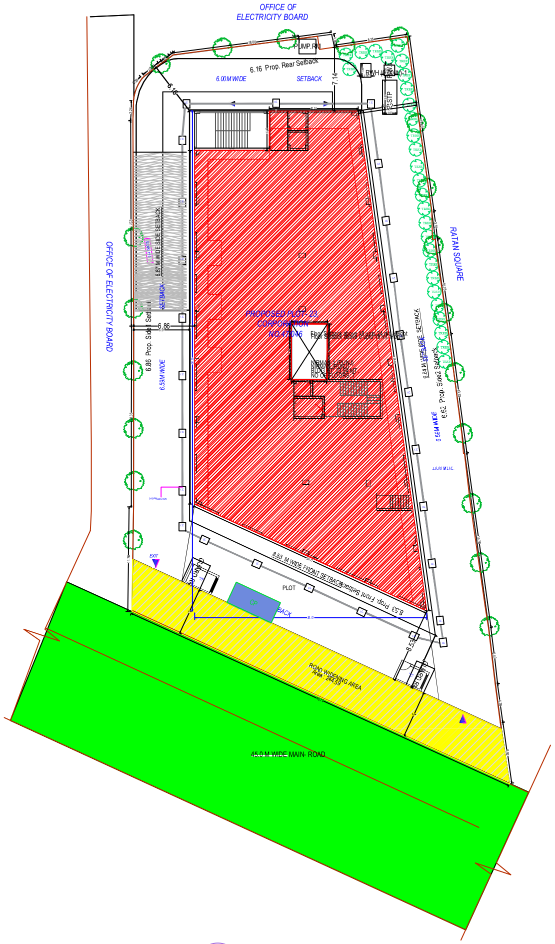
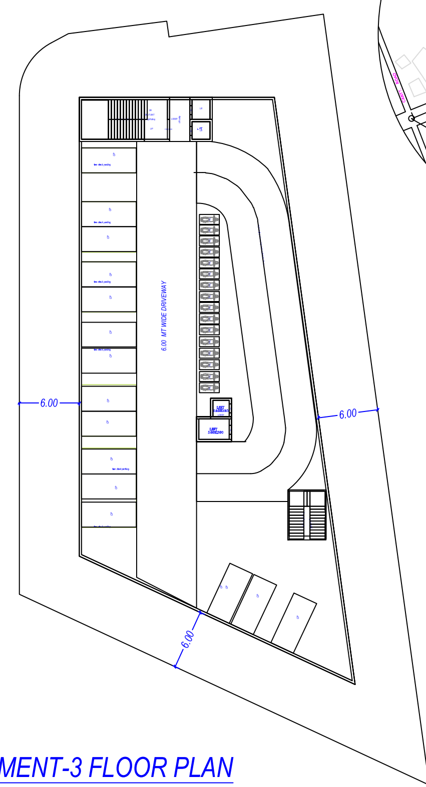
Project Title :PROPOSED MIXED LAND USE COMMERCIAL BUILDING UNDER (TOD) , SCHEME WITH 4.00 FAR , FOR MS NIRMAANPUNJ INFRAHEIGHTS( LLP ) THROUGH ITS PARTNER MR.PAWAN AGARWAL AT 23, VIDHANSABHA MARG, LUCKNOW

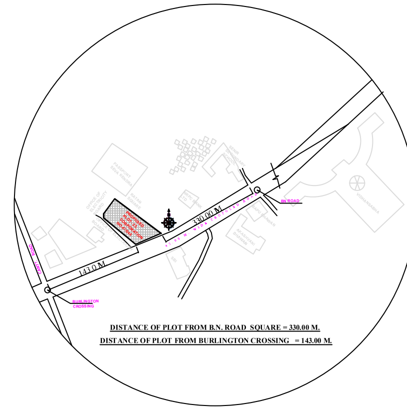
| File No | LDA/BP/20-21/1708 | Sheet | 1 |
|---|---|---|---|
| Submission Date | 2023-10-17 | Scale | 1:100 |




SITE PLAN
(Scale - 1:200)




