

## STAMP OF APPROVAL

Sanctioned No. B.P. Pimple Nilakh/14/2022  
 Subject to conditions mentioned in the  
 Office Order No.  
 even dated 08/03/2022

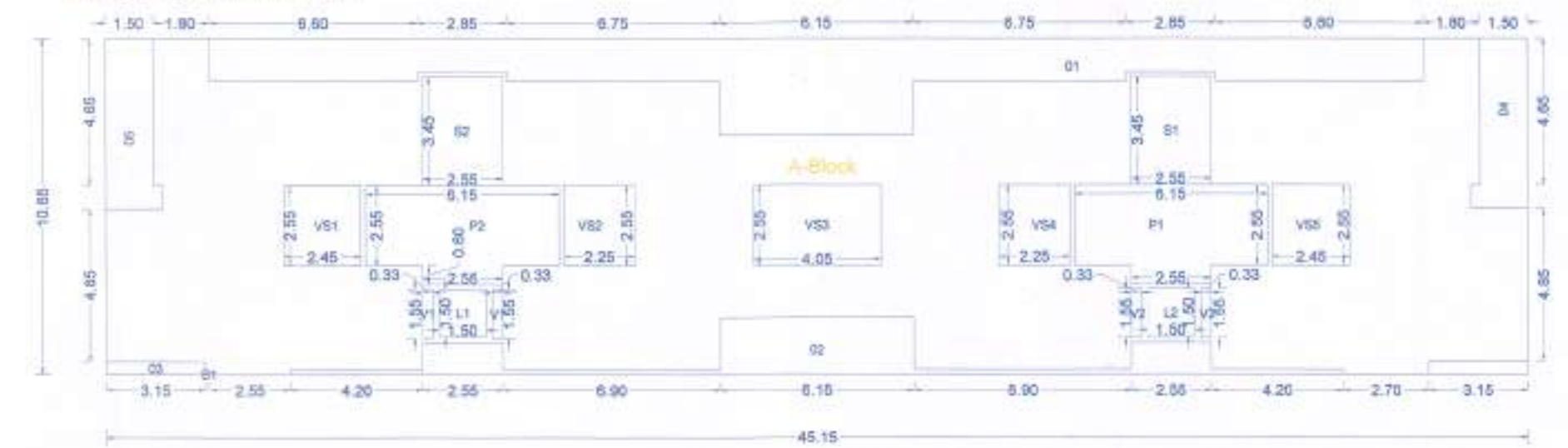
Pimpri  
 Date: 08/03/2022

Deputy Engineer  
 Building Permits and Unauthorised Construction/  
 Encroachment Control & Demolition Department  
 Pimpri Chinchwad Municipal Corporation  
 Pimpri-411 018

