

**HRERA
Gurugram**

Temp Project Id : RERA-GRG-PROJ-1347-2023

Submission Date : 08-06-2023 03:06:37 PM

Applicant Type : Company

Project Type: NEW

FORM REP-I

Part - A

1. Name and registered
address of the company

**A & D ESTATES PRIVATE
LIMITED**

(Annex a copy in Folder A)

**PLOT NO. 77, SS HOUSE,
SECTOR 44, GURUGRAM-
122003**

Phone(Landline)

01244335100

Phone(Mobile)

9811699466 (Number Shared
by Promoter in Public)

Email ID

ssgroup.gurgaon@gmail.com

Website

**Http://www.ssgroup-
india.com**

Pan No.

(Annex a copy in Folder A) XXXX663G

CIN No.

(Annex a copy in Folder A) U45201HR2005PTC066980

2. Managing
Director/HOD/CEO:

Name : ASHOK SINGH JAUNAPURIA

**Residential Address : H. No. 43 Block B-4 SAFDARJUNG
ENCALVE NEW DELHI -110029**



Phone (landline) **01244335100**

Phone (Mobile) **9873434444** (Number Shared by Promoter in Public)

Email ID **ashok.singh@ssgroup-india.com**

PAN No. **XXXX661G**
(Annex a copy in Folder A)

3. Director 1:

Name : **SUSHIL SINGH JAUNAPURIA**

Residential Address : **H. No. 43 Block B-4 SAFDARJUNG ENCALVE NEW DELHI -110029**

Phone (landline) **01244335100**

Phone (Mobile) **9873333123** (Number Shared by Promoter in Public)

Email ID **sushil@ssgroup-india.com**

PAN No. **XXXX661G**
(Annex a copy in Folder A)



4. Authorised representative for correspondance with Authority:

Name : **BIJIMOL MANI**

Residential Address : **N-3 4 SECOND FLOOR POLICE COLONY ANDREWSGANJ SOUTHDELHI -110049**

Phone (landline) **01244335100**

Phone (Mobile) **9811699466** (Number Shared by Promoter in Public)

Email ID **bijimol@ssgroup-india.com**

PAN No. **XXXX661G**
(Annex a copy in Folder A)



I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant/
authorised representative**
Stamp _____
Date _____

FORM REP-I**Part - A****Location and Address of the project:**

1. Name of the project

**SS CENDANA AND SS
KIAVASA**2. Address of the site of
the project
**(Annex a copy in Folder
A)****VILLAGE SIHI, SECTOR 83**

Tehsil

MANESAR

District

GURUGRAM3. Contact details of the
site office of the project:

Phone(Landline)

01244335100

Phone(Mobile)

9811454047 (Number Shared
by Promoter in Public)

Email

ssgroup.gurgaon@gmail.com4. Contact person at the
site office:

Name

VIJAY PAL SINGH

Phone(Landline)

01244335100

Phone(Mobile)

9811454047 (Number Shared
by Promoter in Public)

Email

vijaypal@ssgroup-india.com

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant /
Authorised Representative
Stamp _____
Date _____

FORM REP-I**Part - A****Fee Details**

As per sub-rule(2) of rule 3 of the Haryana Real Estate (Regulation and Development) Rules,2017, the fee for registration of the project as has been calculated as follows:

2. The aforesaid fees is hereby deposited vide following Drafts/ Banker's Cheques:-

Sr No.	Draft/Cheque No.	Draft Date	Amount	Payee Bank	Payable To
1	465	03-06-2023	3581655	KOTAK MAHINDRA BANK	HRERA Gurugram
2	52023062300792692	23-06-2023	4658083	KOTAK MAHINDRA BANK(KK8KRS2023062300792692)	HRERA Gurugram

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant
Mobile no. _____
Email ID _____

FORM REP-I**Part - B****Information relating to the project land and license:**

- | | |
|---|------------------------|
| 1. Land area of the project | 12.61175 (Acre) |
| 2. Permissible FAR | 350 |
| 3. FAR proposed to be utilized in the project | 349 |
| 4. Total licensed area, if the land area of the present project is a part thereof | 12.61175 (Acre) |