BASEMENT-3 FLOOR PLAN




KEY PLAN
NOT TO SCALE

| | | |
|---|---|---|
| A | AREA STATEMENT | VERSION NO.: 1.0.81<br>VERSION DATE: 07/08/2023 |
| | PROJECT DETAIL : | |
| | Authority: Lucknow Development Authority | Plot Use: Commercial |
| | AuthorityClass: Category A | Plot SubUse: ResiComm Building |
| | AuthorityGrade: Development Authority (DA) | Development Plan: Master Plan |
| | CaseTrack: Regular | Land Use Zone: Commercial use Zone |
| | Project Type: Building Permission | Land Sub Use Zone: Market street |
| | Nature of Development: NEW | Layout Type: NA |
| | Development Area: Developed Area | |
| | SubDevelopment Area: Metro City Area | |
| | Special Project: NA | |
| | Site Address: District:Lucknow, Tehsil:Lucknow, Village:NA | |
| | AREA DETAILS : | Sq.Mts. |
| 1. | Area of Plot As per record | - |
| | NA | 2631.00 |
| | As per site condition | 2631.04 |
| | Area of Plot Considered | 2386.45 |
| 2. | Deduction for | |
| | (a)Proposed roads | 244.59 |
| | Road Widening Area | 244.59 |
| | (b) Any reservations | 0.00 |
| | Total (a + b) | 244.59 |
| 3. | Net Area of plot (1 - 2) AREA OF PLOT | 2386.45 |
| | Plot Area For Coverage | 2386.45 |
| | Plot Area For FAR | 2386.45 |
| | Perm. FAR Area (1.50) | 3579.67 |
| | Perm. Paid FAR Area (2.50) | 5966.13 |
| 5. | Total Perm. FAR area with Paid FAR (4.00) | 9545.80 |
| | Total Perm. FAR area (4.00) | 9545.80 |
| | Total Paid Proposed FAR Area | 4252.25 |
| 6. | Total Built up area permissible at: | |
| | Permissible Coverage area (45.00 %) | 1073.90 |
| | Proposed Coverage Area (43.34 %) | 1034.25 |
| | Total Prop. Coverage Area (43.34 %) | 1034.25 |
| | Balance coverage area (1.66 %) | 39.65 |

| Proposed Area at: | Proposed Built up | Existing Built up | Proposed F.S.I | Existing F.S.I |
|---|---|---|---|---|
| Basement First Floor | 1217.29 | 0.00 | 1125.75 | 0.00 |
| Basement Second Floor | 1217.29 | 0.00 | 3.76 | 0.00 |
| Basement Third Floor | 1217.29 | 0.00 | 3.76 | 0.00 |
| Basement Fourth Floor | 1217.29 | 0.00 | 3.76 | 0.00 |
| Upper Ground Floor | 1071.74 | 0.00 | 1025.37 | 0.00 |
| First Floor | 1071.74 | 0.00 | 1009.76 | 0.00 |
| Second Floor | 1056.79 | 0.00 | 994.83 | 0.00 |
| Third Floor | 1056.79 | 0.00 | 994.83 | 0.00 |
| Fourth Floor | 1056.79 | 0.00 | 994.83 | 0.00 |
| Fifth Floor | 881.01 | 0.00 | 837.63 | 0.00 |
| Sixth Floor | 881.01 | 0.00 | 837.63 | 0.00 |
| Terrace Floor | 67.47 | 0.00 | 0.00 | 0.00 |
| Total Area: | 12012.50 | 0.00 | 7831.91 | 0.00 |

| | | |
|---|---|---|
| | Total FAR Area: | 7831.92 |
| | AccessoryUse Area Added in BuiltUp Area: | 22.59 |
| | Total BuiltUp Area: | 12035.10 |
| | Proposed F.S.I. consumed: | 3.28 |
| C. | Tenement Statement | |
| 4. | Tenement Proposed At: | |
| | G.F. | 1.00 |
| | All Floors | 71.00 |
| 5. | Total Tenements (3 + 4) | 72 |
| E. | Parking Statement | |
| 1. | Parking Space Required as per Regulations: | 1512.50 |
| 2. | Proposed Parking Space: | 3937.99 |

Color Notes

COLOR INDEX
- PLOT BOUNDARY
- ABUTTING ROAD
- PROPOSED CONSTRUCTION
- COMMON PLOT
- ROAD ALIGNMENT (ROAD WIDENING AREA)
- FUTURE T.P.SCHEME DEDUCTION AREA
- EXISTING (To be retained)
- EXISTING (To be demolished)

Parking Check (Table 7b)

| Vehicle Type | Reqd. No. | Reqd. Reduced Reqd Parking (Incase of Plot having RWArea surrendered FOC) | Reqd. Area | Prop. No. | Prop. Area |
|---|---|---|---|---|---|
| Equivalent Car Space | - | - | - | 61 | 838.75 |
| Two Stack Car | - | - | - | 52 | 715.00 |
| Total Car | 79 | - | 1086.25 | 113 | 1553.75 |
| TwoWheeler | - | - | - | 34 | 68.00 |
| Two Stack Parking | - | - | - | 19 | 735.04 |
| Other Parking | - | - | - | - | 191.75 |
| Total | | | 1086.25 | | 1813.50 |

Building Conditions Checks

| No | Condition |
|---|---|
| 1 | For NIRMAN (PUNJ) Incase of Mechanical parking of Stack parking provided in the Building, For stack parking at the time of completion the owner shall produce technical data with respect to height. The height shall not exceed more than 5% of that required as per company specifications and the height of stack parking shall not exceed more than 5% of that required as per company specifications. |

