIAL AND COMMERCIAL BUILDING IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY.M.C.(U.D.) ON DT.10/06/2021 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 45.00 MT, ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(8)APPLICANT/OWNER/ ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR, AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT(SHORING / STRUTTING). AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY. AND AS PER THE NOTARIZED UNDERTAKING/AFFIDAVIT GIVEN ON DT.20/01/2021 BY THE OWNER / APPLICANT / DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER /CLERK OF WORKS, THE COMMENCEMENT CERTIFICATE (RAJACHITTHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY

(9)THIS PERMISSION IS GIVEN ON THE BASIS OF MEASURNMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLIMENTATION BY TOWN DEV. INSP.(NWZ). DATE:- 22/09/2020

(10)THIS PERMISSION IS GIVEN ON THE BASIS OF BETTERMENT CHARGES OPINION GIVEN BY ASSI. CITY PLANNER, REF NO.CPD/AMC/GENERAL/OP-609, ON DT.:-17/12/2019 AND PAYMENT RECEIPT NO.20191212-4000100-733-0008, ON DT-12/12/2019.

(11)THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR PROPERTY TAX GIVEN BY DIVISIONAL SUPERINTENDENT (PROPERTY TAX DEPT., NWZ) ON DT.15/10/2020.

(12)THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA ON DTD.08/02/2021, REF.NOC ID NO.AHME/WEST/B/020521/527262 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT

(13)THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.05/03/2021(OPN085105032021) AND FIRE NOC,FIRE PROTECTION CONSULTANT WILL BE SUBMITTED BY OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION AND NOTERIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT.20/01/2021 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(14)AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTIZEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(RERA) OFFICE.

(15)THIS DEVELOPMENT PERMISSION HAS BEEN GRANTED AS PROVIDED IN NOTIFICATION NO: EDB/172018/3784/L; DTD.26/04/2018, DTD.25/09/2018, NOTIFICATION NO: PRCH/102018/7198/L; DTD.15/10/2018, & OTHERS OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT,GOVERNMENT OF GUJARAT AND DIRECTIONS ISSUED BY COMPETENT AUTHORITY FROM TIME TO TIME,UNDER PROVISION OF COMPREHENSIVE GENERAL DEVELOPMENT CONTROL REGULATIONS-2017.

(16)ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.:- 03/05/2016, ORDER NO.:- CB/ADM/T.BI.KHE/TATKAL/K-65/SR-119/2016 FOR MULTIPURPOSE N.A. GIVEN BY DISTRICT COLLECTOR (AHMEDABAD) , IT IS SUBMITTED BY OWNER-APPLICANTS.

(17)IN EVERY WATER CLOSETS OR TOILET,IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).

(18)APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION AND GENERATION AS PER CL.17.5.1 OF CGDCR-2017 AND NOTERIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT.20/01/2021 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(19)PERMANENT PROVISION ON THE SITE FOR WASHING AND CLEANING OF TYRE/WHEEL OF THE VEHICLES/DUMPER/EQUIPMENTS COMING AND GOING ON THE PUBLIC ROAD. OTHERWISE LEGAL ACTIONS WILL BE TAKEN AND OWNER AND DEVELOPER WILL BE SOLELY RESPONSIBLE FOR ANY DAMAGE OR SPOIL OF PUBLIC ROAD.

(20)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.20/01/2021.

(21)THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

(22)(A) TOTAL PARKING AREA SHOWN IN APPROVED PLAN MUST BE MAINTAINED.(B) PARKING AREA MUST BE RETAINED AS EFFECTIVE PARKING SPACE AND SHALL BE MAINTAINED WITH LIGHT AND VENTILATION SYSTEM.(C) IF MISUSE OF PARKING SPACE IS NOTICED,THE USE OF THE ENTIRE BUILDING SHALL BE DISCONTINUED BY THE COMPETENT AUTHORITY. BUILDING USE SHALL BE PERMITTED ONLY AFTER THE REQURIED PARKING SPACES ARE PROVIDED. HIGH PENALTY SHALL BE LEVIED CONSIDERING THE PERIOD OF MISUSE OF THE PARKING SPACE AND BENEFIT DERIVED OUT OF MISUSE AS DECIDED BY THE COMPETENT AUTHORITY FROM TIME TO TIME AND ALL ABOVE TERMS AND CONDITIONS MENTIONED WILL BE APPLICABLE AND BINDING TO ALL CONCERN PERSONS

(23)The building and other construction workers (Regulation of Employment and Terms of Service) According to 1996 Act, 30 days before commencement of construction work every owner to fill notice in accordance with the prescribed Form-4 and within 60 days after commencement of construction the Registration of the site under the Act should be done in the Industrial Safety and health office.

(24)THIS DEVELOPMENT PERMISSION IS GRANTED AS PER ORDER/APPROVAL GIVEN BY MUNI. COMMISSIONER DT:- 22/02/2014 THAT OWNER WILL SUBMIT THE ENVIRONMENT NOC BEFORE APPLYFOR B.U. PERMISSION OR WITHIN 6 MONTH FROM THE DATE OF APPROVAL WHICH EVER IS EARLIER FOR EXCESS CONSTRUCTION ABOVE 20000.00 SQ.MTS.OF BUILT UP AREA AND OWNER/APPLICANT SUBMITT NOTERISED UNDERTAKING FOR THE SAME ON DT.20/01/2021

(25)[illegible] સ્થળના માપ અને લોકેશન અંગે અરજદારશ્રી એ તા.૦૬/૦૩/૨૦૨૧ થી રજુ કરેલ નોટરાઈઝ્ડ બાંહેધરીને આધીન [illegible] સાઈડ અને સેટબેક માટે પરવાનગી માંગેલ છે. અલગ-અલગ કેટેગરીના યુનીટને સીલ યુનીટમાં કે યુનીટની સાથે કરી કરી શકાશે નહી તે શરતે તથા ફેરફાર કરવામાં આવશે તો સી.જી.ડી.સી.આર-૨૦૧૭ ની જોગવાઈ મુજબ "PUNISHMENT /ACTION " લેવામાં આવશે તથા તે મુજબની તા.૨૦/૦૧/૨૦૨૧ થી રજુ કરેલ નોટરાઈઝ્ડ બાંહેધરીને આધીન.

(27)પ્રસ્તાર બાતમાં રજુ કરેલ પ્લાન અંગે અરજદારશ્રી એ તા.૨૦/૦૧/૨૦૨૧ ની નોટરાઈઝ્ડ બાંહેધરીને આધીન. (28)"સદર જમીન તથા બાંધકામ અંગે કોઈ પણ પ્રકારનું કોર્ટ લીટીગેશન નથી." મુજબની અરજદાર/ડેવલપર દ્વારા તા.૨૦/૦૧/૨૦૨૧ ના રોજ આપેલ નોટરાઈઝ્ડ બાંહેધરીને આધીન

(29)સુકા-ભીનો કચરો અલગ કરવા તેમજ RAIN WATER HARVESTING તેમજ ઓર્ગેનીક વેસ્ટ કન્વર્ટર, SEWAGE TREATMENT PLANT ની જોગવાઈ કરવા સહિતના પર્યાવરણની જાળવણી અંગેના તમામ પગલાઓ/આયોજન કાયમી ધોરણે કરવાનું રહેશે તે શરતે તેમજ તે મુજબ વર્તવા અરજદાર/ડેવલપરે આપેલ તા.૨૦/૦૧/૨૦૨૧ તથા ના રોજ આપેલ નોટરાઈઝ્ડ બાંહેધરીને આધીન. (30)સી.જી.ડી.સી.આર.-૨૦૧૭ ના ક્લોઝ નં.૧૯ ની જોગવાઈ મુજબ સદરહુ બિલ્ડીંગનું મેઈન્ટેનન્સ એન્ડ અપગ્રેડેશન કરવાનું રહેશે તથા આ અંગે અરજદારે તા.૨૦/૦૧/૨૦૨૧ ના રોજ આપેલ નોટરાઈઝ્ડ બાંહેધરીને આધીન

