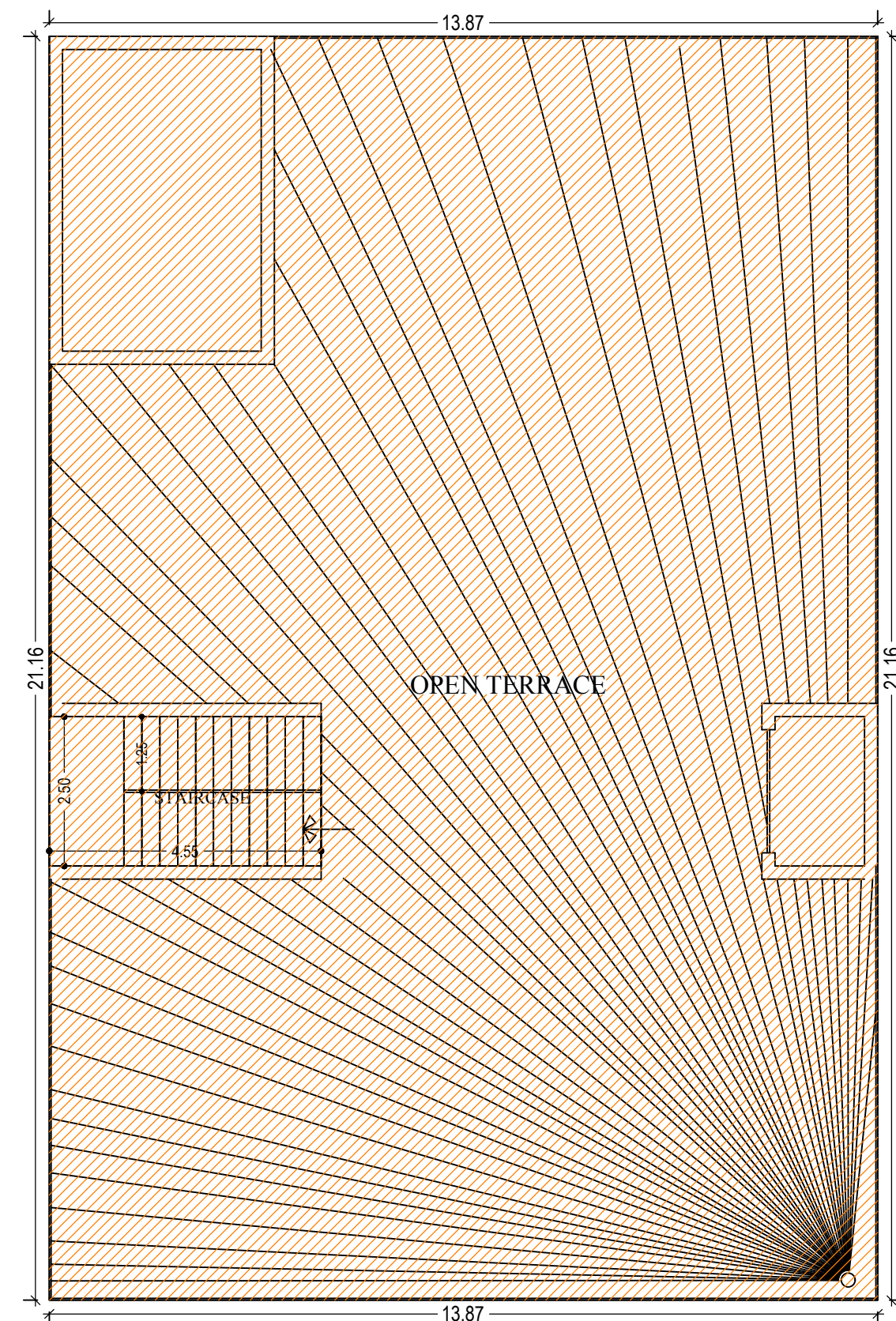
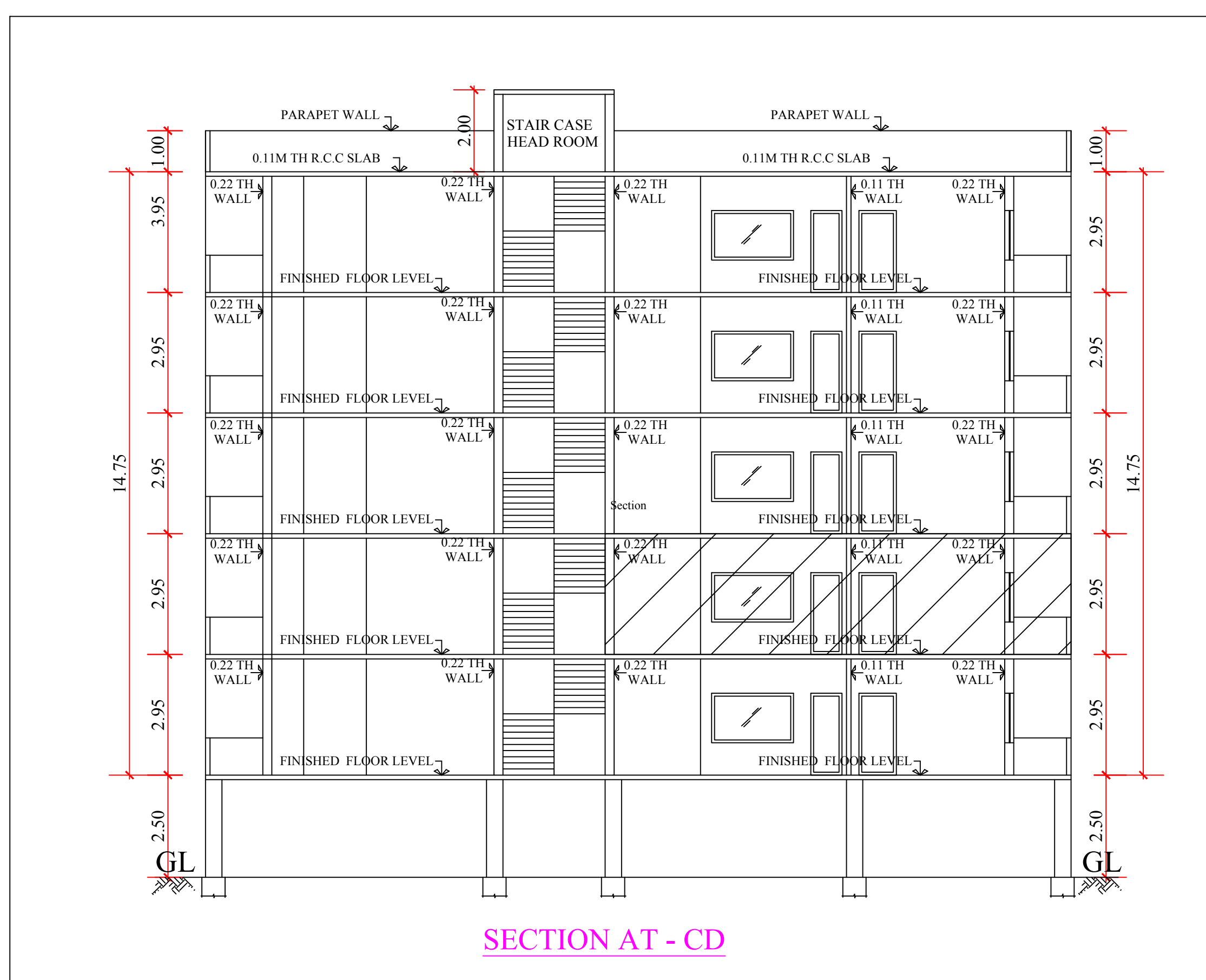
