

A R MEHTA & ASSOCIATES

Architect Engineer & int. Designer

Kriema, 1st Floor, Daulat Nagar, Road No. 5 & 8, Borivali (E), Mumbai - 66.
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FORM 1

Date: 18th. July 2017.

To,

**Shri. Kalpesh H. Jain. Partner of
M/s. Shlok Enterprises (Manhar).**

C.A. to owner.

Add: A/5, Shivganga CHSL,
Misquita Nagar,
Near Kotak Mahindra Bank,
Dahisar - [East], Mumbai - 68.

Subject: Certificate of Percentage of Completion of Construction Work of "Manhar Co. Op. Hsg. Soc. Ltd.", Building Single Wing of the Phase of the Project [MahaRERA Registration Number] situated on the Plot bearing CTS. No. 9 & 10 demarcated by its boundaries (latitude and longitude of the end points) By Remaining Portion of CTS. No. 13 to the North By CTS. No. 801, 18.30m. wide Bhausahab Parab Road to the South By CTS. No. 11 to the East By CTS. No. 772A & 802 to the West of Division Dahisar Village Mandepeshwar Taluka kandarpada, Dahisar - (West) PIN 400068., admeasuring 558.00 Sq.mtrs. The additional FSI available for future development will be about 300.00 Sq.mtrs., area being developed by Shri. Kalpesh H. Jain. Partner of M/s. Shlok Enterprises (Manhar).

Sir,

I, Mr. Ashwin. R. Mehta., Architect of M/s. A. R. Mehta & Associates., have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the "Manhar Co. Op. Hsg. Soc. Ltd.", Building Single Wing of the Phase of the Project, situated on the plot bearing C.T.S. No. 9 & 10 of Village Mandepeshwar at kandarpada, Dahisar - (West), Mumbai - 400068 admeasuring 558.00 Sq.mtrs. The additional FSI available for future development will be about 300.00 Sq.mtrs., area being developed by Shri. Kalpesh H. Jain. Partner of M/s. Shlok Enterprises (Manhar).

1. Following technical professionals are appointed by Shri. Kalpesh H. Jain. Partner of M/s. Shlok Enterprises (Manhar).

- (i) Mr. Ashwin R. Mehta of M/s. A. R. Mehta & Associates., as Architect.
- (ii) Mr. Bapu K. Bharitkar., as Structural Consultant.
- (iii) Mr. Alpesh V. Kunjadia., as Site Supervisor.

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number _____ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table A

One Building, Single Wing of "Manhar Co. Op. Hsg. Soc. Ltd."

Sr. No	Tasks /Activity	Percentage of work done
1	Excavation	100%
2	Plinth.	100%
3	Number of Podiums	-
4	Stilt Floor	30%
5	Slabs number of Slabs of Super Structure	10%
6	Internal walls, Internal Plaster, floorings within flats/premises, doors and windows to each of the flat/premises.	NIL
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	NIL
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Underground Water Tanks.	NIL
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,	NIL
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate.	NIL

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TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase.

S.No	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
1.	Internal Roads & Footpaths.	-	NIL	-
2.	Water Supply.	Yes.	-	-
3.	Sewerage (chamber, lines, Septic tank, STP).	Yes.	-	-
4.	Storm Water Drains	Yes.	-	-
5.	Landscaping & Tree Planting	Yes.	-	-
6.	Street Lighting	NA.	-	-
7.	Community Buildings	-	-	-
8.	Treatment and disposal of sewage and sullage water	-	-	-
9.	Solid Waste management & Disposal	-	-	-
10.	Water conservation, Rain water harvesting	Yes.	-	-
11.	Energy management	-	-	-
12.	Fire protection and fire safety requirements	Yes.	-	-
13.	Electrical meter room, substation, receiving station.	Yes.	-	-
14.	Others (Option to Add more).	Nil	-	-

Thanking You,

Yours faithfully,

M/s. A. R. MEHTA & ASSOCIATES.

A. R. MEHTA.

[Architect]

Reg.No.CA/80/5956