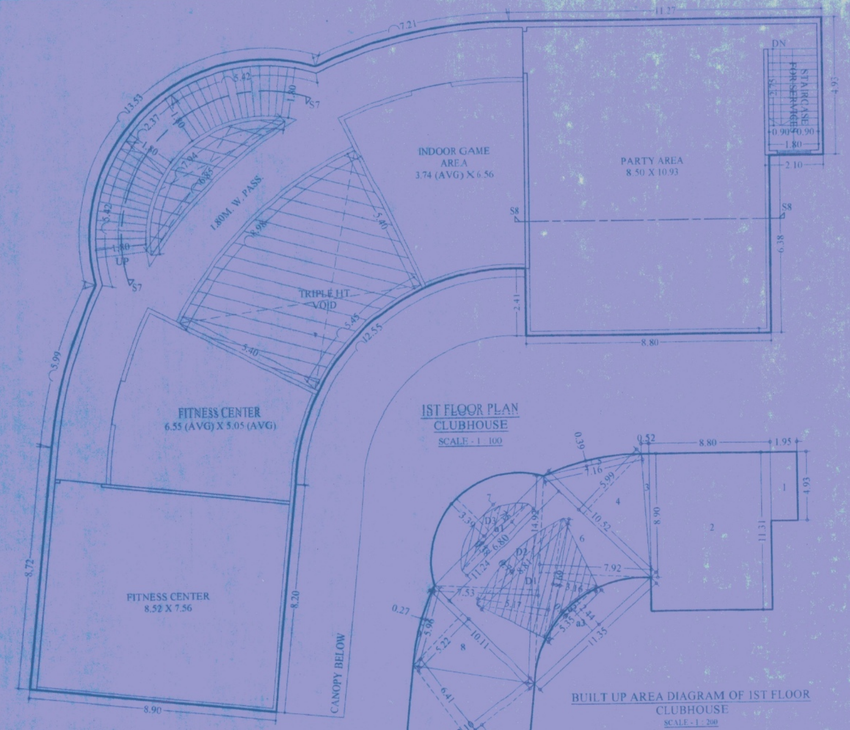
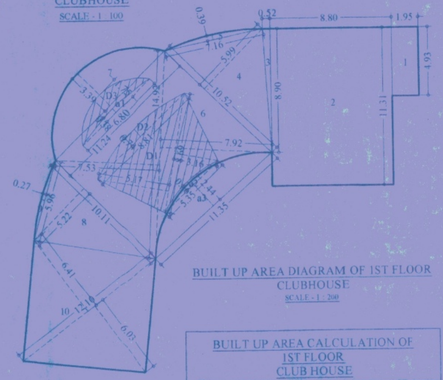
2ND (PT.) FLOOR PLAN
CLUBHOUSE
SCALE - 1 : 100

BUILT UP AREA DIAGRAM OF 2ND(PT.) FLOOR CLUB HOUSE)
SCALE - 1 : 200

BUILT UP AREA CALCULATION OF 2ND(PT.) FLOOR CLUB HOUSE							
ADD							
1.	8.90	X	0.41	X	1	=	3.65 SQ.M.
2.	10.52	X	5.99	X	0.50	=	31.51 SQ.M.
3.	7.16	X	0.39	X	2/3	=	1.86 SQ.M.
4.	14.92	X	(7.53+7.92)	X	0.50	=	115.25 SQ.M.
5.	11.24	X	3.39	X	2/3	=	25.38 SQ.M.
6.	10.11	X	5.22	X	0.50	=	26.39 SQ.M.
7.	5.96	X	0.27	X	2/3	=	1.07 SQ.M.
8.	8.90	X	2.41	X	1	=	21.45 SQ.M.
a1.	6.80	X	0.38	X	2/3	=	1.72 SQ.M.
a2.	5.35	X	0.46	X	2/3	=	1.64 SQ.M.
TOTAL AREA						=	229.92 SQ.M.
LESS							
D1.	8.73	X	(3.18+5.21)	X	0.50	=	36.62 SQ.M.
D2.	8.84	X	0.75	X	2/3	=	4.42 SQ.M.
D3.	6.80	X	1.75	X	2/3	=	7.93 SQ.M.
a3.	11.35	X	2.44	X	2/3	=	18.46 SQ.M.
TOTAL AREA						=	67.43 SQ.M.
B/UP AREA (229.92 SQ.M. - 67.43 SQ.M.)						=	162.49 SQ.M.
AS PER P-LINE AREA						=	162.54 SQ.M.



