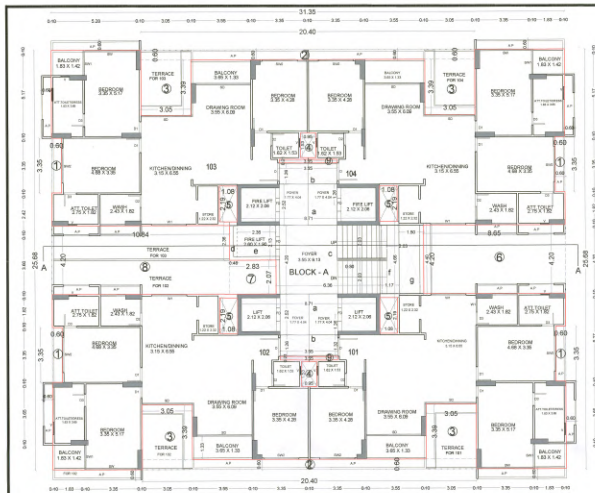
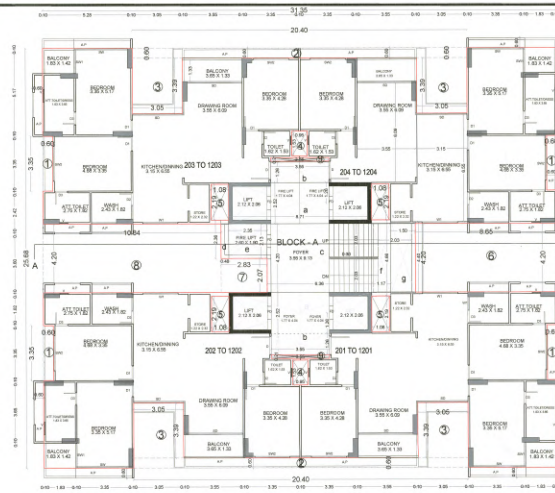
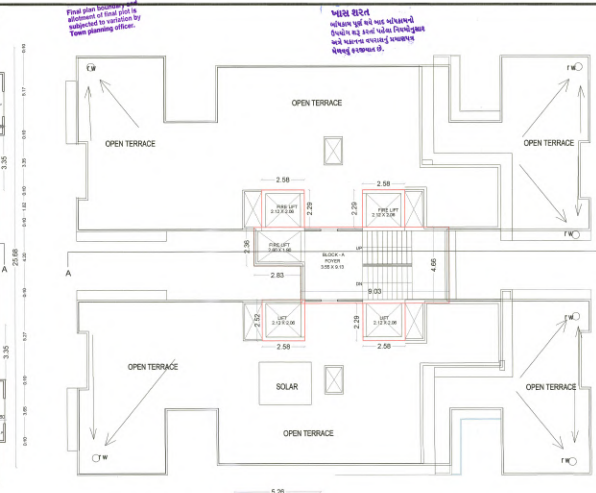




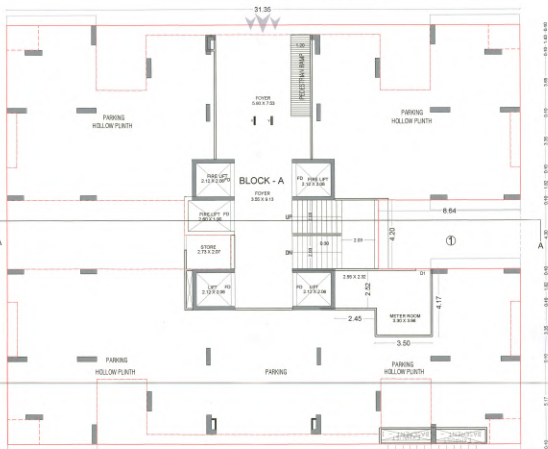
1st FLOOR PLAN



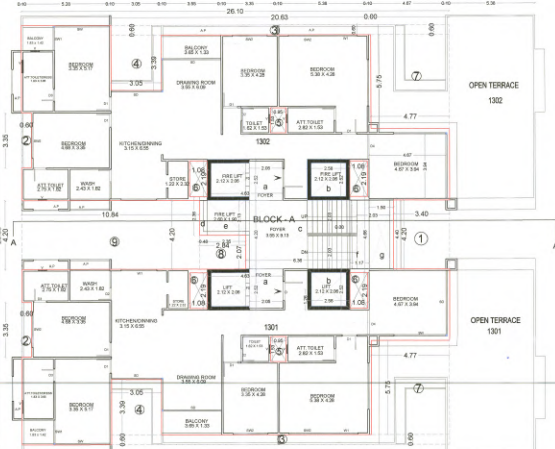
TYPICAL FLOOR PLAN
(2ND FL, 3RD FL, 4TH FL, 5TH FL, 6TH FL, 7TH FL, 8TH FL, 9TH FL, 10TH, 11TH, 12 TH FLOOR)



TERRACE PLAN



GROUND FLOOR(h.p) PLAN



13TH. FLOOR PLAN

METER AREA (BLOCK-A)

3.50 x 4.17 = 14.59
2.45 x 2.52 = 6.17

TOTAL = 20.76 SQMTR

BUILT UP AREA (BLOCK-A)	IN.SQ.MTRS.
GROUND FLOOR PLAN	
31.35 X 25.68	= 805.07
LESS OPEN AREA	
1) 8.04 X 4.20	= 33.79
TOTAL BUILT UP AREA	= 768.78

BUILT UP AREA (BLOCK-A)	IN.SQ.MTRS.
TYPICAL FLOOR PLAN	
(1ST AND 2ND FL, 3RD FL, 4TH FL, 5TH FL, 6TH FL, 7TH FL, 8TH FL, 9TH FL, 10TH FL, 11TH FL, 12TH FL)	
31.35 X 25.68	= 805.07
LESS OPEN AREA	
1) 0.50 X 3.35 X 4	= 6.04
2) 25.45 X 0.50 X 2	= 25.45
3) 3.05 X 3.39 X 4	= 41.36
4) 0.95 X 1.53 X 2	= 2.91
5) 1.58 X 2.19 X 4	= 9.46
6) 8.65 X 4.20	= 36.33
7) 2.83 X 2.07	= 5.86
8) 10.84 X 4.20	= 45.53
9) 3.55 X 0.21 X 2	= 1.49
(805.07 - 175.46)	
TOTAL BUILT UP AREA	= 629.61

