

Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1),34,49(1)(B) & The Gujarat Provincial Municipal Corporation Act, 1949, section 253/254

Commencement Letter (Rajachitthi)

Case No:

CORPORATIO BLNTI/SZ/120118/CGDCR/A0422/R0/M1

Date: 16 MAY 2018

Rajachitthi No: Arch./Engg No.:

00731/120118/A0422/R0/M1 ER0734110120R1

B.P.S.P. (T.D.O.

PATEL DILIPKUMAR RAMANBHAI Arch./Engg. Name: S.D. Name:

S.D. No. : C.W. No. : SD0364260122R1 CW0449110120R1

PANCHAL GAUTAMKUMAR A. PATEL DILIPKUMAR RAMANBHAI

Developer Lic. No. : Owner Name:

C.W. Name: DEV292160420 SHREE RANG DEVELOPERS Developer Name: VIJAYBHAI NAVGHANBHAI SELF AND P.O.A.H OF(1) BHARVAD NAVGANBHAI KARMANBHAI (2) GOPALBHAI NAVGANBHAI

Owners Address:

S/O, MUDHVA NAVGHANBHAI KARMANBHAI, 1, AMBIKANAGAR,NAVA VANZAR, SARKHEJ.AHMEDABAD-382210. Ahmedabad Ahmedabad Ahmedabad India

Occupier Name:

VIJAYBHAI NAVGHANBHAI SELF AND P.O.A.H OF(1) BHARVAD NAVGANBHAI KARMANBHAI (2) GOPALBHAI NAVGANBHAI.

S/O, MUDHVA NAVGHANBHAI KARMANBHAI, 1, AMBIKANAGAR,NAVA VANZAR, SARKHEJ.AHMEDABAD-382210. Ahmedabad Ahmedabad Ahmedabad Gujarat

Occupier Address: **Election Ward:**

46 - LAMBHA

Zone:

SOUTH

TPScheme Plot Number 82 - LAMBHA-LAXMIPURA-2

Final Plot No 67

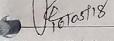
Site Address:

Block/Tenament No.: BLOCK A+B ABHILASHA RESIDENCY,NR. SIDDHI ELEGANCE, B/S BHAGIRATH BUNGLOW ,LAMBHA ,AHMEDABAD-

Height of Building:

24.99 METER

Floor Number	Usage	BuiltUp Area (In Sq mtr.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
First Celler	PARKING	624.34	0	0
Ground Floor	PARKING	352.99	0	0
Ground Floor	COMMERCIAL	244.53	0	10
First Floor	RESIDENTIAL-COMMERCIAL	597.52	4	10
Second Floor	RESIDENTIAL	555.69	8	0
Third Floor	RESIDENTIAL	555.69	8	0
Fourth Floor	RESIDENTIAL	555.69	8	0
Fifth Floor	RESIDENTIAL	555,69	8	0
Sixth Floor	RESIDENTIAL	555.69	8	0
Seventh Floor	RESIDENTIAL	555.69	8	0
Stair Cabin	STAIR CABIN	71.82	0.	0
ift Room	LIFT	52.70	0	0
	Total	5278.04	52	20







Sub Inspector(Civic Center)

Asst. T.D.O./Asst. E.O (Civic Center)

Nilesh Baranda Dy T.D.O. SOUTH

Dr. Kuldeep Arya Dy MC SOUTH

Note / Conditions:

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH.WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.

(2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/06/06.

(3)THE OWNER/DEVELOPER SHALL CARRY OUT RAIN WATER HARVESTING SYSTEM AS WELL AS RAIN WATER DISPOSAL AS PER CGDCR-2017 CLAUSE NO:- 25.2. (4)THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDB-102016-3629-L, DATED: 12/10/2017 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT

(5)THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:- 05/05/2018.

(6)THIS DEVELOPMENT PERMISSION IS GIVEN IN RESIDENTIAL ZONE-1 (AS SHOWN IN PLAN) FOR MIX(COMM. RESI.) BUILDING IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.C.(U.D.) ON DT.05/05/2018 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 25.00 MT ,ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(7)THIS PERMISSION IS SUBJECT TO OTHER TERMS AND CONDITIONS SPECIFIED IN OPINION GIVEN BY TOWN PLANNING OFFICER VIDE THEIR LETTER NO.7PS/ NO.82(LAMBHA-LAXMIPURA-2)/CASE NO.-67/564, DATED: 27/10/2015.

(8)THIS PERMISSIN IS GRANTED SUBJECT TO RELEVENT TERMS AND CONDITIONS MENTIONED IN OPINION INCLUDING BETTERMENT CHARGE IN ACCORDANCE TO C.C.P. LETTER NO. CPD/AMC/GENERAL/OT-344, DATE.23/08/2017 AND OT-1408, DATE.11/04/2018.

(9) THIS PERMISSION IS GIVEN ON THE BASIS OF KABJA KARAR OPINION GIVEN BY A.T.D.O. (S.Z.) REF NO.6195, DT.30/12/2017.

(10) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT. 25/05/2017 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

(11)THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT WIDE LETTER NO-141 ON DT.29/05/2017 AND FIRE NOC. FIRE PROTECTION CONSULTANT AND FIRE MEN WILL BE SUBMITTED BY OWNER/APPLICANT BEFORE APPLITYING FOR B.U. PERMISSION AND NOTERIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT.25/05/2017 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(12)AIR PORT N.O.C. WILL BE PRODUCED BY OWNER/APPLICANT BEFORE DEVELOPMENT COMPLETE 16.50MT. HEIGHT AS NOTARISED UNDERTAKING DT.25/05/2017.

(13)THIS PERMISSION IS SUBJECTED TO OTHER TERMS /CONDTION SPECIFIED IN BOND DTD:25/05/2017, GIVEN BY APPLICANT FOR DEVLOPMENT IN DRAFT T.P.SCHEME AREA.

(14)APPOINTMENT OF SUPERVISOR OF WORKS ON RECORD(SOR)BY OWNER/APPLICANT.

(15)ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION GIVEN BY DISTRICT COLLECTOR, AHMEDABAD VIDE LETTER NO. CB/LAND-3/NA/LAMBHA/SRV.NO /BLOCK-NO .-450/SR-1884/2015, DT. 12/02/2018 WILL BE APPLICABLE AND BINDING TO OWNER-APPLICANTS.