

STAMP OF APPROVAL

(BLDG-B5 & B7)

Approved as amended in
subject to conditions mentioned in Annexure 'A'
of letter No. 800/C.R. No. 2663/2027, Mouza: Gaudelga
S. No./G. No./CTS No.: 309/1/2/1/2
Dated 06/09/2027
Metropolitan Commissioner and
Chief Executive Officer
Pune Metropolitan Regional Development Authority, Pune.



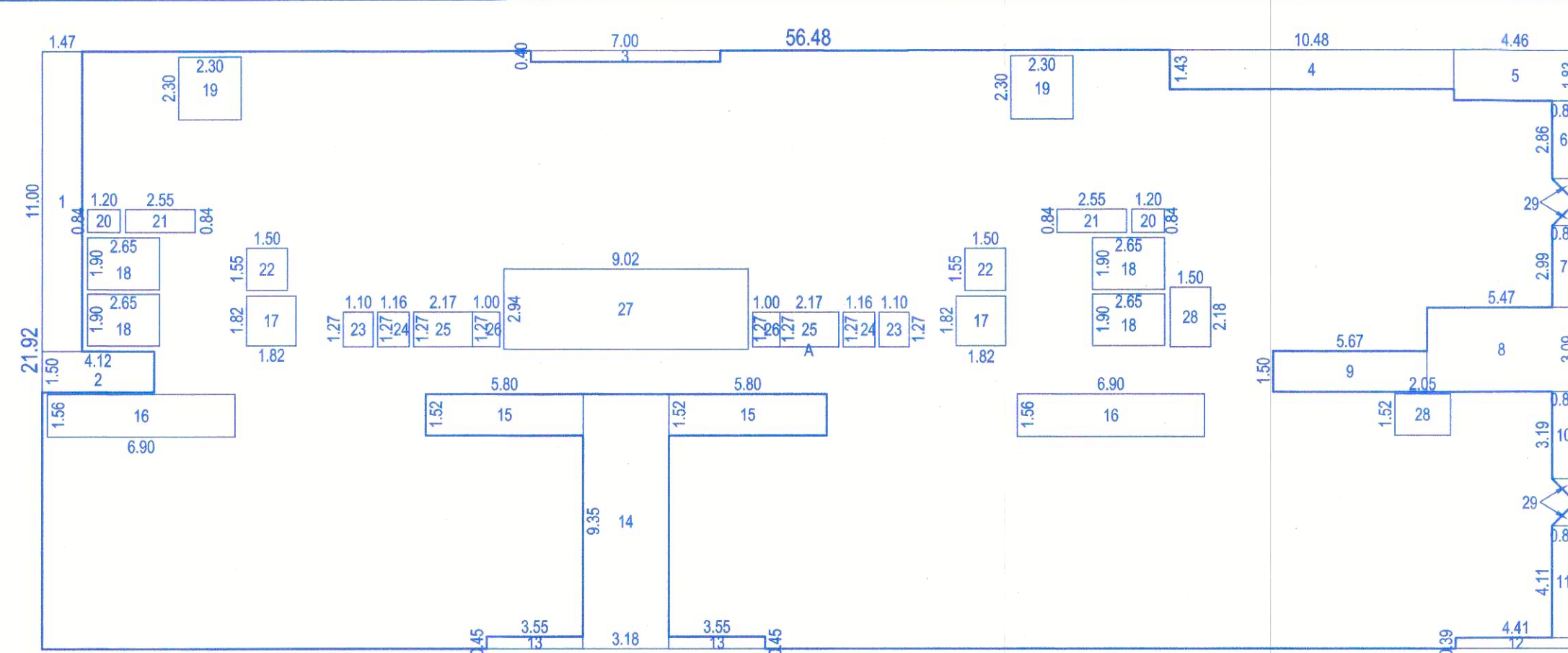
LIFT AREA CALCULATION
LIFT
L1. 1.82 X 1.82 X 2 = 6.62 SQ.M.
L2. 2.65 X 1.90 X 4 = 20.14 SQ.M.
TOTAL = 26.76 SQ.M.
FIRE LIFT
FL1. 2.30 X 2.30 X 2 = 10.58 SQ.M.