- | | |
|---|---|
| 5. License number granted by the Town & Country Planning Department for the project/Allotted By Municipal Corporation/Permission by Local Bodies
(Annex copy in folder B) | 195 OF 2008
DATED
21.11.2008
(RENEWED
UPTO
21.11.2025) FOR
AN AREA OVER
11.418 ACRES
AND 15 OF 2023
DATED
30.01.2023
VALID UPTO
29.01.2028 FOR
AN AREA OF
1.19375 ACRES. |
|---|---|

- | | |
|--|-----------|
| 6. Is the applicant owner-licensee of the land for which the registration is being sought. | No |
|--|-----------|

- | | | |
|-------------|---|---|
| Licensee 1: | Name A & D ESTATES
PRIVATE LIMITED | Address SS
HOUSE, PLOT
NO. 77,
SECTOR-
44,GURUGRAM-
122003 |
|-------------|---|---|

- | | | |
|-------------|---|---|
| Licensee 2: | Name GROWMORE
BUILDTECH PRIVATE LTD. | Address SS
HOUSE, PLOT
NO. 77,
SECTOR- |
|-------------|---|---|

		44,GURUGRAM-122003
		Address SS
		HOUSE, PLOT
Licensee 3:	Name GOLDLINE BUILDTECH	NO. 77,
	PRIVATE LTD.	SECTOR-
		44,GURUGRAM-122003
		Address SS
		HOUSE, PLOT
Licensee 4:	Name STYLE TOWERS	NO. 77,
	PRIVATE LTD.	SECTOR-
		44,GURUGRAM-122003

7. If the answer to the above is 'No'

i. In what legal capacity the applicant is applying for registration

(Annex copy of all the relevant documents including collaboration agreements and Power of Attorney etc. in folder B)

Annexure-B- COLLABORATION AGREEMENT

ii. If the applicant is applying by virtue of Collaboration agreement or Power of Attorney:

- Was the agreement/Power of Attorney made before or after grant of licence.
(State facts in brief or Annex in folder B)

BEFORE THE GRANT OF THE LICENCE

iii. Are agreements and Power of Attorney registered with the Registrar

No

iv. Provide a summary of various collaboration Agreements highlighting important clauses of the agreements. **(Annex in folder B)**

AS PER CLAUSE NO. 12 OF THE INTERSE AGREEMENT AND COLLABORATION AGREEMENT, THE REVENUE SHALL BE SHARED IN PROPORTION TO THE LAND POOLED BY EACH LANDOWNER.

v. Has ownership of the land changed after grant of license
(Annex details in folder B)

No

vi. Has the fact of the project land being licensed and bonded for setting up of a colony been informed to the Revenue Department for entry in the record of ownership **(Annex details in folder B)**

Yes

vi. Will applicant himself be marketing the project **(Provide details in folder B)**

Yes

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative

Stamp _____
Date _____

FORM REP-I**Part - C****Project Details:**

1. Estimated cost of the project: (Annex a copy of the project in Folder C)	104312.71 Lakhs
i. Cost of the land (if included in the estimated cost)	2815 Lakhs
ii. Estimated cost of construction of apartments	51832.89 Lakhs
iii. Estimated cost of infrastructure and other structures	18717.48 Lakhs
iv. Other Costs including EDC, Taxes, Levies etc.	30947.34 Lakhs

2. The total land of the project measuring **51039 Square Meters** will be utilised in the following manner:

Sr. No.	Land area under usage	Area of land (Square Meters)
1	PLOTS TO BE SOLD	0
2	LAND AREA TO BE USED FOR CONSTRUCTION OF APARTMENTS	8004
3	CONSTRUCTION OF ROADS	18747
4	PAVEMENTS	0
5	PARKS AND PLAYGROUNDS	8151

6	GREEN BELTS	2515
7	VEHICLE PARKINGS	1710
8	ELECTRICITY SUB-STATION	614
9	CLUB HOUSE	1137
10	SEWAGE AND SOLID WASTE TREATMENT FACILITY	0
11	AREA TO BE LEFT FOR TRANSFERRING TO THE GOVERNMENT FOR COMMUNITY SERVICES	0
12	ANY OTHER	0
13	OPEN	3513
14	SHOPPING	235
15	SCHOOL	2832
16	AREA	3581
	Total	51039

3.Approvals/ NOCs from various agencies for connecting external services.