1ST FLOOR PLAN
CLUBHOUSE
SCALE - 1 : 100

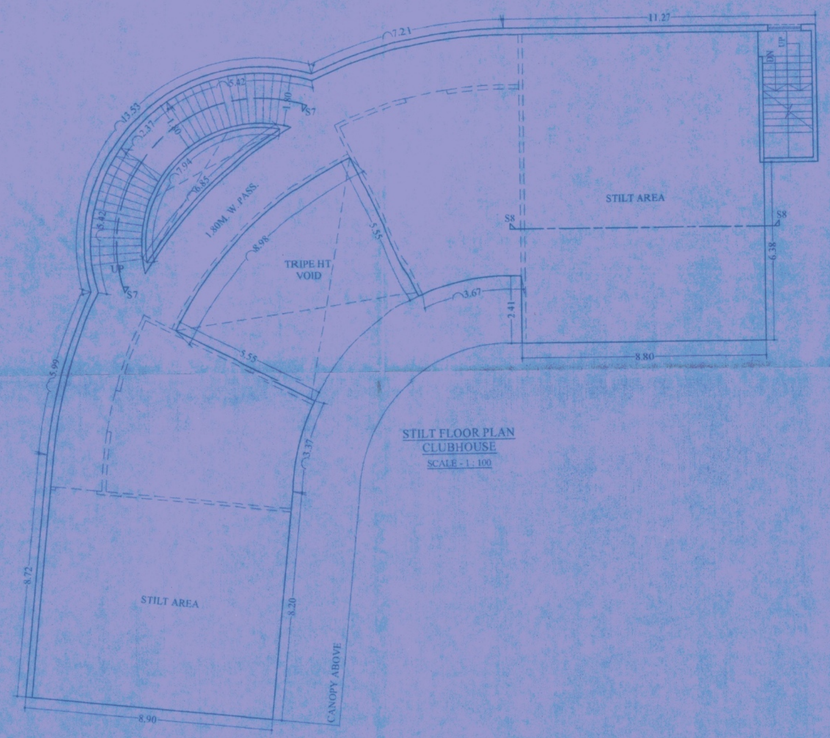


BUILT UP AREA DIAGRAM OF 1ST FLOOR CLUBHOUSE
SCALE - 1 : 200

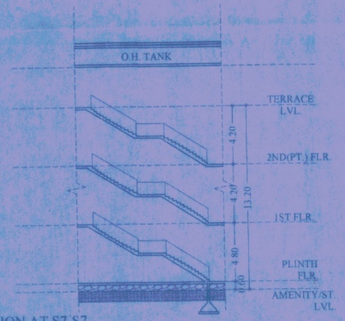
BUILT UP AREA CALCULATION OF 1ST FLOOR CLUB HOUSE							
ADD							
1.	1.95	X	4.93	X	1	=	9.61 SQ.M.
2.	8.80	X	11.31	X	1	=	99.52 SQ.M.
3.	8.90	X	0.52	X	0.50	=	2.31 SQ.M.
4.	10.52	X	5.99	X	0.50	=	31.51 SQ.M.
5.	7.16	X	0.39	X	2/3	=	1.86 SQ.M.
6.	14.92	X	(7.53+7.92)	X	0.50	=	115.25 SQ.M.
7.	11.24	X	3.39	X	2/3	=	25.38 SQ.M.
8.	10.11	X	5.22	X	0.50	=	26.39 SQ.M.
9.	5.96	X	0.27	X	2/3	=	1.06 SQ.M.
10.	12.10	X	(6.41+6.03)	X	0.50	=	75.26 SQ.M.
a1.	6.80	X	0.38	X	2/3	=	1.72 SQ.M.
a2.	5.35	X	0.46	X	2/3	=	1.64 SQ.M.
TOTAL AREA						=	391.51 SQ.M.
LESS							
D1.	8.69	X	(3.16+5.17)	X	0.50	=	36.19 SQ.M.
D2.	8.81	X	0.74	X	2/3	=	4.35 SQ.M.
D3.	6.80	X	1.75	X	2/3	=	7.93 SQ.M.
a3.	11.35	X	2.44	X	2/3	=	18.46 SQ.M.
TOTAL AREA						=	66.93 SQ.M.
B/UP AREA (391.51 SQ.M. - 66.93 SQ.M.)						=	324.58 SQ.M.
AS PER P-LINE AREA						=	324.59 SQ.M.

