

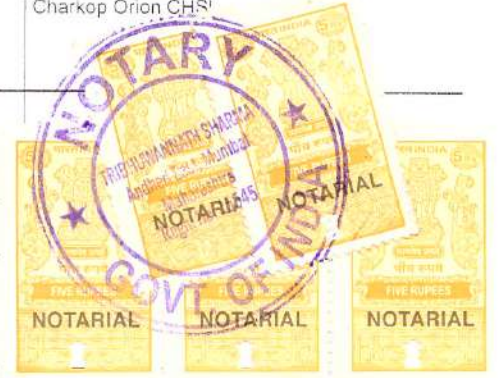
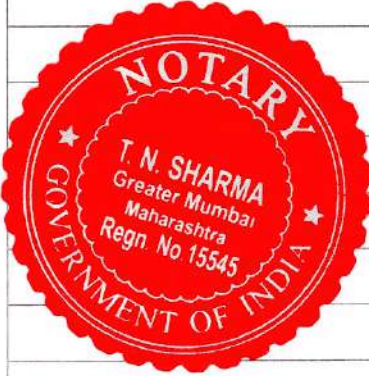


CHALLAN
MTR Form Number-6

RERA
FORM-B



GRN	MH012710459202122P	BARCODE			Date	05/02/2022-11:49:49	Form ID	
Department Inspector General Of Registration					Payer Details			
Non-Judicial Stamps					TAX ID / TAN (If Any)			
Type of Payment General Stamps SoS Mumbai only					PAN No.(If Applicable)			
Office Name GENERAL STAMP OFFICE MUMBAI					Full Name		Charkop Orion CHS'	
Location MUMBAI					Flat/Block No.			
Year 2021-2022 One Time					Premises/Building			
Account Head Details				Amount In Rs.		Road/Street		
0030056201 General Stamps				100.00		Area/Locality		
						Town/City/District		
						PIN		
						Remarks (If Any)		
						Charkop Orion Form B RERA Registration		
						Amount In		
						One Hundred Rupees Only		
Total				100.00		Words		
Payment Details SBIEPAY PAYMENT GATEWAY					FOR USE IN RECEIVING BANK			
Cheque-DD Details					Bank CIN	Ref. No.	10000502022020500334	6281551757138
Cheque/DD No.					Bank Date	RBI Date	05/02/2022-11:50:42	Not Verified with RBI
Name of Bank					Bank-Branch		SBIEPAY PAYMENT GATEWAY	
Name of Branch					Scroll No. , Date		Not Verified with Scroll	



Department ID :

NOTE:- This challan is valid for document to be registered in Sub Registrar office only. Not valid for unregistered document.

सदर चलन केवल दृश्य निबंधक कार्यालयात नोंदणी करावयाच्या दस्तासाठी लागू आहे. नोंदणी न करावयाच्या दस्तासाठी सदर चलन लागू नाही.

Mobile No. : 93721956

For CHARKOP ORION CO-OP. HSG. SOC. LTD.

Shashi Menon
Hon. Secretary





FORM 'B'
[See rule 3(6)]
**DECLARATION, SUPPORTED BY AN AFFIDAVIT, WHICH SHALL BE
SIGNED BY THE PROMOTER OR ANY PERSON AUTHORIZED BY THE
PROMOTER**

Affidavit cum Declaration

Affidavit cum Declaration of Mr. Shashi Menon duly authorized by the promoter of the proposed project, CHARKOP ORION CHSL, vide his/their authorization dated 14.08.2016

I, duly authorized by the promoter of the proposed project do hereby solemnly declare, undertake and state as under:

1. That We have a legal title Report to the land on which the development of the proposed project is to be carried out

AND

a legally valid authentication of title of such land along with an authenticated copy of the agreement between such owner and promoter for development of the real estate project is enclosed herewith.

2. That the project land is free from all encumbrances.

3. That the time period within which the project shall be completed by promoter from the date of registration shall be 60 months (31st March 2027)

4. (a) For new projects:

That seventy per cent of the amounts realised by us for the real estate project from the allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the cost of construction and the land cost and shall be used only for that purpose.

5. That the amounts from the separate account shall be withdrawn in accordance with Rule 5

6. That we the promoter shall get the accounts audited within six months after the end of every financial year by a practicing Chartered Accountant, and shall produce a statement of accounts duly certified and signed by such practicing Chartered Accountant, and it shall be verified during the audit that the amounts collected for a

For CHARKOP ORION CO-OP. HSG. SOC. LTD.


Shashi Menon
Hon. Secretary



particular project have been utilised for the project and the withdrawal has been in compliance with the proportion to the percentage of completion of the project.

7. That the promoter shall take all the pending approvals on time, from the competent authorities.

8. That the promoter shall inform the Authority regarding all the changes that have occurred in the information furnished under sub-section (2) of section 4 of the Act and under rule 3 of these rules, within seven days of the said changes occurring.

9. That the promoter has furnished such other documents as have been prescribed by the rules and regulations made under the Act.

10. That the promoter shall not discriminate against any allottee at the time of allotment.

For CHARKOP ORION CO-OP. HSG. SOC. LTD.

For Charkop Orion CHSL


Shashi Menon
Hon. Secretary

Secretary



BEFORE ME



TRIBHUWAN NATH SHARMA
M.A., Literature (English), LL.B. (BOM)
ADVOCATE & NOTARY GOVT. OF INDIA
Regn. No 15545

Reg. NO. 03
No. 48
DL 14-2-2012