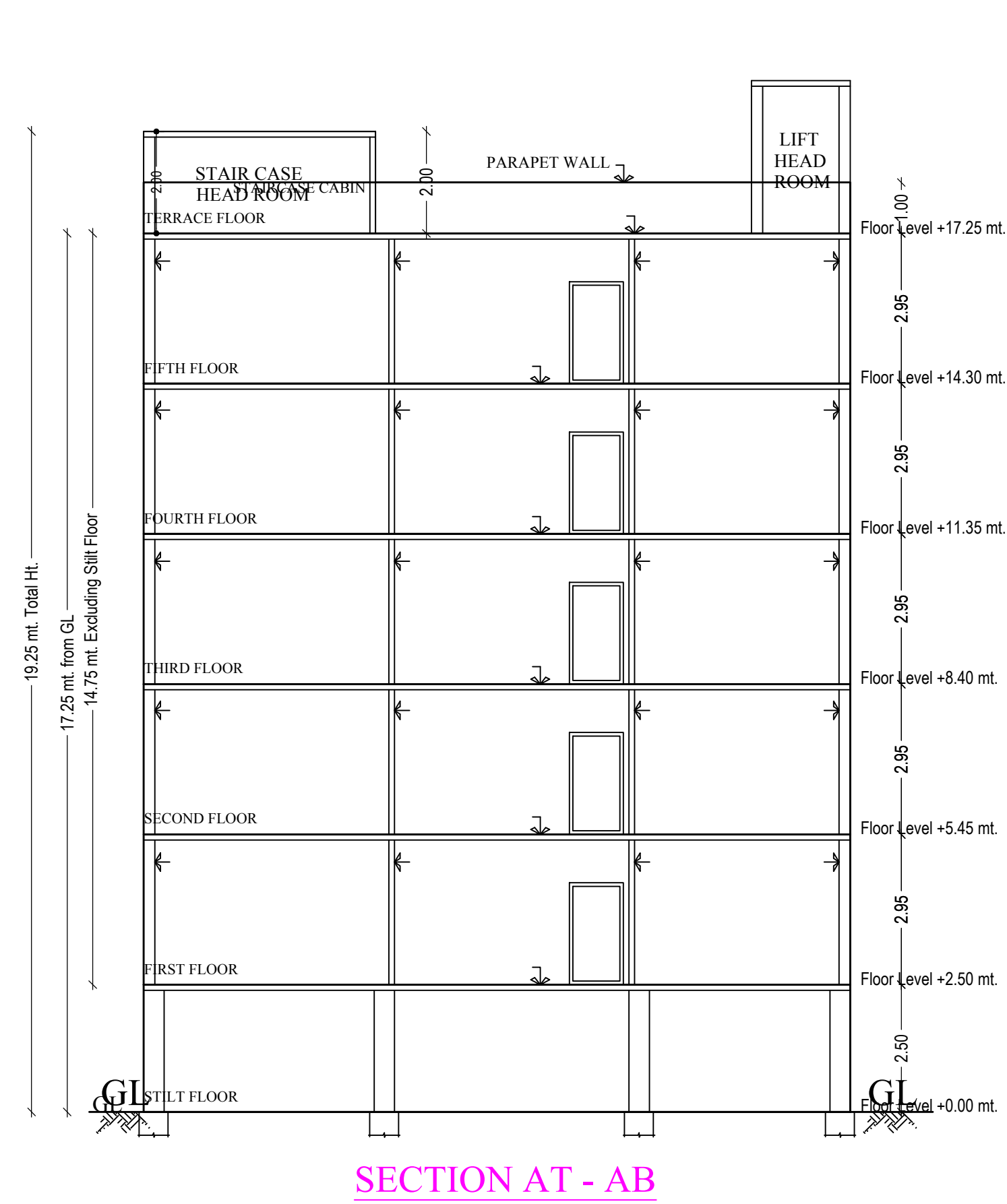
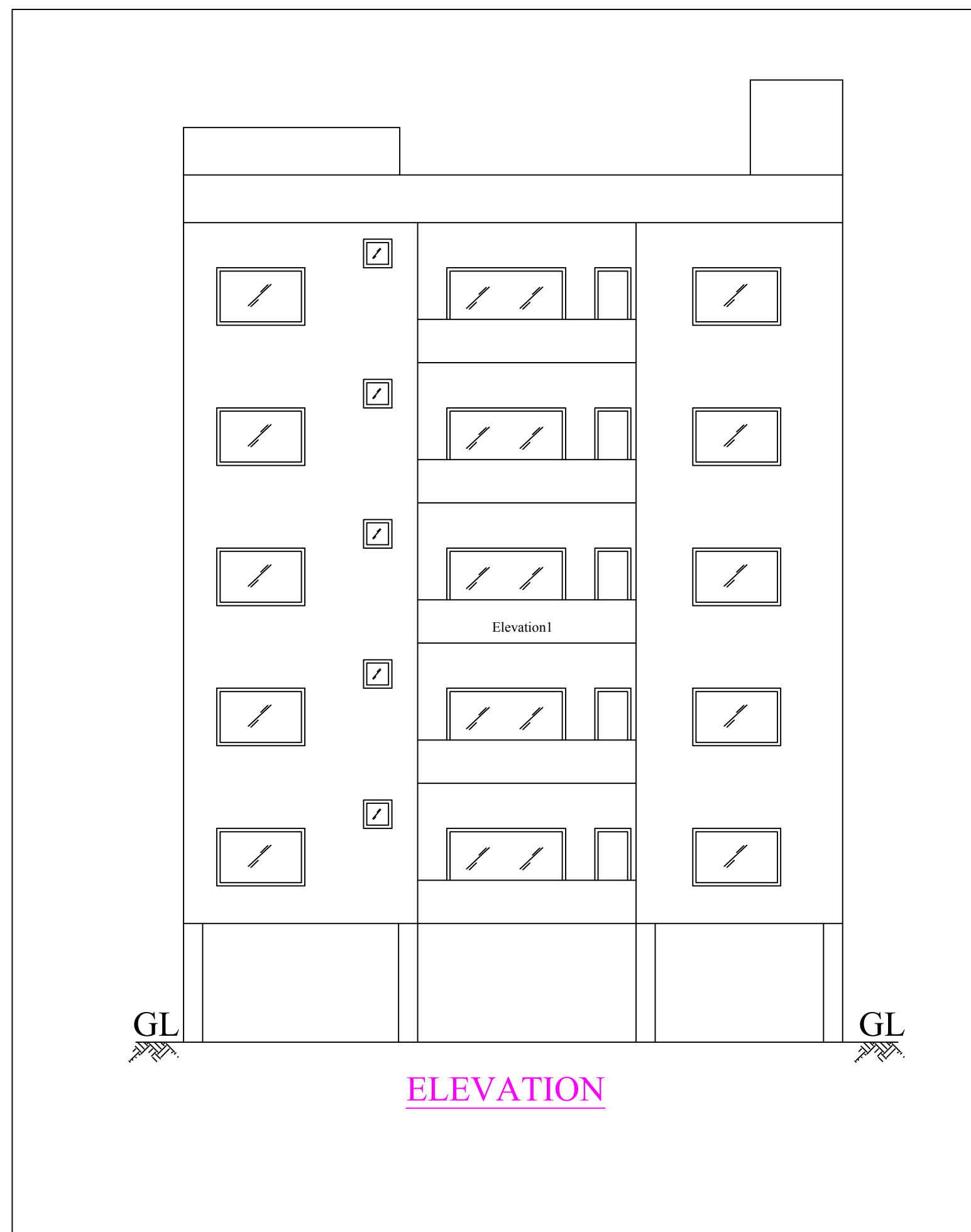




