



SHILPI ARCHITECTS & PLANNERS

FORM 1

ARCHITECT'S CERTIFICATE

Date: 31/07/2018

To,

M/S. VASTUKALP PROMOTERS AND BUILDERS,

Mr. Nitin Chindhu Kalate .

At. Sr. No. 63/1+2+3+4A ,PIMPLE NILAKH, Pune.

Subject: Certificate of percentage of completion of construction work of 'VASTUKALP ESQUARE' project [RERA Registration Number] situated on the plot bearing Survey no 63/1+2+3+4A, demarcated by its boundaries (latitude **18.568233"N** and longitude- **73.792748"E**), Sr.no **63 (P)** to the North, **6.00 M.W. ROAD** to the South, **6.00 M. W. Road** to the East, Sr.no **63 (P)** to the West of Division **Pune** village **PIMPLE NILAKH** taluka **MULSHI** District **Pune** PIN **411027** admeasuring **1336.75** sqm.area being developed by VASTUKALP PROMOTERS AND BUILDERS.

Sir,

I **Paras Subhash Netragaonkar** have undertaken assignment as Architect of certifying percentage of completion of construction work of the the building 'VASTUKALP ESQUARE' as I tuated on the Sr. no. 63/1+2+3+4A At Division **Pune** village **PIMPLE NILAKH** taluka- **Mulshi** District **Pune** PIN **411027** admeasuring **1336.75.00** sq m. area being developed VASTUKALP PROMOTERS AND BUILDERS.

1. Following technical professionals are appointed by owner & promoter: -

(i) M/S **Shilpi Architects & Planners As** Architect.

(ii) MR. AVINASH HOLE .as Structural Consultants.

(iii) M/S as MEP Consultants.

(iv) **Mr. KISHOR BHUJBAL** .as Site Engineer.

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate project, I certify that as on the date of this certificate, the percentage of work done for each of the building/wing of the Real Estate Project as registered vide number _____ RERA is as per table A Herein below. The percentage of the work executed with respect to each of the major activity of the Building and overall percentage of work done with respect to each Building/Wing is detailed in the Table B.



K.P.C.S. House, Office No. 6, Right Bhusari Colony,
Above Bank of Maharashtra, Paud Road, Kothrud, Pune - 411 038.

Phone : 020 - 25282678 | Cell : 9822080730

Office E-mail : shilpi.arch.plann@gmail.com | Personal E-mail : pshilpiarchplann@gmail.com

Website : www.shilpiarchitects.co.in

Architects, Interior Designers & Landscape Designers

TABLE A

Building 'VASTUKALP ESQUARE'

Sr. No.	Tasks / Activity	Percentage of work
1	Excavation	0%
2	Plinth	0%
3	_____ number of Podium	-
4	_____ parking Floor	-
5	12 number of Slabs of Super Structure	00 %
6	Internal walls up to tenth floor completed.	0.0%
7	Sanitary Fittings within the Flat / Premises, Electrical Fittings within the Flat / Premises	0.0%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	-
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing	-
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of across appurtenant to Buildings/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation / Completion Certificate.	-

TABLE – B

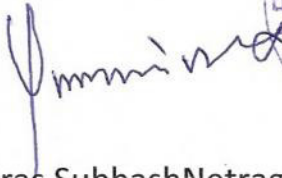
Internal & External Development Works in Respect of the entire Registered Phase

S. No.	Common area and Facilities, Amenities	Proposed (Yes / No)	Percentage of Work Done	Details
1	Internal Roads & Footpaths	No	-	
2	Water Supply	Yes	-	
3	Sewerage (Chamber, Lines, Septic, STP)	Yes	-	
4	Storm Water Drains :	-	-	
5	Landscaping & Tree Planting	Yes	-	
6	Street Lighting :	No	-	
7	Community Buildings :	No	-	
8	Treatment And Disposal of Sewage and Sullage Water :	No	-	



9	Solid Waste Management And Disposal :	No	-	
10	Water Conservation, Rain Water Harvesting :	Yes	-	
11	Energy Management :	-	-	
12	Fire Protection And Fire Safety Requirements :	Yes	-	
13	Electrical Motor Room, Sub-Station. Receiving Station :	Yes	-	
14	Podium decoration	No	-	
15	Children's ply area in open space	No	-	
16	Others (Option to Add more)	-	-	

Yours Faithfully




Paras SubhashNetragaokar

(License No. CA/96/19695)