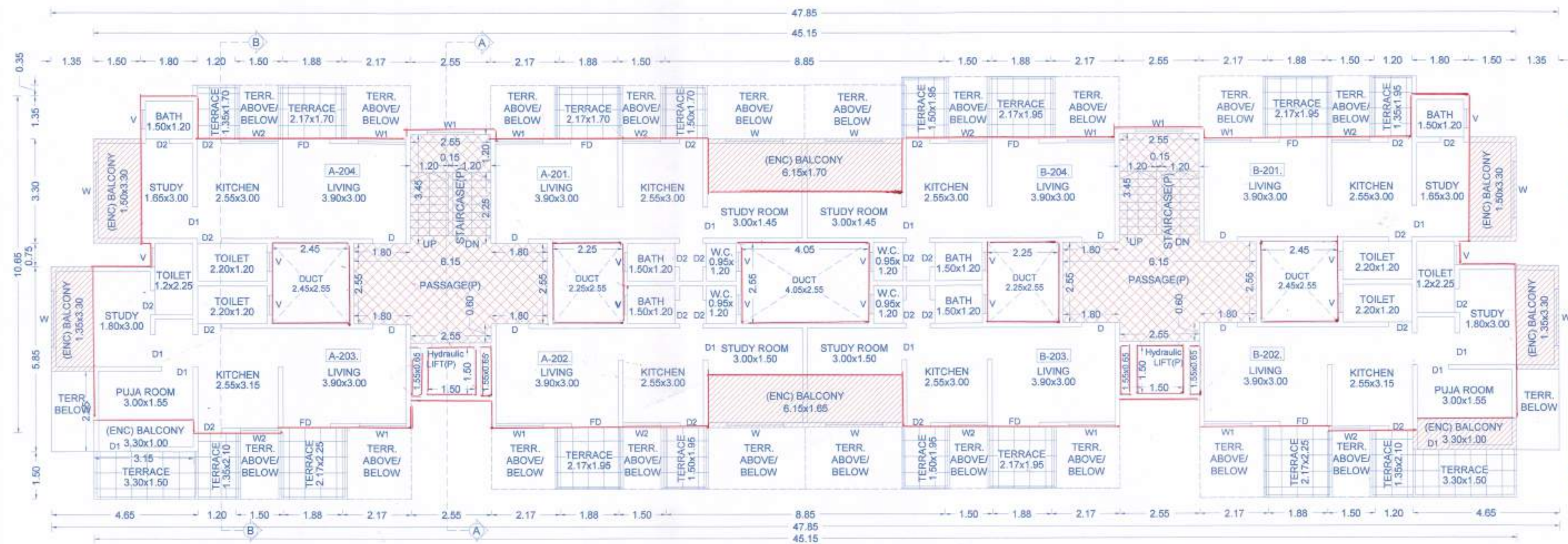
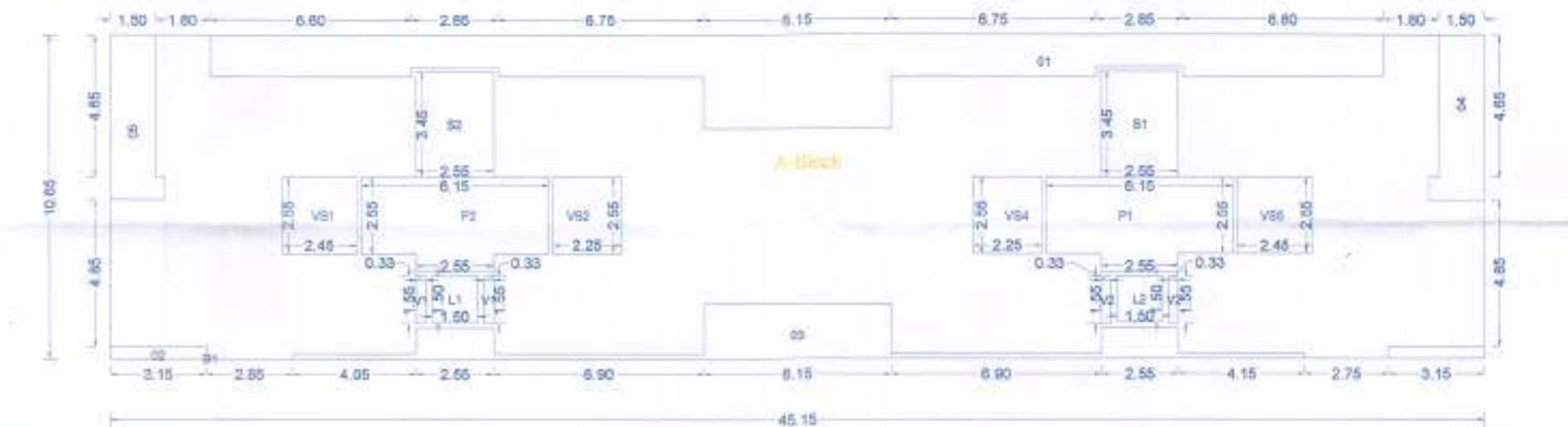


| Polygon | Area   | VS1   | 6.25   |
|---------|--------|-------|--------|
| A-Block | 480.87 | VS2   | 5.75   |
| 01      | 60.79  | VS3   | 10.33  |
| 02      | 20.78  | VS4   | 5.75   |
| 03      | 1.26   | VS5   | 6.25   |
| 04      | 8.32   | V1    | 1.01   |
| 05      | 8.32   | V2    | 1.01   |
| L1      | 2.25   | S1    | 8.80   |
| L2      | 2.25   | S2    | 8.80   |
| P1      | 17.21  | Total | 288.56 |
| P2      | 17.21  |       |        |