|                                                  |                                                                 |  |
|--------------------------------------------------|-----------------------------------------------------------------|--|
|                                                  | Project Title                                                   |  |
|                                                  | PLAN SHOWING THE PROPOSED Residential                           |  |
|                                                  | PLOT NO. 01                                                     |  |
|                                                  | SURVEY NO. MEDCHAL                                              |  |
|                                                  | SITUATED AT - Yella Reddy Guda                                  |  |
|                                                  | BELONGING TO - Mr.Ms.Mrs BONTHA PADMA DEVEL                     |  |
|                                                  | OPENING AGREEMENT CUM G.P.A HOLDER MS R.R. BUILDERS             |  |
|                                                  | AND DEVELOPERS REPRESENTED BY PROPRIETOR SRI. Y. REDDAPPA REDDY |  |
|                                                  | REP BY - Town Planner JAYAPRAAKSH B                             |  |
|                                                  | LICENCE NO.                                                     |  |
| APPROVAL NO. 2/C/115022/2019                     |                                                                 |  |
| DATE: 19-10-2019                                 |                                                                 |  |
| SHEET NO. 1 / 1                                  |                                                                 |  |
| Layout Plan Details                              |                                                                 |  |
| AREA STATEMENT                                   |                                                                 |  |
| PROJECT DETAIL :                                 |                                                                 |  |
| Inward No. : 2/C/116013/2019                     |                                                                 |  |
| Project Type : Building Permission               | Plot Use : Residential                                          |  |
| Nature of Development : New                      | Plot/SubUse : Residential                                       |  |
| Sublocation : Existing Built-Up Areas            | Plot/Newly/Notified/Religious/Structure : NA                    |  |
| Village Name : Yella Reddy Guda                  | Land Use Zone : Residential                                     |  |
| Mandal : Khyra                                   | Land SubUse Zone : NA                                           |  |
| Abutting Road Width : 12.00                      |                                                                 |  |
| Plot No. 01                                      |                                                                 |  |
| Survey No. 43                                    |                                                                 |  |
| North side details : Others - OPEN SPACE         |                                                                 |  |
| South side details : PLOT NO - PLOT NOS.02 & 03. |                                                                 |  |
| East side details : ROAD WIDTH - 12.0            |                                                                 |  |
| West side details : Others - NEIGHBOURS LAND     |                                                                 |  |
| AREA DETAILS : SQ.MT.                            |                                                                 |  |
| AREA OF PLOT (Minimum)                           | (A)                                                             |  |
| NET AREA OF PLOT                                 | (A-Deductions)                                                  |  |
| Vacant Plot Area                                 |                                                                 |  |
| COVERAGE                                         |                                                                 |  |
| Proposed Coverage Area ( 50.84 % )               |                                                                 |  |
| Net BUA                                          | 293.49                                                          |  |
| Residential Net BUA                              | 1467.45                                                         |  |
| BUILT UP AREA                                    |                                                                 |  |
|                                                  | 1482.58                                                         |  |
|                                                  | 1760.94                                                         |  |
| MORTGAGE AREA                                    |                                                                 |  |
|                                                  | 157.98                                                          |  |
| EXTRA INSTALLMENT MORTGAGE AREA                  |                                                                 |  |
|                                                  | 0.00                                                            |  |
| Proposed Number of Parkings                      | 10                                                              |  |

