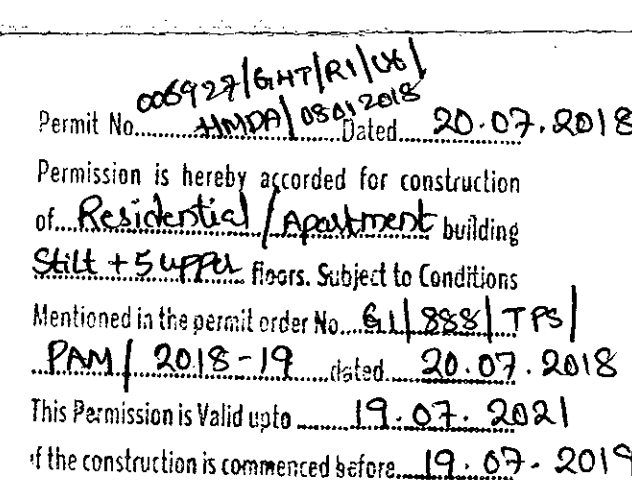
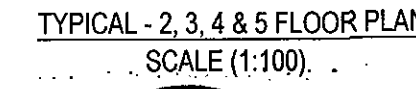
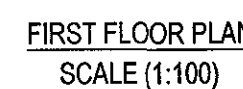
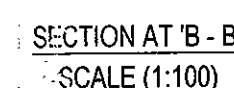
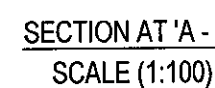
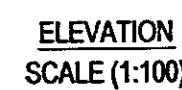




and domestic discharge within the Prescribed Parameters. Further, such plans should duly provide for a complete and comprehensive system of collection, transportation and disposal of municipal solid waste strictly in accordance with the solid waste Management Rule - 2016.

