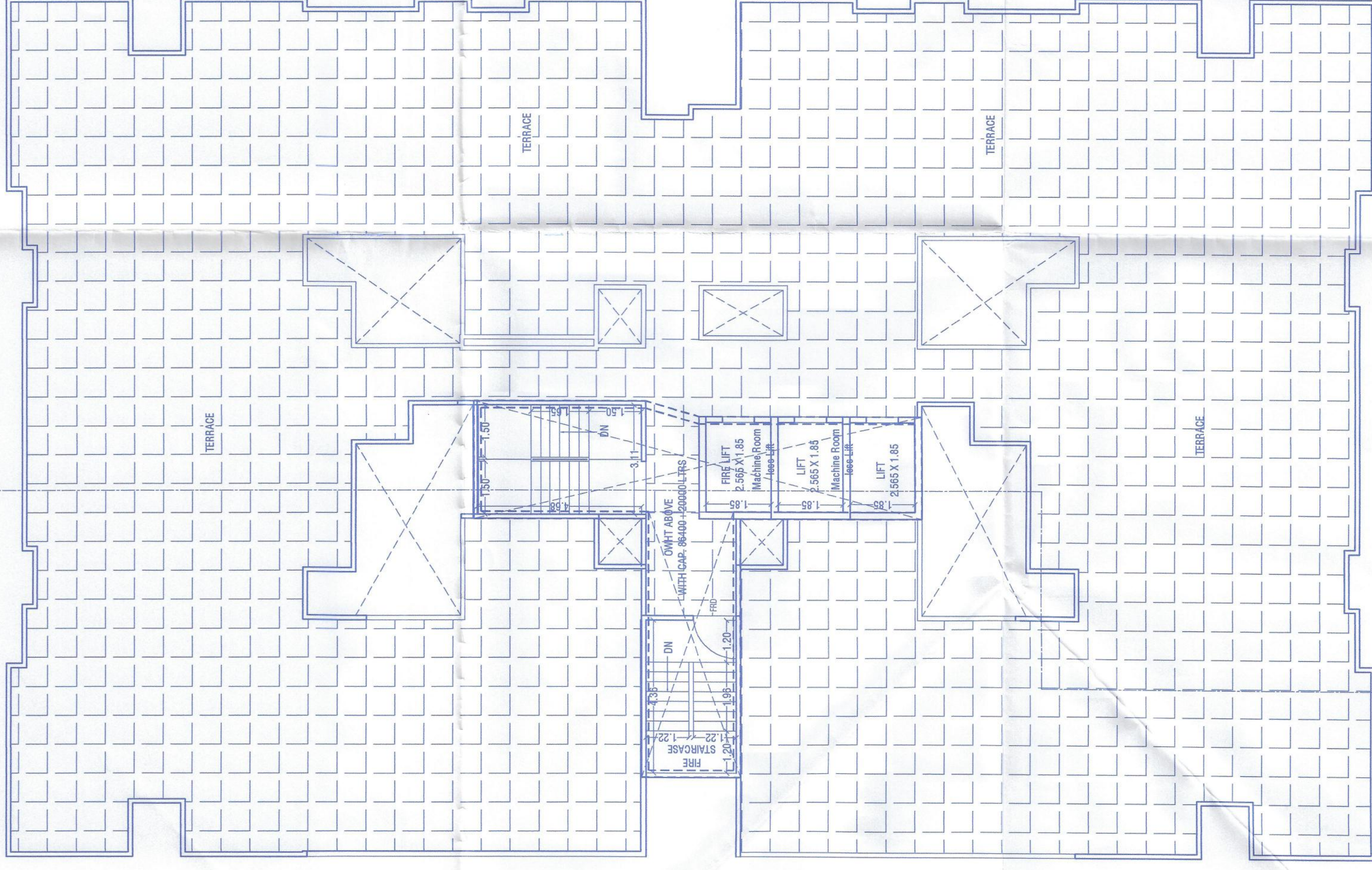
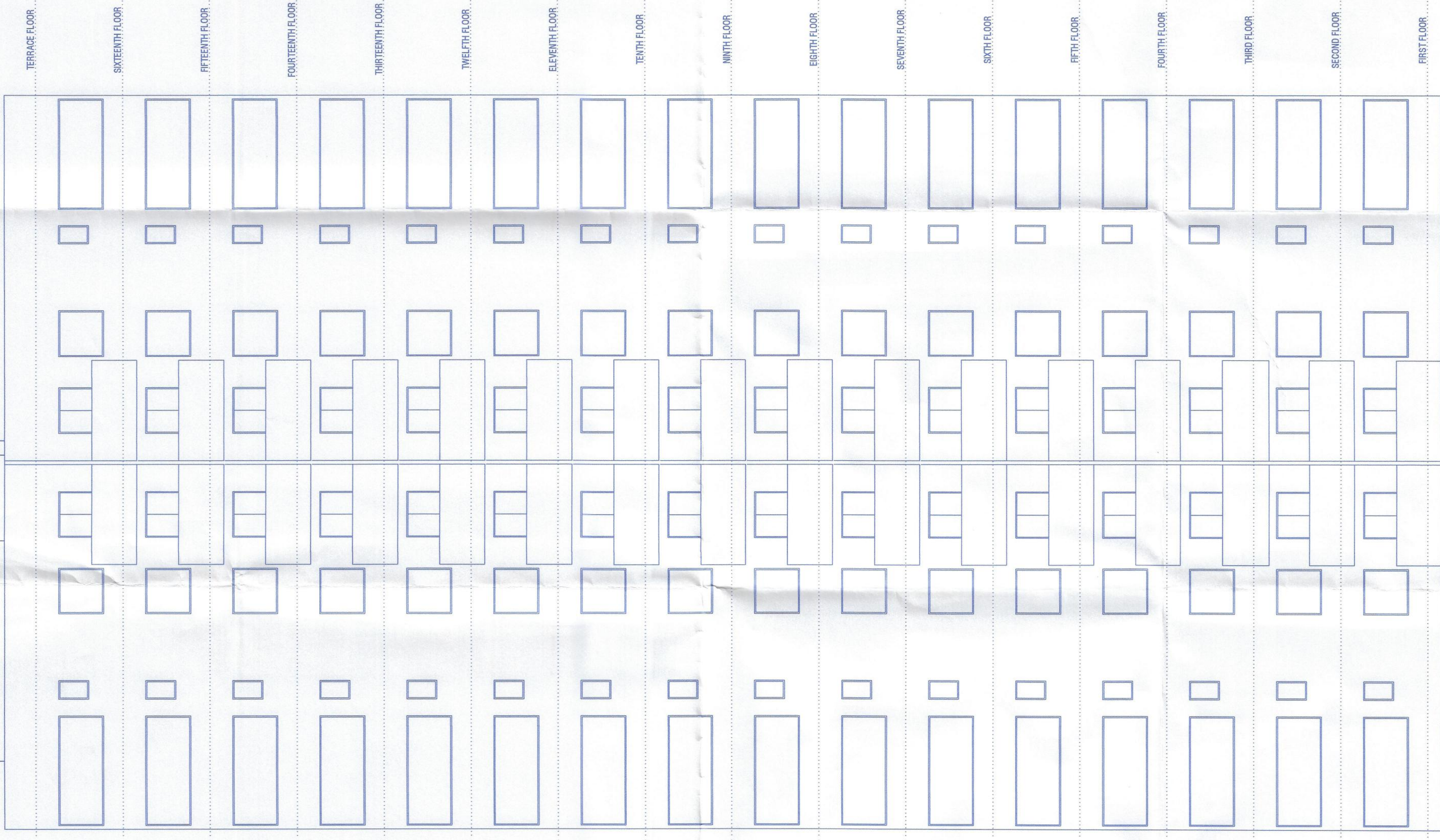