Approval No. :

COLOR INDEX

PLOT BOUNDARY

ABUTTING ROAD

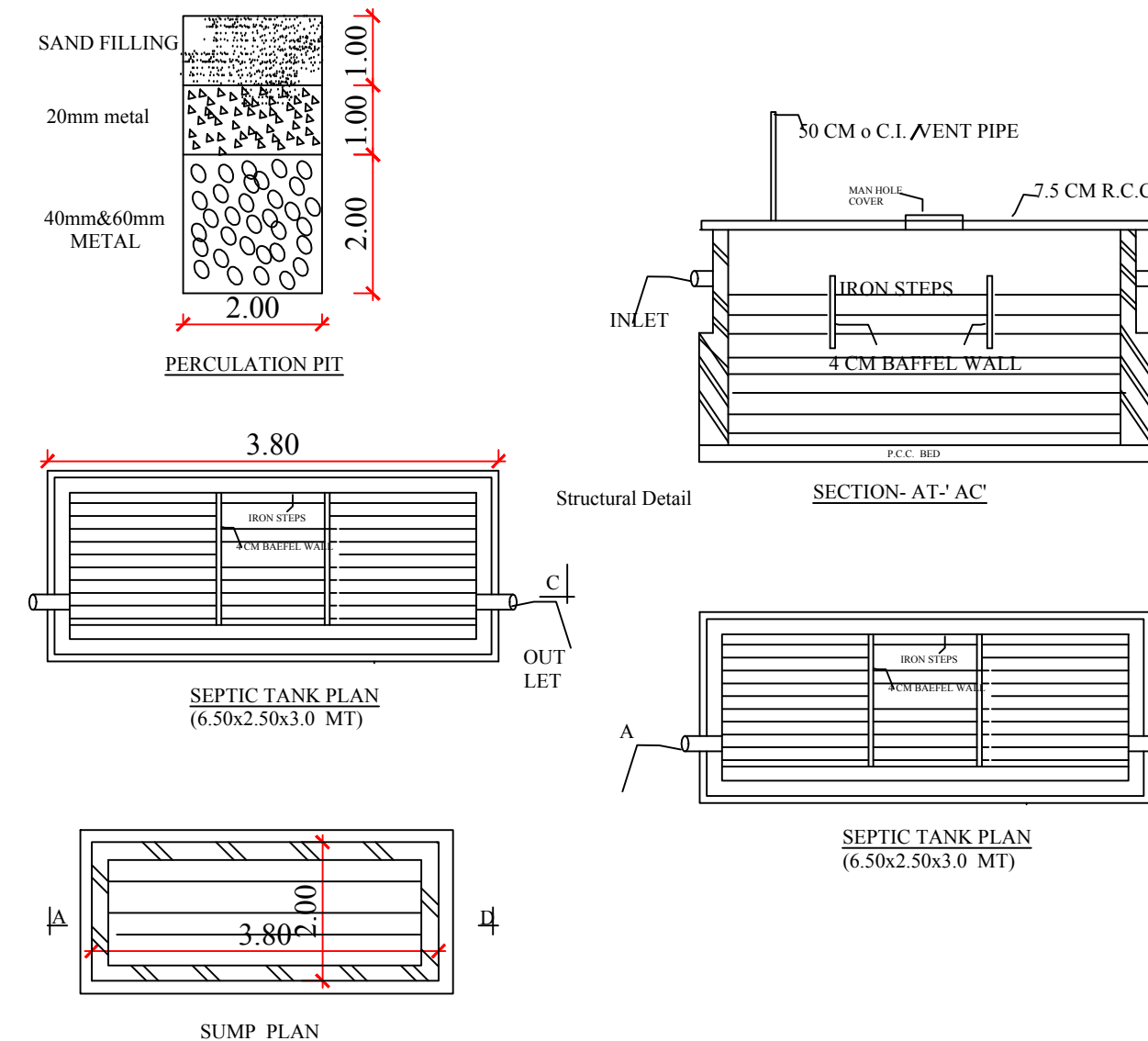
