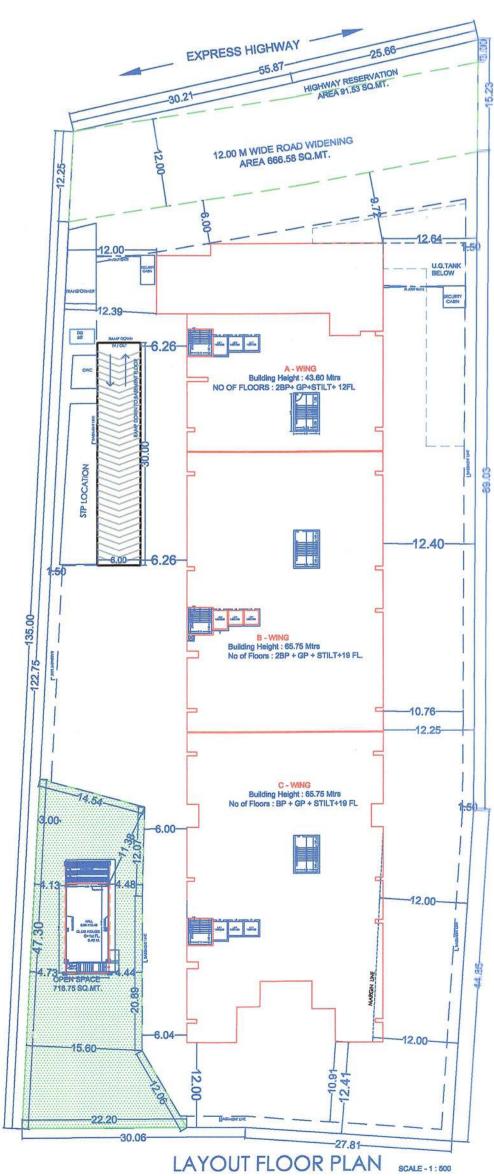


EV CHARGING PROVISION FOR 30% OF TOTAL PARKING =  $202 + (\frac{341}{6}) \times 0.30 = 78$  NOS.

EV Charging Parking	
Normal Parking	
Mhada Parking	

		[SR. NO	TATEMENT - 1 . 8 (a)(iii) ] IG TO BE RETAINE	
EXISTING BUILDING NO.	FLOOR NO.	PLINTH AREA	AREA OF EXISTING BUILDING	USE / OCCUPANCY OF FLOOR
N/A	N/A	N/A	N/A	N/A

FLOOR WISE FSI	STATEMEN'	T - CLUB HOUSE
FLOOR	RESI. FSI	TOTAL FSI AREA
GROUND FLOOR	71.10	71.10
TERRACE FLOOR	0.00	0.00
TOTAL	71.10	71.10

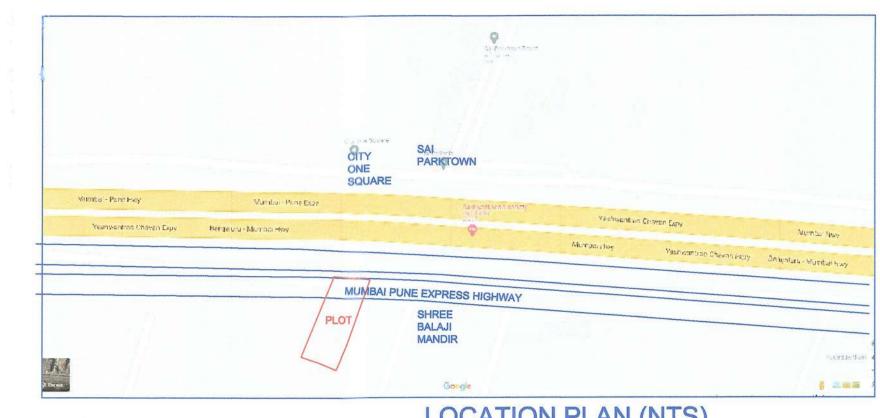


	[Sr. No	For of Statement . 9 (a) ] Proposed IG WISE FSI STA	Building	
BUILDINGS	COMM. FSI	RESI. FSI	TENEMENTS	TOTAL FSI AREA
A - WING	424.42	6793.22	63	7217.64
B - WING	0.00	13153.40	133	13153.40
C - WING	0.00	13792.43	130	13792.43
TOTAL	424.42	33739.05	326.00	34163.47

