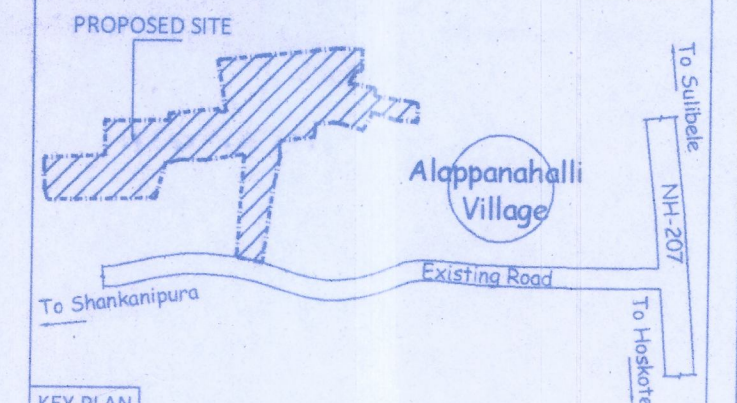


DEMARCATON AND DEVELOPMENT PURPOSE ONLY



KEY PLAN
NTS

ORIENTATION
N

SCALE - 1:1000
ALL DIMENSIONS ARE IN METERS

LEGENDS
LAYOUT BOUNDARY
REVENUE BOUNDARY
ROAD KHARAB LINE
NALA KHARAB LINE
PARK
CA

LAND - USE ANALYSIS			
Acres - 09 Guntas-21 (38545.77 Sqmt) (10.75 Guntas Of 'B' Kharab Excluded)			
SL.NO	LAND USE	SQMTS	PERCENTAGE
1	Residential	18863.58	48.94
2	Commercial	182.65	00.47
3	Park	4294.32	11.14
4	C.A	1947.77	05.05
5	Road	13257.45	34.40
TOTAL AREA		38545.77	100.00

PLOT DETAILS		
SL.NO	SITE DIMENTIONS	SITES NO
1	9.0m x 12.0m	80
2	9.0m x 15.0m	08
3	Residential Odd Sites*	70*
4	Commercial Odd Sites*	01*
TOTAL		159

OWNER'S SIGNATURE :

M/S M1 HOUSING LLP.

ENGINEER'S SIGNATURE

K.L. SHASHIDHARA
Consulting Civil Engineer
Reg. No. BCC/BL/3.2.3/5-548/97-98
Sir. M.V. Extension, HOSAKOTE,
PH: 9342618833.

TITLE

PROPOSED RESIDENTIAL DRAFT LAYOUT PLAN
IN SY. NOS. 1/6, 1/12, 1/13, 96/1, 100/2, 101/1,
101/2, 102/2, OF ALAPPANAHALLI VILLAGE AND
SY NO.25, 26/4, 26/12, 26/13, 26/15, 32/2, 32/3,
32/4, 32/6, 32/7, 32/8, 34/2, 34/3, 34/4, 34/5, 34/8
OF SHANKANIPURA VILLAGE, KASABA HOBLI
HOSKOTE TALUK, BENGALURU RURAL DISTRICT

RESIDENTIAL ODD SITE		
AREA STATEMENT		
SL.NO.	SITE NO.	Area In Sq mts.
1	1	110.97
2	2	110.97
3	3	132.07
4	4	110.97
5	5	110.97
6	6	147.16
7	8	151.38
8	11	116.90
9	12	104.28
10	14	107.61
11	15	185.27
12	22	125.11
13	23	107.68
14	27	158.74
15	30	239.12
16	31	243.44
17	34	158.74
18	39	192.76
19	40	212.14
20	41	186.60
21	42	173.99
22	43	161.38
23	44	149.30
24	45	141.80
25	46	135.38
26	47	128.95
27	48	122.52
28	49	116.09
29	50	109.66
30	51	103.24
31	52	96.81
32	53	90.38
33	54	75.64
34	55	164.82
35	67	144.78
36	77	155.62
37	78	144.81
38	88	95.35
39	89	67.79
40	90	99.11
41	91	186.68
42	99	80.26
43	100	85.30
44	101	84.00
45	108	158.47
46	113	152.03
47	114	151.44
48	122	130.49
49	123	132.43
50	131	151.11
51	132	164.33
52	133	99.32
53	134	98.77
54	135	98.23
55	136	113.98
56	137	83.47
57	138	74.54
58	139	191.41
59	140	138.94
60	143	136.52
61	144	100.61
62	145	122.73
63	149	136.52
64	150	111.40
65	154	92.06
66	155	99.42
67	156	122.43
68	157	120.97
69	158	119.49
70	159	115.93
Total		9143.58