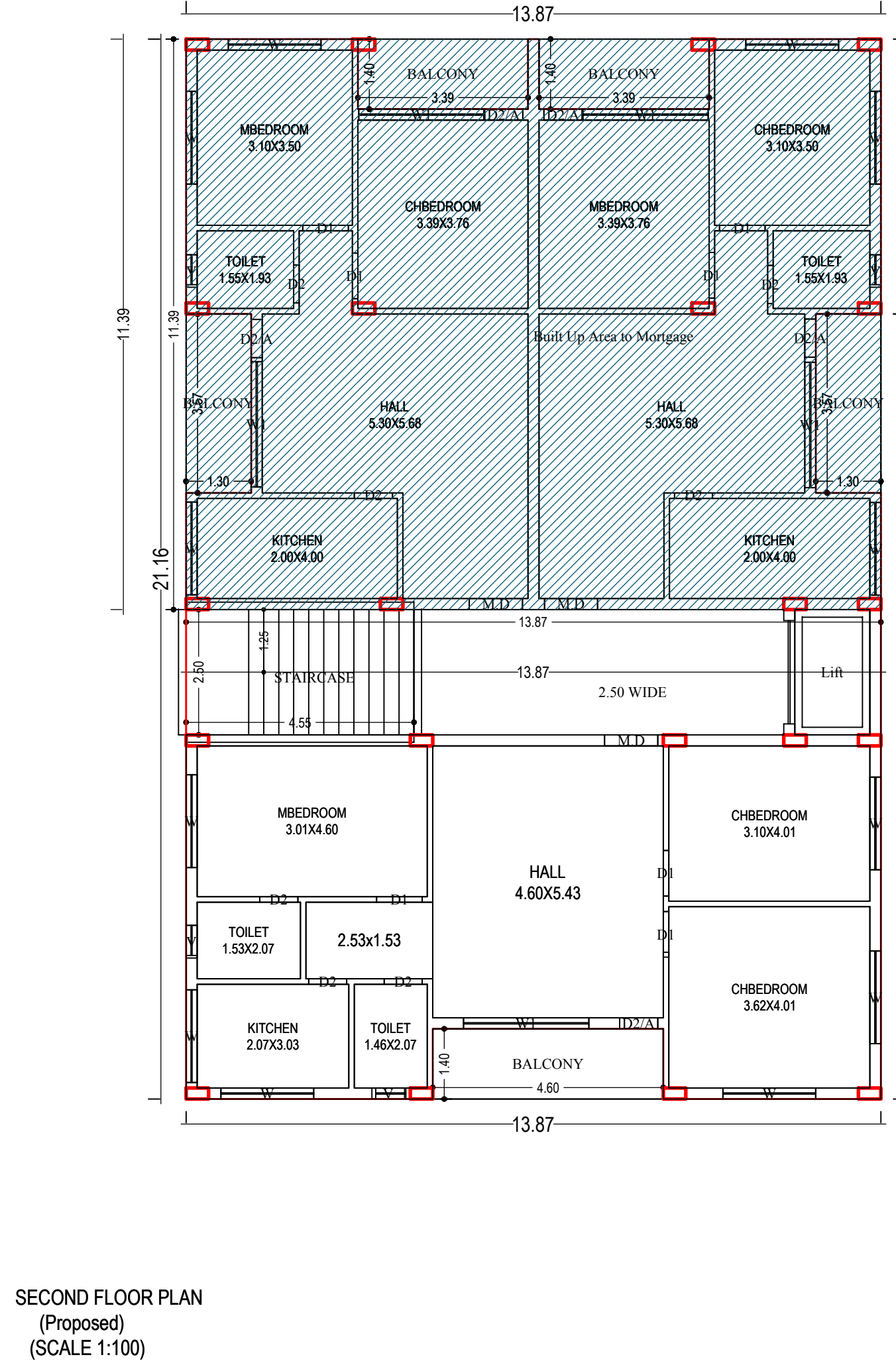
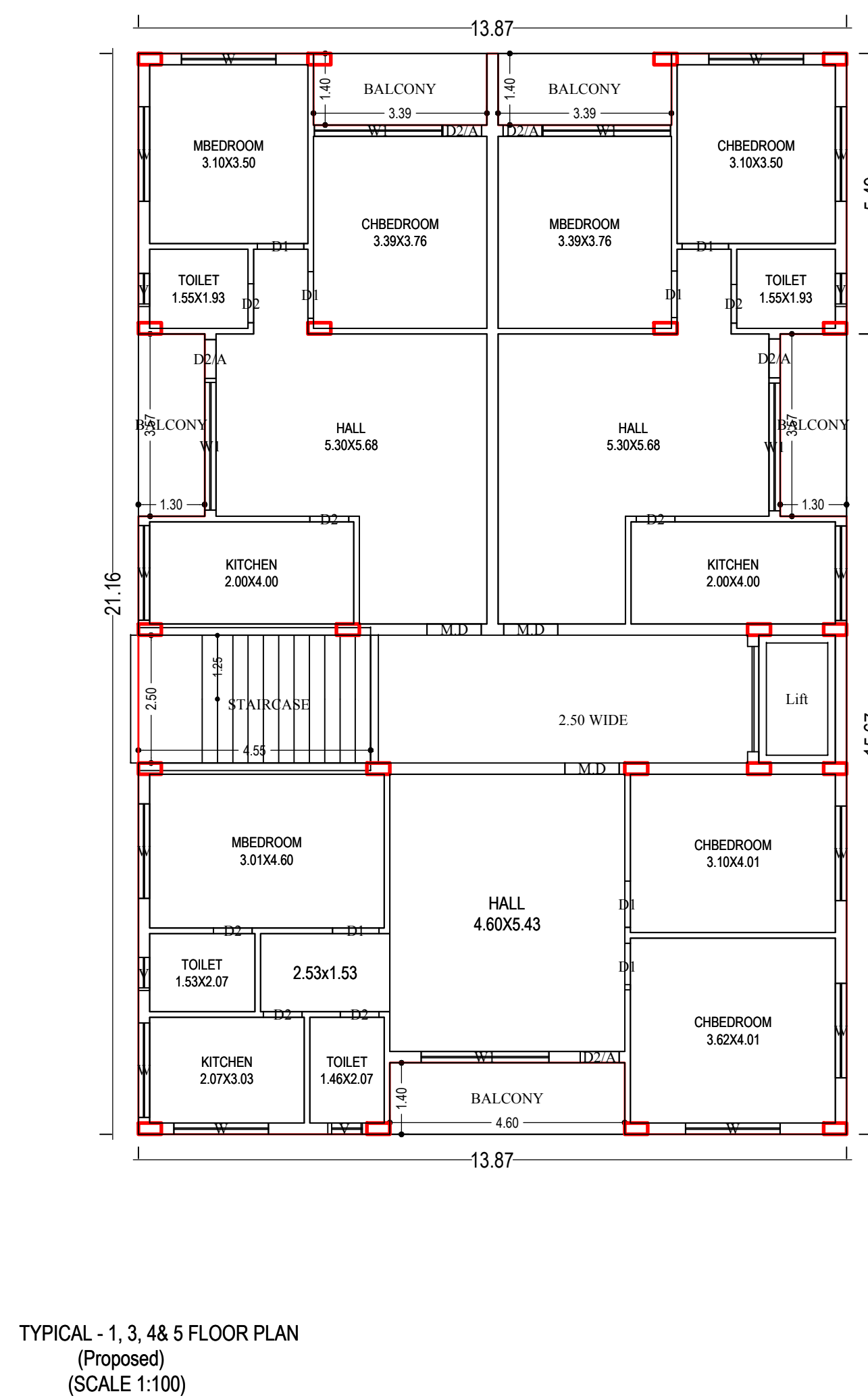