FLOOR	COMM. FSI	RESI, FSI	TENEMENTS	TOTAL FSI AREA
	COIVIIVI. FSI	RESI. FSI		
2nd BASEMENT FLOOR	0.00	0.00	0	0.00
1st BASEMENT FLOOR	0.00	0.00	0	0.00
GROUND PARKING FLOOR	275.82	45.20	0	45.20
MEZZANINE / STILT FLOOR	148.60	268.15	3	268.15
1st FLOOR	0.00	407.91	5	407.91
2nd FLOOR	0	555.00	5	555.00
3rd FLOOR	0	555.00	5	555.00
4th FLOOR	0	555.00	5	555.00
5th FLOOR	0	555.00	5	555.00
6th FLOOR	0	555.00	5	555.00
7th FLOOR	0	538.48	5	538.48
8th FLOOR	0	555.00	5	555.00
9th FLOOR	0	555.00	5	555.00
10th FLOOR	0	555.00	5	555.00
11th FLOOR	0	555.00	5	555.00
12th FLOOR	0	538.48	5	538.48
TOTAL	424.42	6793.22	63.00	6793.22

FLOOR	NISE FSI STA	FEMENT - B WIN	G
FLOOR	RESI. FSI	TENEMENTS	TOTAL FSI AREA
2nd BASEMENT FLOOR	0.00	0	0.00
1st BASEMENT FLOOR	0.00	0	0.00
GROUND PARKING FLOOR	45.20	0	45.20
STILT FLOOR	543.57	7	543.57
1st FLOOR	701.10	7	701.10
2nd FLOOR	701.10	7	701.10
3rd FLOOR	701.10	7	701.10
4th FLOOR	701.10	7	701.10
5th FLOOR	701.10	7	701.10
6th FLOOR	701.10	7	701.10
7th FLOOR	682.71	7	682.71
8th FLOOR	701.10	7	701.10
9th FLOOR	701.10	7	701.10
10th FLOOR	701.10	7	701.10
11th FLOOR	701.10	7	701.10
12th FLOOR	682.71	7	682.71
13th FLOOR	701.10	7	701.10
14th FLOOR	701.10	7	701.10
15th FLOOR	701.10	7	701.10
16th FLOOR	701.10	7	701.10
17th FLOOR	682.71	7	682.71
18th FLOOR	701.10	7	701.10
19th FLOOR (RECREATIONAL)	0	0	0.00
TOTAL	13153.40	133.00	13153.40

	1110		OR (CLUB Addtion		001	
Sr.No	L	Х	В	=	Area	Unit
1	5.90	Х	6.03	=	35.58	Sq.N
.05	D FLOOR PL SCALE-1 -5.90	: 200	83	-5.9 BLO0	СК	
		ND FL	OOR (CL	UB H		
					1	
Sr.No	L	X	В	=	Area	Unit