F.S.I. AREA CALC.	IN.SQ.MTRS.
LESS WORK	
a) 8.71 X 2.52 X 2	= 43.90
b) 0.48 X 0.50 X 2	= 0.48
c) 6.36 X 4.20	= 26.71
d) 0.48 X 2.38	= 1.13
e) 2.38 X 2.13	= 5.06
f) 1.17 X 4.96	= 5.85
g) 1.50 X 4.40	= 6.60
(629.61 - 97.74)	
F.S.I. AREA	= 531.87

BUILT UP AREA (BLOCK-A)	IN.SQ.MTRS.
1ST FLOOR PLAN	
26.10 X 25.68	= 670.25
LESS OPEN AREA	
1) 3.40 X 4.20	= 14.28
2) 0.50 X 3.35 X 2	= 3.35
3) 20.00 X 0.50 X 2	= 20.00
4) 3.05 X 3.39 X 2	= 20.68
5) 0.50 X 1.53 X 2	= 1.53
6) 1.08 X 2.19 X 4	= 9.46
7) 4.77 X 5.73 X 2	= 54.86
8) 2.84 X 2.07	= 5.86
9) 10.84 X 4.20	= 45.53
TOTAL BUILT UP AREA	= 887.88

F.S.I. AREA CALC.	IN.SQ.MTRS.
LESS WORK	
a) 4.03 X 2.52 X 2	= 23.33
b) 2.58 X 2.52 X 2	= 13.00
c) 6.36 X 4.20	= 26.71
d) 0.48 X 2.38	= 1.13
e) 2.35 X 2.13	= 5.00
f) 1.17 X 4.96	= 5.85
g) 1.50 X 4.40	= 6.60
(887.88 - 81.22)	
F.S.I. AREA	= 806.66

BUILT UP AREA CALC.	IN.SQ.MTRS.
STAIR CABIN/LIFT (BLOCK-A)	
2.58 X 2.29 X 3	= 17.72
2.38 X 2.52	= 6.00
2.83 X 2.56	= 7.25
9.03 X 4.66	= 42.08
TOTAL	= 72.98

WATER TANK	IN.SQ.MTRS.
5.26 X 4.96	= 26.51
TOTAL BUILT UP AREA	= 72.98 + 26.51 = 99.49

BLOCK-A BUILDING PLAN

2/13

PLAN SHOWING REVISED DEVELOPMENT
PERMISSION FOR RESIDENTIAL BUILDING
F.P.NO.:116, O.P.NO.:116/116/2
BLOCK/SURNO.:229+230
T.P.S.NO.: 05 (Kudasan-Randesan-Dholakuvu-Indroda)
VILLAGE: KUNDASAN, TA & DIST: GANDHINAGAR.

SCALE: 1:50 CM = 1.00 MT ZONE R-4

USE: RESIDENTIAL

SCHEDULE OF OPENING	
DOORS	WINDOWS
D = 1.05 X 2.10	W1 = 2.15 X 1.20
D2 = 0.80 X 2.10	W2 = 1.23 X 1.20
D3 = 0.80 X 2.10	W3 = 1.03 X 1.20
D4 = 0.65 X 2.10	SW = 3.15 X 0.9
D5 = 1.56 X 2.10	SW1 = 1.42 X 1.20
SD = 3.35 X 2.10	SW2 = 2.15 X 0.8

R.C.C STAIR DETAIL	
WIDTH	ARCHITECT PROJECTION
2.00 MT	PROF WORK
0.15 MT	PROF DRAINAGE

APPROVED BY
[Signature]
PROVIDER

OWNER

ENGINEER

C.O.W

ST. ENGINEER

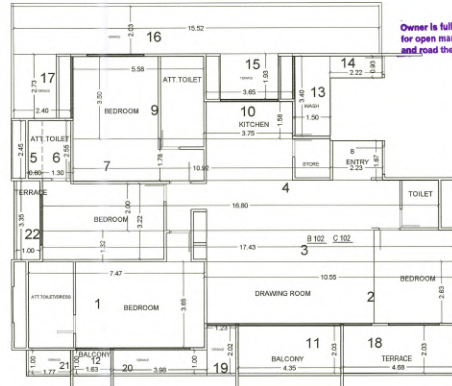
APPROVED
[Signature]
As mentioned by the conditions of sanctioned plan No. PWD/25/1/21/201/05/05/2022 dated 20/05/2022

NOTE APPROVED BY
MUTUAL COMMISSIONER

Authority

	AUTHORISED OFFICER  PARTNER
OWNER	
	<i>Sachin</i> Patel Sachinkumar Sharyabhai (CIVIL ENGINEER) GUIDA/ENG/112/75/2001 M / 1151713304
ENGINEER	
	<i>Sachin</i> Patel Sachinkumar Sharyabhai (CIVIL ENGINEER) GUIDA/CON/50/200-75/2001 M / 1151713304
C.O.W	
	<i>Rohit</i> MARUTI ADVANTURA S & E CIVIL & MECH STRUCTURE) #15, AGASTY COMPLEX, UNNATHURAM, CHENNAI. QUALIFIC. NO. - SD/SUB-10055
ST.ENGINEER	
	Development Charge Paid APPROVED (As submitted by _____ Colours) Subjected to the conditions as mentioned in _____ since Letter No. PWD-GND/2016/121019/05/05/2023 Dated: 2nd April 2023. 15 x 5 = 5
	NOTE : APPROVED BY MUNICIPAL ENGINEER/INSPECTOR  Junior Town Planner Gandhinagar Municipal Corporation  AUTHORITY

RERA CARPET AREA BLOCK - B, C				
FIRST FLOOR		CARPET AREA: IN SQMT		
B-100, C-100	1.	3.65 X 7.47	= 27.27	167.21
	2.	10.55 X 2.63	= 27.75	
	3.	17.43 X 1.32	= 23.00	
	4.	16.80 X 2.13	= 35.78	
	5.	0.60 X 2.45	= 1.47	
	6.	1.30 X 2.55	= 3.32	
	7.	10.92 X 1.78	= 19.44	
	8.	2.23 X 1.67	= 3.72	
	9.	5.58 X 3.50	= 19.53	
	10.	3.75 X 1.58	= 5.93	
BALCONY	11.	4.35 X 2.03	= 8.83	10.46
	12.	1.63 X 1.00	= 1.63	
WASH	13.	1.50 X 3.40	= 5.10	7.16
	14.	2.22 X 0.93	= 2.06	
TERRACE	15.	3.65 X 1.83	= 7.04	66.18
	16.	15.52 X 2.03	= 31.51	
	17.	2.40 X 2.73	= 6.55	
	18.	4.68 X 2.03	= 9.50	
	19.	1.23 X 2.02	= 2.48	
	20.	3.98 X 1.00	= 3.98	
	21.	1.77 X 1.00	= 1.77	
	22.	1.00 X 3.35	= 3.35	
CARPET AREA			251.01	