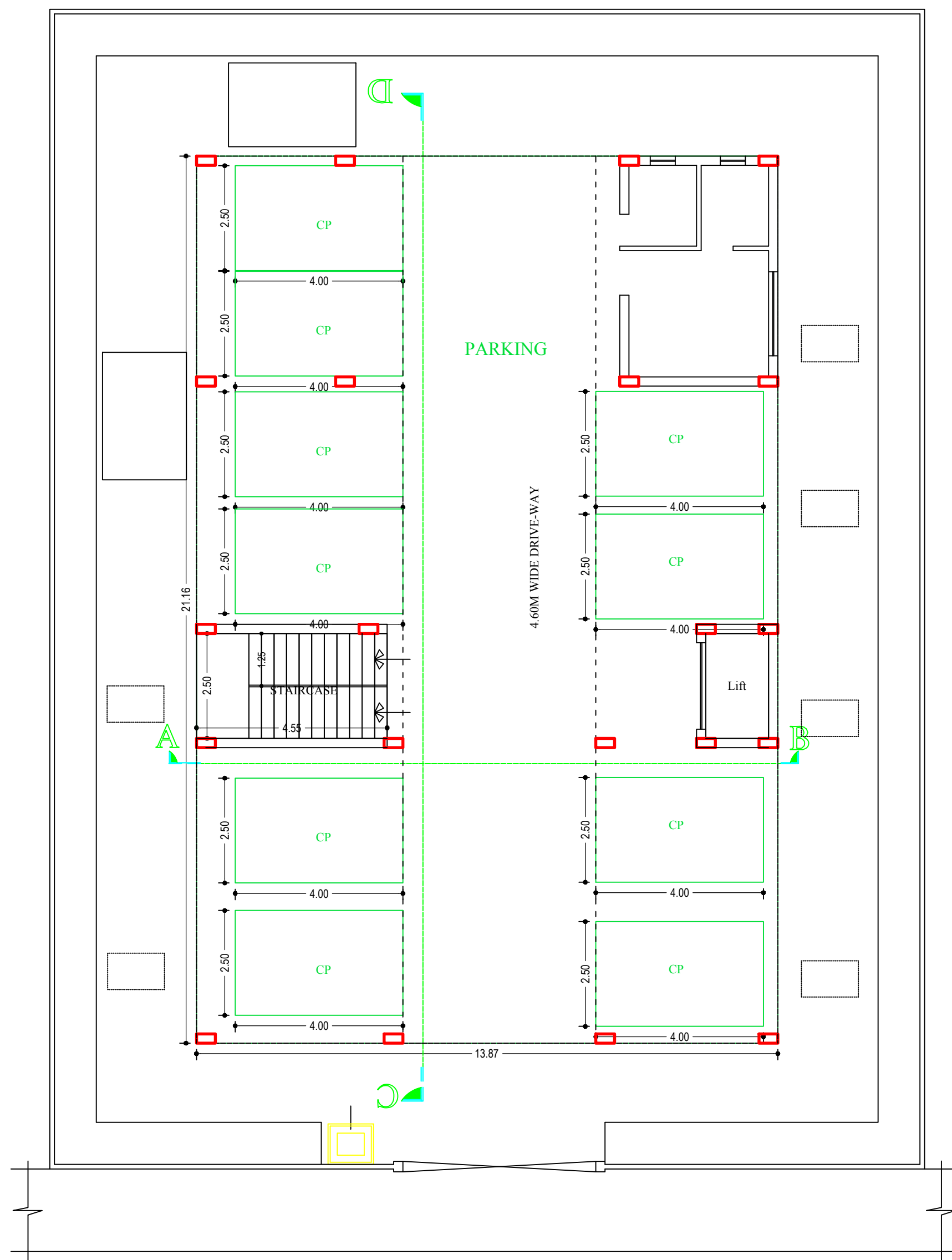
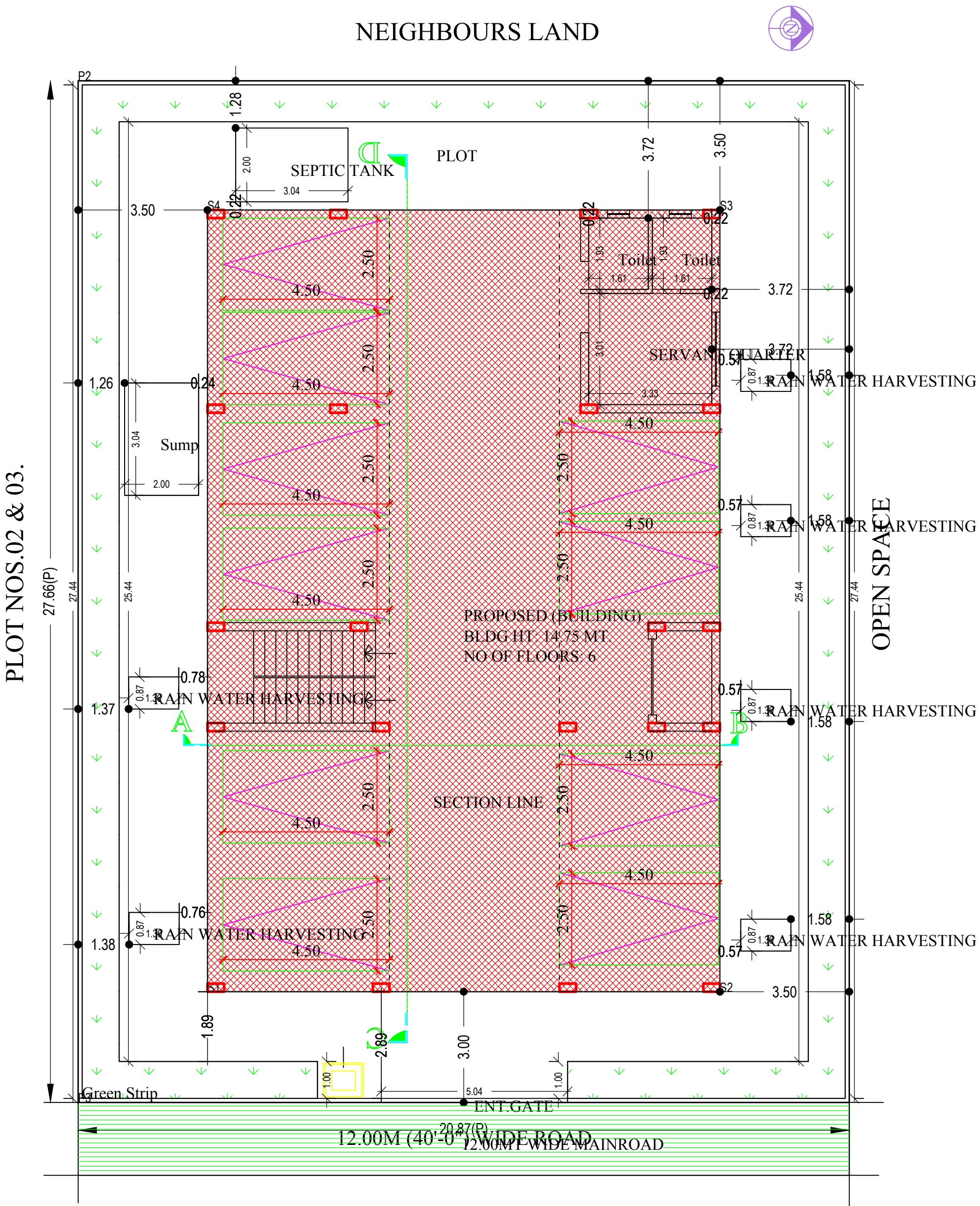
PROPOSED CONSTRUCTION