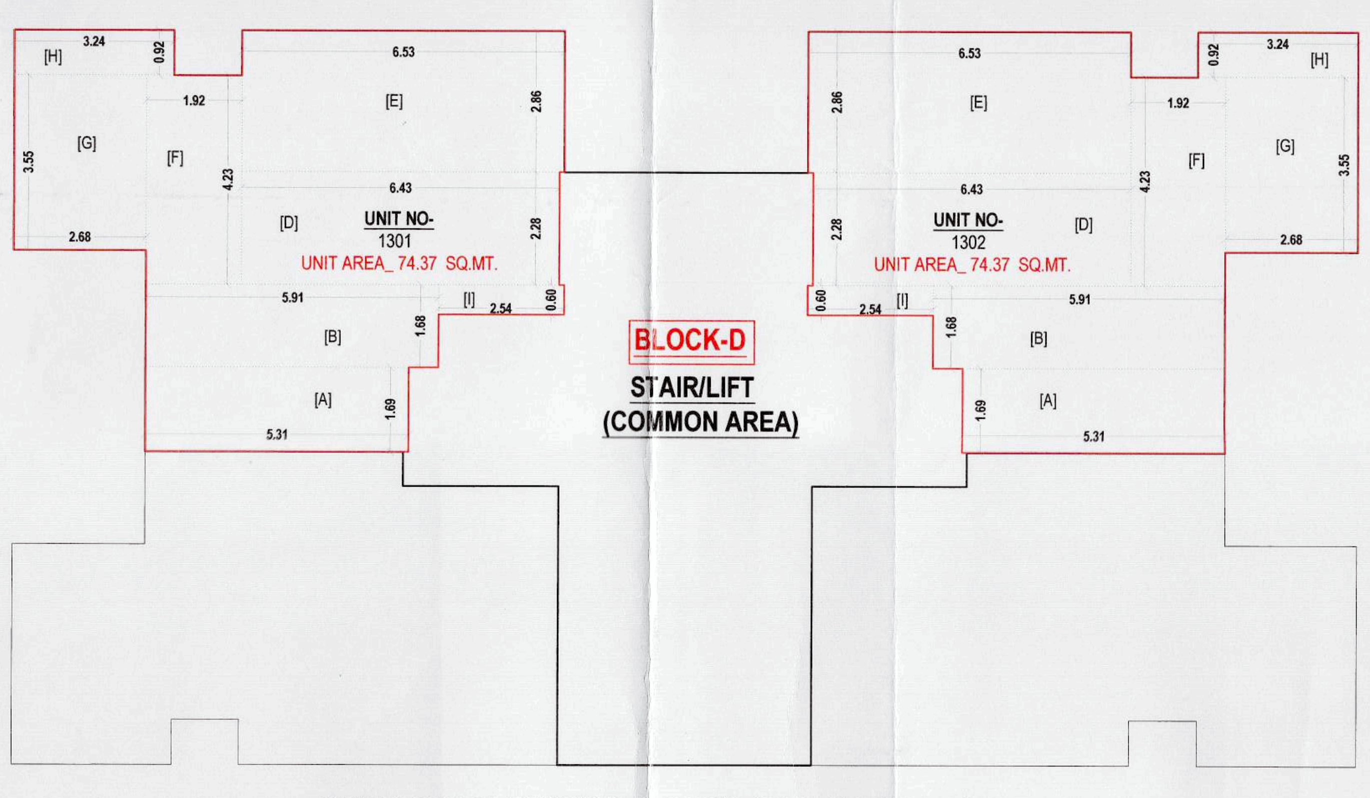
(31)નોવેલ કોરોના વાઈરસ (COVID-19) સંક્રમણ અટકાવવા સંબંધી સરકારશ્રી દ્વારા વખતોવખત બહાર પાડેલ/નક્કી કરેલ [illegible] તથા નિયમોનું ચુસ્તતાથી પાલન કરવાની શરતે તથા તેને આધીન.

- આપવામાં આવેલ [illegible] સ્ટ્રક્ચરલ ડીઝાઈન, સ્ટેબીલીટી, સલામતી ગુણવત્તા વિ. અંગેની જવાબદારી [illegible] ની તથા તેના [illegible] કર્મચારીઓની રહેશે નહી. આ અંગે અરજદાર/માલિક તથા એન્જીનીયર [illegible] [illegible] તથા રીપોર્ટને અધીન સઘળી જવાબદારી તેઓની રહેશે.
- રજુ કરવાના થતા સોઈલ રીપોર્ટ, સ્ટ્રક્ચરલ રીપોર્ટ, સ્ટ્રક્ચરલ ડ્રોઈંગ વિ. અંગે ફક્ત રેકર્ડ હેતુ માટે હોઈ તે અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓ / કર્મચારીઓની રહેશે નહી.

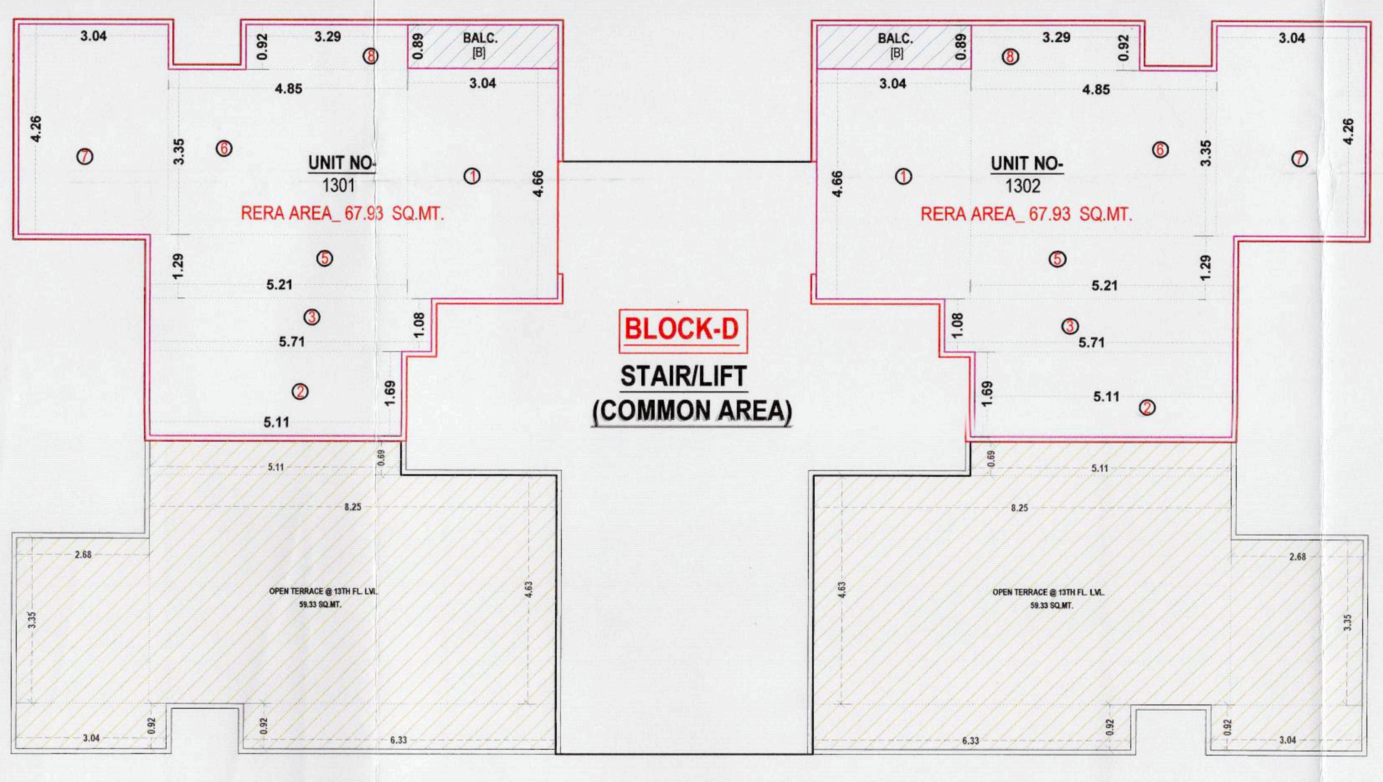
RESPONSIBILTY (C.G.D.C.R.-2017 C.L NO. 4.3,4.4 & 4.5) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.

