



ARCHITECTURE , INTERIOR  
3D VISUALIZATION

AR.KAUMUDI MATHANE

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## Annexure A

### FORM 1

[See Regulation 3]

### ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of  
Money from Designated Account)  
(Quarter 4 FY 2023-24)

Date: 31<sup>st</sup> March 2024

To,

**M/s Ravetkar Builders and Developers (Proprietor-Mr. Amol Ajit Ravetkar)**

CTS No. 40/23, F P No. 56/23, Bhonde Colony Off Prabhat Road,

Behind Prime Furnishing, (Near Kalmadi House), Erandwane, Pune – 411004.

Subject: Certificate of Percentage of Completion of Construction work of **SUMAN** having  
MahaRERA Registration number **P52100054831** (Only Applicable after project Registration)  
being developed by **M/s Ravetkar Builders and Developers (Proprietor-Mr. Amol Ajit  
Ravetkar)**

Sir,

I / We **Ar. Kaumudi Mathane** have undertaken assignment as Architect / Licensed Surveyor of  
certifying Percentage of Completion of Construction work of **SUMAN** having its address at **Final  
Plot No. 64, Sub Plot No. 20, City Survey No.105, Erandwane, Taluka Haveli, Pune 411004.  
at Haveli, Pune, 411004;** land admeasuring about 5444.96 sq feet i.e 505.85 sq mtrs having  
MahaRERA Registration Number **P52100054831** (Only applicable after project Registration,  
being developed by **M/s Ravetkar Builders and Developers (Proprietor-Mr. Amol Ajit  
Ravetkar)**

Based on site inspection, with respect to Layout / each of the Building/Wing of the aforesaid  
Real Estate Project. I Certify that as on the date of this certificate, the Percentage of work done  
for each of the building/wing of the Real Estate Project under MahaRERA is as per Table A herein  
below. The percentage of the work executed with respect to each of the activity of the entire  
phase is detailed in Table B.

**TABLE – A**

**Layout/ Building/ Wing Number - SUMAN (to be prepared separately for each Layout/ Building/ Wing of the Project**

| Sr.No<br>(1) | Tasks / Activity<br>(2)                                                                                                                                                                                                                                                                                                                                                                                                                | Percentage of Actual Work Done<br>(As on date of the Certificate)<br>(3) |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 1            | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                             | 90                                                                       |
| 2            | Basements (if any)                                                                                                                                                                                                                                                                                                                                                                                                                     | 0                                                                        |
| 3            | Podiums (if any)                                                                                                                                                                                                                                                                                                                                                                                                                       | 0                                                                        |
| 4            | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0                                                                        |
| 5            | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                            | 0                                                                        |
| 6            | Slabs of super Structure                                                                                                                                                                                                                                                                                                                                                                                                               | 0                                                                        |
| 7            | Internal walls, Internal Plaster, Floorings, Doors, and windows within Flats / Premises                                                                                                                                                                                                                                                                                                                                                | 0                                                                        |
| 8            | Sanitary Fittings within the Flat / Premises                                                                                                                                                                                                                                                                                                                                                                                           | 0                                                                        |
| 9            | Staircases, Lifts Wells, and Lobbies at each Floor Overhead and Underground Water tanks.                                                                                                                                                                                                                                                                                                                                               | 0                                                                        |
| 10           | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                                                     | 0                                                                        |
| 11           | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s. plinth protection, paving of areas appurtenant to Building/Wing. Compound wall and all other requirements as may be required to complete project as per specifications in agreement of sale. Any other activities. | 0                                                                        |

**TABLE - B**

**Common Areas (Internal and External Development Works) in respect of the Registered Phase / Project Number.**

| Sr.No<br>(1) | Common areas and Facilities<br>(2)                        | Proposed<br>(Yes / No)<br>(3) | Percentage of Actual<br>work done (As on date<br>of the Certificate)<br>(4) | Details<br>(5)                    |
|--------------|-----------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------|-----------------------------------|
| 1            | Internal Roads & Footpaths                                | No                            | -                                                                           | -                                 |
| 2            | Water Supply                                              | Yes                           | 0                                                                           | As per PMC                        |
| 3            | Sewerage (Chamber lines,<br>Septic Tank, STP)             | No                            | -                                                                           | -                                 |
| 4            | Storm Water Drains                                        | No                            | -                                                                           | -                                 |
| 5            | Landscaping & Tree Planting                               | No                            | -                                                                           | -                                 |
| 6            | Street Lighting                                           | No                            | -                                                                           | -                                 |
| 7            | Community Buildings                                       | No                            | -                                                                           | -                                 |
| 8            | Treatment and disposal of<br>sewage and sullage water     | No                            | -                                                                           | -                                 |
| 9            | Solid Waste Management &<br>Disposal                      | No                            | -                                                                           | -                                 |
| 10           | Water Conservation/<br>Rainwater harvesting               | Yes                           | 0                                                                           | As per PMC                        |
| 11           | Energy management                                         | No                            | -                                                                           | -                                 |
| 12           | Fire protection and fire safety<br>requirements           | Yes                           | 0                                                                           | As per<br>Provisional<br>Fire NOC |
| 13           | Electrical meter room, sub-<br>station, receiving station | No                            | -                                                                           | -                                 |
| 14           | Others (option to add more)                               | No                            | -                                                                           | -                                 |

Yours Faithfully,

*Ar. Kaumudi Mathane*

Ar. Kaumudi Mathane  
(L No. CA/2023/155427)  
Place: Pune

*Amol Ajit Ravetkar*



Agreed and accepted by:  
For, M/s Ravetkar Builders and Developers



Mr. Amol Ajit Ravetkar (Proprietor)  
(Promoter)  
Place: Pune  
Date: 31<sup>st</sup> March 2024