Buildingwise Floor FAR Details

| Floor Name | NIRMAN (PUNJ) Proposed Built Up Area (Sq.mt.) | NIRMAN (PUNJ) Proposed FAR Area (Sq.mt.) | Total Proposed Built Up Area (Sq.mt.) | Total FAR Area (Sq.mt.) | Total Paid FAR Area (Sq.mt.) |
|---|---|---|---|---|---|
| Basement First Floor | 1217.29 | 1125.75 | 1217.29 | 1125.75 | 0.00 |
| Basement Second Floor | 1217.29 | 3.76 | 1217.29 | 3.76 | 0.00 |
| Basement Third Floor | 1217.29 | 3.76 | 1217.29 | 3.76 | 0.00 |
| Basement Fourth Floor | 1217.29 | 3.76 | 1217.29 | 3.76 | 0.00 |
| Upper Ground Floor | 1071.74 | 1025.37 | 1071.74 | 1025.37 | 0.00 |
| First Floor | 1071.74 | 1009.76 | 1071.74 | 1009.76 | 0.00 |
| Second Floor | 1056.79 | 994.83 | 1056.79 | 994.83 | 587.32 |
| Third Floor | 1056.79 | 994.83 | 1056.79 | 994.83 | 994.83 |
| Fourth Floor | 1056.79 | 994.83 | 1056.79 | 994.83 | 994.83 |
| Fifth Floor | 881.01 | 837.63 | 881.01 | 837.63 | 837.63 |
| Sixth Floor | 881.01 | 837.63 | 881.01 | 837.63 | 837.63 |
| Terrace Floor | 67.47 | 0.00 | 67.47 | 0.00 | 0.00 |
| Total: | 12012.50 | 7831.91 | 12012.50 | 7831.91 | 4252.24 |

Required Parking(Table 7a)

| Building Name | Type | SubUse | Area (Sq.mt.) | Units: Parking space reqd for every | Units: Prop. | Car: Reqd./Unit | Car: Reqd. | Car: Prop. | TwoWheeler: Reqd./Unit | TwoWheeler: Reqd. | TwoWheeler: Prop. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| NIRMAN (PUNJ) | Commercial | ResiComm Building | > 0 | 100 | 7831.92 | 1 | 79 | - | - | - | - |
| | Total : | | | - | - | - | 79 | 113 | - | 0 | 34 |

FAR & Unit Details

| Building | No. of Same Bldg | Gross Built Up Area (Sq.mt.) | Deductions From Gross BUA: OTS | Deductions From Gross BUA: Ramp | Total Built Up Area (Sq.mt.) | Deductions: Mumty | Deductions: Lift | Deductions: Lift Machine | Deductions: Lift Lobby | Deductions: Ramp | Deductions: Parking | Proposed FAR Area: Resi. | Proposed FAR Area: Commercial | Total FAR Area (Sq.mt.) | No. of Unit |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| NIRMAN (PUNJ) | 1 | 12488.30 | 175.57 | 275.06 | 12012.50 | 563.66 | 150.09 | 12.42 | 92.14 | 730.86 | 2631.43 | 4671.03 | 3160.89 | 7831.91 | 72 |
| Grand Total : | 1 | 12488.30 | 175.57 | 275.06 | 12012.50 | 563.66 | 150.09 | 12.42 | 92.14 | 730.86 | 2631.43 | 4671.03 | 3160.89 | 7831.91 | 72 |

Tree Details (Table 3h)

| Plot | Name | Nos Of Trees: Reqd | Nos Of Trees: Prop |
|---|---|---|---|
| PLOT | Tree | 24 | 28 |

Building USE/SUBUSE Details

| Building Name | Building Use | Building SubUse | Building Use Group | Building Type | Building Structure | No Of Residential Units | No Of Non-Residential Units | Floor Name | Floor Use | Floor SubUse | FAR Name | FAR Use | FAR SubUse |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| NIRMAN (PUNJ) | Commercial | ResiComm Building | | - | Highrise | 70 | 2 | BASEMENT FOURTH FLOOR PLAN | Residential + Parking | Row House | Residential FAR | Residential | Row House |
| | | | | | | | | BASEMENT THIRD FLOOR PLAN | Residential + Parking | Row House | Residential FAR | Residential | Row House |
| | | | | | | | | BASEMENT SECOND FLOOR PLAN | Residential + Parking | Row House | Residential FAR | Residential | Row House |
| | | | | | | | | basement first FLOOR PLAN | Commercial | ResiComm Building | Commercial | Commercial | ResiComm Building |
| | | | | | | | | UPPER GROUND FLOOR PLAN | Commercial | ResiComm Building | Commercial | Commercial | ResiComm Building |
| | | | | | | | | FIRST FLOOR PLAN | Commercial | ResiComm Building | Commercial | Commercial | ResiComm Building |
| | | | | | | | | TYPICAL - 2, 3 FLOOR PLAN | Residential | Row House | Residential FAR | Residential | Row House |
| | | | | | | | | FOURTH FLOOR PLAN | Residential | Row House | Residential FAR | Residential | Row House |
| | | | | | | | | FIFTH FLOOR PLAN | Residential | Row House | Residential FAR | Residential | Row House |
| | | | | | | | | SIXTH FLOOR PLAN | Residential | Row House | Residential FAR | Residential | Row House |
| | | | | | | | | TERRACE FLOOR PLAN | Commercial | ResiComm Building | - | - | - |