LIABILITY (C.G.D.C.R.-2017 C.L NO. 3.3.2) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

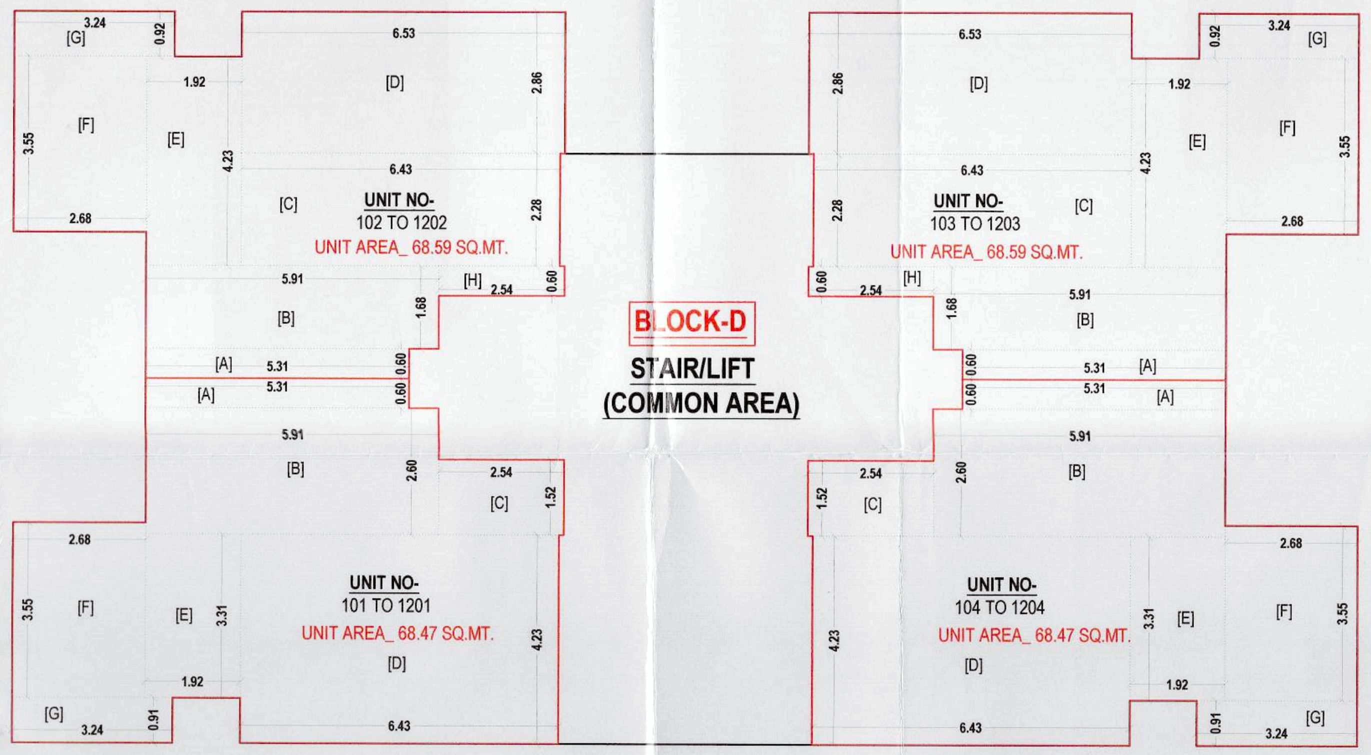
શહેરી વિકાસ અને શહેરી ગૃહનિર્માણ વિભાગના પત્ર ક્રમાંક નં. [illegible]/૦૨૨૦૨૦/[illegible] તા-૨૬-૧૧-૨૦ ના પત્ર અનુસાર બાંધકામની જગ્યાએ મોટા અક્ષરે ગુજરાતી ભાષામાં બાંધકામની તમામ વિગતો દર્શાવતું બોર્ડ ફરજીયાત મુકવાનું રહેશે.



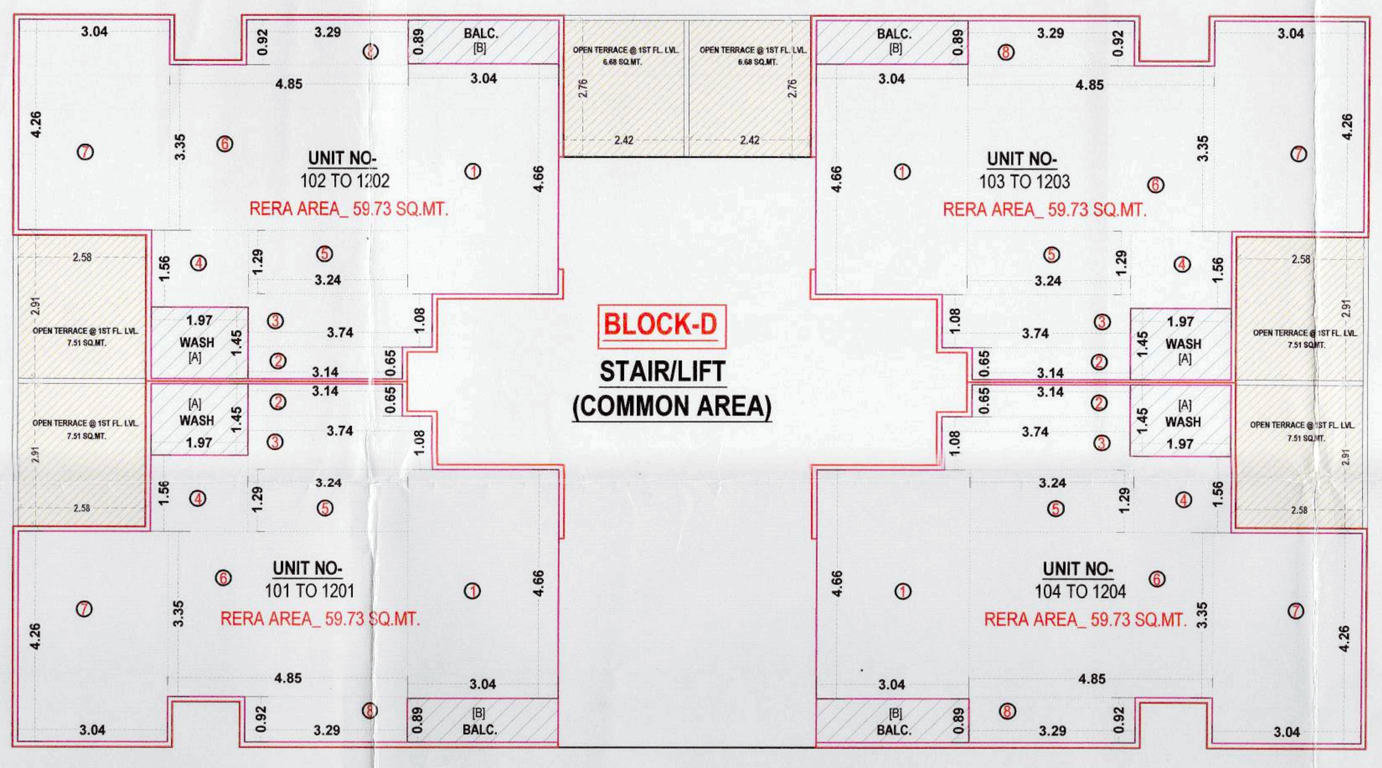
13TH FLOOR PLAN [UNIT B.A. & F.S.I. AREA CALCULATION]