PROPOSED CLUBHOUSE AREA STATEMENT	
FLOOR	AREA
ST/GR. FLR.	-----
1ST. FLR.	324.59 SQ.M.
2ND FLR.	162.54 SQ.M.
TOTAL	487.13 SQ.M

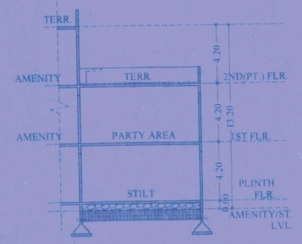
AREA CALCULATION FOR CLUB HOUSE		
1. R.G. ON PODIUM	=	3252.90 SQ.M.
2. PERMISSIBLE BUILT UP AREA 15% OF R.G.	=	487.93 SQ.M.
3. PROPOSED BUILT UP AREA	=	487.13 SQ.M.
4. PERMISSIBLE PLINTH AREA 10% OF R.G.	=	325.29 SQ.M
5. PROPOSED PLINTH AREA	=	323.78 SQ.M.



STILT FLOOR PLAN
CLUBHOUSE
SCALE - 1 : 100



SECTION AT S7-S7
(CLUB HOUSE)
SCALE = 1 : 200



SECTION AT S8-S8
(CLUB HOUSE)
SCALE = 1 : 200

PROPOSED BLDG.NO.2 (COMM.) BLDG. NO.-3, 4 & 5

PROPOSED COMMERCIAL & RESIDENTIAL DEVELOPMENT ON INDUSTRIAL PLOT BEARING S.NO. 146/1, 149/3, 154/3, 412/1, 414/1/C/1, 414/1/C/2 VILLAGE : MAJIWADA, THANE. | Drawing Sheet No. 19/20

CLUBHOUSE

STILT FLOOR PLAN, FIRST FLOOR PLAN, 2ND (PT.) FLOOR PLAN, BU AREA CALCULATION & BUILT UP AREA DIAGRAM, SECTION AT S-S7

STAMP OF APPROVAL OF PLANS:

Plans are approved Subject to conditions
Prescribed in Form-I No. V.P. 5061/0132/23 (2007/82)
TMC/TD-DP/T:/1465/22 Dated 1/8/2023

Deputy Engineer (TDD) — Executive Engineer (DTDD)
Thane Municipal Corporation
The City of Thane

सावधान
"मंजूर नकाशानुसार बांधकाम न करणे अथवा नकाशा विपर्यस्त विभागणीनुसार आवश्यक त्या परवानगी न घेता बांधकाम वापर करणे, महाराष्ट्र प्रादेशिक व नगर रचना अधिनियमांचे कलम ५२ अनुसार दखलपात्र गुन्हा असून सक्षम फौजदारी अदालतीत कलम ५३ व ५४ नुसार दंड होऊ शकतो"

Owner's Declaration
I/We undersigned hereby confirm that I/We would abide by plans approved by Authority / Collector. I/We would execute the structure as per approved plans. Also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

For Fermenta Biotech Limited,
P.O.A. Holder thru,
Mextech Property Developers LLP thru,
Rajesh Patel
2403-"A" Wing, Marathon Futurex,
Mafatlal Mill Compound,
NM Joshi Marg, Lower Parel,
Mumbai - 400013

Owner (s) name and signature

Architect/ Licensed Engineer/ Supervisor name and signature

SUVARNA GHOSH
ARCHITECT & INT. DESIGNERS
301, ARIHANT, AGYARI LANE,
JAMLI NAKA, THANE (W).
TEL :- 2540 6310

Job No.	Dwg No.	Scale	Drawn by	Checked by	Date	Registration No. Of Architect/License no
		AS SHOWN	G.S.		16.03.2023	CA/81/14324

\\Server(ip-data)\Re Works\Fermenta Biotech Limited\4 MUNICIPAL\SANCTIONED\BASIC FSI\19 REVISED MINICIPAL CFO BLDG NO. 2 FLOOR PLAN (19-07-2021)\1 REVISED MINICIPAL CFO BLDG NO. 2 FLOOR PLAN (FOR BASIC) REF FSI(2019) - 19-07-2021.dwg