Facility	External/ connecting service to be provided by (Name the agency)	Whether Approval taken from the agency concerned. Yes/No (Annex details in folder C)
ROADS	GMDA	Yes
WATER SUPPLY	GMDA	Yes
ELECTRICITY	DHBVN	Yes
SEWAGE DISPOSAL	GMDA	Yes
STORM WATER DRAINAGE	GMDA	Yes

4.Details of services and facilities which will be provided inside the project area as per service plan estimates and/or the project report:

Sr. No.	Name of the facility	Estimated cost (In Lakhs) (Within the project area only)	Remarks: Yet to be prepared / Submitted to HUDA, Town & Country Planning Department/ as per project report etc. (Annex relevant documents showing costing details etc. in folder C)
1	INTERNAL ROADS AND PAVEMENTS	545	AS PER PROJECT REPORT
2	WATER SUPPLY SYSTEM	365	AS PER PROJECT REPORT
3	STORM WATER DRAINAGE	125	AS PER PROJECT REPORT
4	ELECTRICITY SUPPLY SYSTEM	950	AS PER PROJECT REPORT
5	SEWAGE TREATMENT & GARBAGE DISPOSAL	290	AS PER PROJECT REPORT
6	STREET LIGHTING	70	AS PER PROJECT REPORT
7	SECURITY AND FIRE FIGHTING	71	AS PER PROJECT REPORT
8	PLAYGROUNDS AND PARKS	25	AS PER PROJECT REPORT
9	CLUB HOUSE/COMMUNITY CENTRE	569.89	AS PER PROJECT REPORT
10	SHOPPING AREA	0	YET TO BE PREPARED
11	RENEWABLE ENERGY SYSTEM	0	YET TO BE PREPARED
12	SCHOOL	463.19	AS PER PROJECT REPORT

13	HOSPITAL/DISPENSARY	0	YET TO BE PREPARED
14	ANY OTHER	0	YET TO BE PREPARED
15	PARKING	14743.40	AS PER PROJECT REPORT
16	ELECTRIFICATION COST	500	AS PER PROJECT REPORT

5. (a) Date of approval of latest layout plans granted by Town & Country Planning Department on the basis of which the project will be executed.

05-06-2023
(date)

6. Date of approval of Building Plans

05-06-2023 (date)

7. New projects:

- i) Likely date of starting the construction work **01-07-2023**
- ii) Likely date of completing the project **31-03-2029**
- iii) Sizes of the plots to be offered in the project

Plot Area(In Square Meter)	Number of plots in the project
0	0

iv. Type of apartments to be constructed in the project:

Type	Carpet area(In Square Meter)	Number of apartments	Number of towers
Apartment/Shops/Other Buildings	298.96	36	1
Apartment/Shops/Other Buildings	101.17	660	5
Apartment/Shops/Other Buildings	80.08	640	5
Apartment/Shops/Other Buildings	17.67	236	1

(vi) Quarterly schedule of development of whole/remaining part of the project:

(c) Apartments/Shops/Other Buildings

Expenditure incurred till the date of application (In Lakhs)

Particulars	Expenditure
-------------	-------------

Expenditure to be made in each quarter (In Lakhs)

Particulars	Year-2023			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments			438.47	1547.53
Shops			2.11	7.45
Plots			0	0

Particulars	Year-2024			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	2579.22	2579.22	2579.22	2579.22
Shops	12.42	12.42	12.42	12.42
Plots	0	0	0	0

Particulars	Year-2025			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	2579.22	2579.22	2579.22	2579.22
Shops	12.42	12.42	12.42	12.42
Plots	0	0	0	0

Particulars	Year-2026			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	2579.22	2579.22	2579.22	2579.22
Shops	12.42	12.42	12.42	12.42
Plots	0	0	0	0

Particulars	Year-2027			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	2579.22	2579.22	2579.22	2579.22
Shops	12.42	12.42	12.42	12.42
Plots	0	0	0	0

Particulars	Year-2028			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	2579.22	5674.29		
Shops	12.42	27.58		
Plots	0	0		

(d) Infrastructure

Expenditure incurred till the date of application (In Lakhs)

Particulars	Expenditure
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Expenditure to be made in each quarter (In Lakhs)

Particulars	Year-2023			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements			10.90	
Water Supply System			36.50	
Sewerage treatment & garbage disposal			29	
Electricity Supply System			47.50	
Storm Water Drainage			12.50	
Parks and Playgrounds			2.50	
Clubhouse/community centres			51.65	
Shopping area			0	
Other			0	
Street Lighting			7	