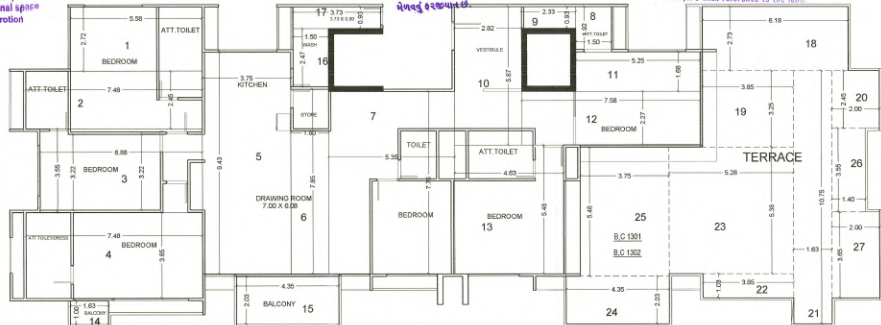
Owner is fully responsible for open marginal space and road the provision

Final plan boundary and allotment of final plot is subjected to variation by Town planning officer.

फाइनल प्लान

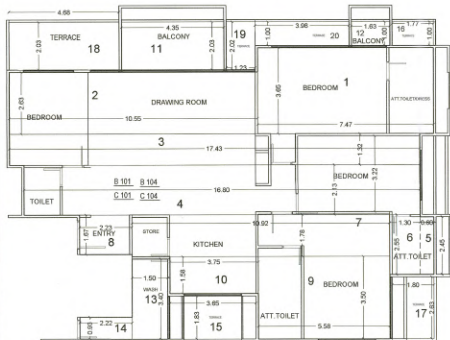
अंतिम प्लान बॉर्डर और अलॉटमेंट का अंतिम निर्धारण टाउन प्लानिंग ऑफिसर के द्वारा किया जाएगा।

The Permission is valid only till the date of the final plan boundary and allotment of final plot is subjected to variation by Town planning officer.

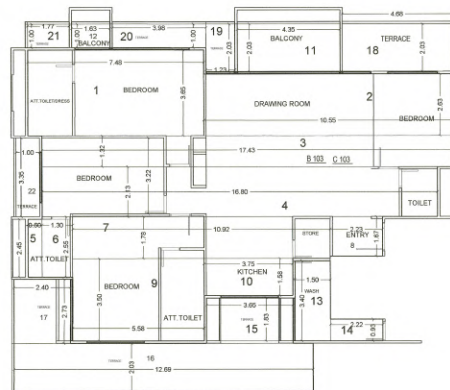


RERA CARPET AREA BLOCK - B, C			
13TH FLOOR	CARPET AREA: IN SQMT		
B/C 1801 B/C 1802	1. 5.58 X 2.72	=	15.18
	2. 7.48 X 2.45	=	18.33
	3. 6.88 X 3.55	=	24.42
	4. 7.48 X 3.65	=	27.30
	5. 3.75 X 9.43	=	35.36
	6. 1.60 X 7.85	=	12.56
	7. 5.35 X 7.75	=	41.46
	8. 1.50 X 1.92	=	2.88
	9. 2.33 X 0.93	=	2.17
	10. 2.82 X 5.87	=	16.55
	11. 5.25 X 1.68	=	8.82
	12. 7.58 X 2.27	=	17.21
	13. 4.63 X 5.48	=	25.37
BALCONY	14. 1.63 X 1.00	=	1.63
	15. 4.35 X 2.03	=	8.83
WASH	16. 1.50 X 2.47	=	3.71
	17. 3.73 X 0.93	=	3.47
TERRACE	18. 6.18 X 2.73	=	16.87
	19. 3.85 X 3.25	=	12.51
	20. 2.00 X 2.45	=	4.90
	21. 1.63 X 10.75	=	17.52
	22. 3.85 X 1.03	=	3.96
	23. 5.28 X 5.38	=	28.41
	24. 4.35 X 2.03	=	8.83
	25. 3.75 X 5.48	=	20.55
	26. 1.40 X 3.55	=	4.97
	27. 2.00 X 3.65	=	7.30
CARPET AREA		391.07	

अंतिम प्लान बॉर्डर और अलॉटमेंट का अंतिम निर्धारण टाउन प्लानिंग ऑफिसर के द्वारा किया जाएगा।

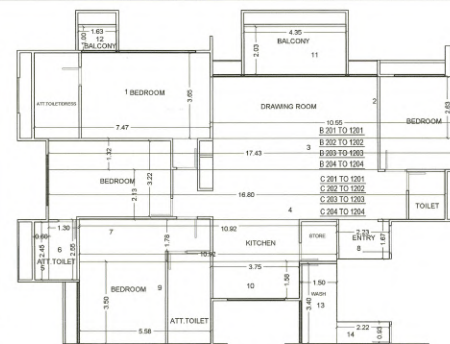


RERA CARPET AREA BLOCK - B, C			
FIRST FLOOR		CARPET AREA: IN SQMT	
R.101, G.101, G.101, G.101	1.	3.65 X 7.47	= 27.27
	2.	10.55 X 2.63	= 27.75
	3.	17.43 X 1.32	= 23.00
	4.	16.80 X 2.13	= 35.78
	5.	0.60 X 2.45	= 1.47
	6.	1.30 X 2.55	= 3.32
	7.	10.92 X 1.78	= 19.44
	8.	2.23 X 1.67	= 3.72
	9.	5.58 X 3.50	= 19.53
	10.	3.75 X 1.58	= 5.93
BALCONY	11.	4.35 X 2.03	= 8.83
	12.	1.63 X 1.00	= 1.63
WASH	13.	1.50 X 3.40	= 5.10
	14.	2.22 X 0.93	= 2.06
TERRACE	15.	3.65 X 1.83	= 6.68
	16.	1.77 X 1.00	= 1.77
	17.	1.80 X 2.63	= 4.73
	18.	4.68 X 2.03	= 9.50
	19.	1.23 X 2.03	= 2.50
	20.	3.98 X 1.00	= 3.98
CARPET AREA		213.99	