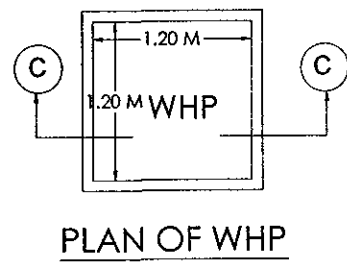
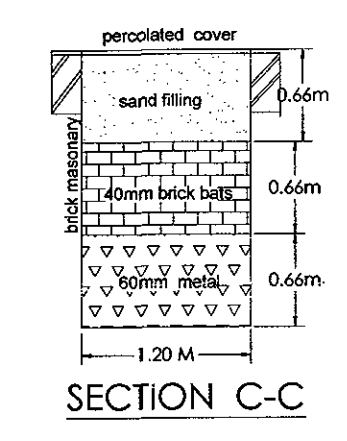
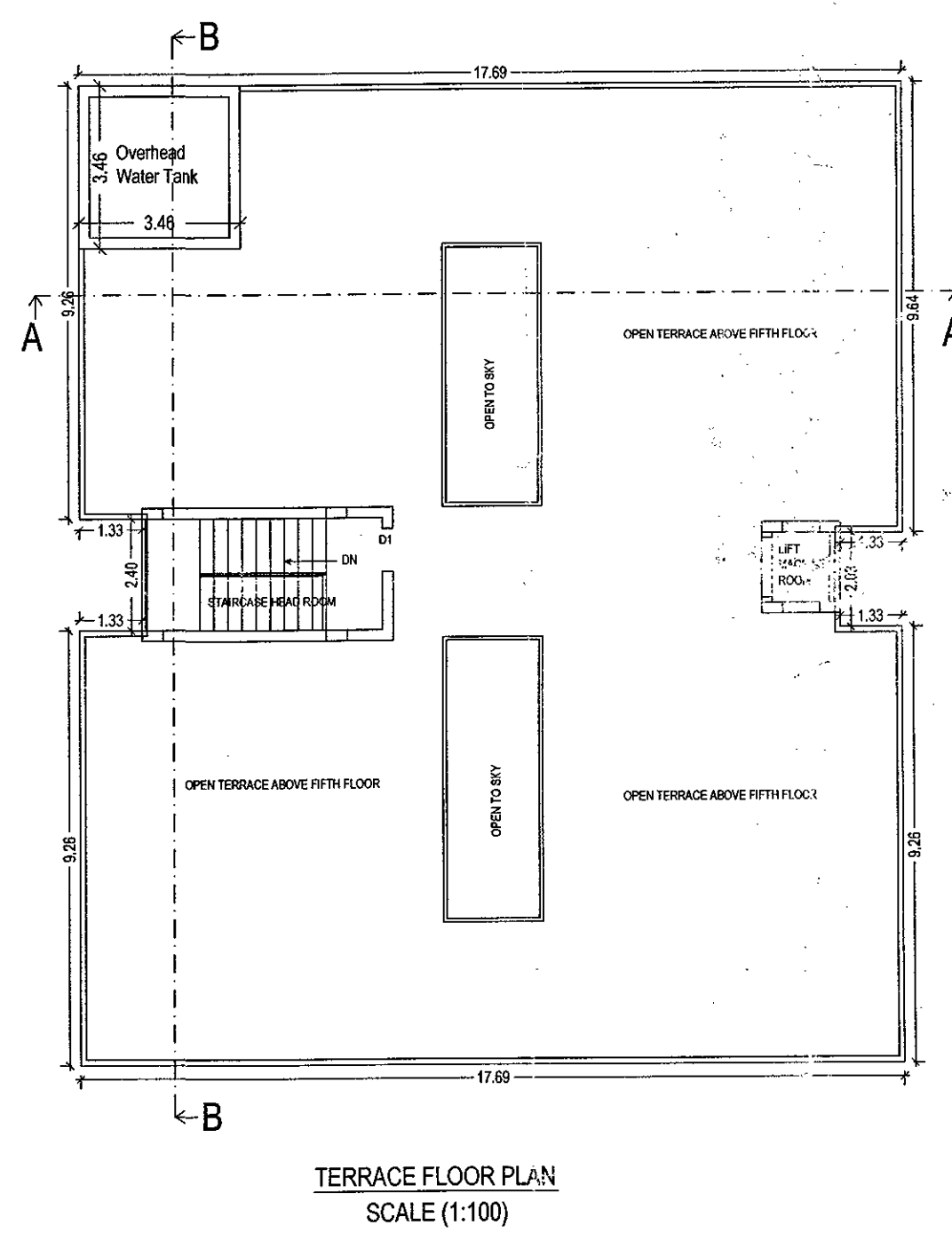
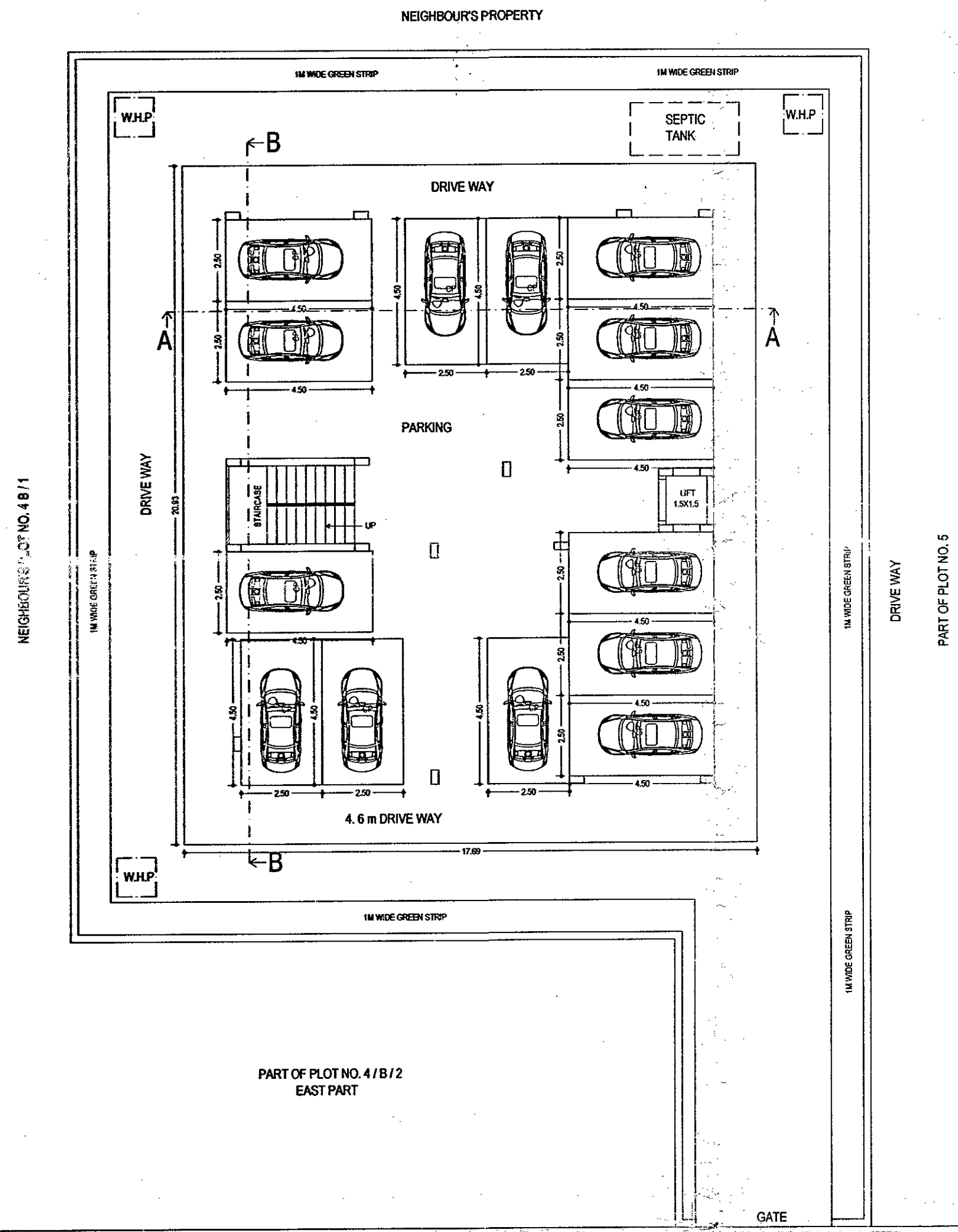
| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| PRO (BLDG)    | D2   | 0.55   | 2.10   | 05  |
| PRO (BLDG)    | D2   | 0.76   | 2.10   | 70  |
| PRO (BLDG)    | D1   | 0.91   | 2.10   | 40  |
| PRO (BLDG)    | D    | 1.07   | 2.10   | 20  |
| PRO (BLDG)    | D    | 1.10   | 2.10   | 15  |