Particulars	Year-2026			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements			54.50	54.50
Water Supply System			0	0
Sewerage treatment & garbage disposal			0	0
Electricity Supply System			0	19
Storm Water Drainage			0	0
Parks and Playgrounds			0.50	0.50
Clubhouse/community centres			51.65	51.65
Shopping area			0	0
Other			0	0

Street Lighting			1.40	1.40
Security and Fire Fighting			7.10	7.10

Particulars	Year-2027			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	54.50	54.50	54.50	54.50
Water Supply System	0	0	0	0
Sewerage treatment & garbage disposal	0	0	0	0
Electricity Supply System	0	0	0	0
Storm Water Drainage	0	0	0	0
Parks and Playgrounds	0.50	0.50	0.50	0.5
Clubhouse/community centres	51.65	51.65	51.65	51.65
Shopping area	0	0	0	0
Other	0	0	0	0
Street Lighting	1.40	1.40	1.40	1.40
Electrification Cost	0	0	0	250
Security and Fire Fighting	7.10	0	0	0

Particulars	Year-2028			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	54.50	32.70		
Water Supply System	0	0		
Sewerage treatment & garbage disposal	0	0		
Electricity Supply System	0	28.50		
Storm Water Drainage	0	0		
Parks and Playgrounds	0.50	0		
Clubhouse/community centres	51.650	51.65		

Shopping area	0	0		
Other	0	0		
Street Lighting	1.40	0		
Electrification cost	250	0		

It is hereby stated and declared and the above information is correct and true and nothing has been concealed or misrepresented.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

FORM REP-I**Part - D****Accounts related information:**

1. Annex copy of the balance sheet of last 3 years **Yes**

2. In case of on-going projects, cash flow statement since start of the project up-to-date in folder D.

Total receipt of funds, sources of funds and deployment of funds should be stated in tabulated form.

No

3. Bank account to which the deposits received from apartment buyers will be credited

Bank and Branch address

**KOTAK MAHINDRA BANK,
5CII, MITTAL COURT, 224, NARIMAN
POINT, MUMBAI-400021**

Bank Account number

9047209742

IFSC code

KKBK0000958

MICR code

400485002

Branch code

000958

4. Name and address of the person/persons who would ordinarily be operating the account (Change at any time must be intimated to the Authority)

**ASHOK SINGHJAUNAPURIA,
Address: B-4-43 Safdarjung
Enclave, New Delhi - 110029**

5. Attach certificate issued by a Chartered Accountant that the applicant has not defaulted in its debt liabilities in the past five years in folder D. (In case of default, give details)

Attached

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant /
Authorised Representative
Stamp _____
Date _____

FORM REP-I

Part - E

Details of the statutory approvals:

1. Annex copies of the following in Folder E:

i. Lay out Plan	Yes
ii. Demarcation Plan	Yes
iii. Zoning Plan	Yes
iv. Building Plan	Yes
Site Plan	Yes
Floor Plan	Yes
Apartment Plans	Yes
Elevation Section	Yes
Detail of Permissible FAR	Yes
Detail of covered area achieved FAR	Yes

2. Annex copies of the following in Folder E:

I. ROADS AND PAVEMENT PLAN	Yes
II. ELECTRICITY SUPPLY PLAN	Yes
III. WATER SUPPLY PLAN	Yes
IV. SEWERAGE AND GARBAGE DISPOSAL PLAN	Yes
V. STORM WATER DRAINAGE	Yes
VI. 10% LAND TO BE TRANSFERRED TO THE GOVT. FOR COMMUNITY FACILITY	Yes
VII. STREET LIGHTING PLAN	Yes
VIII. PARKING PLAN	Yes

3. Statutory Approvals Status

Statutory Approvals	Statutory Approvals Status	Date
I. BUILDING PLAN APPROVAL	ALREADY BEEN OBTAINED	05-06-2023
II. LICENSE	ALREADY BEEN OBTAINED	01-02-2023
III. ZONING PLAN	ALREADY BEEN OBTAINED	06-02-2023
IV. DEMARCATION PLAN	ALREADY BEEN OBTAINED	06-02-2023
V. ELECTRICITY LOAD ASSURANCE	ALREADY BEEN OBTAINED	03-04-2023
VI. WATER SUPPLY ASSURANCE	ALREADY BEEN OBTAINED	24-03-2023
VII. STORM WATER CONNECTION ASSURANCE	ALREADY BEEN OBTAINED	24-03-2023
VIII. FOREST NOC	ALREADY BEEN OBTAINED	18-11-2022
IX. SEWERAGE CONNECTION ASSURANCE	ALREADY BEEN OBTAINED	24-03-2023
X. LAYOUT PLAN	ALREADY BEEN OBTAINED	05-06-2023
XI. ENVIRONMENT CLEARANCE	APPLIED FOR BUT YET TO RECEIVE	13-01-2023