RERA CARPET AREA BLOCK - B, C			
			CARPET AREA: IN SQMT
FIRST FLOOR	1.	3.65 X 7.47	= 27.27
B 100, C 100	2.	10.55 X 2.63	= 27.75
	3.	17.43 X 1.32	= 23.00
	4.	16.80 X 2.13	= 35.78
	5.	0.60 X 2.45	= 1.47
	6.	1.30 X 2.55	= 3.32
	7.	10.92 X 1.78	= 19.44
	8.	2.23 X 1.67	= 3.72
	9.	5.58 X 3.50	= 19.53
	10.	3.75 X 1.58	= 5.93
	BALCONY	11.	4.35 X 2.03
12.		1.63 X 1.00	= 1.63
WASH	13.	1.50 X 3.40	= 5.10
	14.	2.22 X 0.93	= 2.06
TERRACE	15.	3.65 X 1.83	= 6.68
	16.	12.69 X 2.03	= 25.76
	17.	1.80 X 2.73	= 4.91
	18.	2.40 X 2.73	= 6.55
	19.	1.23 X 2.03	= 2.50
	20.	3.98 X 1.00	= 3.98
	21.	1.77 X 1.00	= 1.77
	22.	1.00 X 3.35	= 3.35
CARPET AREA			240.33

RERA CARPET AREA BLOCK - B, C				
FIRST FLOOR		CARPET AREA: IN SQMT		
8.20 TO 1261	1. 3.65 X 7.47	=	27.27	167.21
8.20 TO 1262	2. 10.55 X 2.63	=	27.75	
8.20 TO 1263	3. 17.43 X 1.32	=	23.00	
8.20 TO 1264	4. 16.80 X 2.13	=	35.78	
8.20 TO 1265	5. 0.60 X 2.45	=	1.47	
8.20 TO 1261	6. 1.30 X 2.51	=	3.32	
8.20 TO 1262	7. 10.92 X 1.78	=	19.44	
8.20 TO 1263	8. 2.23 X 1.67	=	3.72	
8.20 TO 1264	9. 5.58 X 3.50	=	19.53	
8.20 TO 1265	10. 3.75 X 1.58	=	5.93	
BALCONY	11. 4.35 X 2.03	=	8.83	10.46
	12. 1.63 X 1.00	=	1.63	
WASH	13. 1.50 X 3.40	=	5.10	7.16
	14. 2.22 X 0.93	=	2.06	
CARPET AREA		194.83		



CARPET AREA 6/13
PLAN SHOWING REVISED DEVELOPMENT
PERMISSION FOR RESIDENTIAL BUILDING.
F.P.NO.:116, O.P.NO.:116/1+116/2,
BLOCK/SURNO.:229+230
T.P.S.NO.: 05 (Kudasan-Randesan-Dholakuva-Indroda
VILLAGE: RANDESAN, TA.& DIST.: GANDHINAGAR.

SCALE: 1.00 CM = 1.00 MT		ZONE R-4	
USE: RESIDENTIAL			
SCHEDULE OF OPENING			
DOORS		WINDOW	
D = 1.05 X 2.10		W1 = 2.15 X 1.20	
D2 = 0.90 X 2.10		W2 = 1.23 X 1.20	
D3 = 0.80 X 2.10		W3 = 1.63 X 1.20	
D4 = 0.65 X 2.10		SW1 = 3.15 X 0.9	
D5 = 1.94 X 2.10		SW1 = 1.42 X 1.20	
SD = 3.35 X 2.10		SW2 = 2.15 X 0.9	
		V = 0.75 X 0.60	

R.C.G STAIR DETAIL	COLOUR NOTE
2.00 MT WIDTH	ARCHITECT PROJECTION
0.30 MT TREAD	PROP WORK
0.15 MT RISER	PROP DRAINAGE

ASHWAGH INFRACON
 PARTNER

OWNER
 Patel Sachinkumar Bharatbhai
 (CIVIL ENGINEER)
 GUIDA/ENG/512/03/2021
 M: 9157133364

ENGINEER

Development Charge Paid
APPROVED
 (As amended by... Colour)
 Subject to the conditions as mentioned in the office letter
 No. PPR/ENG/254/112/01/05/05/2022
 Dated: 24/04/2024

NOTE: APPROVED BY
 JUNIOR TOWN PLANNER
 Gandhinagar Municipal Corporation



AUTHORITY



Final plan boundary and allotment of final plot is subjected to variation by Town planning officer.

આસ શરત
 અધિકાથ પૂર્ણ થયે આદ અધિકાથનો
 ઉપયોગ તરૂ કરતાં પહેલા નિમણીનાર
 અને મલકના વખરાશનું પ્રમાણપત્ર
 મેળવવું કરજીયાત છે.

The Permission is valid only till the DP/TPS remains unaltered and further that the permission shall stand revoked as soon as there is change in DP/TPS with reference to the land.



(SECTION , ELEVATION)
8/13

PLAN SHOWING REVISED DEVELOPMENT
PERMISSION FOR RESIDENTIAL BUILDING.
F.P.NO.116 / O.P.NO.116/1+116/2
BLOCK/SURNO-229+230
T.P.S.NO..05(Kudasan - Randesan- Dholakavu - Indroda)
VILLAGE: RANDESAN, TA & DIST.: GANDHINAGAR.