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| PRO (BLDG)    | V    | 0.91   | 1.29   | 20  |
| PRO (BLDG)    | V    | 0.93   | 1.20   | 05  |
| PRO (BLDG)    | W3   | 1.20   | 1.20   | 10  |
| PRO (BLDG)    | W3   | 1.29   | 1.20   | 05  |
| PRO (BLDG)    | W2   | 1.29   | 1.20   | 05  |
| PRO (BLDG)    | W3   | 1.32   | 1.20   | 05  |
| PRO (BLDG)    | V    | 1.40   | 1.20   | 05  |
| PRO (BLDG)    | V    | 1.43   | 1.20   | 05  |
| PRO (BLDG)    | V    | 1.48   | 1.20   | 05  |
| PRO (BLDG)    | W3   | 1.52   | 1.20   | 05  |
| PRO (BLDG)    | W2   | 1.52   | 1.20   | 15  |
| PRO (BLDG)    | V    | 1.60   | 1.20   | 05  |
| PRO (BLDG)    | W3   | 1.69   | 1.20   | 05  |
| PRO (BLDG)    | W2   | 1.75   | 1.20   | 05  |
| PRO (BLDG)    | W1   | 2.00   | 1.20   | 35  |
| PRO (BLDG)    | W2   | 2.00   | 1.20   | 05  |
| PRO (BLDG)    | W2   | 2.14   | 1.20   | 05  |
| PRO (BLDG)    | W1   | 2.22   | 1.20   | 05  |
| PRO (BLDG)    | W1   | 2.38   | 1.20   | 05  |
| PRO (BLDG)    | W1   | 3.01   | 1.20   | 10  |
| PRO (BLDG)    | W1   | 3.23   | 1.20   | 05  |

| Building Name | Building Use | Building SubUse  | Building Type | Building Structure    | Floor Details            |
|---------------|--------------|------------------|---------------|-----------------------|--------------------------|
| PRO (BLDG)    | Residential  | Residential Bldg | NA            | Non-Highrise Building | 1 Stilt + 5 upper floors |