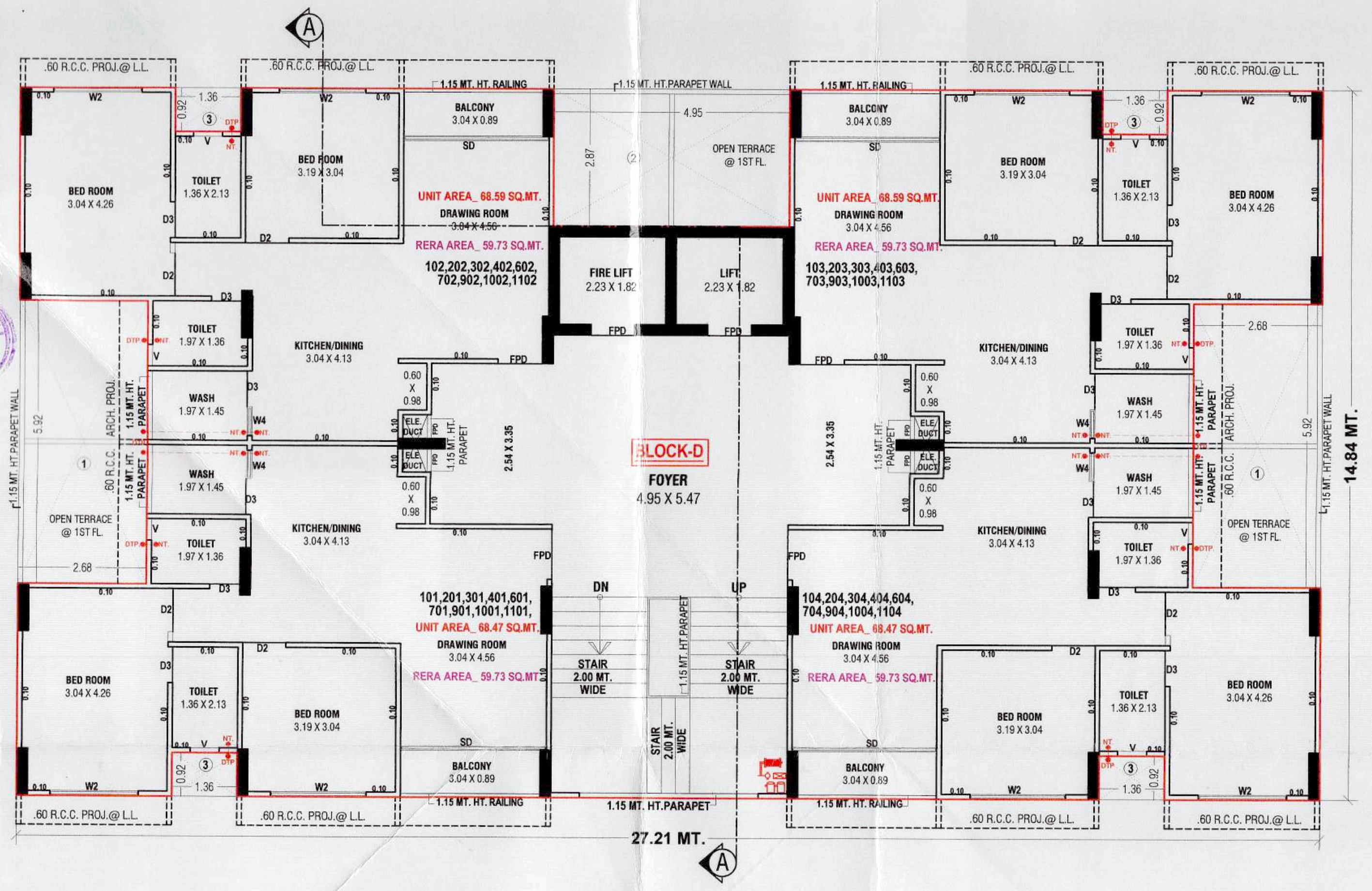
13TH FLOOR PLAN (CARPET AREA (RERA) CALCULATION PLAN)



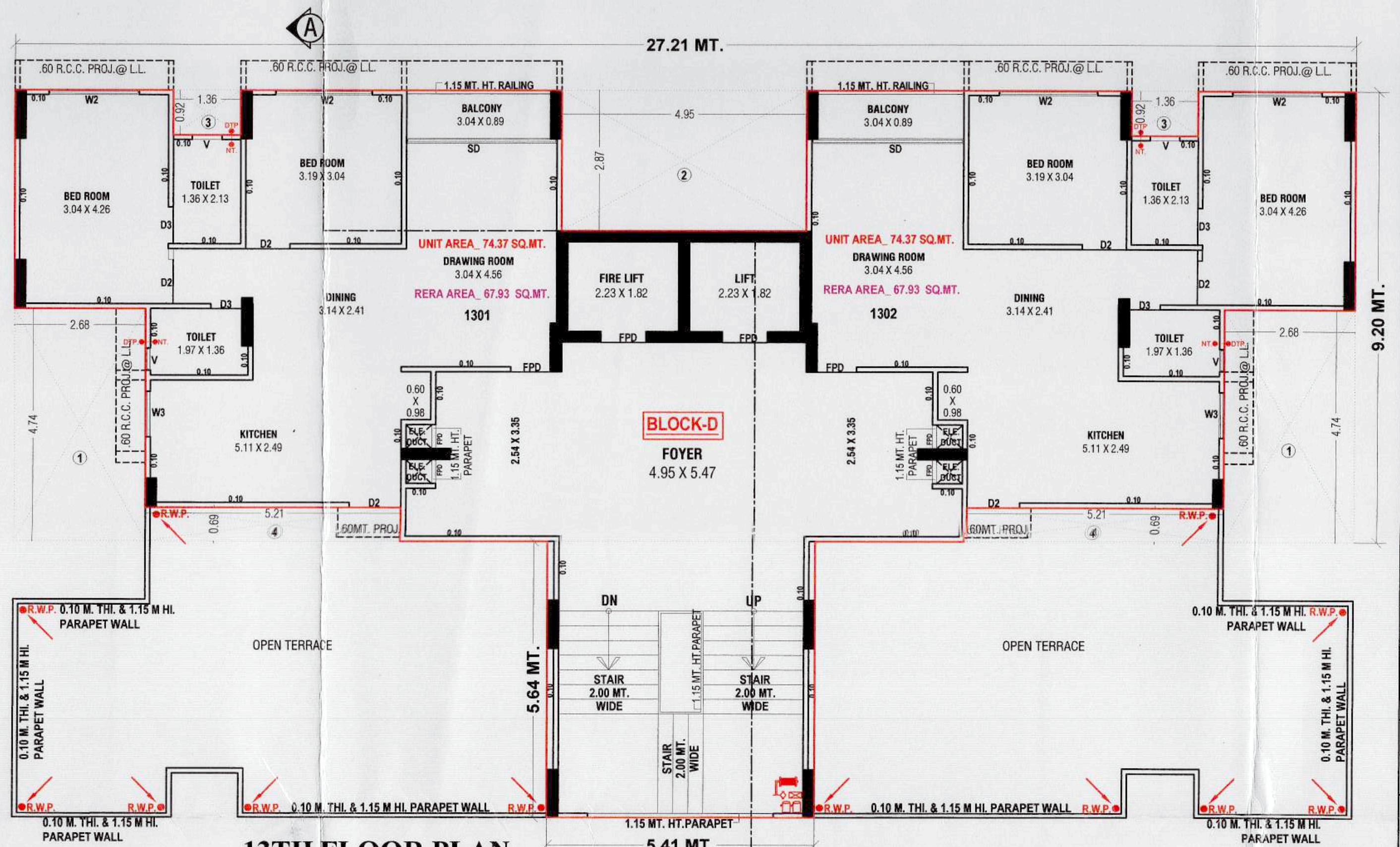
1ST TO 12TH FLOOR PLAN [UNIT B.A. & F.S.I. AREA CALCULATION]