SCALE : 1:50 CM = 1.00 MT

ZONE : R-4

USE: RESIDENTIAL

SCHEDULE OF OPENING

DOORS	WINDOWS
D1 = 1.09 X 2.10	SW1 = 3.35 X 2.00
D2 = 0.91 X 2.10	SW2 = 2.24 X 2.00
D3 = 0.76 X 2.10	W51 = 1.52 X 1.20
D4 = 1.70 X 2.10	W4 = 0.89 X 1.20
D6 = 1.22 X 2.10	W5 = 1.47 X 1.20
D6 = 1.17 X 2.10	W6 = 1.09 X 2.00
SD1 = 2.39 X 2.10	W7 = 1.42 X 2.00
SD2 = 2.35 X 2.10	
SD3 = 2.75 X 2.10	
SD4 = 2.54 X 2.10	
SD5 = 1.95 X 2.10	
SD6 = 1.89 X 2.10	
SD7 = 3.30 X 2.10	
SD8 = 2.44 X 2.10	

V=0.61 X 0.60
V1=0.48 X 0.60
V2=0.41 X 0.60

R.C.C STAIR DETAIL

2.00 MT	WIDTH
3.00 MT	TREAD
0.15 MT	RISER

COLOUR NOTE

ARCHITECT PROJECTION	
PROP WORK	
PROP DRAINAGE	

ASHWATHEGH INFRACORP

PARTNER

Patel Sachin Kumar Bharathai
(CIVIL ENGINEER)
GUJA/ENG/103/2021
MA : 9157133364

OWNER

C.O.W

Patel Sachin Kumar Bharathai
(CIVIL ENGINEER)
GUJA/ENG/103/2021
MA : 9157133364

MAGESH KATSAVA
B.E.(CIVIL), M.TECH. (STRUCTURAL)
J.E.A. ADITYA COMPLEX
VASTRAPUR, AHMEDABAD
GUJA. LIC. NO. - SD/18/05/11015

ENGINEER

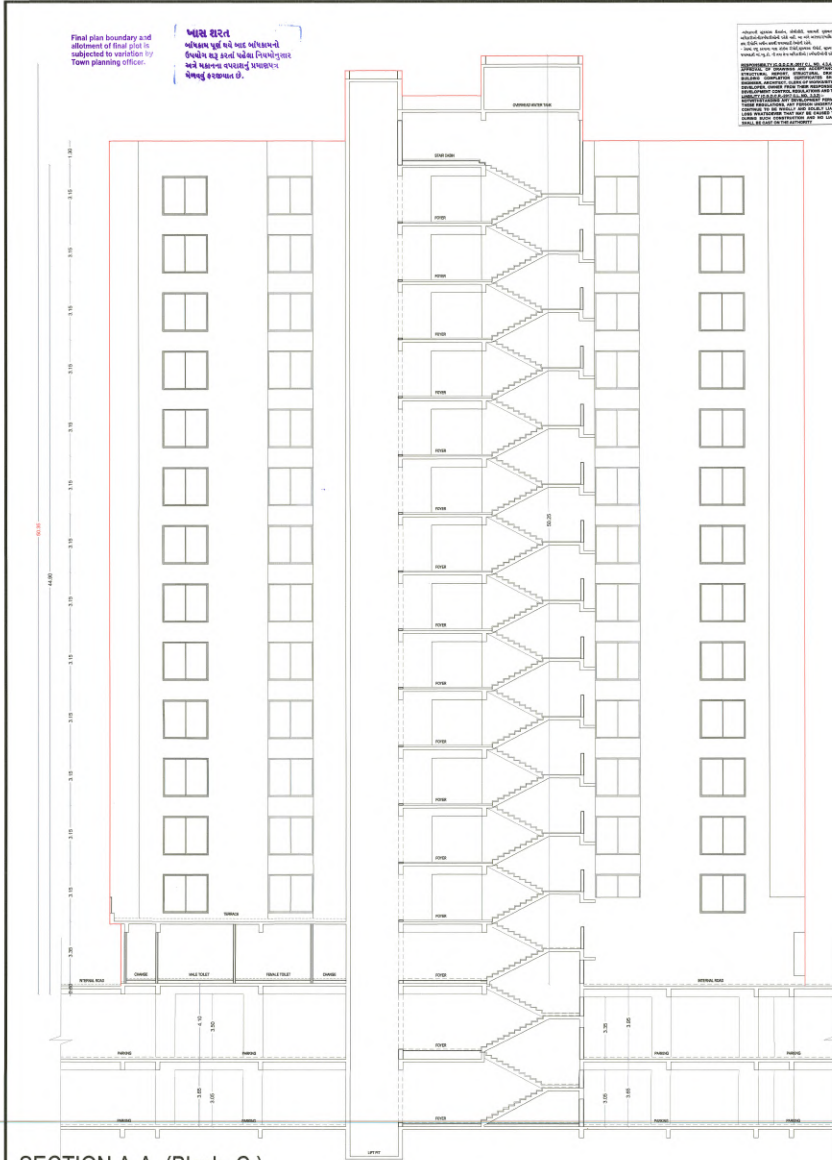
ST.ENGINEER

Development Charge Paid
APPROVED
 (As amended by _____Colour)
 Subject to the conditions as
 mentioned in _____ office Letter
 No. **PH/MLG/254/2** Dated **10/05/2022**
 Dated. **24/05/2023** S=GS

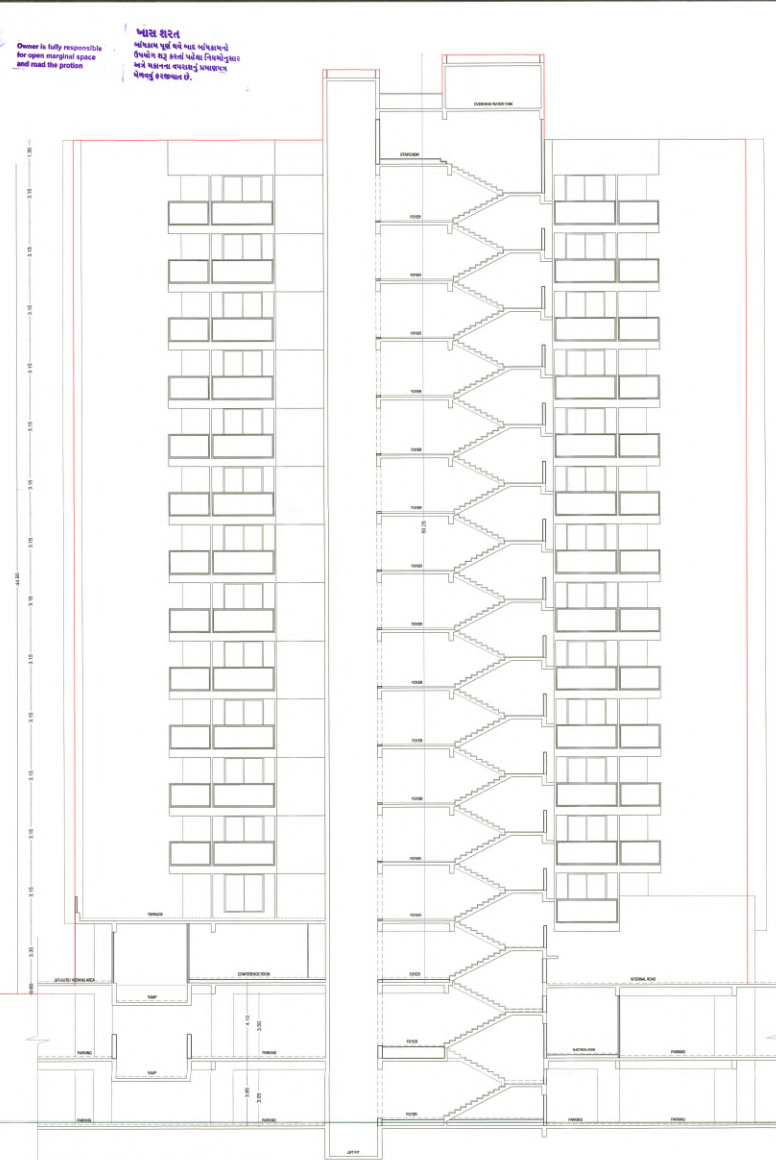
NOTE : APPROVED BY
MUNICIPAL COMMISSIONER