Commissioner  
Pedda Amberpet Municipality

|                                                                                                                                                          |                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OWNER'S SIGNATURE                                                                                                                                        | BUILDER'S SIGNATURE                                                                                                                                                   |
|                                                                     | <br><b>MR. K. R. ASSOCIATES</b><br><b>Reg. No. RAJESH</b><br><b>BL/3192/2018</b> |
| ARCHITECT'S SIGNATURE                                                                                                                                    | STR. ENGR. SIGNATURE                                                                                                                                                  |
| <br><b>ARUN KUMAR. G</b><br><b>B. Arch.</b><br><b>CA/2012/57193</b> | <br><b>STR. ENGR. S. S. SURESH</b><br><b>Reg. No. RAJESH/2018/19304</b>          |



1. TECHNICAL APPROVAL IS HERE BY ACCORDED FOR Only 20 Dwelling Units in Plots no. 5 & 4 B2 West part Sy. No. 611 in Pedda Amberpet (Kalan) Village, Abdulapurmet Mandal, Rangareddy District of HMDA & Forwarded to the Municipality Local Body for Final Sanction subject to conditions mentioned on Approved Plan Vide No. 006927/GHT/R/10/56/HMDA/08012018 Dt: 07-06-2018.
2. All the conditions imposed in Lr. No. 006927/GHT/R/10/56/HMDA/08012018 Dt: 07-06-2018, are to be strictly followed.
3. 11.54% of Built Up Area to an extent of 198.76 Sq.mts Mortgaged in First floor in favour of The Metropolitan Commissioner, Hyderabad Metropolitan Development Authority. Vide Document No.5153/2018 Dt:01-05-2018, as per Common Building Rules 2012 (G.O.Ms.No. 168, Dt: 07-04-2012).
4. The applicant shall construct the Building as per Sanctioned Plan if any deviations made in setbacks, the 10.00% mortgaged Built Up Area forfeited, the technical approved building plans will be withdrawn and cancelled without notice and action will be taken as per law.
5. This approval does not bar the application of the provision of the Urban Land (Ceiling & Regulation) Act, 1976.
6. The local authority shall ensure that ownership clearances and Urban Land Ceiling clearance of the site under reference are in order, and should scrupulously follow the Government instructions. Vide Memo No. 1933/197 MA, Dt: 18.06.1997 before sanctioning and releasing these technical approved building plans.
7. This approval does not confer or effect the ownership of the site and ownership of site boundary is the responsibility of the applicant.
8. The Cellar floor/Silt floor shall be used for parking purpose only and should not be used for any other purposes as per the G.O.Ms. No. 168 MA Dt: 07-04-2012.
9. The Building/Developer should construct sump, septic tank and underground drainage as per ISI standards and to the satisfaction of Local Authority / Municipality. In addition to the drainage system available.
10. That the applicant shall comply the conditions laid down in the G.O.Ms. No. 168 MA Dt: 07-04-2012 and its Amended Government Orders.
11. This permission does not bar any public agency including HMDA/Local Body to acquire the lands for public purpose as per law.
12. The Building/Developer/Owner shall be responsible and ensure that the fire safety, structural stability requirements of the proposed complex are in accordance with the A.P Fire Services Act - 1999.
13. Two numbers water type fire extinguisher For eve. 300 Sq. Mts of floor area with Minimum of four numbers fire extinguisher for floor and 5Kgs. DCP extinguisher minimum 2Nos each at Generator & 3rd Transformer area shall be provided as per alarm ISI specification No.2190-1992.
14. Manually operated and alarm system in the entire building. Separate Underground Sump Water storage tank capacity of 25,000 Ltrs. Capacity Separate Terrace tank of 25,000 Ltrs Capacity for Residential buildings. Hose Reel, Down Corner.
15. Automatic Sprinkler system is to be provided if the assessment area exceeds 200 Sq. Mts Electrical wiring and installation shall be certified by the electrical engineers to Ensure electrical fire safety.
16. To created a joint open spaces with the Neighbourhood building/premises for manoeuvrability of fire vehicles. No parking or any construction shall be made in setbacks area as per G.O.Ms.No. 164 MA Dt: 07-04-2012.
17. Transformers shall be provided with 4 hours Rating, fire resistant constructions as per Rule 15 (e) of A.P. Apartments (Provision of constructions and ownership) rules, 1987.
18. If any litigation/discrepancy arises in future regarding ownership documents, the applicant is whole responsible and not made party to HMDA or its employees and plans deemed to be withdrawn and cancelled.
19. The HMDA and SB and T.S. Transco not to provide the permanent connection till to produce the occupancy certificate from the Sanctioning Authority.
20. If in case above said conditions are not adhered HMDA/Local Authority can withdraw the said permission.
21. If any cases are pending in court of law with regard to the site U/R and have adverse orders, the permission granted shall deemed to be withdrawn and cancelled.
22. The applicant/developer are the whole responsible if anything happens/ while constructing the building.
23. The applicant is the whole responsible if any discrepancy occurs in the ownership documents and U/LC aspects and if any litigation occurs, the technically approved building plans may be with-drawn without any notice and action taken as per law.
24. The applicant/ developer is the whole responsible if any loss of human life or any damage occurs while constructing the building and after construction of building and have no rights to claim to HMDA and its employees shall not be held as a party to any such dispute/ litigations.
25. The HMDA reserve the right to cancel the permission, if it is found that the permission is obtained by false statement or misrepresentation or suppression of any material facts or rule.
26. In case of Commercial / Industrial / Residential Buildings constructions over 10,000 Sq.mts area and above, provision shall be made in the plans for Sewage Treatment Plant(STP) which shall bring Sewage and domestic discharge within the Prescribed Parameters. Further, such plans should provide for a complete and comprehensive system of collection, transportation and disposal of municipal solid waste strictly in accordance with the solid waste Management Rule - 2016.