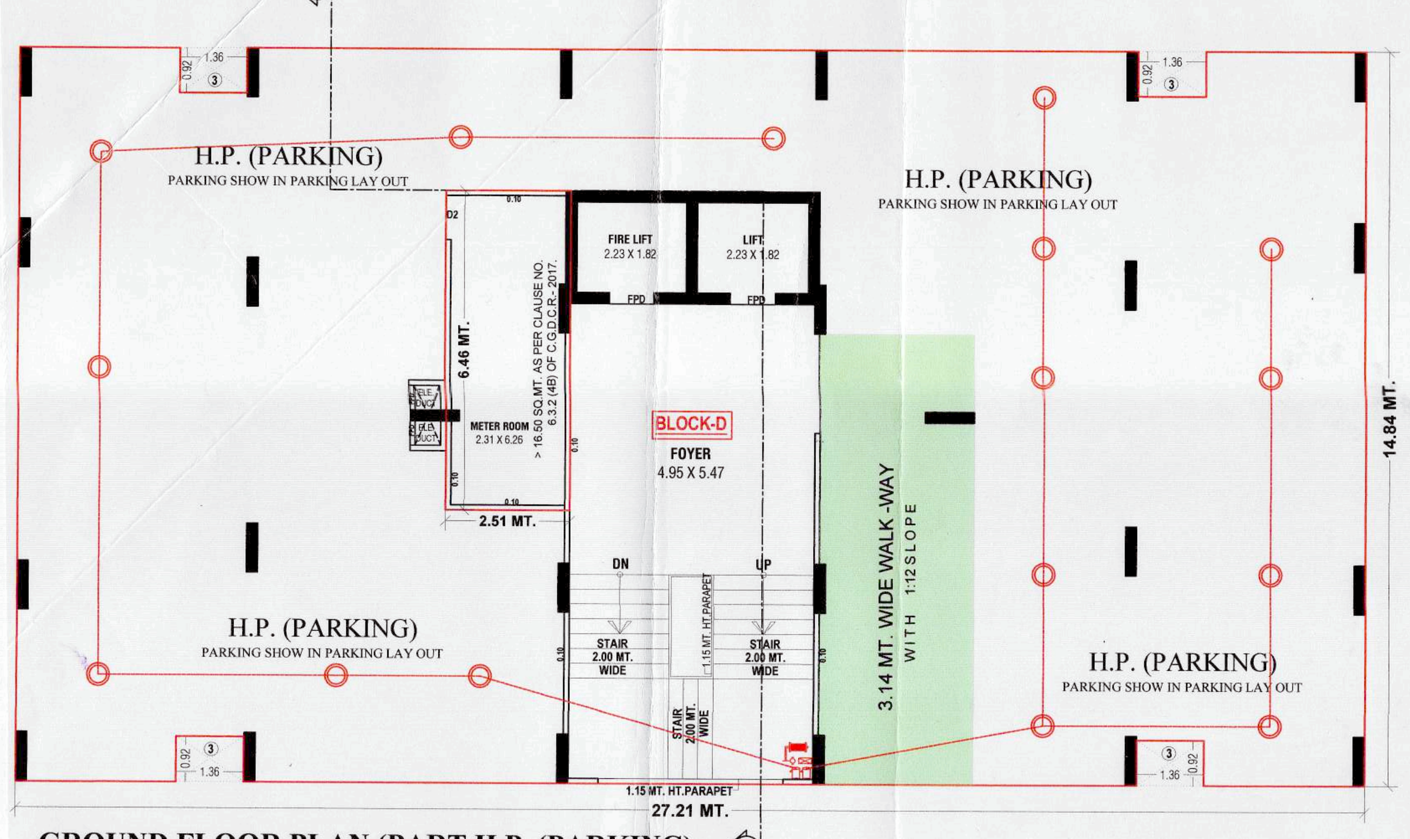
1ST TO 12TH FLOOR PLAN (CARPET AREA (RERA) CALCULATION PLAN)



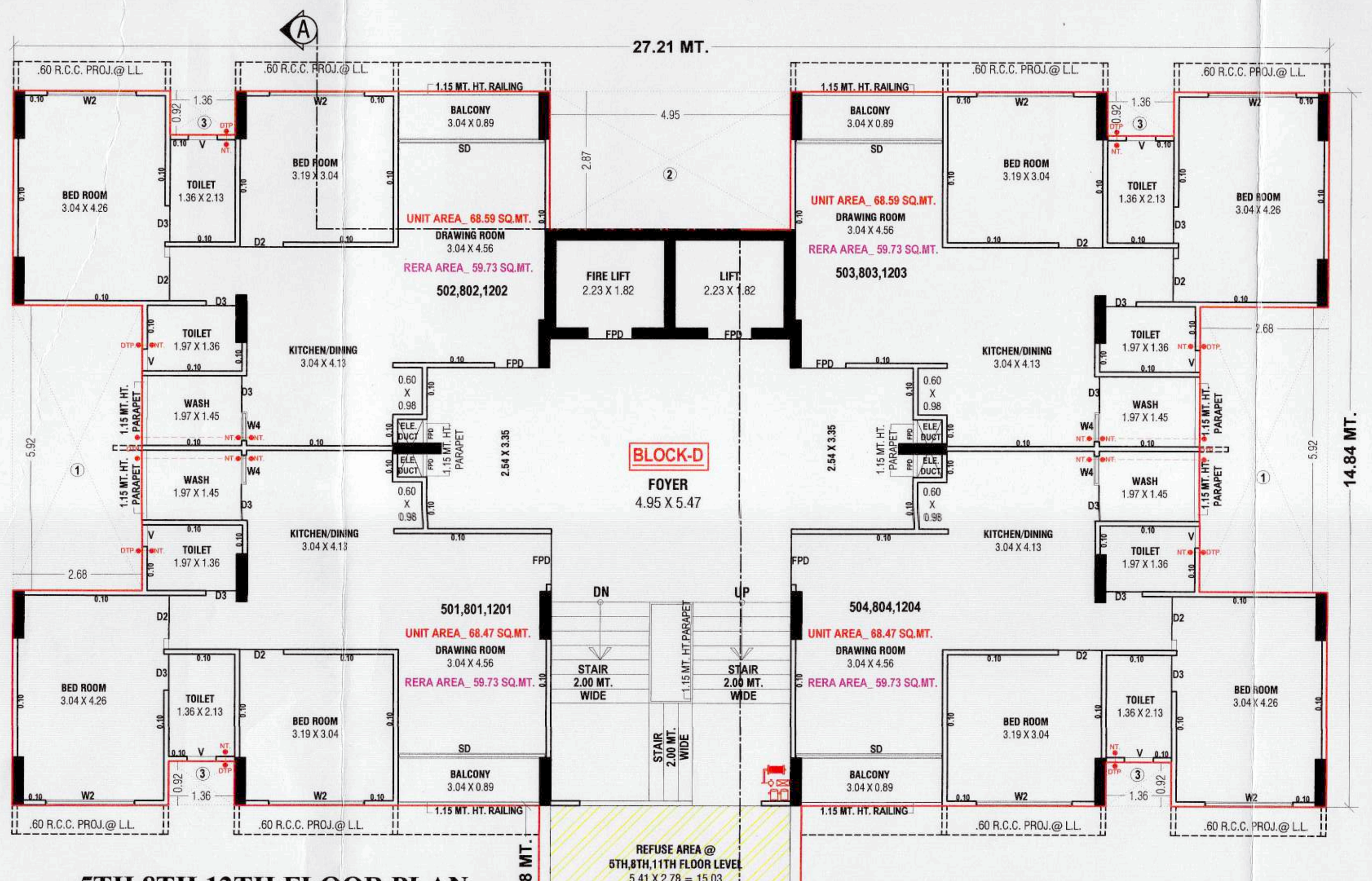
1ST,2ND,3RD,4TH,6TH,7TH,9TH,10TH,12TH FLOOR PLAN



13TH FLOOR PLAN



GROUND FLOOR PLAN (PART H.P. (PARKING)



5TH,8TH,12TH FLOOR PLAN

SCRUTINIZE COPY
NO.2374 DT.08/07/2021
TDO,BPSP,AMC

PROP. BUILT UP AREA CALC. GROUND FLOOR :-
27.21 X 14.84 = 403.80 SQ. MT.
LESS (3) 1.36 X 0.92 X 4 = 05.00 SQ. MT.
NET B. AREA ON GROUND FLOOR ... = 398.80 SQ. MT.

