

# **ABHIJIT A. MEHTA**

*B.E. Civil, D.C.E.*

**Project Consultant / Lic. Surveyor**

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101, Matru Vatsalya, V. P. Road, Andheri (W), Mumbai - 400 058. Tel. : 022-2620 8644 / 2620 9032

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09/01/2018

To,  
M/s. Vaishali Constructions,  
Vinod Bungalow, Plot No. 37,  
L.T. Road No. 3, M.G. Road,  
Goregaon (West),  
Mumbai - 400062

**Subject:** Certificate of Percentage of Completion of Construction Work of M/s. Vaishali Constructions Residential Building known as "Prithvi Apartment", one no. of building of the one phase of the Project (RERA Registration Number \_\_\_\_\_) situated on the Plot Bearing CTS No. 113, 113/1 to 1134/4 of village Pahadi Goregaon at Tilak Nagar, Goregaon (West), Mumbai measuring 424.10 sq. mts. area being developed by M/s. Vaishali Constructions.

Sir,

I Abhijit A. Mehta have undertaken assignment as Licensed Surveyor of certifying Percentage of Completion of Construction Work of Residential Building known as "Prithvi Apartment", one no. of building of the one phase of the Project situated on the Plot Bearing CTS No. 113, 113/1 to 1134/4 of village Pahadi Goregaon at Tilak Nagar, Goregaon (West), Mumbai measuring 424.10 sq. mts. area being developed by M/s. Vaishali Constructions.

Following technical professionals are appointed by Owner / Promoter:-

- (i) Shri. Abhijit A. Mehta as L.S.;
- (ii) Shri. R.D. Magdumas Structural Consultant.
- (iii) Shri. Mahendra G. Goleas Site Supervisor.

Based on Site Inspection, with respect to the Building of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for the building of the Real Estate Project as registered vide number \_\_\_\_\_ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**TABLE A**

| Sr. No | Tasks /Activity                                                                                                                                                                                                                                                                                                                                                                                                         | Percentage of work done |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                              | 100%                    |
| 2      | 1 number of Plinth                                                                                                                                                                                                                                                                                                                                                                                                      | 100%                    |
| 3      | __number of Parking Basement                                                                                                                                                                                                                                                                                                                                                                                            | N.A                     |
| 4      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                             | 100%                    |
| 5      | 10 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                   | 100%                    |
| 6      | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                       | 100%                    |
| 7      | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                | 85%                     |
| 8      | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                           | 100%                    |
| 9      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,                                                                                                                                                                                                                                                                                                  | 100%                    |
| 10     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 85%                     |

**TABLE-B****Internal & External Development Works in Respect of the entire Registered Phase**

| Sr.No. | Common areas and Facilities, Amenities       | Proposed (Yes/No) | Percentage of Work done | Details |
|--------|----------------------------------------------|-------------------|-------------------------|---------|
| 1      | Internal Roads & Footpaths                   | No                | --                      | -       |
| 2      | Water Supply                                 | Yes               | 100%                    | -       |
| 3      | Sewerage (chamber, lines, Septic Tank , STP) | Yes               | 85%                     | -       |
| 4      | Storm Water Drains                           | Yes               | -                       | -       |
| 5      | Landscaping & Tree Planting                  | -                 | -                       | -       |

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|    |                                                       |     |      |   |
|----|-------------------------------------------------------|-----|------|---|
| 6  | Street Lighting                                       | No  | -    | - |
| 7  | Community Buildings                                   | No  | -    | - |
| 8  | Treatment and disposal of sewage and sullage water    | No  | -    | - |
| 9  | Solid Waste management & Disposal                     | No  | -    | - |
| 10 | Water conservation, Rain water harvesting             | No  | -    | - |
| 11 | Energy management                                     | No  | -    | - |
| 12 | Fire protection and fire safety requirements          | Yes | -    | - |
| 13 | Electrical meter room, sub-station, receiving station | Yes | 100% | - |
| 14 | Other (Options to Add more)                           | No  | -    | - |

Thanking You,

Yours Faithfully,



Abhijit Mehta  
License Surveyor  
Lic. No. M/320/LS