पुणे नगरपालिका - २८ (३) २०२४  
APPROVED SUBJECT CONDITION  
APPROVED UNDER COMMENCEMENT  
CERTIFICATE NO. ८८३३५८६/३३

Johnydelal Deputy Engineer P.M.C.  
Building Inspector (B.P.D.P. Zone No-1) P.M.C.



| DOOR & WINDOW SCHEDULES |             |    |             |
|-------------------------|-------------|----|-------------|
| D                       | 1.07 X 2.20 | W  | 3.86 X 1.50 |
| D1                      | 0.50 X 2.20 | W1 | 3.05 X 1.50 |
| D2                      | 0.78 X 2.20 | W2 | 1.82 X 1.50 |
| D3                      | 1.52 X 2.20 | W3 | 1.22 X 1.50 |
| D4                      | 0.75 X 1.50 | W4 | 0.75 X 1.50 |

DESIGN ARCHITECT:  
**CUBIX ARCHITECTS ASSOCIATES**  
OFFICE NO. 1 AND 2, ARISTOCAT 'L', OPP. BEVERLY HILLS HOTEL, NEAR MAGNUS CLUB, LULLA NAGAR, PUNE-05. TEL - 9371236397/ 9371236398  
Email- syhardkar@gmail.com  
CONTACT NO.- 7757043095, 7757043087

PROJECT :-  
REVISED BUILDING ON OLD S.NO. 35/1A/11, 35/1A/13, 35/1A/17, 36/2A/16,  
NEW S.NO. 35/36/1A/2A/11/13/16/17, MUNDHWA, PUNE.

OWNER SIGN:  
Choice Lifestyle Thro' Partner

Mr. Pranay Arun Agarwal

Mr. Vipul Ashok Agarwal

ARCHITECTS  
**SANDEEP HARDIKAR & ASSOCIATES**  
ARCHITECTS - INTERIOR DESIGNER

502, SADHANA APPT, SHIVAJINAGAR, PUNE-05. TEL - 9371236397/ 9371236398  
Email- syhardkar@gmail.com  
[ CA 8012777 ]

DATE 18.07.2023 SCALE 1:100 DRN BY *shilpa* REV NO. P2