PROP. BUILT UP AREA CALC. TYPICAL FLOOR :- 1ST,2ND,3RD,4TH,6TH,7TH,9TH,10TH,11TH FL. :-
27.21 X 14.84 = 403.80 SQ. MT.
LESS (1) 2.68 X 5.92 X 2 = 31.73 SQ. MT.
(2) 4.95 X 2.87 X 1 = 14.21 SQ. MT.
(3) 1.36 X 0.92 X 4 = 05.00 SQ. MT.
TOTAL = 50.94 SQ. MT.
NET BUILT UP AREA ON TYPICAL FLOOR ... = 352.86 SQ. MT.

PROP. BUILT UP AREA CALC. TYPICAL FLOOR :- 5TH,8TH,12TH FLOOR :-
27.21 X 14.84 = 403.80 SQ. MT.
05.41 X 02.78 = 15.04 SQ. MT.
TOTAL = 418.84 SQ. MT.
LESS (1) 2.68 X 5.92 X 2 = 31.73 SQ. MT.
(2) 4.95 X 2.87 X 1 = 14.21 SQ. MT.
(3) 1.36 X 0.92 X 4 = 05.00 SQ. MT.
TOTAL = 50.94 SQ. MT.
NET BUILT UP AREA ON TYPICAL FLOOR ... = 367.90 SQ. MT.

PROP. BUILT UP AREA CALC. 13TH FLOOR :-
27.21 X 09.20 = 250.33 SQ. MT.
05.41 X 05.64 = 30.51 SQ. MT.
TOTAL = 280.84 SQ. MT.
LESS (1) 2.68 X 4.74 X 2 = 25.41 SQ. MT.
(2) 4.95 X 2.87 X 1 = 14.21 SQ. MT.
(3) 1.36 X 0.92 X 2 = 02.50 SQ. MT.
(4) 5.21 X 0.69 X 2 = 07.19 SQ. MT.
TOTAL = 49.31 SQ. MT.
NET BUILT UP AREA ON 13TH FLOOR ... = 231.53 SQ. MT.

CARPET AREA (RERA) CALC. :-BLOCK-D
FLAT NO.:-[102][103]

(1)	3.04 X 4.66	= 14.17
(2)	3.14 X 0.65	= 02.04
(3)	3.74 X 1.08	= 04.04
(4)	1.97 X 1.56	= 03.07
(5)	3.24 X 1.29	= 04.18
(6)	4.85 X 3.35	= 16.25
(7)	3.04 X 4.26	= 12.95
(8)	3.29 X 0.92	= 03.03
TOTAL		= 59.73
WASH AREA		
(A)	1.97 X 1.45	= 02.86
BALCONY AREA		
(B)	3.04 X 0.89	= 02.71
TERRACE AREA		
(C)	2.58 X 2.91	= 07.51
	2.42 X 2.76	= 06.68
		= 14.19

CARPET AREA (RERA) CALC. :-BLOCK-D
FLAT NO.:-[101][104]

(1)	3.04 X 4.66	= 14.17
(2)	3.14 X 0.65	= 02.04
(3)	3.74 X 1.08	= 04.04
(4)	1.97 X 1.56	= 03.07
(5)	3.24 X 1.29	= 04.18
(6)	4.85 X 3.35	= 16.25
(7)	3.04 X 4.26	= 12.95
(8)	3.29 X 0.92	= 03.03
TOTAL		= 59.73
WASH AREA		
(A)	1.97 X 1.45	= 02.86
BALCONY AREA		
(B)	3.04 X 0.89	= 02.71
TERRACE AREA		
(C)	2.58 X 2.91	= 07.51

CARPET AREA (RERA) CALC. :-BLOCK-D
FLAT NO.:-[201 TO 1201,202 TO 1202]
FLAT NO.:-[203 TO 1203,204 TO 1204]

(1)	3.04 X 4.66	= 14.17
(2)	3.14 X 0.65	= 02.04
(3)	3.74 X 1.08	= 04.04
(4)	1.97 X 1.56	= 03.07
(5)	3.24 X 1.29	= 04.18
(6)	4.85 X 3.35	= 16.25
(7)	3.04 X 4.26	= 12.95
(8)	3.29 X 0.92	= 03.03
TOTAL		= 59.73
WASH AREA		
(A)	1.97 X 1.45	= 02.86
BALCONY AREA		
(B)	3.04 X 0.89	= 02.71

UNITS AREA CALC. :-(BLOCK -D)
FLAT NO.:-[102 TO 1202] [103 TO 1203]

[A]	5.31 X 0.60	= 03.19
[B]	5.91 X 1.68	= 09.93
[C]	6.43 X 2.28	= 14.66
[D]	6.53 X 2.86	= 18.68
[E]	1.92 X 4.23	= 08.12
[F]	2.68 X 3.55	= 09.51
[G]	3.24 X 0.92	= 02.98
[H]	2.54 X 0.60	= 01.52
TOTAL		= 68.59

UNITS AREA CALC. :-(BLOCK -D)
FLAT NO.:-[101 TO 1201] [104 TO 1204]

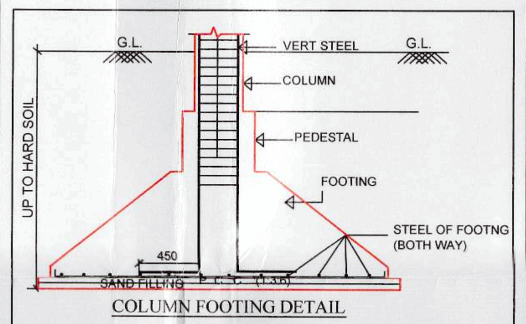
[A]	5.31 X 0.60	= 03.19
[B]	5.91 X 2.60	= 15.37
[C]	2.54 X 1.52	= 03.86
[D]	6.43 X 4.23	= 27.20
[E]	1.92 X 3.31	= 06.36
[F]	2.68 X 3.55	= 09.51
[G]	3.24 X 0.92	= 02.98
TOTAL		= 68.47

UNITS AREA CALC. :-(BLOCK -D)
FLAT NO.:-[1301 & 1302]

[A]	5.31 X 1.69	= 08.97
[B]	5.91 X 1.68	= 09.93
[D]	6.43 X 2.28	= 14.66
[E]	6.53 X 2.86	= 18.68
[F]	1.92 X 4.23	= 08.12
[G]	2.68 X 3.55	= 09.51
[H]	3.24 X 0.92	= 02.98
[I]	2.54 X 0.60	= 01.52
TOTAL		= 74.37

CARPET AREA (RERA) CALC. :- BLOCK-D
FLAT NO.:-[1301,1302]

(1)	3.04 X 4.66	= 14.17
(2)	5.11 X 1.69	= 08.64
(3)	5.71 X 1.08	= 06.17
(5)	5.21 X 1.29	= 06.72
(6)	4.85 X 3.35	= 16.25
(7)	3.04 X 4.26	= 12.95
(8)	3.29 X 0.92	= 03.03
TOTAL		= 67.93
BALCONY AREA		
(B)	3.04 X 0.89	= 02.71
TERRACE AREA		
(C)	5.11 X 0.69	= 03.53
	8.25 X 4.63	= 38.20
	6.33 X 0.92	= 05.82
	2.68 X 3.35	= 08.98
	3.04 X 0.92	= 02.80
		= 59.33



COLUMN FOOTING DETAIL
(AS PER STR. DESIGNER)
SCALE :- NOT TO SCLAE

PROP. BUILT UP AREA CALC. METER ROOM:-
2.51 X 6.46 = 16.21 SQ. MT.
> 16.50 SQ.MT. AS PER CLAUSE NO. 6.3.2 (4B) OF C.G.D.C.R.- 2017.