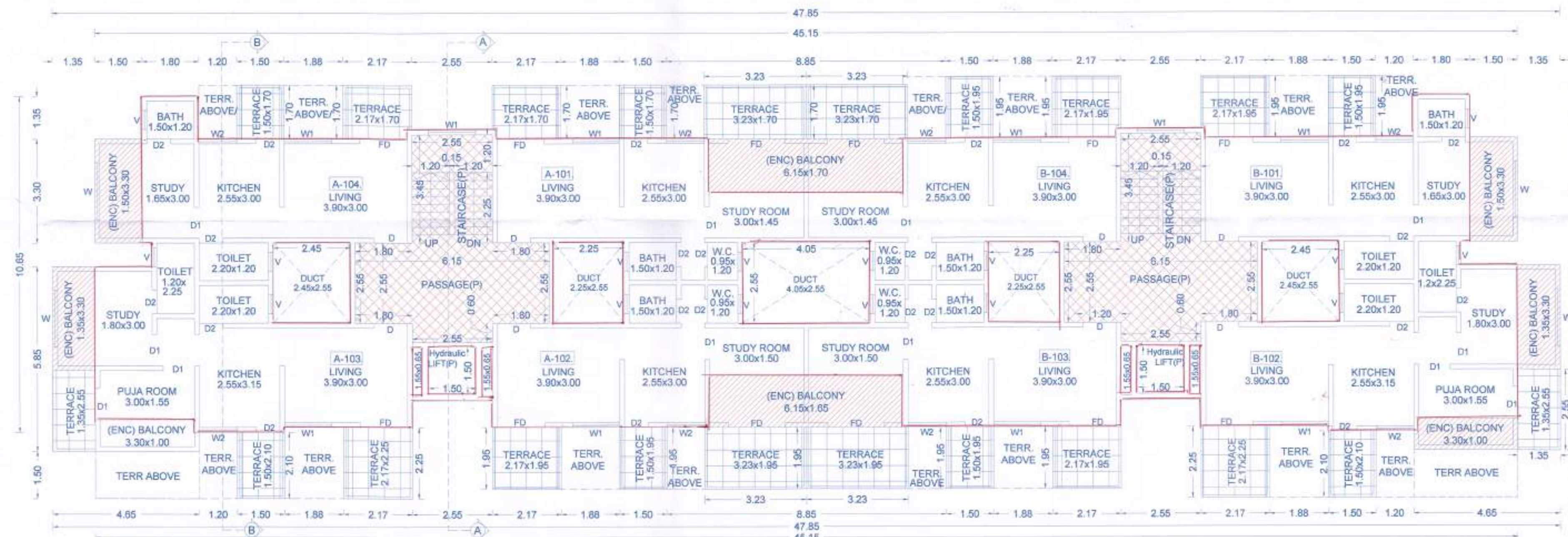
## SECOND FLOOR PLAN



## SECOND FLOOR PLAN

Additional FSI is added in first floor  
FIRST FLOOR PLAN

## FIRST FLOOR PLAN



## TERRACE CALCULATIONS : A

| FLOOR        | SIZE            | AREA  | TOT. AREA |
|--------------|-----------------|-------|-----------|
| FOURTH FLOOR | 1.35 X 1.70 X 1 | 2.30  | 56.07     |
|              | 1.70 X 2.18 X 2 | 7.39  |           |
|              | 1.50 X 1.70 X 1 | 2.55  |           |
|              | 1.50 X 1.95 X 3 | 8.78  |           |
|              | 1.95 X 2.18 X 4 | 16.96 |           |
|              | 1.35 X 1.95 X 1 | 2.63  |           |
|              | 1.35 X 2.10 X 2 | 5.67  |           |
|              | 2.18 X 2.25 X 2 | 9.79  |           |
| THIRD FLOOR  | 1.50 X 1.70 X 2 | 5.10  | 96.71     |
|              | 1.70 X 2.18 X 2 | 7.30  |           |
|              | 1.50 X 1.95 X 4 | 11.70 |           |
|              | 1.95 X 2.18 X 4 | 16.87 |           |
|              | 2.55 X 3.15 X 2 | 16.07 |           |
|              | 1.50 X 2.10 X 2 | 6.30  |           |
|              | 2.18 X 2.25 X 2 | 9.79  |           |
|              | 3.23 X 1.95 X 2 | 12.60 |           |
|              | 3.23 X 1.70 X 2 | 10.98 |           |
| SECOND FLOOR | 1.35 X 1.70 X 1 | 2.30  | 65.97     |
|              | 1.70 X 2.18 X 2 | 7.39  |           |
|              | 1.50 X 1.70 X 1 | 2.55  |           |
|              | 1.50 X 1.95 X 3 | 8.78  |           |
|              | 1.95 X 2.18 X 4 | 16.96 |           |
|              | 1.35 X 1.95 X 1 | 2.63  |           |
|              | 1.35 X 2.10 X 2 | 5.67  |           |
|              | 2.18 X 2.25 X 2 | 9.79  |           |
|              | 1.50 X 3.30 X 2 | 9.90  |           |
| FIRST FLOOR  | 1.50 X 1.70 X 2 | 5.10  | 87.53     |
