



IN-GJ48202534821079V



सत्यमेव जयते

INDIA NON JUDICIAL
Government of Gujarat
Certificate of Stamp Duty

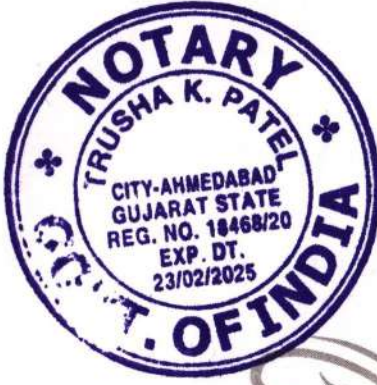
Certificate No. : IN-GJ48202534821079V
Certificate Issued Date : 19-Apr-2023 11:57 AM
Account Reference : IMPACC (AC)/ gj13304611/ GANDHINAGAR01/ GJ-GN
Unique Doc. Reference : SUBIN-GJGJ1330461123282884773766V
Purchased by : BRIJESH PANKAJBHAI PATEL SUN INFRA
Description of Document : Article 5(h) Agreement (not otherwise provided for)
Description : AFFIDAVIT CUM DECLARATION
Consideration Price (Rs.) : 0
(Zero)
First Party : BRIJESH PANKAJBHAI PATEL SUN INFRA
Second Party : Not Applicable
Stamp Duty Paid By : BRIJESH PANKAJBHAI PATEL SUN INFRA
Stamp Duty Amount(Rs.) : 300
(Three Hundred only)



JD 0044070686

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shuklstamp.com' or using e-Stamp Mobile App of Shukl Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. In case of challenging the legitimacy of on the stamp of this certificate.
3. In case of any discrepancy, please inform the Competent authority.



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- આ ઈ-સ્ટેમ્પ પ્રમાણપત્રની વિગતો www.shcilestamp.com દ્વારા અથવા સ્ટોક હોલ્ડિંગની "ઈસ્ટેમ્પિંગ" મોબાઈલ એપ્લિકેશન અથવા સ્ટોક હોલ્ડિંગની શાખા / કેન્દ્ર (જેની વિગતો www.stockholding.com પર ઉપલબ્ધ છે) પર જઈ ને ચકાસી શકાય છે.
- આ પ્રમાણપત્રમાં કરેલ કોઈપણ ફેરફાર અમાન્ય છે અને તે ફોજદારી ગુનો બને છે.
- આ ઈ-સ્ટેમ્પ પ્રમાણપત્રમાં કોઈપણ વિસંગતતા જણાય તો સ્ટોક હોલ્ડિંગની શાખા / કેન્દ્ર પર સંપર્ક કરવો.
- ઈ-સ્ટેમ્પિંગ સંબંધિત જાણકારી માટે અમને estamp.ahmedabad@stockholding.com પર ઈ-મેઈલ કરવો અથવા અમારી શાખા / કેન્દ્ર ની મુલાકાત લેવી.



No. F/37/2023

T.K. Patel
TRUSHA K. PATEL
NOTARY
GOVT. OF INDIA

19 APR 2023

FORM 'B'

[See rule 3(4)]

(DECLARATION, SUPPORTED BY AN AFFIDAVIT, WHICH SHALL BE SIGNED BY THE PROMOTER OR ANY PERSON AUTHORIZED BY THE PROMOTER)

AFFIDAVIT CUM DECLARATION

Affidavit cum Declaration of duly authorised Partner of Partnership firm "SUN INFRA", the promoter of proposed project "SPACELINK", vide its authorization dated 30.01.2023;

I, **MR. BRIJESH PANKAJBHAI PATEL**, Authorised Partner of Partnership firm "SUN INFRA", the promoter of the proposed project "SPACELINK", do hereby solemnly declare, undertake and state as under:

1. That We, promoters have a legal title to the land on which the development of "SPACELINK" is proposed AND a legally valid authentication of title of such land along with an authenticated copy of the Sale deed of the Land in our firm name (Dastavej) is enclosed herewith.
2. That there is term loan of Rs.20,00,00,000/- (Rupees Twenty-Crore only) from Aditya Birla Housing Finance Ltd. over the Project.
3. That the time period within which the project shall be completed by promoter is 31st December, 2027.
4. That seventy per cent of the amounts realised by promoter for the real estate project from the allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the cost of construction and the land cost and shall be used only for that purpose.
5. That the amounts from the separate account, to cover the cost of the project, shall be withdrawn in proportion to the percentage of completion of the project.
6. That the amounts from the separate account shall be withdrawn after it is certified by an Engineer, an Architect and a Chartered Accountant in practice that the withdrawal is in proportion to the percentage of completion of the project.
7. That I shall get the accounts audited within six months after the end of every financial year by a Chartered Accountant in practice, and shall produce a statement of accounts duly certified and signed by such Chartered Accountant and it shall be verified during the audit that the amounts collected for a particular project have been utilised for the project and the withdrawal has been in compliance with the proportion to the percentage of completion of the project.



8. That I shall take all the pending approvals on time, from the competent authorities.
9. That I have furnished such other documents as have been prescribed by the rules and regulations made under the Act.

For, SUN INFRA,



MR. BRIJESH PANKAJBHAI PATEL

Date : _____

Place : _____

VERIFICATION

The contents of above Affidavit cum Declaration are true and correct and nothing material has been concealed by us therefrom.

Verify by me at Ahmedabad on this _____.

For, SUN INFRA,

MR. BRIJESH PANKAJBHAI PATEL



**SOLEMNLY AFFIRMED
BEFORE ME**

T.K. Patel

TRUSHA K. PATEL

**NOTARY
GOVT. OF INDIA**

19 APR 2023





ભારત સરકાર

Government of India



બ્રિજેશ પટેલ

Brijesh Patel

જન્મનું વર્ષ / Year of Birth : 1994

પુરુષ / Male



6372 6601 4330

આધાર - સામાન્ય માણસનો અધિકાર



ભારતીય વિશિષ્ટ ઓળખાણ પ્રાધિકરણ

Unique Identification Authority of India

સરનામું:

S/O: પંકજભાઈ પટેલ, 45, રાધે

ગ્રીન, એનઆઈડી કોલેજ સામે,

કુડાસણ, કુડાસણ, ગાંધીનગર,

કુડાસણ, ગુજરાત, 382421

Address:

S/O: Pankajbhai Patel, 45, Radhe

Greenz, Opp. NID College,

Kudasan, Kudasan, Gandhinagar,

Kudasan, Gujarat, 382421



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