UNIT B.AREA & CARPET AREA (RERA) TABLE

BLOCK - D

FLOOR	UNIT NO.	UNIT BUILT UP AREA	CARPET AREA (RERA)	WASH AREA	BALCONY AREA	TERRACE AREA	TOTAL
GR.FLOOR							
1st. FLOOR	101	68.47	59.73	2.86	2.71	7.51	
	102	68.59	59.73	2.86	2.71	14.19	
	103	68.59	59.73	2.86	2.71	14.19	
	104	68.47	59.73	2.86	2.71	7.51	274.12
2nd.FLOOR	201	68.47	59.73	2.86	2.71		
	202	68.59	59.73	2.86	2.71		
	203	68.59	59.73	2.86	2.71		
	204	68.47	59.73	2.86	2.71		274.12
3rd.FLOOR	301	68.47	59.73	2.86	2.71		
	302	68.59	59.73	2.86	2.71		
	303	68.59	59.73	2.86	2.71		
	304	68.47	59.73	2.86	2.71		274.12
4th. FLOOR	401	68.47	59.73	2.86	2.71		
	402	68.59	59.73	2.86	2.71		
	403	68.59	59.73	2.86	2.71		
	404	68.47	59.73	2.86	2.71		274.12
5th. FLOOR	501	68.47	59.73	2.86	2.71		
	502	68.59	59.73	2.86	2.71		
	503	68.59	59.73	2.86	2.71		
	504	68.47	59.73	2.86	2.71		274.12
6th. FLOOR	601	68.47	59.73	2.86	2.71		
	602	68.59	59.73	2.86	2.71		
	603	68.59	59.73	2.86	2.71		
	604	68.47	59.73	2.86	2.71		274.12
7th. FLOOR	701	68.47	59.73	2.86	2.71		
	702	68.59	59.73	2.86	2.71		
	703	68.59	59.73	2.86	2.71		
	704	68.47	59.73	2.86	2.71		274.12
8th. FLOOR	801	68.47	59.73	2.86	2.71		
	802	68.59	59.73	2.86	2.71		
	803	68.59	59.73	2.86	2.71		
	804	68.47	59.73	2.86	2.71		274.12
9th. FLOOR	901	68.47	59.73	2.86	2.71		
	902	68.59	59.73	2.86	2.71		
	903	68.59	59.73	2.86	2.71		
	904	68.47	59.73	2.86	2.71		274.12
10th.FLOOR	1001	68.47	59.73	2.86	2.71		
	1002	68.59	59.73	2.86	2.71		
	1003	68.59	59.73	2.86	2.71		
	1004	68.47	59.73	2.86	2.71		274.12
11th.FLOOR	1101	68.47	59.73	2.86	2.71		
	1102	68.59	59.73	2.86	2.71		
	1103	68.59	59.73	2.86	2.71		
	1104	68.47	59.73	2.86	2.71		274.12
12th.FLOOR	1201	68.47	59.73	2.86	2.71		
	1202	68.59	59.73	2.86	2.71		
	1203	68.59	59.73	2.86	2.71		
	1204	68.47	59.73	2.86	2.71		274.12
13th.FLOOR	1301	74.37	67.93		2.71	59.33	
	1302	74.37	67.93		2.71	59.33	148.74
TOTAL							3438.18

NOTES : C.G.D.C.R.V. - 2017 (DT:- 03/10/2019)

- IT IS CERTIFIED THAT PLOT UNDER REFERENCE IS SURVEYED BY ME AND THE DIMENTIONS OF ALL SIDES OF PLOT AND PLOT AREA AS SHOWN IN PLAN AREA MEASURED BY ENGINEER ON RECORD AND IN ACCORDANCE WITH OWNERSHIP/REVENUE RECORD.
- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
- THE DEPTH AND POSITION OF EXISTING MUNICIPAL MAINHOLE IS VERYFIED ME ON SITE AND PERMISES CAN GET DRAINAGE CONNECTION.
- IT IS CERTIFY THAT ACCORDING TO C.G.D.C.R.- 2017 ALL REQUIREMENT OF THE BUILDING ARE CHECKED AND NECESSARY ACTION ARE TAKEN.
- IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 4.4.3 OF THE C.G.D.C.R.- 2017. THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDERDS.
- DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER PROVISION OF THE CLAUSE NO. 13.1.11 AND 13.1.13 OF C.G.D.C.R.- 2017.
- PEDESTTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.1.14 OF C.G.D.C.R.- 2017.
- LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.12 AND OF C.G.D.C.R. -2017.
- WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.6 OF C.G.D.C.R.-2017.
- LETTER BOX FOR SHALL BE PROVIDED AT GROUND LEVEL FOR EACH UNIT.
- WATER TANK FOR FIRE SAFETY REQUIRMENT PROVIDED AS PER FIRE PREVENTION AND FIRE SAFETY ACT-2016.
- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO.13.11 OF C.G.D.C.R.-2017.
- DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER THE CLAUSE NO 13.6.2 OF C.G.D.C.R.-2017.
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 13.10 OF C.G.D.C.R.- 2017.
- SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE PROVISION THE CLAUSE NO. 13.7 OF THE C.G.D.C.R.- 2017
- ENTERANCE OF THE BUILDING IS PROVIDED AS PER CLAUSE NO 13.1.6 OF C.G.D.C.R.- 2017.
- THE PAVING OF BUILDING UNIT/FINAL PLOT AS PER THE PROVISION OF THE CLAUSE NO. 13.1.3 OF C.G.D.C.R.- 2017.
- THE STRUCTURE DESIGN OF BUILDING IS AS PER NORMS OF SPECIFIED IN THE INDIAN STANDERD AND NECESSARY ACTION SHALL BE TAKEN FOR THE STRUCTURAL SAFETY DURING CONSTRUCTION.
- RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM SHALL BE PROVEDED AS PER THE CLAUSE NO. 17.2 OF C.G.D.C.R.- 2017.
- COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.17.2.4 & 17.2.5 OF C.G.D.C.R.- 2017.
- GREY WATER RECYCLING SYSTEM & DUAL PLUMBING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 17.3 OF C.G.D.C.R. - 2017.
- TREE PLANTATION IS PROVIDED AS PER CLAUSE NO.17.4 OF C.G.D.C.R.- 2017.
- SOLAR ASSISTED WATER HEATING SYSTEM SHALL BE PROVIDED AS PER THE CLAUSE NO.17.5 OF C.G.D.C.R.- 2017.
- POLLUTION CONTROL SYSTEM IS PROVIDED AS PER THE CHAPTER NO - 18 OF C.G.D.C.R.- 2017.
- FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPTER NO. 14 OF C.G.D.C.R.- 2017.
- FIRE SAFTY PROVISION SHALL BE MADE AS PER FIRE PREVENTION AND LIFE SAFETY MEASURES REGULATION-2016 AND FIRE PREVENTION AND LIFE SAFETY MEASURES REGULATION - 2013.
- MAINTANCE AND UPGRADATION OF BUILDING IS AS PER CHEPTER NO. 19 OF C.G.D.C.R.- 2017.
- MARGINAL SPACE & BASEMENT SLAB SHALL HAVE LOAD BEARING CAPACITY OF 40/60 TONNES PER SQURE METER SHALL BE PROVIDED AS PER CHAPTER NO. 14 OF C.G.D.C.R.- 2017. AND FIRE PREVENTION AND FIRE SAFETY ACT - 2016.
- ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION SHALL BE PROVIDED AS PER CLAUSE NO.17.5.1 OF C.G.D.C.R.- 2017.
- THE GLAZED SURFACE AREA OF THE EXTERNAL FACADE SHALL BE NON REFLACTIVE AND PROVIDED UP TO MAX OF 50% OF THE TOTAL SURFACE AREA OF EACH FACADE WITH THE PROVISION OF SAFETY RAILLING UP TO SILL LEVEL AS PER CLAUSE NO.13.13. OF C.G.D.C.R.- 2017.