|              | 1.70 X 2.18 X 2 | 7.30  |           |
|              | 1.50 X 1.95 X 4 | 11.70 |           |
|              | 1.95 X 2.18 X 4 | 16.87 |           |
|              | 1.35 X 2.55 X 2 | 6.89  |           |
|              | 1.50 X 2.10 X 2 | 6.30  |           |
|              | 2.18 X 2.25 X 2 | 9.79  |           |
|              | 3.23 X 1.95 X 2 | 12.60 |           |
|              | 3.23 X 1.70 X 2 | 10.98 |           |
| Total        |                 |       | 306.28    |

| Polygon | Area   |
|---------|--------|
| A-Block | 480.87 |
| 01      | 60.79  |
| 02      | 1.26   |
| 03      | 20.75  |
| 04      | 8.32   |
| 05      | 8.32   |
| L1      | 2.25   |
| L2      | 2.25   |
| P1      | 17.21  |
| P2      | 17.21  |
| VS1     | 6.25   |
| VS2     | 5.75   |
| VS3     | 10.33  |
| VS4     | 5.75   |
| VS5     | 6.25   |
| V1      | 1.01   |
| V2      | 1.01   |
| S1      | 8.80   |
| S2      | 8.80   |
| Total   | 288.59 |

## OWNER'S NAME:

M/S. Vastukalp promoters & builders  
 Partner:- Mr. Hanuman Shankar Bhilare.  
 Mr. Nitin Chindhu Kaitale.

## OWNER'S SIGN:

*(Signature)*  
*(Signature)*

## PROJECT:

SURVEY NO : 63 HISSA NO - 1+2+3+4A HISSA NO :  
 PLOT NO : CTS NO :  
 DESCRIPTION : REGULAR TRACK, VILLAGE - PIMPLE NILAKH

## ARCHITECT:

Pankaj Sushant Nairgankar  
 K.P.C.S HOUSE, OFFICE NO. 5, 2nd FL. BHUSAR  
 COLONY, PAUD ROAD, KOTHRUD, PUNE - 411  
 PUNE - 411007

## ARCHITECT'S SIGN:

*(Signature)*

| JOB NO.    | DRG. NO.        | SCALE     | DRAWN BY   | CHECKED BY |
|------------|-----------------|-----------|------------|------------|
|            |                 | 1:100     |            |            |
| INWARD NO. | INWARD/DRG. NO. | DATE      | 24.01.2022 |            |
| KEY NO.    | PRB84/0004/19   | SHEET NO. | 02/04      |            |

## PARKING FLOOR PLAN

