



# M SQUARE ARCHITECTS

## ARCHITECT'S CERTIFICATE

Date. 31-01-2018.

To,  
M/s. R.K.Construction Partnership Firm.  
(Mr. Amar Ganumal Sachdev)  
Ambernath

Subject: Certificate of Percentage of Completion of Construction Work of **Two** No. of Building **A & B Wing** (Type) of the Project "**MANSAROVAR**" Constructed on Plot bearing **Survey No. 161 H.No.2, C.T.S.No.9256** demarcated by its boundaries (latitude and longitude of the end points) to the North - **SR.No.161 H.No.1** to the South - **18 MTR DP Road** to the East - **SR.No. 161 H.No.1** to the West - **SR.No. 128 H.No.1** villages - **Ambernath, Taluka - Ambernath, District -Thane PIN- 421501** admeasuring **2000.00 Sq.mt.** Area being developed by **M/s. R.K.Construction Partnership Firm.**

Sir,

I **Architect Mukesh B.More** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the **Two** Building **A & B** Wing the Project, "**MANSAROVAR**" Constructed on the plot bearing Survey No. **161 H.No.2, C.T.S.No.9256** Of Division Ambernath village - **Ambernath, Taluka - Ambernath, District - Thane PIN - 421501** admeasuring **2000.00 sq.mts.** Area being developed by **M/s. R.K.Construction Partnership Firm.**

1. Following technical professionals are appointed by Owner / Promoter:-

- (i) M/s. **M square Architects Proprietor Mukesh B.More** as Architect;
- (ii) M/s. **Techno Struct (Mr. Umesh Chipade)** as Structural Consultant
- (iii) M/s /Shri / Smt. \_\_\_\_\_ as MEP Consultant
- (iv) Shri. **Rahul Kushwa** as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Building/Wing of the Real Estate Project as registered vide number \_\_\_\_\_ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each

Of the activity of the entire phase is detailed in Table B.

Shop No. 1, 2, 3, Om Gayatri Apt., Opp. Panchratna Row Houses, Manjarali, Badlapur - West. 421 503

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**Table A****Building / Wing (Type) A**

| Sr.No. | Task/Activity                                                                                                                                                                                                                                                                                                                                               | Percentage of work done |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                  | 100 %.                  |
| 2      | Number Of plinth                                                                                                                                                                                                                                                                                                                                            | 100 %.                  |
| 3      | Number Podiums                                                                                                                                                                                                                                                                                                                                              | N.A.                    |
| 4      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                 | 100 %.                  |
| 5      | Number of Slab of Super Structure                                                                                                                                                                                                                                                                                                                           | 100 %.                  |
| 6      | Internal Walls, Internal Plaster, Flooring within flats/premises, Doors and Windows                                                                                                                                                                                                                                                                         | 100 %.                  |
| 7      | Sanitary Fittings Within the Flats/premises, Electrical Fittings within the Flat/Premise                                                                                                                                                                                                                                                                    | 100 %.                  |
| 8      | staircase, Lifts Wells and Lobbies at each Floor level connecting staircase and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                 | 100 %.                  |
| 9      | The External plumbing and External plaster, elevation, completion of terrace with waterproofing of the Building/Wing                                                                                                                                                                                                                                        | 100 %.                  |
| 10     | Installation of lifts, water pupms, fire fighting fittings and equipments as per CFO NOC, Electrical fittings to common Areas, electro mechanical equiment, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenants as may be required to Obtain Occupation/Completion Certificate. | 100 %.                  |

**Building / Wing (Type) B**

| Sr.No. | Task/Activity                                                                                                                                                                                                                                                                                                                                               | Percentage of work done |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                  | 100 %.                  |
| 2      | Number Of plinth                                                                                                                                                                                                                                                                                                                                            | 100 %.                  |
| 3      | Number Podiums                                                                                                                                                                                                                                                                                                                                              | N.A.                    |
| 4      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                 | 100 %.                  |
| 5      | Number of Slab of Super Structure                                                                                                                                                                                                                                                                                                                           | 100 %.                  |
| 6      | Internal Walls, Internal Plaster, Flooring within flats/premises, Doors and Windows                                                                                                                                                                                                                                                                         | 100 %.                  |
| 7      | Sanitary Fittings Within the Flats/premises, Electrical Fittings within the Flat/Premise                                                                                                                                                                                                                                                                    | 100%.                   |
| 8      | staircase, Lifts Wells and Lobbies at each Floor level connecting staircase and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                 | 100 %.                  |
| 9      | The External plumbing and External plaster, elevation, completion of terrace with waterproofing of the Building/Wing                                                                                                                                                                                                                                        | 100 %.                  |
| 10     | Installation of lifts, water pupms, fire fighting fittings and equipments as per CFO NOC, Electrical fittings to common Areas, electro mechanical equiment, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenants as may be required to Obtain Occupation/Completion Certificate. | 100 %.                  |



**ARCHITECT MUKESH MORE**  
**CA/2009/45026**  
**PROPRIETOR**  
**M SQUARE ARCHITECTS.**

**Table –B**

**Internal & External Development Works in Respect Of the entire Registered Phase**

| Sr. no. | <u>Common Areas and Facilities, Amenities</u>                            | Proposed Yes/No | Percentage of work done | Details |
|---------|--------------------------------------------------------------------------|-----------------|-------------------------|---------|
| 1       | Internal Roads & Footpaths                                               | YES             | 20 %.                   |         |
| 2       | Water Supply                                                             | YES             | 20 %.                   |         |
| 3       | Sewerage (chamber,Lines,Septic Tank,STP)                                 | YES             | 20 %.                   |         |
| 4       | storm Water Drains                                                       | YES             | 20 %.                   |         |
| 5       | Landscaping & Tree Planting                                              | YES             | 20 %.                   |         |
| 6       | Street Lighting                                                          | YES             | 20 %.                   |         |
| 7       | Community Buildings                                                      | NO.             |                         |         |
| 8       | Treatment and disposal of swage and Sullage water                        | NO.             |                         |         |
| 9       | Solid Waste Management and Disposal                                      | NO.             |                         |         |
| 10      | Water Conservation, Rain Water Harvesting                                | YES             | 20 %.                   |         |
| 11      | Energy Management                                                        | NO.             |                         |         |
| 12      | Fire Protection and fire safety                                          | YES             | 20 %.                   |         |
| 13      | Electrical Meter Room                                                    | YES             | 20 %.                   |         |
| 14      | Aggregate Area of Recreational Open Space                                | YES             | 20 %.                   |         |
| 15      | Open Parking                                                             | NO              |                         |         |
| 16      | Specify if any further facility is provided (other than above mentioned) | NO.             |                         |         |

Yours faithfully,



Signature & Name

Mr.Mukesh B.More

**ARCHITECT MUKESH MORE**  
**CA/2009/45026**  
**PROPRIETOR**  
**M SQUARE ARCHITECTS.**