

FORM-Q

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date:

**Subject:** Certificate of Percentage of Completion of Construction Work of One No. of Building(s)/Residential Block(s) of the First Phase of the Project [UPRERA Registration UPRERAPRJ8169] situated on the Khasra No/ Plot no PREMISES NO. 86/275-A Demarcated by its boundaries (latitude and longitude of the end points) 26.457004 to the North 80.333666 to the South 26.456826 to the East 80.333859 to the West of village RAIPURWA Tehsil Kanpur Competent/ Development authority Kanpur District Kanpur PIN 208003 admeasuring 1524.00 sq. mts area being developed by [Promotor's Name] Ratan Housing Development Ltd.

I/We Ashutosh Khare have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the One No. Building(s)/ Residential Block/ Tower (s) of First Phase of the Project, situated on the Khasra No/ Plot no PREMISES NO. 86/275-A of village RAIPURWA tehsil Kanpur competent/ development authority Kanpur District Kanpur PIN 208003 admeasuring 1524.00 sq. mts area being developed by [Promotor's Name] ratan Housing Development Ltd.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt Ashutosh Khare as L.S. / Architect ;
- (ii) M/s/Shri/Smt Santosh Kumar Varshney as Structural Consultant
- (iii) M/s/Shri/Smt N/A as MEP Consultant
- (iv) M/s/Shri/Smt Jaygopal as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide numberUPRERAPRJ8169 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

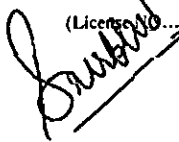
| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 100%                 |
| 2       | Two number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                           | 100%                 |
| 3       | number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                              | N/A                  |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    | 100%                 |
| 5       | number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                             | 100%                 |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 96%                  |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 26%                  |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 95%                  |
| 9       | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                  | 100%                 |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFD NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 90%                  |

**Table B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details                                       | Percentage of Work done |
|------|-------------------------------------------------------|-------------------|-----------------------------------------------|-------------------------|
| 1    | Internal Roads & Footpaths                            | Yes               |                                               | 20%                     |
| 2    | Water Supply                                          | Yes               |                                               | 100%                    |
| 3    | Sewerage (chamber, lines, Septic Tank, STP)           | Yes               |                                               | 75%                     |
| 4    | Storm Water Drains                                    | Yes               |                                               | 20%                     |
| 5    | Landscaping & Tree Planting                           | Yes               |                                               | 100%                    |
| 6    | Street Lighting                                       | Yes               |                                               | 50%                     |
| 7    | Community Buildings                                   | Yes               |                                               | 85%                     |
| 8    | Treatment and disposal of sewage and sullage water    | Na                | Sewage Line Are Connected to Nagar Nigam Line |                         |
| 9    | Solid Waste management & Disposal                     | Yes               | Nagar nigam                                   |                         |
| 10   | Water conservation, Rain water harvesting             | Yes               |                                               | 90%                     |
| 11   | Energy management                                     | Yes               |                                               | Nat Yet Started         |
| 12   | Fire protection and fire safety requirements          | Yes               |                                               | 50%                     |
| 13   | Electrical meter room, sub-station, receiving station | Yes               |                                               | Nat Yet Started         |
| 14   | Other (Option to Add more)                            |                   |                                               |                         |

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) OF  
L.S. Architect

(License No. ....)  


**Surabhi Srivastava**  
(CA/2002/30786)  
Principal  
Khare Design Partners