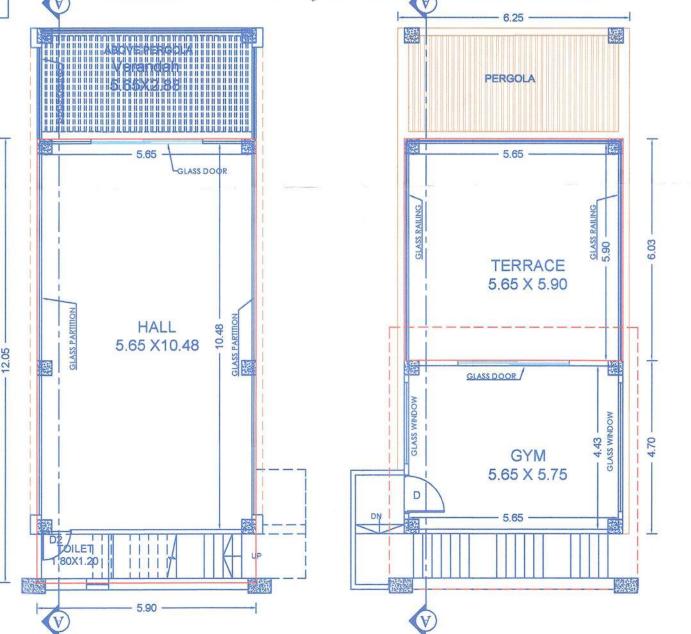


## **LOCATION PLAN (NTS)**

		<b>MHADA ARE</b>	EA STATE	MENT	
		MIN. REQ. AI	REA	1571.22	
		PROP. ARE		1571.22	
		MHADA TOTAL T	EN. NO.	19	
F	LOOR WISE F	SI STATEMENT	- WING - A 8	WING - B (MH/	(DA)
FLOOR	RESI. FSI WING - A	RESI. FSI WING - B	RESI. FSI WING - C	TENEMENTS	TOTAL FSI AREA
					4400.04
STILT FLOOR	268.15	543.57	351.59	14	1163.31
STILT FLOOR FIRST FLOOR	268.15 407.91	543.57 0.00	351.59 0.00	5	407.91

	WATER	CALCULATIONS	
TANK	CARPET AREA / FSI(M2)	REQUIRED CAPACITY(LIT)	PROPOSED CAPACITY(LIT)
	Resi. + Comm.	225301.80	225500.00
OHWT	Fire Requirement	75000.00	75000.00
	TOTAL	300301.80	300500.00
	2.0 Times OHWT	450603.60	451000.00
UGWT	Fire Requirement	150000.00	150000.00
6	TOTAL	600603.60	601000.00



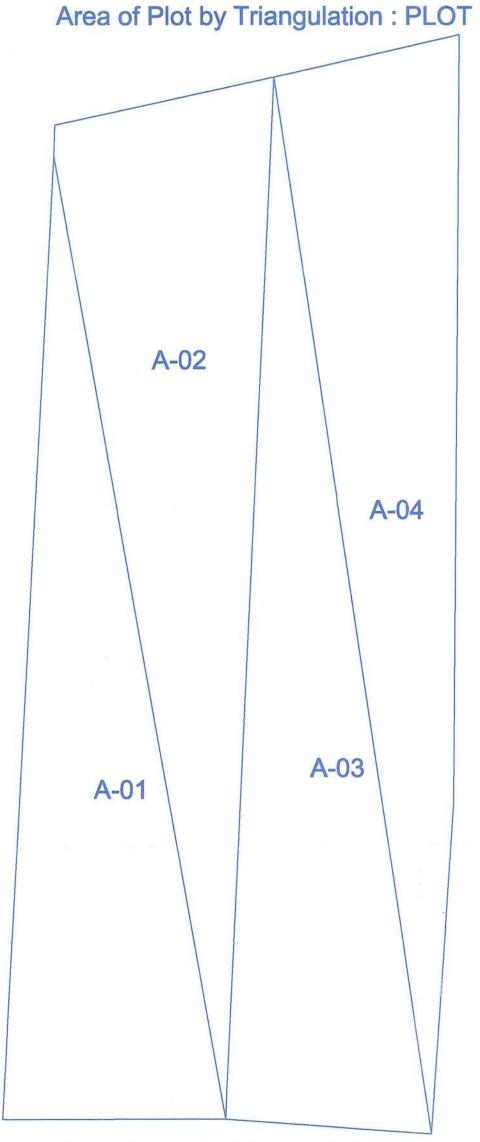


**GROUND FLOOR PLAN** 

**CLUB HOUSE** 

FIRST FLOOR PLAN

**CLUB HOUSE** 



PLOT AREA CALCULATION BY TRIANGULATION (SCALE 1:500)

Triangle	Area
A-01	1926.45
A-02	2086.36
A-03	1930.00
A-04	1957.19
Total (PLOT)	7900.00