COMMON PLOT

ROAD WIDENING AREA

EXISTING (To be retained)

EXISTING (To be demarcated)



### Net Built up Area & Dwelling Units Details

| Building            | No. of Same Bldg | Total Built Up Area (Sq.ft.) | Add Area In Net Built up Area (Sq.ft.) |      | Proposed Net Built up Area (Sq.ft.) | Total Net Built up Area (Sq.ft.) | Dwelling Units (No.) | Parking Floor Area | Proposed Net Parking Area (Sq.ft.) | Building Use/Subuse Details |                   |                            |                                       |
|---------------------|------------------|------------------------------|----------------------------------------|------|-------------------------------------|----------------------------------|----------------------|--------------------|------------------------------------|-----------------------------|-------------------|----------------------------|---------------------------------------|
|                     |                  |                              | Stair                                  | Lift |                                     |                                  |                      |                    |                                    | Resi.                       | Proposed Building | Building Use               | Building Type                         |
| PROPOSED (BUILDING) | 1                | 1760.94                      | 11.38                                  | 3.75 | 1467.45                             | 1462.58                          | 15                   | 278.36             | 278.36                             | Proposed Building           | Building SubUse   | Building Type              | Floor Details                         |
| Grand Total :       | 1                | 1760.94                      | 11.38                                  | 3.75 | 1467.45                             | 1462.58                          | 15                   | 278.36             | 278.36                             | Proposed (BUILDING)         | Residential       | Residential Apartment Bldg | Single Block<br>1 SH + 5 upper floors |

Building :PROPOSED (BUILDING)

| Floor Name                       | Total Built Up Area (Sq.m.) | Add Area In Net Built up Area (Sq.m.)<br>Stair | Proposed Net Built up Area (Sq.m.)<br>Lift | Total Net Built up Area (Sq.m.)<br>Resi. | Total Net Built Up Area (Sq.m.) | Dwelling Units (No.) | Parking Floor Area | No of Stack Proposed | Proposed Net Parking Area (Sq.m.) |
|----------------------------------|-----------------------------|------------------------------------------------|--------------------------------------------|------------------------------------------|---------------------------------|----------------------|--------------------|----------------------|-----------------------------------|
| Stilt Floor                      | 293.49                      | 11.38                                          | 3.75                                       | 0.00                                     | 15.13                           | 00                   | 278.36             | 1                    | 278.36                            |
| First Floor                      | 293.49                      | 0.00                                           | 0.00                                       | 293.49                                   | 0.00                            | 03                   | 0.00               | 0                    | 0.00                              |
| Second Floor                     | 293.49                      | 0.00                                           | 0.00                                       | 293.49                                   | 293.49                          | 03                   | 0.00               | 0                    | 0.00                              |
| Third Floor                      | 293.49                      | 0.00                                           | 0.00                                       | 293.49                                   | 293.49                          | 03                   | 0.00               | 0                    | 0.00                              |
| Fourth Floor                     | 293.49                      | 0.00                                           | 0.00                                       | 293.49                                   | 293.49                          | 03                   | 0.00               | 0                    | 0.00                              |
| Fifth Floor                      | 293.49                      | 0.00                                           | 0.00                                       | 293.49                                   | 293.49                          | 03                   | 0.00               | 0                    | 0.00                              |
| Terrace Floor                    | 0.00                        | 0.00                                           | 0.00                                       | 0.00                                     | 0.00                            | 00                   | 0.00               | 0                    | 0.00                              |
| Total :                          | 1760.94                     | 11.38                                          | 3.75                                       | 1467.45                                  | 1482.58                         | 15                   | 278.36             |                      | 278.36                            |
| Total Number of Same Buildings : | 1                           |                                                |                                            |                                          |                                 |                      |                    |                      |                                   |
| Total :                          | 1760.94                     | 11.38                                          | 3.75                                       | 1467.45                                  | 1482.58                         | 15                   | 278.36             |                      | 278.36                            |

### Balcony Calculations Table

| FLOOR                           | SIZE                | AREA  | TOTAL AREA |
|---------------------------------|---------------------|-------|------------|
| TYPICAL - 1, 3, 48 5 FLOOR PLAN | 1 40 X 3 40 X 2 X 4 | 38.00 | 100.88     |
|                                 | 1 30 X 3 57 X 2 X 4 | 37.12 |            |
|                                 | 1 40 X 4 60 X 1 X 4 | 25.76 |            |
| SECOND FLOOR PLAN               | 1 40 X 3 40 X 2 X 1 | 9.50  | 25.22      |
|                                 | 1 30 X 3 57 X 2 X 1 | 9.28  |            |
|                                 | 1 40 X 4 60 X 1 X 1 | 6.44  |            |
| Total                           | -                   | -     | 126.10     |

Building Use/Subuse Details

| Building Name       | Building Use | Building SubUse            | Building Type | Floor Details            |
|---------------------|--------------|----------------------------|---------------|--------------------------|
| PROPOSED (BUILDING) | Residential  | Residential Apartment Bldg | Single Block  | 1 Stilt + 5 upper floors |

(Sq.mt.)