OWNER'S NAME AND SIGNATURE

MS NIRMAANPUNJ INFRAHEIGHTS LLP, aprasoon49@gmail.com, 8840938669

ARCH/ENG'S NAME AND SIGNATURE — ENGINEER

rajnish agarwal

95/18919

Signature valid

Lucknow Development Authority

Signature valid

Building Plan Application Number: LDA/BP/20-21/1708

Sanctioned On: 25 Oct 2023

Valid Till: 30 Oct 2028

Approved By: Vice Chairman (Vice Chairman)

Examined By:
Sanjay Kumar (Junior engineer)
Rajesh Sharma (Assistant Engineer)
Sanjay Jindal (Executive engineer/Town Planner)
kaushvendra kumar Gautam (Chief Town Planner)
Sanjay Jindal (Executive engineer/Town Planner)
kaushvendra kumar Gautam (Chief Town Planner)

| | | | |
|---|---|---|---|
| Total Plot Area: - | 2386.45 | Total FAR Area: - | 7831.92 |
| Total Coverage Area: - 1034.25 | | Total BUA Area: - | 12035.10 |

Note: - 1) This drawing is prepared as per the current prevailing Building Bye Laws.
2) If Map sanctioned is used for purpose anything other than stated in application will lead to rejection of Map.

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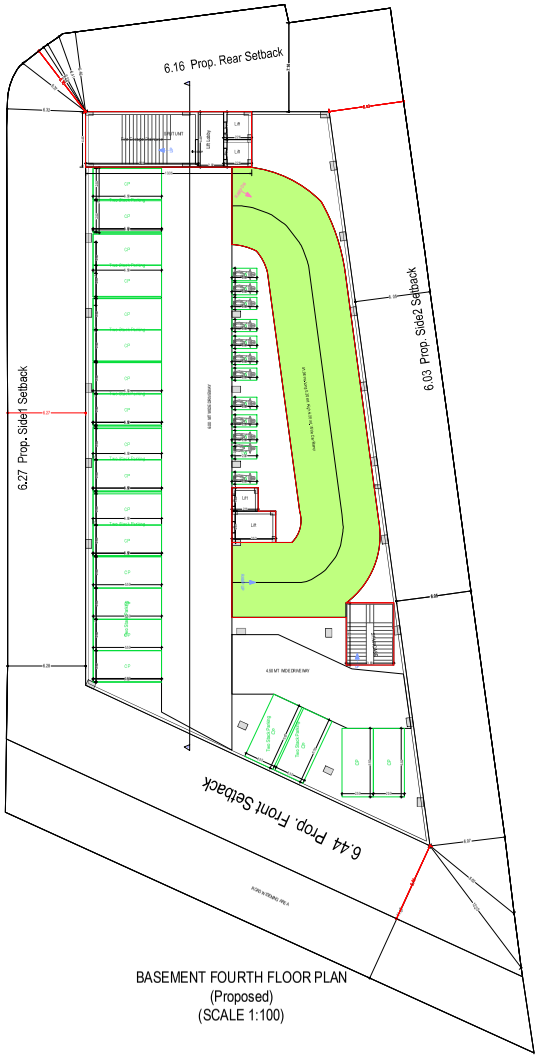
| | | | |
|---|---|---|---|
| File No | LDA/BP/2021/1708 | Sheet | 2 |
| Submission Date | 2023-10-17 | Scale | 1:100 |




BASEMENT FOURTH FLOOR PLAN
(Proposed)
(SCALE 1:100)

BASEMENT THIRD FLOOR PLAN
(Proposed)
(SCALE 1:100)

BASEMENT SECOND FLOOR PLAN
(Proposed)
(SCALE 1:100)

OWNERS NAME AND SIGNATURE

MS NIRMAANPUNJ INFRAHEIGHTS LLP, aprasoon49@gmail.com, 9840638669

ARCHITNG'S NAME AND SIGNATURE | ENGINEER

ajnish agarwal

05/10/19

Signature valid

Lucknow Development Authority

Signature valid

Building Plan Application Number

LDA/BP/20-21/1708

Sanctioned On

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kaushvendra kumar Gautam (Chief Town Planner)

Sanjay Jindal (Executive engineer/Town Planner)