	PPROVAL		AYOU
B.P.	/KIWALE/05/2022 /KIWALE/26/2022 /KIWALE/126/2022	DATE -	18/01/20 17/03/20 29/11/20
		in the	29/11/20
Office Order	No.	in the ESTD.	
Pimpri	31/10/2023	11/10/82	
Date 3 1/10	Darah	7001411 018.	
	eutive Engineer	A.	
Construction Chinchw	n Control Department ad Municipal Corporation	City Angineer Building Permission De PCMC., Pimpti, Pune-1	
30	pmri-411 018.		
	(At Right Hand top		Sheet
MAUJE - KIVALE. Stamps of Approval			
AREA STATEMEN  1. Area of plot	T		Т
(Minimum area of a, b	e, c to be considered)	vtrant)	780
(b) as per measur	rement sheet		790 790
(c) as per site dec 2. Deductions for	lucting highway road widen	ng (highway area -91.53)	780
(a) Proposed D.P (b) NALA area	P./ D.P. Road widening Area	/Service Road / Highway	66
(Total a+b)  3. Balance area of plot	(1-2)		66
4. Amenity Space (if a			714
(a) Required - (b) Adjustment of			
(c) Balance Propo 5. Net Plot Area (3-4 (			714
6. Recreational Open (a) Required -	space (if applicable)		71
(b) Proposed - 7. Internal Road area			71
3. Plotable area (if app			
(Sr. No. 5xbasic		er front road width	785
	n payment of premium nissible premium FSI - base	d on road width / TOD Zone.	
(b) Proposed FS	I on payment of premium.		390
11. In-situ FSI / TDR			342
	ainst D.P. road [2.0 x Sr. No gainst Amenity Space if hand		
[2.00 or1.85]. (c)TDR area	x Sr. No. 4 (b) and /or(c)],		959
12. Additional FSI are	/ TDR loading proposed (1 a under Chapter No. 7	l (a)+(b)+(c))	
	(d)] or 12 whichever is app		2088
ii) Ancillary Area	FSI upto 60% with paymen FSI upto 80%with paymen	t of charges.	1238
Proposed Ar		payment of charges.	1257 1176
	on limit of F.S.I. (building po		3264
or 1.8}		6.3 or 6.4 as applicable) x 1.6	3.00
	a in proposal.(excluding are	ea at Sr.No.17 b)	3264
(a) Existing Built- (i) Completed (ii) Residential	up Area		
(iii) Commercial	It up Ama (as par 'D line')		
(i) Residential	lt-up Area (as per 'P-line')	=33793.05-1571.22 (MHADA)	3222
(ii) Commercial (c) Total (a+b)			42 3264
17. Area for Inclusive		than serial No.14 above.)	
(a) Required (20% (b) Proposed	% of Sr.No.5)		157 157
Certificate of Area: Certified that the plot u	under reference was surveye	d by me on	and the
dimensions of sides et	c. of plot stated on plan are	as measured on site and the artership/T.P. Scheme Records/	ea so work
Department/City Surve Signature	ey records.		
AR. USHA RANGRA.			
		abide by plans approved by A	authority /
would execute the stru		. Also I/We would execute the	
Signature		sure the quality and safety at th  MOTERS AND BUILDERS THR	
M/S. SHREE SAI CAPIT		RS MR.SANDEEP D. AGARWA	
PLOT BOUNDARY SHO			
PROPOSED WORK SH DRAINAGELINE SHOW WATERLINE SHOWN I	VN RED DOTTED		
OWNER'S NAME:			IER'S SIGN
		MOTERS AND BUILDERS THAT RS MR.SANDEEP D. AGARWA	UGH POAH
PROJECT:		J	Chris
SURVEY NO : 11/2A	,11/2B	HISSA NO :	1
PLOT NO:		CTS NO :	
DESCRIPTION : VILL	LAGE - KIWALE, PUNE.		
		Al	RCH.SIGN
ARCHITECT: Usha Rangarajan LIC.NO CA/90/1342		A	RCH.SIGN
Usha Rangarajan LIC.NO CA/90/1342 LANDMARK DESIGN (	GROUP NO 29,ISKCON TEMPLE RO	DAD,	RCH.SIGN:

03-10-2023

SHEET NO. 1 / 16

INWARD NO. INWD/WDA/KVL/PRB19/0065/20 DATE

KEY NO.