It is undertaken that the project shall be completed within the time schedule given in Part C and the same will not be delayed on account of non- receipt of any of the statutory approval. The liability for the non-receipt of any of the statutory approval shall be that of the promoter and in case of delay, compensation as per law may be given to the allottees.

Signature _____
 Seal _____
 Date _____

FORM REP-I

Part - F

1. A copy of the draft allotment letter by which the apartment shall be allotted/ booked in favour of the apartment buyers.

Yes

(Annex a copy in Folder F)

2. A copy of the Draft Agreement which shall be made before seeking any deposit exceeding 10% of the cost of the apartment. (Based on the model agreement prescribed in the Rules)

Yes

(Annex a copy in Folder F)

3. Gist of the important provisions of the Draft Agreement
(Annex a copy in Folder F)

AS PER RERA RULES

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant
/ Authorised
Representative
Stamp _____
Date _____**

FORM REP-I

Part - G

Projects launched by the promoter in last five years: (No Projects)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

FORM REP-I**Part - H**

SPECIFICATION OF CONSTRUCTION		
Specification of apartments and other buildings including the following:		
1	FLOORING DETAILS OF VARIOUS PARTS OF HOUSE	VITRIFIED TILES AS PER APPROVED MAKE
2	WALL FINISHING DETAILS	EXTERNAL- TEXTURE PAINT INTERNAL- OIL BOUND DISTEMPER
3	KITCHEN DETAILS	GLAZED 600MM HIGH TILES ABOVE COUNTERLEVEL & BALANCE OBD
4	BATHROOM FITTINGS	SINGLE LEVER CP FITTINGS WASH BASIN, WALL HANGING WC 9SUPER QUALITY)
5	WOOD WORK ETC	NA
6	DOORS AND WINDOS FRAMES	SOLID HARDWOOD / UPVC FRAMES
7	GLASS WORK	NA
8	ELECTRIC FITTINGS	MODULAR TYPE
9	CONDUCTING AND WIRING DETAILS	PVC CONDUITING WITH COPPER WIRING
10	CUPBOARD DETAILS	NA
11	WATER STORAGE	COMMON RCC OVER HEAD WATER TANK
12	LIFT DETAILS	03 NOS PASSENGER LIFT AND ONE NOS SERVICE LIFT
13	EXTERNAL GLAZINGS	UPVC FRAME WITH PLAIN GLASS
13.1	WINDOWS/GLAZINGS	UPVC FRAME WITH PLAIN GLASS
14	DOORS	SOLID FLUSH DOORS WITH ENAMEL PAINT SHUTTERS
14.1	MAIN DOORS	SOLID DECORATIVE FLUSH DOORS
14.2	INTERNAL DOORS	SOLID FLUSH DOORS WITH ENAMEL PAINT SHUTTERS

15	AIR CONDITIONING	SPLIT AIR CONDITIONER
16	ELECTRICAL FITTINGS	MODULER TYPE
17	CNG PIPE LINE	NA
18	PROVISION OF WIFI AND BROADBAND FACILITY	NA
19	EXTERNAL FINISHING/COLOUR SCHEME	TEXTURE PAINT
20	INTERNAL FINISHING	ACRYLIC EMULSION PAINT