PLAN SHOWING THE PROPOSED RESIDENTIAL BUILDING (STILT + 5 UPPER FLOOR) ON PLOT NO. 5 & 4 B2 WEST PART, SURVEY NO. 611, SITUATED AT PEDDA AMBERPET (KALAN) VILLAGE, ABDULAPURMET MANDAL, RANGAREDDY DIST., T.S.

BELONGING TO:  
M/S TMR CONSTRUCTIONS REP BY T.MANIPAL REDDY

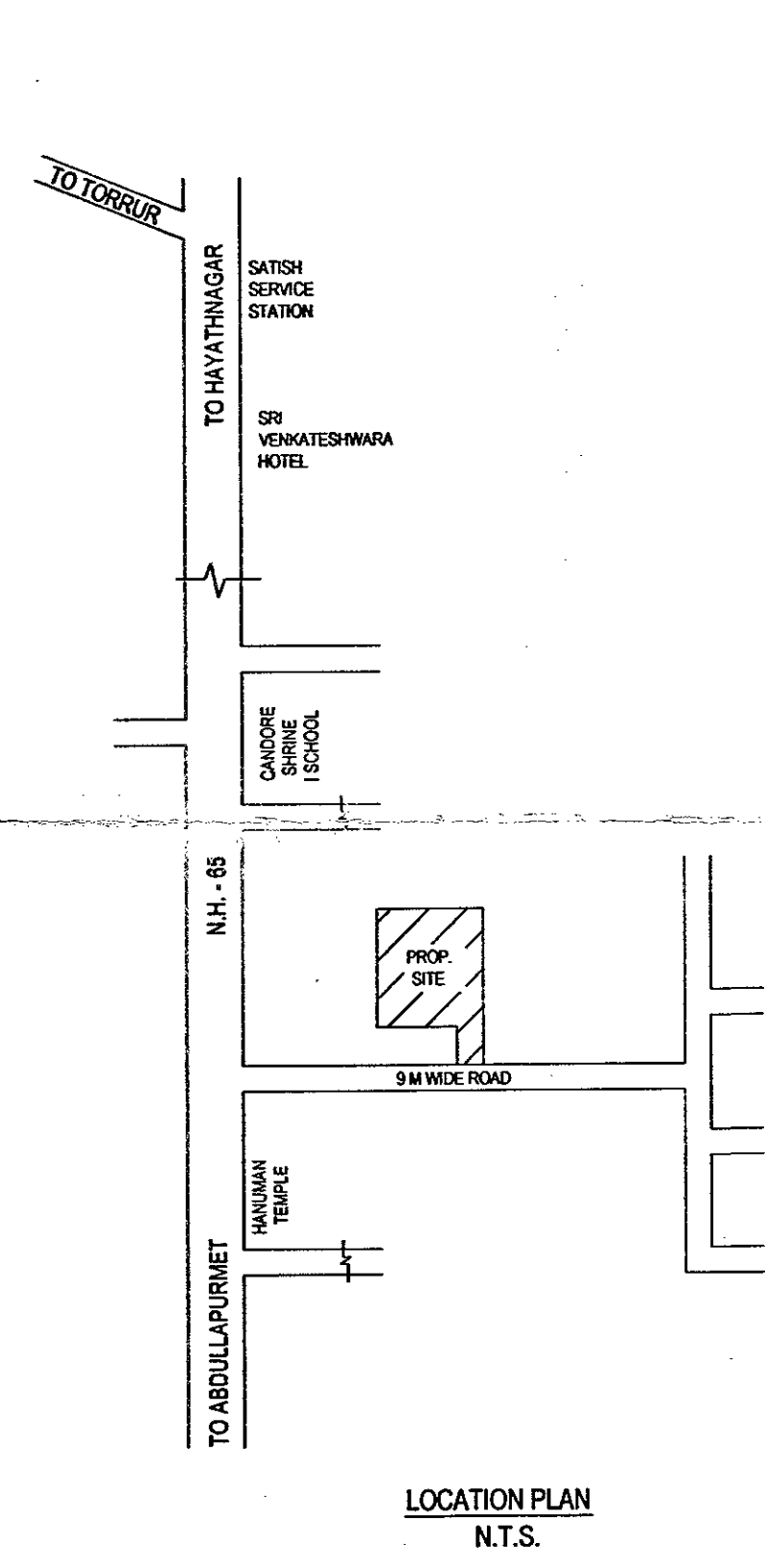
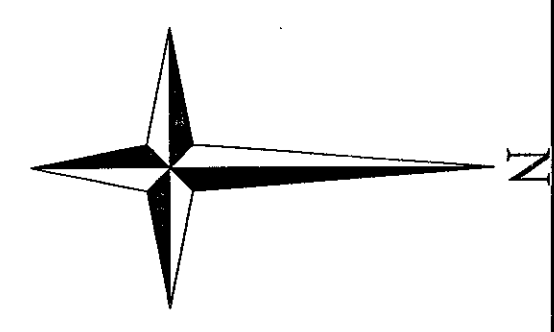
DATE: 07-06-2018 SHEET NO.: 02/02