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|---|---|---|---|
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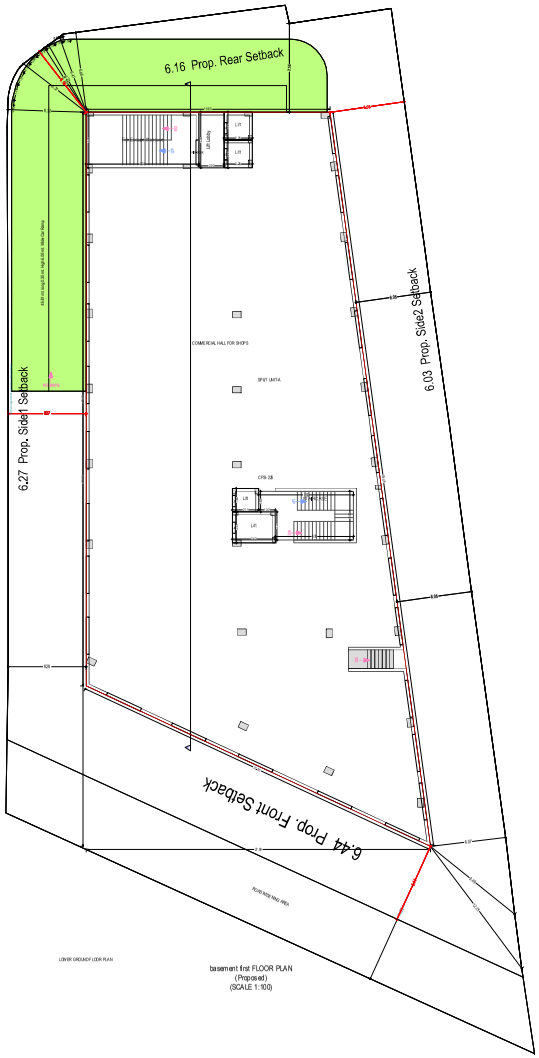
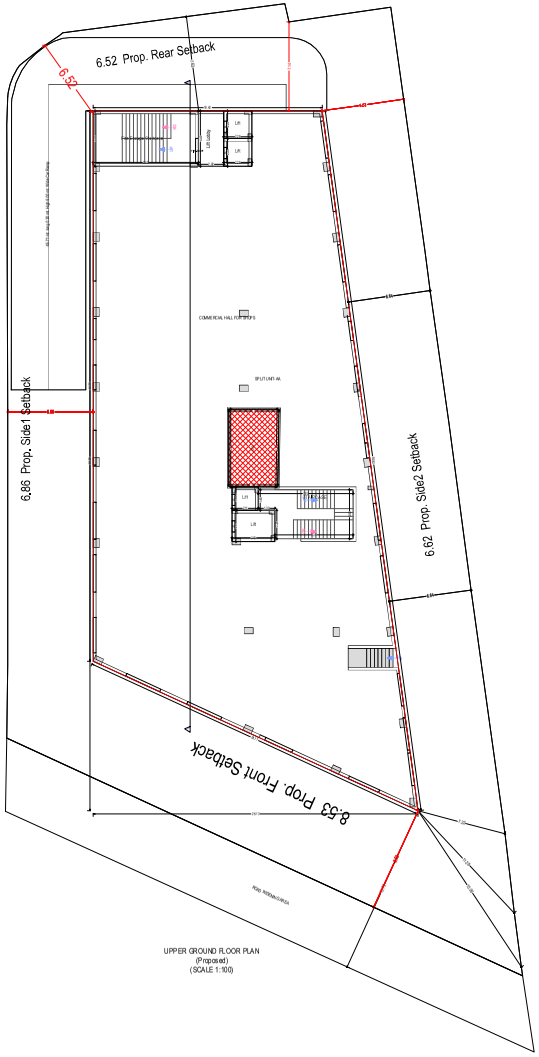
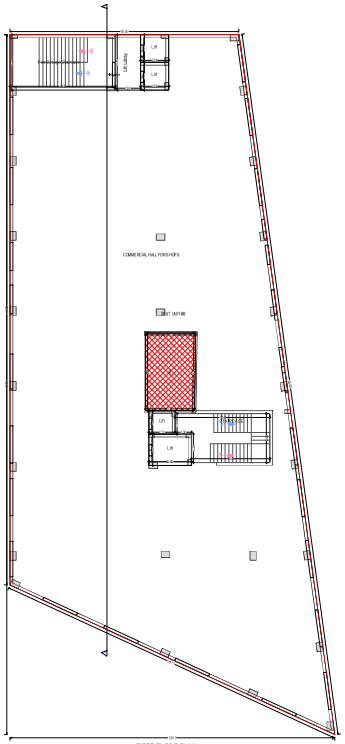
| | | | |
|---|---|---|---|
| File No | LDA/BP/2021/1708 | Sheet | 3 |
| Submission Date | 2023-10-17 | Scale | 1:100 |




basement first FLOOR PLAN
(Proposed)
(SCALE 1:100)