SPECIFICATION UNIT WISE		
	1 . LIVING/DINING/FOYER/FAMILY LOUNGE	
1 . 1	FLOOR	VITRIFIED TILES
1 . 2	WALLS	OIL BOUND DISTEMPER
1 . 3	CEILING	OIL BOUND DISTEMPER
	2 . MASTER BEDROOM/DRESSROOM	
2 . 1	FLOOR	VITRIFIED TILES
2 . 2	WALLS	OIL BOUND DISTEMPER
2 . 3	CEILING	OIL BOUND DISTEMPER
2 . 4	MODULAR WARDROBES	NA
	3 . MASTER TOILET	
3 . 1	FLOOR	ANTI-SKID CERAMIC TILE
3 . 2	WALLS	CERAMIC TILES
3 . 3	CEILING	OBD
3 . 4	COUNTERS	STONE TOP COUNTER
3 . 5	SANITARY WARE/CP FITTINGS	STONE COUNTER TOP WITH SINGLE LEVER CP FITTINGS, WASH BASIN, WALL HUNG WC (SUPERIOR QUALITY FIXTURES)
3 . 6	FITTING/FIXTURES	STONE COUNTER TOP WITH SINGLE LEVER CP FITTINGS, WASH BASIN, WALL HUNG WC (SUPERIOR QUALITY FIXTURES)
	4 . BED ROOMS	
4 . 1	FLOOR	VITRIFIED TILES
4 . 2	WALLS	OIL BOUND DISTEMPER
4 . 3	CEILING	OIL BOUND DISTEMPER
4 . 4	WARDROBES	NA
	5 . TOILET	
5 . 1	FLOOR	ANTI-SKID CERAMIC TILE

5 . 2	WALLS	CERAMIC TILE
5 . 3	CEILING	OIL BOUND DISTEMPER
5 . 4	COUNTERS	STONE TOP COUNTER
5 . 5	SANITARY WARE/CP FITTINGS	STONE COUNTER TOP WITH SINGLE LEVER CP FITTINGS, WASH BASIN, WALL HUNG WC (SUPERIOR QUALITY FIXTURES)
5 . 6	FIXTURES	STONE COUNTER TOP WITH SINGLE LEVER CP FITTINGS, WASH BASIN, WALL HUNG WC (SUPERIOR QUALITY FIXTURES)
	6 . KITCHEN	
6 . 1	FLOOR	ANTI-SKID CERAMIC TILE
6 . 2	WALLS	OIL BOUND DISTEMPER/TILES 2.0 HIGH
6 . 3	CEILING	OIL BOUND DISTEMPER
6 . 4	COUNTERS	NA
6 . 5	FIXTURES	SS SINK WITH SINGLE LEVER FITTINGS
6 . 6	KITCHEN APPLIANCES	NA
	7 . UTILITY ROOMS/UTILITY BALCONY/TOILET	
7 . 1	FLOOR	ANTI-SKID CERAMIC TILES
7 . 2	WALLS & CEILING	OIL BOUND DISTEMPER / TEXTURE PAINT
7 . 3	TOILET	ANTISKID FLOOR TILE WITH CERAMIC TILES ON WALLS
7 . 4	BALCONY	ANTI-SKID CERAMIC TILES
	8 . SIT-OUTS	
8 . 1	FLOOR	VITRIFIED TILES
8 . 2	WALLS & CEILING	OBD
8 . 3	RAILINGS	SS RAILING WITH FILLERS
8 . 4	FIXTURES	NA

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative
Stamp _____
Date _____

List of Uploaded Documents

Sr. No.	Document Description	Date of Document Upload	View Document
1	DOCUMENTS RELATING TO THE ENTRY OF LICENSE AND COLLABORATION AGREEMENT IN THE REVENUE RECORD	05-06-2023	View Document
2	COPY OF LICENSE ALONG WITH SCHEDULE OF LAND	03-06-2023	View Document
3	CASH FLOW STATEMENT OF THE PROPOSED PROJECT	03-06-2023	View Document
4	IN CASE OF GROUP HOUSING/ COMMERCIAL SITES, A COPY OF THE APPROVED SITE PLAN	08-06-2023	View Document
5	IN CASE OF PLOTTED COLONY, THE LATEST LAYOUT PLAN	08-06-2023	View Document
6	CA CERTIFICATE - EXPENDITURE	05-02-2024	-----
7	ELEVATION AND SECTION -TOWER 2-4	05-02-2024	-----
8	TYP FLOOR PLAN (3 TO 15, 17 TO 23, 25 TO 31 & 33 TO 36)_TYPE-A (T-1)	05-02-2024	-----
9	GR FLR PLAN & AREA DETAILS TYPE-C T-5	05-02-2024	-----
10	NOC - AIRPORT HEIGHT	05-02-2024	-----
11	APPROVAL - MINING - CENDANA	05-02-2024	-----
12	FLOOR PLAN (16, 24 & 32)_TYPE-A (T-1)	05-02-2024	-----
13	GR FLR & AREA DETAILS TYPE-D T-8 TO 11	05-02-2024	-----
14	GR, FIRST FLR PLAN AND AREA DETAIL TYPE-B, T-6	05-02-2024	-----
15	TYP FLR & REFUGE TYPE-B T-6	05-02-2024	-----