Junior Town Planner
Gandhinagar Municipal Corporation

AUTHORITY



SECTION A-A (Block -C)



SECTION A-A (Block D)

SECTION A-A (Block A SECTION A-A, Block B & C PLAN)
CLUB HOUSE & SECURITY CABIN PLAN

9/13

PLAN SHOWING REVENUE DEVELOPMENT
PERMISSION FOR RESIDENTIAL BUILDING
F.P.S.NO.: 116, O.P.NO.: 116/1+116/2 BLOCK/SURNO. 229+230
T.P.S.NO.: 05 (Kudasan - Randesan - Dholakuvu - Indroda)
VILLAGE: RANDESAN, TA & DIST. - GANDHINAGAR

SCALE: 1:100 CM = 1.00 MT ZONE: R-4

USE: RESIDENTIAL

SCHEDULE OF OPENING

WINDOW	DOOR
D1 = 1.09 X 2.10	SW1 = 3.35 X 2.00
D2 = 0.91 X 2.10	SW2 = 2.25 X 2.00
D3 = 0.76 X 2.10	W3 = 1.52 X 1.20
D4 = 1.70 X 2.10	W4 = 0.95 X 1.20
D5 = 1.22 X 2.10	W5 = 1.47 X 1.20
D6 = 1.17 X 2.10	W6 = 1.09 X 2.00
D7 = 2.35 X 2.10	W7 = 1.42 X 2.00
D8 = 2.35 X 2.10	
D9 = 2.75 X 2.10	
SD4 = 2.54 X 2.10	
SD5 = 1.85 X 2.10	
SD6 = 1.89 X 2.10	
SD7 = 3.30 X 2.10	
SD8 = 2.44 X 2.10	

R.C.C STAIR DETAIL

2.00 MT	0.30 MT	0.15 MT
WIDTH	TREAD	RISER

COLOUR NOTE

ARCHITECT PROJECTION	PROF WORK	PROF DRAINAGE
---	---	---

OWNER

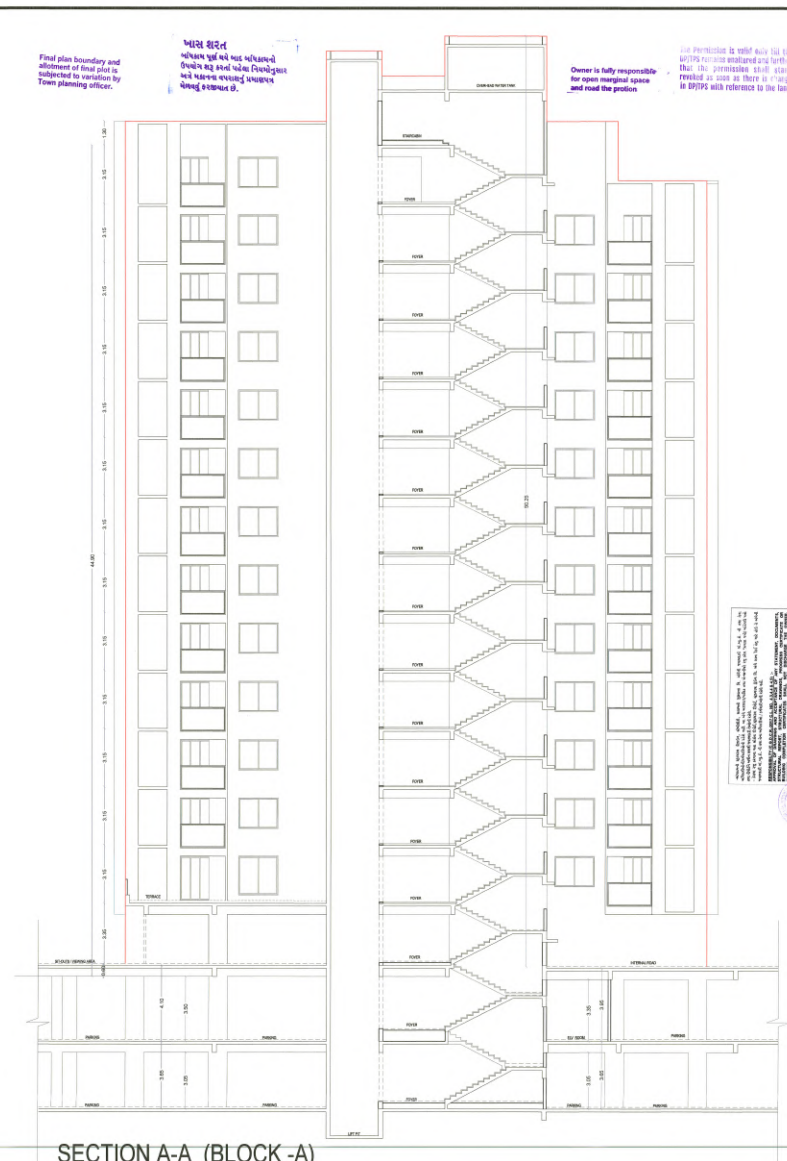
ENGINEER

ST. ENGINEER

Development Charge Paid
APPROVED
(As mentioned in --- Colour)
Subject to the conditions as
mentioned in the office Letter
No. PRM/GMC/254/RT240/05/05/2022
Dated: 24/04/2023 Page 5

NOTE: APPROVED BY
MUNICIPAL COMMISSIONER

Junior Town Planner
Gandhinagar Municipal Corporation



SECTION A-A, B & C PLAN
CLUB HOUSE & SECURITY GARDEN PLAN

10/13

PLAN SHOWING REVISED DEVELOPMENT

PERMISSION FOR RESIDENTIAL BUILDING
F.P.NO. 116, O.P.NO. 116/1+116/2, BLOCKS BURNO, 229+230
T.P.S.NO. 06 (Kudasan - Randasan - Dhokulim - Indroda)
VILLAGE, RANDESAN, TA & DIST. GANDHINAGAR.