UPPER GROUND FLOOR PLAN
(Proposed)
(SCALE 1:100)




FIRST FLOOR PLAN
(Proposed)
(SCALE 1:100)

| OWNER'S NAME AND SIGNATURE | |
|---|---|
| M/S NIRMAANPUNJ INFRAHEIGHTS LLP, aprasoon49@gmail.com, 9840936669 | |
| ARCHITNG'S NAME AND SIGNA | ENGINEER |
| ajnish agarwal 9/9/19 | |
| Signature valid | Lucknow Development Authority |
| | Signature valid |

| |
|---|
| Building Plan Application Number |
| LDA/BP/20-21/1708 |
| Sanctioned On |
| 25 Oct 2023 |
| Valid Till |
| 30 Oct 2028 |
| Approved By |
| Vice Chairman (Vice Chairman) |
| Examined By |
| Sanjay Kumar (Junior engineer) |
| Rajesh Sharma (Assistant Engineer) |
| Sanjay Jindal (Executive engineer/Town Planner) |
| kaushvendra kumar Gautam (Chief Town Planner) |
| Sanjay Jindal (Executive engineer/Town Planner) |
| kaushvendra kumar Gautam (Chief Town Planner) |

Note: - 1) This drawing is prepared as per the current prevailing Building Bye Laws.
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|---|---|---|---|
| Total Plot Area: - | 2386.45 | Total FAR Area: - | 7831.92 |
| Total Coverage Area: - | 1034.25 | Total BUA Area: - | 12035.10 |

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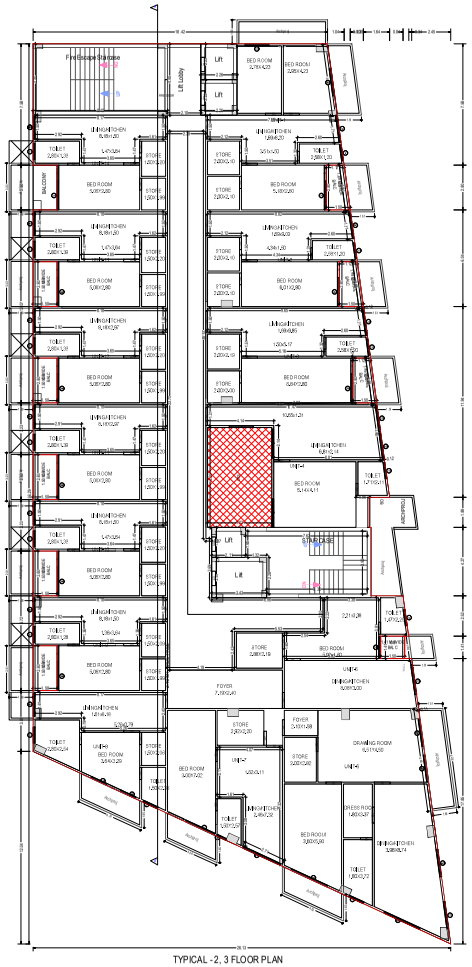
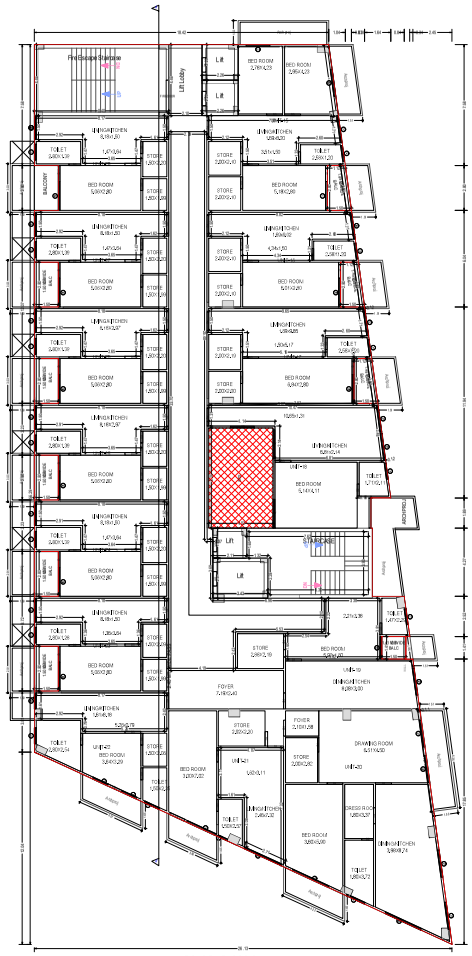
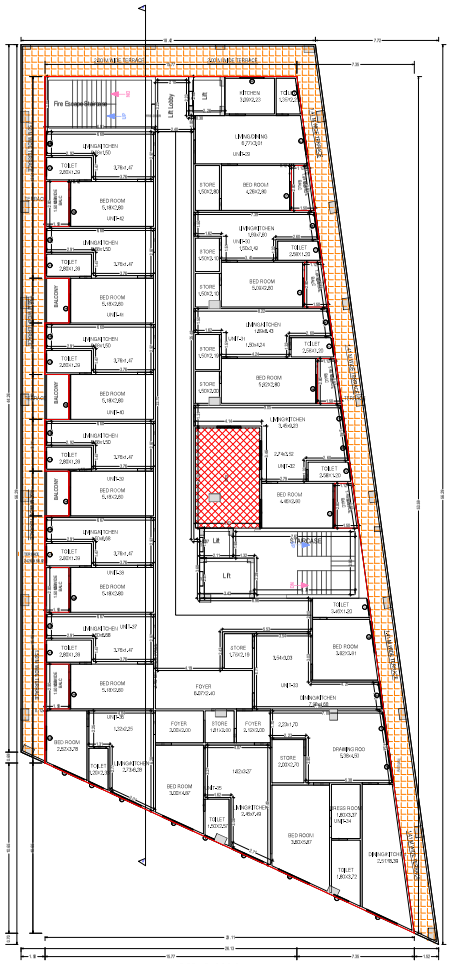
| | | | |
|---|---|---|---|
| File No | LDA/BP/2021/1708 | Sheet | 4 |
| Submission Date | 2023-10-17 | Scale | 1:100 |