16	NON DEFAULT CERTIFICATE FROM A CHARTERED ACCOUNTANT	05-02-2024	View Document
17	ELEVATION -C D (TYPE -A-TOEWR-1) PART2	05-02-2024	-----
18	GR FLR PLAN & AREA DETAILS TYPE-D T-7	05-02-2024	-----
19	SUPER IMPOSED DEMARCATION	05-02-2024	-----
20	GR FLR PLAN AND AREA DETAILS -TOWER -2-4	05-02-2024	-----
21	PRIMARY SCHOOL DETAILS	05-02-2024	-----
22	SERVICE PLANS SHOWING THE SERVICES ON THE LAYOUT PLAN	05-02-2024	View Document
23	TOILET & WATER SUPPLY SYSTEM - TOWER 2-11	05-02-2024	-----
24	WATER SUPPLY SYSTEM DIAGRAM_(T-2 TO 6)	05-02-2024	-----
25	ELEVATION SECTION TERRACE & MUMTY TYPE D TOWER-8-11	05-02-2024	-----
26	ELEVATION, MUMTY & SECTION TYPE-B, T-6	05-02-2024	-----
27	TYP AND REFUGE AREA TYPE-D T-8-11	05-02-2024	-----
28	AFFIDAVIT -4(2)(I)(D)	05-02-2024	-----
29	BASEMENT (1)	05-02-2024	-----
30	A COMPLETE SET OF THE LAST APPROVED BUILDING PLANS	05-02-2024	View Document
31	CA CERTIFICATE - CAPITAL	05-02-2024	-----
32	COMMUNITY BUILDING	05-02-2024	-----
33	NURSERY SCHOOL DETAILS	05-02-2024	-----
34	CLUB - GR AND FIRST FLR	05-02-2024	-----
35	DEMARCATION PLAN	05-02-2024	View Document
36	EC-SECTOR-83	05-02-2024	-----
37	ELECTION, SECTION & TERRACE -TYPE-C T-5	05-02-2024	-----
38	ELEVATION -A B (TYPE -A-TOWER -1) PART1	05-02-2024	-----
39	ELEVATION AND SECTION PLAN -TYPE-E TOWER-12	05-02-2024	-----
40	FLR AND ELVATION, SECTION - CONVENIENT SHOPPING	05-02-2024	-----

41	GR FIRST FLR PLAN - TYPE-E TOWER-12	05-02-2024	-----
42	NOC - FOREST - 12.611	05-02-2024	-----
43	REFUGEE AND TERRACE - TOWER-2-4	05-02-2024	-----
44	DECLARATION SUPPORTED BY AFFIDAVIT DULY SIGNED BY THE PROMOTER TO BE ENCLOSED.	05-02-2024	View Document
45	WATER SUPPLY AND TOILET DETAILS - TOWER-1	05-02-2024	-----
46	SECTION-1_TYPE-A (T-1)	05-02-2024	-----
47	SECTION-2_TYPE-A (T-1)	05-02-2024	-----
48	TERRACE AND MUMTY FLR PLAN - TOWER-12	05-02-2024	-----
49	TERRACE, ELEVATION & MUMTY TYPE-D, T-7	05-02-2024	-----
50	TYP & REFUGE AREA DETAILS TYPE-C T-5	05-02-2024	-----
51	TYP FLOOR PLAN (1 TO 18, 20 TO 28 & 30 TO 32) _TYPE-B (T-2 TO 4)	05-02-2024	-----
52	TYP FLR PLAN TYPE-E TOWER-12	05-02-2024	-----
53	TYP FLR, REFUGE AREA, FIRST FLOOR PLAN TYPE-D, T-7	05-02-2024	-----
54	UNDERTAKING - BANK - KOTAK HRERA	05-02-2024	-----
55	WATER SUPPLY AND TOILET DETAILS -EWS TOWER-12	05-02-2024	-----
56	ZONING PLAN	05-02-2024	View Document

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative
Stamp _____
Date _____