AREA STATEMENT HMDA

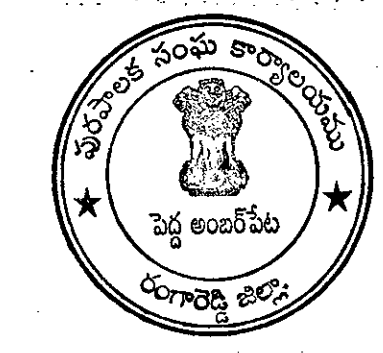
| PROJECT DETAIL:       |                                                          |                                 |                      |
|-----------------------|----------------------------------------------------------|---------------------------------|----------------------|
| Authority             | : HMDA                                                   | Plot Use                        | : Residential        |
| File No               | : 006927/GHT/R/10/56/HMDA/08012018                       | Plot SubUse                     | : Residential Bldg   |
| Application Type      | : General Proposal                                       | Plot Nearby/Religious Structure | : NA                 |
| Project Type          | : Building Permission                                    | Land Use Zone                   | : Residential        |
| Nature of Development | : New                                                    | Land SubUse Zone                | : NA                 |
| Location              | : Entire in Hyderabad Urban Development Authority (HUDA) | Abutting Road Width             | : 9.00               |
| SubLocation           | : New / near / Approved Layout Areas                     | Plot No                         | : 5 & 4 B2 West part |
| Village Name          | : Pedda Amberpet (Kalan)                                 | Survey No.                      | : 611                |
| Mandal                | : Abdulapurmet                                           | North                           | : PLOT NO - 5 PART   |
|                       |                                                          | South                           | : PLOT NO - 4 B2     |
|                       |                                                          | East                            | : ROAD WIDTH - 9.0   |
|                       |                                                          | West                            | : CTS NO -           |

| AREA DETAILS:                    |                |  | SQ.MT.     |
|----------------------------------|----------------|--|------------|
| AREA OF PLOT (Minimum)           | (A)            |  | 730.93     |
| NET AREA OF PLOT                 | (A-Deductions) |  | 730.93     |
| COVERAGE CHECK                   |                |  | 364.37     |
| Proposed Coverage Area (49.85 %) |                |  | 364.37     |
| Net BUA CHECK                    |                |  | 1707.56    |
| Residential Net BUA              |                |  | 1707.56    |
| Proposed Net BUA Area            |                |  | 1707.57    |
| Total Proposed Net BUA Area      |                |  | 2.34       |
| Consumed Net BUA (Factor)        |                |  | 2.34       |
| BUILT UP AREA CHECK              |                |  | 198.76     |
| MORTGAGE AREA                    |                |  | 0.00       |
| ADDITIONAL MORTGAGE AREA         |                |  | 0.00       |
| ARCH / ENGR / SUPERVISOR (Regd)  |                |  | Owner      |
| DEVELOPMENT AUTHORITY            |                |  | LOCAL BODY |