SCALE: 1:50 CM = 1.00 MT. ZONE R-4

USE: RESIDENTIAL

SCHEDULE OF OPENING

WINDOW	
D1 = 1.00 X 2.10	SW1 = 0.30 X 2.00
D2 = 0.91 X 2.10	SW2 = 2.24 X 2.00
D3 = 0.76 X 2.10	SW3 = 1.50 X 2.00
D4 = 1.70 X 2.10	SW4 = 0.60 X 1.20
D5 = 1.22 X 2.10	SW5 = 1.47 X 1.20
D6 = 1.17 X 2.10	SW6 = 1.00 X 2.00
D7 = 2.39 X 2.10	SW7 = 1.42 X 2.00
D8 = 2.38 X 2.10	
D9 = 2.79 X 2.10	
D10 = 2.34 X 2.10	
D11 = 1.96 X 2.10	
D12 = 1.89 X 2.10	
D13 = 3.30 X 2.10	
D14 = 2.44 X 2.10	

V = 0.61 X 0.60
V1 = 0.48 X 0.60
V2 = 0.41 X 0.60

R.C.C STAIR DETAIL

2.00 MT	WIDTH	ARCHITECT PROJECTION
0.30 MT <td>TREAD <td>PROP WORK</td> </td>	TREAD <td>PROP WORK</td>	PROP WORK
0.15 MT <td>RISER <td>PROP ORANGE</td> </td>	RISER <td>PROP ORANGE</td>	PROP ORANGE

COLOUR NOTE

OWNER

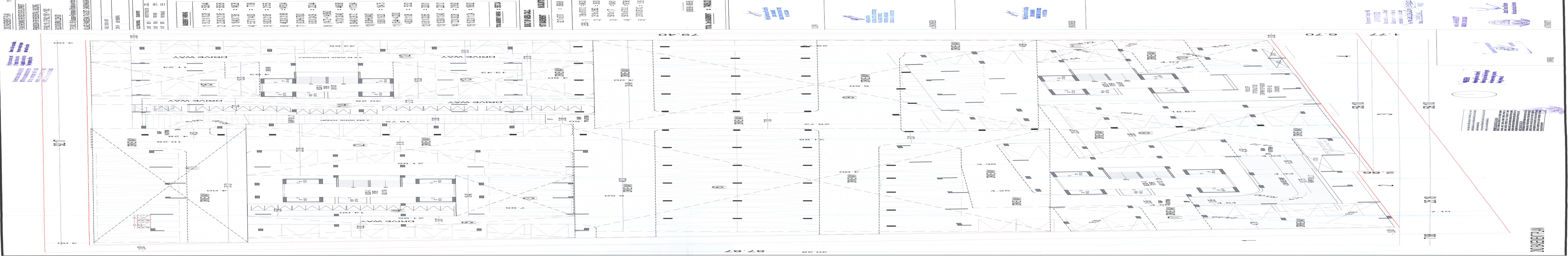
ENGINEER

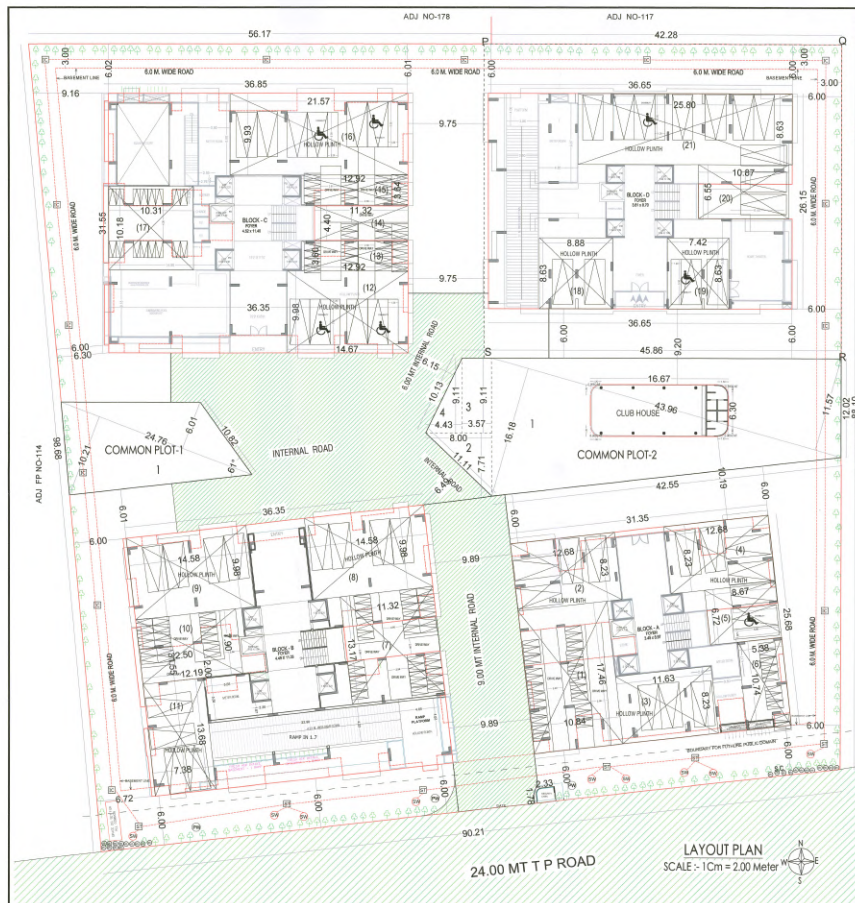
ST. ENGINEER

Development Charge Paid
APPROVED
(As awarded by Colour)
Subject to the conditions as
mentioned in the Licence
No. PNH/2016/256/212-201/0505/2021
Dated: 28/10/2021