TYPICAL - 2, 3 FLOOR PLAN
(Proposed)
(SCALE 1:100)



FOURTH FLOOR PLAN
(Proposed)
(SCALE 1:100)



FIFTH FLOOR PLAN
(Proposed)
(SCALE 1:100)

| OWNERS NAME AND SIGNATURE | |
|---|---|
| M/S NIRMAANPUNJ INFRAHEIGHTS LLP, apraveen49@gmail.com, 9840838669 | |
| ARCHITHCT'S NAME AND SIGNATURE | ENGINEER |
| ajnish agarwal<br>05/10/19<br>Signature valid | |
| | Lucknow Development Authority |
| | Signature valid |

| | |
|---|---|
| Building Plan Application Number | LDA/BP/20-21/1708 |
| Sanctioned On | 25 Oct 2023 |
| Valid Till | 30 Oct 2028 |
| Approved By | Vice Chairman (Vice Chairman) |
| Examined By | Sanjay Kumar (Junior engineer)<br>Rajesh Sharma (Assistant Engineer)<br>Sanjay Jindal (Executive engineer/Town Planner)<br>kaushvendra kumar Gautam (Chief Town Planner)<br>Sanjay Jindal (Executive engineer/Town Planner)<br>kaushvendra kumar Gautam (Chief Town Planner) |

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| | | | |
|---|---|---|---|
| Total Plot Area: - | 2386.45 | Total FAR Area: - | 7831.92 |
| Total Coverage Area: - | 1034.25 | Total BUA Area: - | 12035.10 |

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| File No | LDA/BP/2021/1708 | Sheet | 5 |
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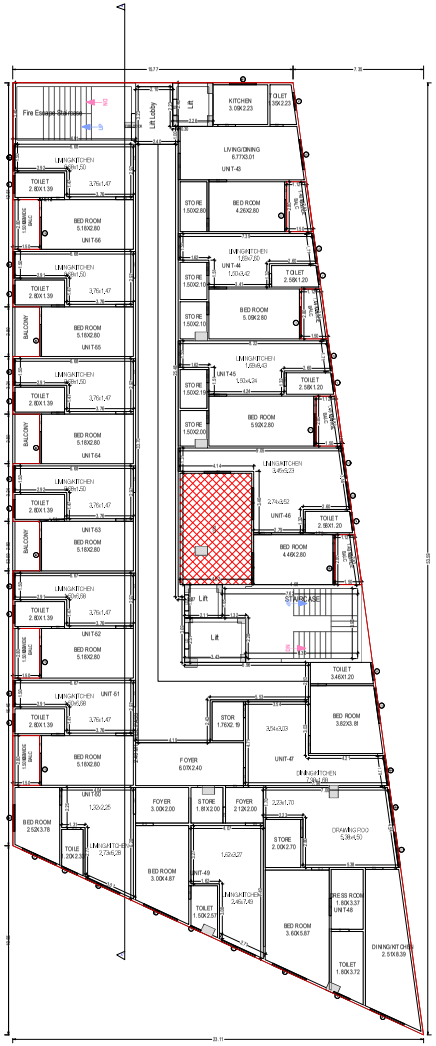
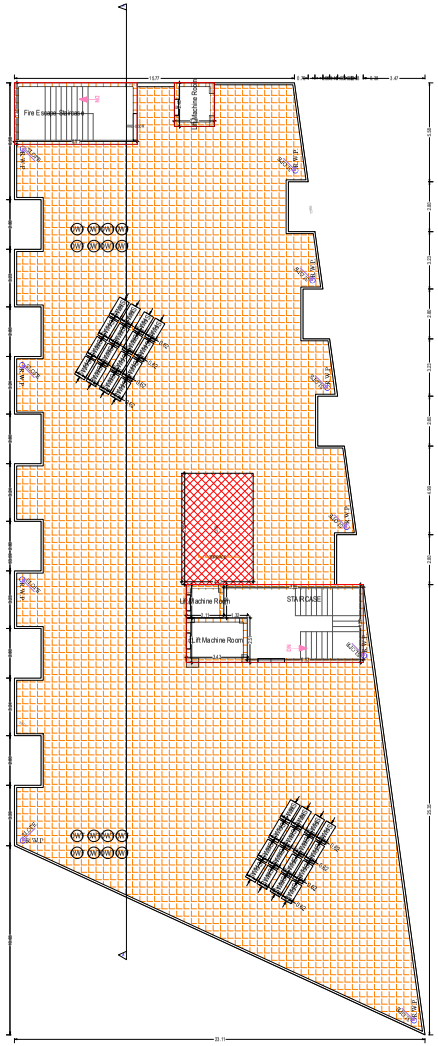



