

Ranchi Municipal Corporation

FOR APPROVAL OF BUILDING PERMIT

With respect to your Application No. **BP/W38/0145/18/ALT2** Date **19/09/2023 11:30:56 AM** permission is hereby granted in favor of,

Smt / Shri **1 RUPCHAND KUMAR 2 DHANESHWAR SAHU 3 BHUNWSHWAR SAHU 4 MUKESH KUMAR 5 BIPIN KUMAR SAHU 6 MOHAN SAHU 7 KAILASH MAHTO 8 KAPIL DEV SAHU 9 RUPCHAND SAHU 10 SUNDER SAHU 11 USHA DEVI 12 MAHENDRA MAHTO 13 NIRUPAMA SHANKAR**

For :

- a) Construction of a **Addition Alteration** building
- b) Reconstruction of **Addition Alteration** building
- c) Alteration of **Addition Alteration** building
- d) Alteration or additions in the existing building
- e) Institution of change of the use of building **Residential** (Specify)

In respect of Plot No. (CS) **580,581,578** Plot No. (MSP) **580,581,578** Khata No. **247,360** Holding No. **0470002899000Z0,0380009989000Z0** Village **PUNDAG** of Municipal Corporations / Municipal Council / Nagar Panchayats/ Metropolitan area/ Planning Area under Planning Authority/ Gram Panchayat areas covered under Development Plan/ Planning Authorities/ or any Planning Scheme notified under Jharkhand Urban Planning and Development Act 2012 within the Development plan/ Area Development Scheme of Subject to the following conditions / restrictions.

- a) The land/ Building shall be used exclusively for **Residential** purpose and the uses shall not be changed to any other use without prior approval of this Authority.
- b) The development shall be undertaken strictly according to plans enclosed with necessary permission endorsement.
- c) Parking space measuring **4979.93** sq. m. as shown in the approved plan shall be kept open and no part of it will be built upon.
- d) The land over which construction is proposed is accessible by an approved means of access of **6.1** m. width.
- e) The land in question must be in lawful ownership and peaceful possession of the applicant.
- f) The applicant shall free gift **354.32** m. wide strip of land of the road in the name of the authority for the purposes as mentioned in these Byelaws.
- g) The permission is valid for period of **19/09/2028** with effect from the date of issue.
- h) Permission accorded under the provision cannot be construed as evidence in respect of right title interest of the plot over which the plan is approved.
- i) Any dispute arising out of land record or in respect of right/title/ interest after this approval the plan shall be treated automatically cancelled during the period of dispute.
- j) Any other conditions.

Memo No. **RMC/AH/1527/W36/2022**, Date **18/10/2023 05:58:05 PM**

Copy along with 3 copies of the approved plans to

Smt / Shri **1 RUPCHAND KUMAR 2 DHANESHWAR SAHU 3 BHUNWSHWAR SAHU
4 MUKESH KUMAR 5 BIPIN KUMAR SAHU 6 MOHAN SAHU 7 KAILASH
MAHTO 8 KAPIL DEV SAHU 9 RUPCHAND SAHU 10 SUNDER SAHU 11
USHA DEVI 12 MAHENDRA MAHTO 13 NIRUPAMA SHANKAR**

Authorized Officer / Authority

Copy with a copy approved plan forwarded to the **Ranchi Municipal Corporation** for information.