COMMERCIAL ODD SITE		
AREA STATEMENT		
SL.NO.	SITE NO.	Area In Sq mts.
1	7	182.65

RESIDENTIAL PLOT DETAILS			
DIMENSIONS	SITE NUMBERS	TOTAL	TOTAL AREA IN SQM
9.0m x 12.0m	9, 10, 13, 16, 17, 18, 24, 25, 26, 28, 29, 32, 33, 35, 36, 37, 38, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 68, 69, 70, 71, 72, 73, 74, 75, 76, 79, 80, 81, 82, 83, 84, 85, 86, 87, 92, 93, 94, 95, 96, 97, 98, 102, 103, 104, 105, 106, 107, 109, 110, 111, 112, 115, 116, 117, 118, 119, 120, 121, 124, 125, 126, 127, 128, 129, 130, 151, 152, 153.....	80	8640.00
9.0m x 15.0m	19, 20, 21, 141, 142, 146, 147, 148.....	08	1080.00
Odd Sites*	1, 2, 3, 4, 5, 6, 8, 11, 12, 14, 15, 22, 23, 27, 30, 31, 34, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 67, 77, 78, 88, 89, 90, 91, 99, 100, 101, 108, 113, 114, 122, 123, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 143, 144, 145, 149, 150, 154, 155, 156, 157, 158, 159.....	70*	9143.58
TOTAL AREA		158	18863.58

COMMERCIAL PLOT DETAILS			
DIMENSIONS	SITE NUMBERS	TOTAL	TOTAL AREA IN SQM
Commercial Odd Sites*	7.....	01*	182.65

CA DETAILS	
CA NO.	AREA IN SQ.M
CA-1	571.23
CA-2	1376.54
Total	1947.77

PARK DETAILS	
PARK NO.	AREA IN SQ.M
PARK-1	444.38
PARK-2	2405.30
PARK-3	1104.29
PARK-4	340.35
Total	4294.32

"Provisional Approval
For Demarcation and Development
Purpose only"

ಸರ್ಕಾರದ ಅಧೀನದಲ್ಲಿರುವ ಸಂಸ್ಥೆಗಳಿಗೆ (24) ಅನುಮತಿ 2015
ದಿನಾಂಕ: 10.09.2015 ರಂತೆ ಪ್ರಾಧಿಕಾರದ
ದಿನಾಂಕ: 17.12.2021 ರಂದು ನಡೆದ 89 ನೇ
ಸಭೆಯ ವಿಷಯ ಸಂಖ್ಯೆ: 19 ರಲ್ಲಿ ತೆಗೆದುಕೊಂಡ
ನಿರ್ಣಯಾನುಸಾರವಾಗಿ ಹಾಗೂ ಪತ್ರ ಸಂಖ್ಯೆ ಹೊಸಕೋಟೆ
LHO/23/2021-22 ದಿನಾಂಕ
16.05.2022ರಲ್ಲಿನ ನಿಬಂಧನೆಗಳನ್ವಯ ಕಾರ್ಯಾಚರಣೆ ವಸತಿ
ದಿನ್ಯಾಸ ನಕ್ಷೆಯನ್ನು ಸ್ಥಳದಲ್ಲಿ ಅಭಿವೃದ್ಧಿಪಡಿಸುವ ಸಲುವಾಗಿ
(For Demarcation and Development
Purpose only) ಮಾತ್ರ ಅನುಮೋದಿಸಲಾಗಿದ್ದು "ಈ ನಕ್ಷೆ
ಆಧಾರದ ಮೇಲೆ ನಿವೇಶನಗಳನ್ನು ಮಾರಾಟ ಮಾಡುವಂತಿಲ್ಲ"

Assistant Director of
TOWN & COUNTRY PLANNING

Deputy Director of TOWN
& COUNTRY PLANNING

HOSKOTE PLANNING AUTHORITY, HOSKOTE

JOINT DIRECTOR OF TOWN &
COUNTRY PLANNING
& MEMBER SECRETARY