

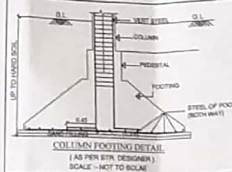
ADJ. F.P. NO. - 69
48.13

ADJ. S.R. NO. - 451
34.09

ADJ. F.P. NO. - 137
74.34

NOTES

- 1. THE DESIGNER SHALL BE RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGINS AS ON SITE AND PERMITTED BY EXISTING MUNICIPALITY IS VERIFIED.
- 2. IT IS CERTAIN THAT ACCORDING TO LOCAL GOVT. ASSESSMENT.
- 3. IT IS CERTAIN THAT ACCORDING TO LOCAL GOVT. ASSESSMENT.
- 4. THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE PROVISION OF THE CLAUSE NO. 23.1.2 OF GOVT. 2001.
- 5. DESIGN OF ROOFING AND RAISING IS PROVIDED AS PER PROVISION OF THE CLAUSE NO. 23.1.2 OF GOVT. 2001.
- 6. PROVISION OF RAISING IS PROVIDED AS PER PROVISION OF THE CLAUSE NO. 23.1.2 OF GOVT. 2001.
- 7. LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.1.2 OF GOVT. 2001.
- 8. WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.1.2 OF GOVT. 2001.
- 9. SEPARATE LIFT FOR FIRE SAFETY IS PROVIDED AS PER CHAPTER NO. 24 OF GOVT. 2001.
- 10. ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 23.1.2 OF GOVT. 2001.
- 11. DRAINAGE FACILITY IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.1.2 OF GOVT. 2001.
- 12. SIGNAGES OF THE BUILDING SHALL BE PROVIDED AS PER THE CLAUSE NO. 23.1.2 OF GOVT. 2001.
- 13. THE PAYING OF BUILDING UNIFORM FLOT AS PER THE PROVISION OF THE CLAUSE NO. 23.1.2 OF GOVT. 2001.
- 14. THE STRUCTURE OF THE BUILDING AS PER THE PROVISION OF THE CLAUSE NO. 23.1.2 OF GOVT. 2001.
- 15. RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 23.1.2 OF GOVT. 2001.
- 16. COMMUNITY SW. PROVIDED AS PER PROVISION OF THE CLAUSE NO. 23.1.2 OF GOVT. 2001.
- 17. FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPTER NO. 24 OF GOVT. 2001.
- 18. MAINTENANCE AND REPAIRS OF BUILDING IS AS PER CHAPTER NO. 24 OF GOVT. 2001.



PROV. PARKING AREA (COMM.)

CAR PARKING AREA CALC.	
A	08.30 X 11.00 X 1 = 91.30
B	08.30 X 11.00 X 1 = 91.30
C	08.30 X 11.00 X 1 = 91.30
LESS: 2.10 X 2.00 X 6 = 25.20	
TOTAL CAR PARKING = 157.70	
OTHER PARKING AREA CALC.	
D	07.20 X 10.00 X 1 = 72.00
E	10.00 X 10.00 X 1 = 100.00
TOTAL = 172.00	
VISITOR'S PARKING AREA CALC.	
F	7.20 X 11.00 X 1 = 79.20

BASMENT PLAN

SHEET NO - 2/5

PLAN SHOWING PROPOSED RESIDENCE + COMM.
BUILDING ON BLOCK NO - 450, F.P. NO - 47,
O.P. NO - 47, (DRAFT SANCTIONED) T.P.S. NO. - 82
(LAMBHA, LAXMIPURA), MOU - LAMBHA,
TA - VATVA, DIST - AHMEDABAD.

SCALE - 1:60 CM = 2.00 MT.

ZONE - RES. I USE - COMM. + RES.

* FIRE SAFETY SHALL BE PROVIDED AS PER FIRE & EMERGENCY SERVICE DEPARTMENT OPINION REF. NO. - 141, DATED 21/07/2017.

PROP. B. AREA CALC. BASEMENT FLOOR :

36.48 X 17.11 X 1 = 624.34 SQ. MT.
NET F.S.I. AREA ON BASEMENT FLOOR
= 624.34 SQ. MT.

COLOUR NOTE :

- PROV. WORK
- PROP. DRAINAGE
- ROAD
- F.P. BOUNDARY
- COM. SW.
- TREE
- P.W.

OWNER: DILIP K. PATEL
C.O.W.: GAUTAM A. PATEL

ENGINEER: DILIP K. PATEL
STR. ENGINEER: GAUTAM A. PATEL

DEVELOPER: SHREE RANG DEVELOPER

NOTE: FIRE SAFETY SHALL BE PROVIDED AS PER FIRE & EMERGENCY SERVICE DEPARTMENT OPINION REF. NO. - 141 DATED 20/07/2017.

add these and shall provide license on site & register with the local authority and shall provide the same to the local authority.

RECOMMENDED BY THE LOCAL AUTHORITY...
APPROVED BY THE LOCAL AUTHORITY...
DATE: 16/08/2017
AUTHOR: [Signature]

12.00 MT. WIDE T.P.S. ROAD

BASEMENT PLAN
SCALE - 1:60 CM = 2.00 MT.

SCRUTINIZE COPY
15/08/2017
TDO, BPSP, AMC