BLOCK - D **SHEET NO:- 2/3**

GROUND TO 13TH FLOOR PLAN

PLAN SHOWING PROP. AFFORDABLE HOUSING FOR RESI.+COMM.BUILDING ON S.P. NO.-188/1/1 OF F.P.NO.-188/1,OF T.P.S.NO.- 56,(SOLA,GOTA,OGNAJ) PRELIMINARY,(R.S.NO.-454+455+456,O.P.NO.-190), MOJE:-GOTA,TAL:-GHATLODIYA,DIST.:-AHMEDABAD

RESIDENTIAL AFFORDABLE HOUSING PROJECT,
ZONE : RESIDENCE-2(R2) SCALE:-1.00cm=1.00mts.
USE : RESIDENCE + DWELING - 3 (RAH)

BUILT UP AREA TABLE	SQ.MTRS.
PROPOSED B.A. ON GROUND FL. (H.P.)....	398.80
PROPOSED B.A. ON 1ST FL........	352.86
PROPOSED B.A. ON 2ND FL...	352.86
PROPOSED B.A. ON 3RD FL.......	352.86
PROPOSED B.A. ON 4TH FL...	352.86
PROPOSED B.A. ON 5TH FL......	367.90
PROPOSED B.A. ON 6TH FL......	352.86
PROPOSED B.A. ON 7TH FL......	352.86
PROPOSED B.A. ON 8TH FL......	367.90
PROPOSED B.A. ON 9TH FL......	352.86
PROPOSED B.A. ON 10TH FL......	352.86
PROPOSED B.A. ON 11TH FL......	352.86
PROPOSED B.A. ON 12TH FL......	367.90
PROPOSED B.A. ON 13TH FL......	231.53
PROPOSED B.A. ON LIFT MH. RM&W.T.....	68.26
PROPOSED B.A. ON LIFT MH. RM&W.T.....	46.91
TOTAL PROPOSED BUILT UP AREA	5024.94

F.S.I. AREA TABLE	SQ.MTRS.
PROPOSED F.S.I. AREA ON 1ST FL.....	274.12
PROPOSED F.S.I. AREA ON 2ND FL.......	274.12
PROPOSED F.S.I. AREA ON 3RD FL.......	274.12
PROPOSED F.S.I. AREA ON 4TH FL.......	274.12
PROPOSED F.S.I. AREA ON 5TH FL.......	274.12
PROPOSED F.S.I. AREA ON 6TH FL.......	274.12
PROPOSED F.S.I. AREA ON 7TH FL.......	274.12
PROPOSED F.S.I. AREA ON 8TH FL.......	274.12
PROPOSED F.S.I. AREA ON 9TH FL.......	274.12
PROPOSED F.S.I. AREA ON 10TH FL.......	274.12
PROPOSED F.S.I. AREA ON 11TH FL.......	274.12
PROPOSED F.S.I. AREA ON 12TH FL.......	274.12
PROPOSED F.S.I. AREA ON 13TH FL.......	148.74
TOTAL PROPOSED F.S.I. AREA	3438.18

FLOOR AREA TABLE SQ.MTRS.

FLOOR	USE	EQ.TENA RESI.	FLOOR AREA
1ST FLOOR	RESI.	04	274.12
2ND FLOOR	RESI.	04	274.12
3RD FLOOR	RESI.	04	274.12
4TH FLOOR	RESI.	04	274.12
5TH FLOOR	RESI.	04	274.12
6TH FLOOR	RESI.	04	274.12
7TH FLOOR	RESI.	04	274.12
8TH FLOOR	RESI.	04	274.12
9TH FLOOR	RESI.	04	274.12
10TH FLOOR	RESI.	04	274.12
11TH FLOOR	RESI.	04	274.12
12TH FLOOR	RESI.	04	274.12
13TH FLOOR	RESI.	02	148.74
TOTAL	RESI.	50	3438.18

COLOUR NOTE
PROP. WORK — PROP. DRAINAGE
CHARGABLE F.S.I.

R.C.C .STAIR DETAILS
WIDTH: 2.00 M.+1.60 M. TREAD : 0.30 M. RISER : 0.15 M.

SCHEDULE OF OPENING

DOOR		WINDOW	
FPD	1.10 X 2.13	W2	1.80 X 1.68 [with safety grill]
D2	0.91 X 2.13	W3	0.91 X 1.07
D3	0.76 X 2.13	W4	0.72 X 1.07
SD	3.04 X 2.13	V	0.60 X 0.60

Jayesh D. Desai
SD-1 LIC No. 001SE20022600348
89, Swami Akhandanand Society,
Ghatlodiya, Ahmedabad

STR. ENGINEER

PAVAN BHARATBHAI PATEL
ENGINEER HIGH RISE
Lic No. : 001ERH01102510089
C-404, Shayona Shikhar,
Gota, Ahmedabad - 382481.

ARCHITECT

JAYESH A. SHAH (AMC)
Clerk of Works
LNC. No. CW0809220222
Dt. 23/02/2017

CLERK OF WORKS

BAKULKUMAR J. MEVADA
AMC LIC No. DEV1040151222
Loh Vas, Radhakrishna Temple,
At. P. Malan, Ta. Palanpur,
Dist.Banaskantha-385001

DEVELOPERS

(૧) તેજસ દેવજીભાઇ પટેલ
(૨) પંકજ દેવજીભાઇ પટેલ
(૩) નરસિંહભાઇ ભાણજીભાઇ પટેલ
(૪) ચંદ્રેશ અરજણભાઇ પટેલ
(૫) માર્ગેશ શાંતિલાલ પટેલ
(૬) કશ્યપ [illegible] ગાંધી
(૭) દિનેશ [illegible]ભાઇ પટેલ
(૮) કુકે [illegible] એલ.એલપી એ નામની ભાગીદાર [illegible] વતી ભાગીદાર શ્રી [illegible] [illegible]લાલ પ્રજાપતિ
(૯) ભટ્ટ [illegible]કુમાર વિનોદરાય
(૧૦) રાજ દિલીપકુમાર વ્યાસ
ઉપરોક્ત તમામનાં કુ.મુ. તરીકે
(૧૧) [illegible] ગંગારામભાઇ પટેલ
(૧૨) દિલીપ ડાહ્યાભાઇ પટેલ

OWNER

PAVAN BHARATBHAI PATEL
Supervisor Grade - 1
Lic No. : 001SR01102510283
C-404, Shayona Shikhar,
Gota, Ahmedabad - 382481.

S.O.R.

Ahmedabad Municipal Corporation
Case No. : BHNTS/NWZ/090221/CGDCRV/A4568/R0/M1 Zone: NEW WEST
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 04988/090221/A4568/R0/M1
Date : 15/07/2021

T.D. Sub Inspector(B.P.S.P.) | T.D. Inspector (B.P.S.P.) | Asst. T.D.O. (B.P.S.P.)

AUTHORITY