NOTE: APPROVED BY
MUNICIPAL COMMISSIONER

Junior Town Planner
Gandhinagar Municipal Corporation





(RESIDENTIAL PARKING AREA TABLE)			
PROP FSI = 35140.90 SQMTR			
REQ PARKING AREA = 35140.90 x 20 % = 7028.18 smt			
PROVIDE PARKING AREA = 13838.91 SQ. MTS.			
PARKING	REQ PARKING 7028.18 %	REQ PARKING AREA	PROVIDE PARKING AREA
CAR	50% =	3514.09	10106.24
OTHER	40% =	2811.27	2991.93
VISITOR	10% =	702.82	740.74
TOTAL		7028.18	13838.91

PROVIDE RESIDENCE PARKING

BLOCK	CAR	OTHER	VISITOR
BLOCK A HP		(1) 12.68 X 6.23 = 194.36 (2) 11.63 X 12.23 = 95.71 (4) 12.68 X 8.23 = 104.36 (5) 8.67 X 6.72 = 58.26	(1) 10.84 X 17.46 = 188.77 (5) 5.38 X 10.74 = 159.28
BLOCK B HP	(6) 14.58 X 9.98 = 146.51	(8) 14.58 X 0.98 = 146.51 (11) 7.38 X 13.66 = 100.96	(7) 11.32 X 13.17 = 149.06 (10) 12.19 X 7.90 = 96.30
BLOCK C HP		(10) 21.57 X 9.93 = 214.19 (12) 14.67 X 9.86 = 146.41	(13) 12.92 X 3.60 = 46.51 (14) 11.32 X 4.30 = 48.81 (15) 12.82 X 3.94 = 47.03 (17) 10.31 X 10.18 = 194.96
BLOCK D HP		(8) 8.88 X 8.63 = 76.63 (18) 7.42 X 8.63 = 94.03 (21) 25.80 X 8.63 = 222.65 (20) 10.86 X 6.55 = 71.63	
1ST BASEMENT	1) 35.13 X 10.28 = 361.14 2) 23.05 X 21.95 = 505.95 3) 18.40 X 7.95 = 146.28 5) 9.82 X 16.15 = 158.69 6) 46.30 X 31.88 = 1476.04 7) (9.30+9.76)2 9.53 X 24.35 = 232.44 8) (14.72 + 14.69)2 14.70 X 30.40 = 446.88 9) 36.49 X 20.72 = 1173.64 10) (8.08+8.06)2 8.06 X 19.20 = 154.75 11) (5.44 + 4.22)2 4.83 X 11.08 = 53.52	4) 5.57 X 10.28 = 57.26 14) 7.23 X 30.28 = 218.92 12) 6.91 X 30.33 = 208.44 13) 16.39 X 13.43 = 220.12 15) 15.02 X 7.80 = 117.16	
2nd BASEMENT	1) 51.21 X 10.28 = 526.44 2) 23.05 X 21.95 = 505.95 3) 18.40 X 7.95 = 146.28 5) 9.82 X 21.95 = 215.55 6) 46.30 X 31.88 = 1476.04 7) (9.30+9.76)2 9.53 X 24.35 = 232.44 8) (14.72 + 14.69)2 14.70 X 30.40 = 446.88 9) 36.49 X 20.72 = 1173.64 10) (8.08+8.06)2 8.06 X 19.20 = 154.75 11) (5.44 + 4.22)2 4.83 X 11.08 = 53.52 12) 9.51 X 33.65 = 320.01	4) 5.57 X 14.00 = 77.98 14) 7.23 X 30.28 = 218.92 13) 16.39 X 13.43 = 220.12 15) 15.02 X 11.24 = 168.82	
TOTAL	10106.24	2991.93	740.74

DISABILITY PERSON PARKING

REQ 25 CAR = 2 CAR
REQ 300 CAR = 24 CAR
PROVIDE 24 CAR

The Permission is valid only if the DQ/TPS remains unaltered and further that the permission shall stand revoked as soon as there is change in DQ/TPS with reference to the land.

આસ શરત
આપકામ પૂર્ણ થયે માદ અધિકારીનો
ઉપયોગ શરૂ કરતા પહેલા નિયમોનુસાર
અને ચકાસના વપરાશનું પ્રમાણપત્ર
મેલવડું કરવાના છે

LAYOUT PLAN		13/10/2022
LAY-OUT PLAN SHOWING REVISED DEVELOPMENT		
PERMISSION FOR RESIDENTIAL BUILDING.		
F.P.NO.116 , O.P.NO.116 /1 + 116/2.		
BLOCK/SURNO. 229+230		
T.P.S.NO. 05 (Kudasan - Randasan- Dholakua - Indroda)		
VILLAGE- RANDASAN, TA & DIST - GANDHINAGAR.		
SCALE : 1:00 CM = 1.00 MT		
ZONE- R4 (USE - RESIDENTIAL		
AREA TABLE		
AREA OF SR/BLOCK NO.: 229,230	(5643+5340)	AREA IN SOUTH
AREA OF O.P.:116/1,116/2	(5643+5340)	10983.0
AREA OF F.P.:116		10983.0
		8786.00
COLOUR NOTE		
O.P. BOUNDARY		COMMON PLOT
F.P. BOUNDARY		PROP. WORK
ER/ROAD		PROP. DRAINAGE
PROP. ROAD		PERCOLATING WELL
SCOTT WASTEN DAY		TREE
APPROVED FOR THE ENGINEER		
OWNER		
MAHENDRA DESAI B.E.(CIVIL) M.TECH. (STRUCTURES) AREA AUTH. NO. 00000000000000000000 VILLAGE NO. 00000000000000000000 G.O.A.S.C. NO. - 50000000000000000000		
ST. ENGINEER		
Patel Sachinbhai Barabhai (CIVIL ENGINEER) 600A/CSP/2012/12/15/0001 M - 9157133364		
Patel Sachinbhai Barabhai (CIVIL ENGINEER) 600A/CSP/2012/12/15/0001 M - 9157133364		
ENGINEER/architect		C.O.W
Development Charge Paid APPROVED (In amount Rs. _____) Dated _____ Subject to the conditions as mentioned in _____ Sl. No. PWD/CDC/126/1A/2020/05/05/2022 Dated: 24/11/2023 S-5		
NOTE : APPROVED BY Junior Town Planner Chandigarh Housing Corporation		
AUTHORITY		