COLOR INDEX  
PLOT BOUNDARY  
ABUTTING ROAD  
PROPOSED CONSTRUCTION  
COMMON PLOT



STILT FLOOR PLAN  
SCALE (1:100)



Permit No. 006927/GHT/R/10/56/HMDA/08012018 dated 20.07.2018  
Permission is hereby accorded for construction of Residential / Apartment building  
Stilt + 5 upper floors. Subject to Conditions  
Mentioned in the permit order No. 611/388/TPS/PAM/2018-19 dated 20.07.2018  
This Permission is Valid upto 19.07.2021  
If the construction is commenced before 19.07.2019

Name: D DURGA RAO  
Designation: Assistant Planning Officer  
Date: 14-Jun-2018 13:28:00

Name: M S ASHWIN  
YADAV  
Designation: Planning Officer  
Date: 19-Jun-2018 15:

Town Planning Officer  
Pedda Amberpet Municipality

Commissioner  
Pedda Amberpet Municipality

Net BUA & Dwelling Units Details (Table 4c-1)

| Building    | No. of Same Bldg | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) |         | Proposed Net BUA Area (Sq.mt.) | Total Net BUA Area (Sq.mt.) | Dwelling Units (No.) |
|-------------|------------------|------------------------------|-----------------------------|---------|--------------------------------|-----------------------------|----------------------|
|             |                  |                              | Void                        | Parking |                                |                             |                      |
| PRO (BLDG)  | 1                | 2192.05                      | 114.25                      | 370.25  | 1707.55                        | 1707.55                     | 20                   |
| Grand Total | 1                | 2192.05                      | 114.25                      | 370.25  | 1707.55                        | 1707.55                     | 20.00                |

| Building PRO (BLDG)         |                              |                             |         |                                |                             |                      |
|-----------------------------|------------------------------|-----------------------------|---------|--------------------------------|-----------------------------|----------------------|
| Floor Name                  | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) |         | Proposed Net BUA Area (Sq.mt.) | Total Net BUA Area (Sq.mt.) | Dwelling Units (No.) |
|                             |                              | Void                        | Parking |                                |                             |                      |
| Silt Floor                  | 370.25                       | 0.00                        | 370.25  | 0.00                           | 0.00                        | 00                   |
| First Floor                 | 364.36                       | 22.85                       | 0.00    | 341.51                         | 341.51                      | 04                   |
| Second Floor                | 364.36                       | 22.85                       | 0.00    | 341.51                         | 341.51                      | 04                   |
| Third Floor                 | 364.36                       | 22.85                       | 0.00    | 341.51                         | 341.51                      | 04                   |
| Fourth Floor                | 364.36                       | 22.85                       | 0.00    | 341.51                         | 341.51                      | 04                   |
| Fifth Floor                 | 364.36                       | 22.85                       | 0.00    | 341.51                         | 341.51                      | 04                   |
| Terrace Floor               | 0.00                         | 0.00                        | 0.00    | 0.00                           | 0.00                        | 00                   |
| Total                       | 2192.05                      | 114.25                      | 370.25  | 1707.55                        | 1707.55                     | 20                   |
| Total No. of Same Buildings | 1                            |                             |         |                                |                             |                      |
| Total                       | 1                            | 2192.05                     | 114.25  | 370.25                         | 1707.55                     | 20                   |

|                       |                      |
|-----------------------|----------------------|
| OWNER'S SIGNATURE     | BUILDER'S SIGNATURE  |
|                       |                      |
| ARCHITECT'S SIGNATURE | STR. ENGR. SIGNATURE |
|                       |                      |

ARUN KUMAR, G.  
B. Arch.  
CA/2012/57159

M/S. K. R. ASSOCIATES  
Rep. By: K. RAJESH  
BL/18152/2018