

ARCHITECT'S CERTIFICATE (F1)

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 03-04-2023

To

JNR BUILDERS
H.NO.11-13-1390,ROAD NO.2
MARGADARSI COLONY,SAROOR NAGAR MANDAL
RANGAREDDY DISTRICT
TELANGANA-500035

Sub: Certificate of Percentage of Completion of Construction Work of SWARNA RESIDENCY, of the Proposed Project [TSRERA Registration Number-P02400002521] situated in Survey No.59PART,Plot no.166 & 167 Engineers colony of karmanghat village, SaroornagarMandal, Rangareddy District, Telangana-500070 demarcated by its boundaries (latitude and longitude of the end points) _to the Northto the East of Division admeasuring 1313.80 sq.mts. area being developed by [JNR Builders]

Sir,

I/ We Mohammed SabahathRuman have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of SWARNA RESIDENCY, of the Proposed Project [TSRERA Registration Number-P02400002521] situated in Survey No.59PART,Plot no.166 & 167 Engineers colony of karmanghat village, SaroornagarMandal, Rangareddy District, Telangana-500070 demarcated by its boundaries (latitude and longitude of the end points) _to the Northto the East of Division admeasuring 1313.80 sq.mts. area being developed by [JNR Builders]

1. Following technical professionals are appointed by Owner / Promoter: -

- (i) M/s/Shri/SmtMohammed SabahathRumanas L.S. / Architect
- (ii) M/s /Shri / SmtShaikMuneerHussain as Structural Consultant
- (iii) M/s /Shri / Smtas MEP Consultant
- (iv) M/s /Shri / Smtas Site Supervisor


MOHAMMED SABAHATH RUMAN
COA Lic. No. CA/2016/78032
* 4-32-1211/2/1721, Bharani Nagar,
Ph-II, Allwyn Colony, Kukatpally,
HYDERABAD-500 072.T.S.

Based on Site Inspection, with respect to each of the Building/Wing of the foresaid Real Estate Project, I certify that as on the date of this certificate, the percentage of work done for each of the building/Wing of the Real Estate Project as registered vide number - P02400002521 under TSRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is details in Table B.

Table A

Building /Wing Number_____ (to be prepared separately for each Building /Wing of the Project)

Sl. No.	Tasks / Activity	% of work done
1	Excavation	100%
2	number of Basement(s) and Plinth	100%
3	number of Podiums	100%
4	Stilt Floor -1	100%
5	number of Slabs of Super Structure -5	100%
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	100%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	100%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	100%
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,	100%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation Certificate	100%


MOHAMMED SABAHATH- RUMAN
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Table B**Internal & External Development Works in Respect of the entire Registered Phase**

Development Work			
Common areas And Facilities, Amenities	Proposed	% of work done	Details
Internal Roads & Footpaths :	NO	0	N.A
Water Supply :	NO	0	N.A
Sewerage (Chamber, Lines, Septic Tank , STP) :	NO	0	N.A
Storm Water Drains :	NO	0	N.A
Landscaping & Tree Planting :	NO	0	N.A
Street Lighting :	NO	0	N.A
Community Buildings :	NO	0	N.A
Treatment And Disposal Of Sewage And Sullage Water :	NO	0	N.A
Solid Waste Management And Disposal :	NO	0	N.A
Water Conservation, Rain water Harvesting :	NO	0	N.A
Energy management :	NO	0	N.A
Fire Protection And Fire Safety Requirements :	NO	0	N.A
Electrical Meter Room, Sub-Station, Receiving Station :	NO	0	N.A
Aggregate area of recreational Open Space :	NO	0	N.A
Open Parking :	NO	0	N.A

Yours faithfully

MOHAMMED SABAHATH RUMAN

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

L.S. No. *CA/2016/78032*

MOHAMMED SABAHATH RUMAN
 COA Lic. No. CA/2016/78032
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