



सत्यमेव जयते

INDIA NON JUDICIAL Government of Chhattisgarh

e-Stamp

Certificate No. : IN-CG11089449801536R
Certificate Issued Date : 28-May-2019 04:44 PM
Account Reference : NONACC (FI)/ cgcsvcs08/ RAIPUR/ CG-RP
Unique Doc. Reference : SUBIN-CGCGCSVCS0814077073290746R
Purchased by : ANAND SINGHANIA SON OF SANTOSH SINGHANIA
Description of Document : Article 4 Affidavit
Property Description : NA
Consideration Price (Rs.) : 0
 (Zero)
First Party : ANAND SINGHANIA SON OF SANTOSH SINGHANIA
Second Party : NA
Stamp Duty Paid By : ANAND SINGHANIA SON OF SANTOSH SINGHANIA
Stamp Duty Amount(Rs.) : 100
 (One Hundred only)



Please write or type below this line-----

Form-B

[See rule 3(4)]

**DECLARATION, SUPPORTED BY AN AFFIDAVIT, WHICH SHALL
BE SIGNED BY THE PROMOTER OR ANY PERSON
AUTHORIZED BY THE PROMOTER**

Affidavit cum declaration of Mr. Anand Singhania Promoter of the proposed project/duly authorized by the Promoter of the proposed project, vide its/his/their authorization date.

06 JUN 2019

SR 0002469395

Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at "www.shcilestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

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I, Anand Singhania Promoter of the proposed project /duly authorized by the Promoter of the proposed project do hereby solemnly declare, undertake and state as under:

1. That I/Promoter have/has a legal title to the land on which the development of the project is proposed

OR

_____ have / has a legal title to the land on which the development of the proposed projects is to be carried out : NA

AND

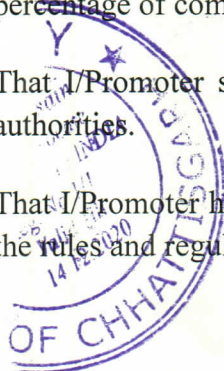
A legally valid authentication of title of such land along with an authenticated copy of the agreement between such owner and Promoter for development of the real estate project is enclosed herewith: NA

2. That the said land is free from all encumbrances.

OR

That details of encumbrances including details of any rights, title, interest or name of any party in or over such land, along with details. : NA

3. That the time period within which the project shall be completed by me/Promoter is 30/12/2023
4. That seventy per cent of the amounts realized by me/Promoter for the real estate project from the Allottees, from time to time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the cost of construction and the land cost and shall be used only for that purpose.
5. That the amounts from the separate account, to cover the cost of the project, shall be withdrawn in proportion to the percentage of completion of the project.
6. That the amounts from the separate account shall be withdrawn after it is certified by an engineer, an architect and a chartered accountant in practice that the withdrawal is in proportion to the percentage of completion of the project.
7. That I/Promoter shall get the accounts audited within six month after the end of every financial year by a chartered accountant in practice, and shall produce a statement of accounts duly certified and signed by such chartered accountant and it shall be verified during and the withdrawal has been in compliance with the proportion to the percentage of completion of the project.
8. That I/Promoter shall take all the pending approvals on time, from the competent authorities.
9. That I/Promoter have/has furnished such other documents as have been prescribed by the rules and regulations made under the Act.



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10. That I/promoter shall not discriminate against any Allottee at the time of allotment of any apartment, plot or building, as the case may be, on any grounds.

For, Sundrani Images Pictures Pvt. Ltd.

Deponent

Director / Attorney

Verification

The contents of my above Affidavit cum Declaration are and correct and nothing material has been concealed by me therefrom.

Verified by me at Raipur C.G. on this 28th day of May 2019.

06 JUN 2019

For, Sundrani Images Pictures Pvt. Ltd.

Deponent

Director / Attorney

**SOLEMNLY AFFIRMED
BEFORE ME.**

Feroze Hussain
6/6/19

Advocate & Notary,
Raipur District,

RAIPUR (C.G.) Mo.-9893159489

06 JUN 2019