278.36

0.00

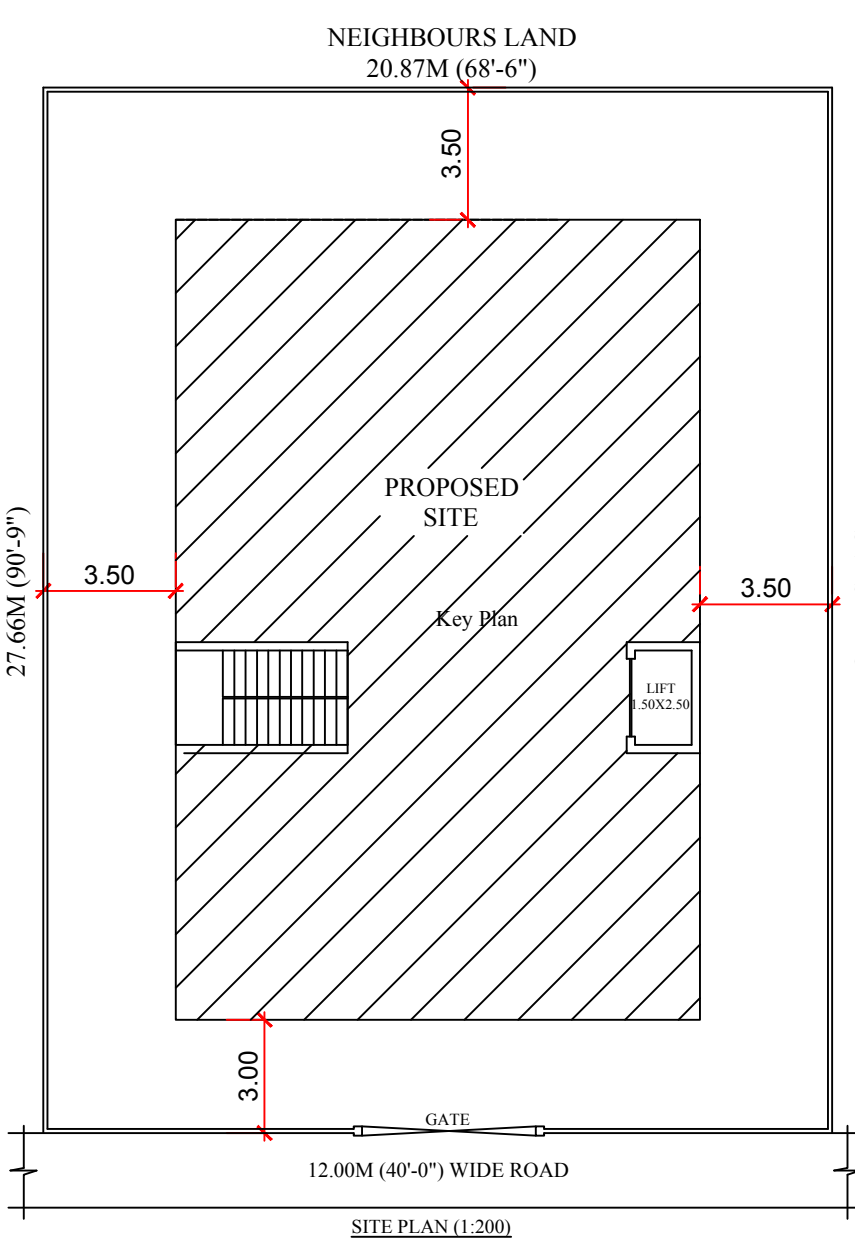
0.00

0.00

SCHEDULE OF JOINERY:

| BUILDING NAME       | NAME | LENGTH | HEIGHT | NOS |
|---------------------|------|--------|--------|-----|
| PROPOSED (BUILDING) | D2   | 0.76   | 2.10   | 35  |
| PROPOSED (BUILDING) | D2/A | 0.76   | 2.10   | 25  |
| PROPOSED (BUILDING) | D1   | 0.91   | 2.10   | 35  |
| PROPOSED (BUILDING) | M/D  | 1.06   | 2.10   | 15  |

| SCHEDULE OF JOINERY: |                     |      |        |        |     |
|----------------------|---------------------|------|--------|--------|-----|
| 0.00                 |                     |      |        |        |     |
| 0.00                 | BUILDING NAME       | NAME | LENGTH | HEIGHT | NOS |
| 278.36               | PROPOSED (BUILDING) | V    | 0.65   | 0.65   | 20  |
|                      | PROPOSED (BUILDING) | W    | 1.85   | 1.21   | 60  |
| 278.36               | PROPOSED (BUILDING) | W1   | 2.50   | 1.21   | 25  |



The permission accorded does not confer any ownership rights. As a water stopper it is found that the documents are blank and falsified the permission accorded is of no use. If construction is not commenced within one year, building application will be cancelled. The water stopper is not a party to the construction. Sanctioned Plan shall be followed strictly while making the construction.

Sanctioned Plan copy as attached by the GRIHC shall be displayed at the site of the project. The permission shall be valid for 12 months. Commencement Notice shall be submitted by the applicant before commencement of the work. The U/s of the permission shall be as follows:

Complete Notices shall be submitted after completion of the building and ocean occupancy (visitors U/s of HMC Act).

Occupancy Notices in compliance with the provisions of the building and ocean occupancy (visitors U/s of HMC Act).

Public Awareness such as Water Safety, Electricity Connections will be provided to the community of the project.

Pre-Approval shall be obtained separately for any modification in the construction.

The Permission shall be done along the perimeter and also in front of the building.

Water stopper shall be fenced and shall be maintained as presently at other locations.

Water stopper shall be maintained as presently at other locations.

Run Water Harvesting Structure (proposed) plan shall be constructed.

Space For Transferring shall be provided in the lake keeping the safety of the residents in view.

Gardening shall be made within the perimeter.

Cells and toilets should be made within the perimeter.

Cells and toilets should be made within the perimeter. It should be used as a place for the residents to use. The cells and toilets should be used as a place for the residents to use. The cells and toilets should be used as a place for the residents to use.

The cells and toilets should be used as a place for the residents to use. The cells and toilets should be used as a place for the residents to use. The cells and toilets should be used as a place for the residents to use.

No. of units as sanctioned shall not be increased without prior approval.

[illegible]

- ii) Provide Fire resistant swing door for the oil  
  lapable lifts in all floors.
- iii) Provide Generator, as alternate  
  source of electric supply.
- iv) Emergency Lighting in the Corridor  
  / Common passages and stair case.
- v) Two numbers water type fire  
  extinguishers for every 500 Sq. m. floor area with minimum of four  
  numbers fire extinguishers per floor and 5K DKG extinguishers minimum  
  2 Nos. each at Generator and Transformer area shall be provided as per  
  I.S. specification No 2139:-

\_\_\_\_\_  
 DRIVER'S NAME AND SIGNATURE

\_\_\_\_\_  
OWNER'S NAME AND SIGNATURE

\_\_\_\_\_  
ARCHITECT'S NAME AND SIGNATURE

STRUCTURAL ENGINEER'S NAME AND SIGNATURE