FSI STATEMENT (BLDG-B5 & B7)			
FLOORS	BUILT UP AREA	TENTS	LIFT AREA
A	B	J	K
STILT	0.00	0	
FIRST	1029.87	6	
SECOND	1243.87	8	
THIRD	1243.87	8	
FOURTH	1243.87	8	
FIFTH	1243.87	8	
SIXTH	1243.87	8	
SEVENTH	1243.87	8	
EIGHTH	1199.79	8	
NINTH	1243.87	8	
TENTH	1243.87	8	
ELEVENTH	1243.87	8	
TWELTH	1199.79	8	
THIRTEENTH	1243.87	8	
FOURTEENTH	1243.87	8	
FIFTEENTH	1243.87	8	
SIXTEENTH	1199.79	8	
SEVENTEENTH	1243.87	8	
EIGHTEENTH	1243.87	8	
NINETEENTH	1243.87	8	
TWENTY	1199.79	8	
TWENTY ONE	1243.87	8	
TWENTY TWO	1243.87	8	
TWENTY THREE	1243.87	8	
TWENTY FOUR	1199.79	8	
TWENTY FIVE	1243.87	8	
TWENTY SIX	1243.87	8	
TWENTY SEVEN	1243.87	8	
TOTAL	33149.89	214.00	37.34

PARKING AREA STATEMENT: [FOR 214 TENTS]			
REQD. PARKING BY RULE	B/UP AREA IN SQ.M.	CAR	SCOOTER
REQD. PARKING BY RULE FOR 1 TENEMENTS	80 TO 150	1	1
REQD. PARKING FOR BLDG.			
REQD. PARKING FOR 214 TENEMENTS	80 TO 150	214	214
ADDITION 5% VISITOR PARKING		11	11
TOTAL PARK REQUIRED		225	225
TOTAL REQUIRED/PROPOSED PARKING AREA	AREA REQUIRED	PROPOSED	
CAR	225X12.50	2812.50 Sqm	
SCOOTER	225X2.00	450.00 Sqm	
TOTAL		3262.50 Sqm	

WATER CALCULATION
NO. OF TENEMENTS = 214
5 PERSONS / PER TENEMENTS
O.H.W.T. CAP =
= 214 X 5 X 135 = 144,450.00 LTRS.
SAY, O.H.W.T. CAP = 1,45,000.00 LTRS.
ADD:- FIRE FIGHTING = 25,000.00 LTRS.
U.G.W.T. CAP =
1,45,000.00 X 1.5 = 2,17,500.00 LTRS.
SAY, O.H.W.T. CAP = 2,18,000.00 LTRS.
ADD:- FIRE FIGHTING = 50,000.00 LTRS.

LIFT AREA CALCULATION
LIFT
L1. 1.82 X 1.82 X 2 = 6.62 SQ.M.
L2. 2.65 X 1.90 X 4 = 20.14 SQ.M.
TOTAL = 26.76 SQ.M.
FIRE LIFT
FL1. 2.30 X 2.30 X 2 = 10.58 SQ.M.



AREA KEY PLAN FOR FIRST FLOOR
SCALE=1:200

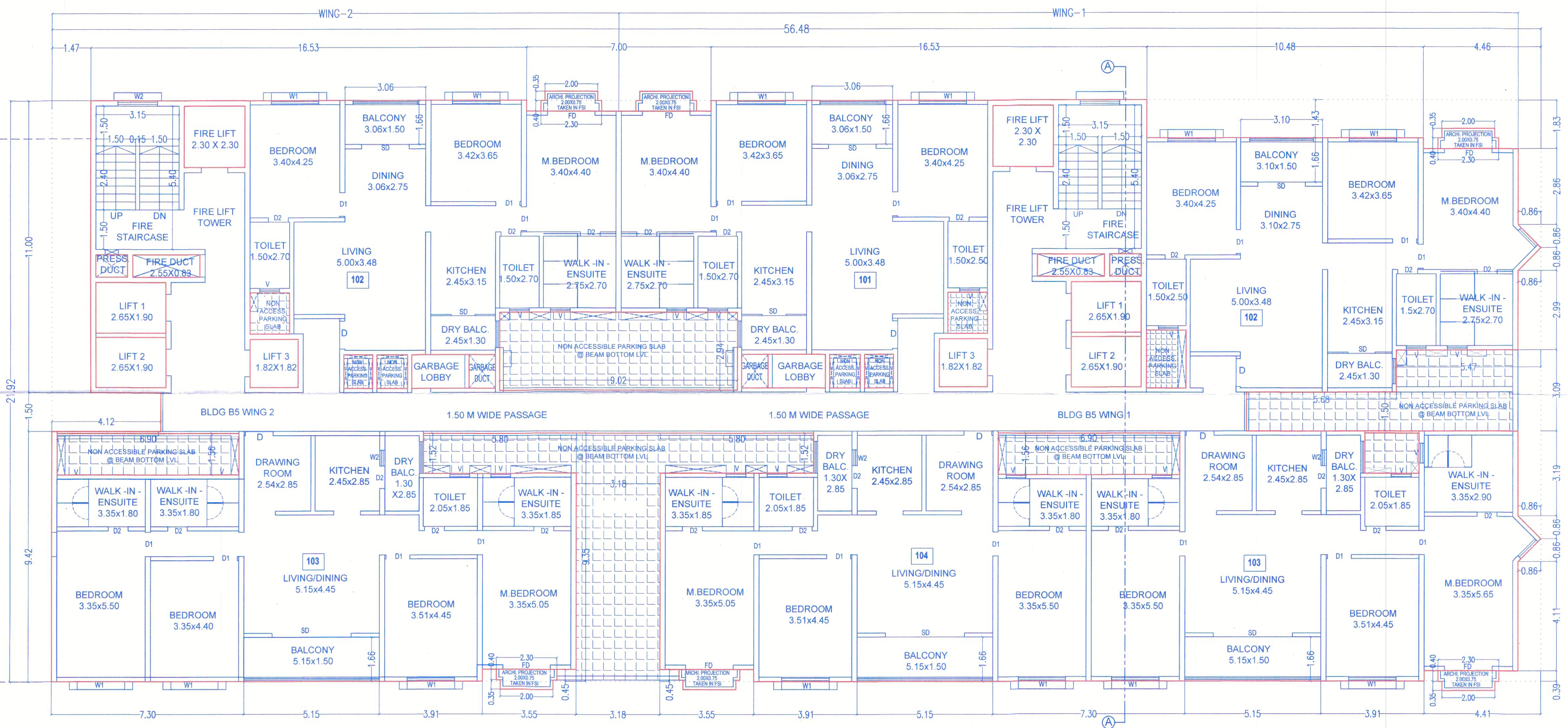
AREA ADDITION IN FSI =
ARCHITECTURAL PROJECTION
(FOR 1ST FLOOR)
1. 2.00 X 0.35 X 6 = 4.20 SQ.M.
2. 2.30 X 0.40 X 6 = 5.52 SQ.M.
TOTAL = 9.72 SQ.M.

BUILT UP AREA CALCULATION
[1ST FLOOR]

- AREA OF BLOCK 'A'
A) 56.48 X 21.92 = 1238.04 SQ.M.
DEDUCTIONS
1. 1.47 X 11.00 X 1 = 16.17 SQ.M.
2. 4.12 X 1.50 X 1 = 6.18 SQ.M.
3. 7.00 X 0.40 X 1 = 2.80 SQ.M.
4. 10.48 X 1.43 X 1 = 14.99 SQ.M.
5. 4.46 X 1.83 X 1 = 8.16 SQ.M.
6. 0.86 X 2.86 X 1 = 2.46 SQ.M.
7. 0.86 X 2.99 X 1 = 2.57 SQ.M.
8. 5.47 X 3.09 X 1 = 16.90 SQ.M.
9. 5.67 X 1.50 X 1 = 8.50 SQ.M.
10. 0.86 X 3.19 X 1 = 2.74 SQ.M.
11. 0.86 X 4.11 X 1 = 3.53 SQ.M.
12. 4.41 X 0.39 X 1 = 1.72 SQ.M.
13. 3.55 X 0.45 X 2 = 3.20 SQ.M.
14. 3.18 X 9.35 X 1 = 29.73 SQ.M.
15. 5.80 X 1.52 X 2 = 17.63 SQ.M.
16. 6.90 X 1.56 X 2 = 21.53 SQ.M.
17. 1.82 X 1.82 X 2 = 6.62 SQ.M.
18. 2.65 X 1.90 X 4 = 20.14 SQ.M.
19. 2.30 X 2.30 X 2 = 10.58 SQ.M.
20. 1.20 X 0.84 X 2 = 2.02 SQ.M.
21. 2.55 X 0.84 X 2 = 4.28 SQ.M.
22. 1.50 X 1.55 X 2 = 4.65 SQ.M.
23. 1.10 X 1.27 X 2 = 2.79 SQ.M.
24. 1.16 X 1.27 X 2 = 2.96 SQ.M.
25. 2.17 X 1.27 X 2 = 5.51 SQ.M.
26. 1.00 X 1.27 X 2 = 2.54 SQ.M.
27. 9.02 X 2.94 X 1 = 26.52 SQ.M.
28. 1.50 X 2.18 X 2 = 6.54 SQ.M.
29. 0.50 X 0.86 X 0.86 X 4 = 1.48 SQ.M.
TOTAL = 255.43 SQ.M.

NET AREA 1238.04-255.43 = 982.61 SQ.M.

TOTAL B/UP AREA =
NET B/UP + ARCHITECTURAL PROJECTION + LIFT
982.61 + 9.72 + 37.34 = 1029.67 SQ.M.
= 1029.67 SQ.M.



1ST FLOOR PLAN

ARCHITECT	OWNER (P.A.H.)				
Ar. PRAKASH KULKARNI CA/98/22999	Mr. AMIT J. GOEL GOEL GANGA INDIA PVT. LTD GANGA SAGAR SHAKARI, GRUHARACHNA SANSTHA LTD.				
PROJECT : REVISED LAYOUT & BUILDING PLAN ON S.NO.305/2,305/3,305/4(P),305/5,305/6,306/1,306/2, 306/3(P),339/1/1(P),339/1/2,339/1/3(P),339/2,339/3(P), 339/4/1(P),339/4/2,339/5,339/6/1,339/6/2,339/6/3, 339/7,339/8,339/9/1(P),339/10(P),339/11/2, 339/12,339/13A,339/13B AT BAYDHAN (BK) TAL- MULSHI, DIST-PUNE)					
ARCHITECT PRAKASH KULKARNI ankur associates ARCHITECTS TEJOWALYA, OFF. NO- 101, 1ST FL. CTS. NO-118719, GHOLE ROAD, SHIVAJINAGAR, PUNE-411 005, PHONE - 020 66042800,01.02 Email : prakash@ankurassociates.in					
DRG	SCALE	DATE	CHECKED BY:	DEALT	JOB.NO.
MD	1:100	15-04-2024	Shabbir		
D:\Shabbir\PMRDA\Gaudelga\LEED\SUBMISSION\08_REV_MD\BLDG-B5, B7.dwg					