SIXTH FLOOR PLAN
(Proposed)
(SCALE 1:100)




TERRACE FLOOR PLAN
(SCALE 1:100)

**CALCULATION FOR UNIT**

PERMISSIBLE UNIT = 150 UNIT / HECTARE
IF AREA = 0.2387 HECTARE ,
PERMISSIBLE UNIT = 0.2387X150
= 35.8 UNIT ( WHERE FAR = 1.50 )

(PERMISSIBLE FAR = 4.00) ,
PERMISSIBLE UNIT = 4/1.5X35.8 UNIT
= 95.46 UNIT

( ACHIEVED FAR = 3.22) ,
PERMISSIBLE UNIT = 3.22/1.5X35.8 UNIT
= 76.85 UNIT

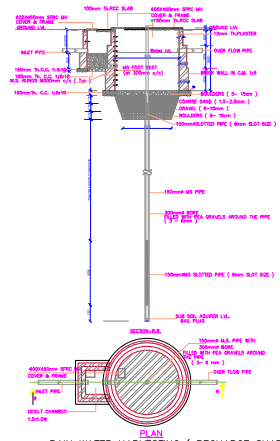
ACHIEVED UNIT = 70 UNIT

**CALCULATION FOR POPULATION DENSITY**

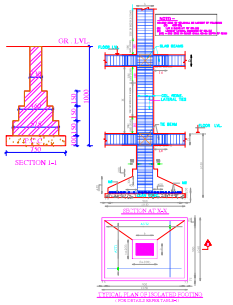
PERMISSIBLE POPULATION DENSITY = 5 PERSONS/ UNIT
ACHIEVED POPULATION DENSITY = 5X70
= 350 PERSONS

| | |
|---|---|
| PER GROUND COVERAGE | =45% |
| PER F.A.R | =4.00 |
| PER COMMERCIAL F.A.R | =30% |
| PER RESIDENTIAL F.A.R. | =70% |
| UNIT ALLOWED | =92 UNIT |
| 150 UNIT PER HECTORE | |
| 0.2387 HECTORE ALLOWED | =0.2387X1.5 |
| | = 35.80 UNIT |
| F.A.R | =4.00 |
| UNIT ALLOWED | =(4/1.5)X35.80 |
| | =95.46 UNIT |
| SAY | =96 UNIT |

| Sl. no. | Area | Parking requirement | Carpoolers/ attendants required | Total requirement |
|---|---|---|---|---|
| 1 | residential | 1.25 car per sqm for 200-500 sqm | | |
| | Total area | 2.5 TWO | | |
| | Ground floor | 1012.21 | | |
| | Parking | 2600.70 | | |
| | | 2000.70 | 0.5/1 | 4/1 |
| 2 | residential | | | |
| | 500 sqm | 1.00 car for every 100 sqm area or part thereof | 4.1 | 4.1 ECS members |
| | 750 sqm-1250 sqm | one car per flat | 92 | 92 car |
| | 1250.01 sqm-1500.00 sqm | 1.50 car per flat | 2 | 92X2 Cars |
| | 1500.00 sqm | 1.5 car per flat | 4 | 0 |
| | Total car, all two wheeler Total number of cars | | | 2.5 TWO car, scooter 92.00 car, cycle |




RAIN WATER HARVESTING ( RECHARGE SHAFT )




| OWNERS NAME AND SIGNATURE | |
|---|---|
| MS NIRMAANPUNJ INFRAHEIGHTS LLP, aprasoon49@gmail.com, 9840838669 | |
| ARCHITNG'S NAME AND SIGNA | ENGINEER |
| ajnish agarwal 9/8/1919 | |
| Signature valid | |
| Lucknow Development Authority | |
| Signature valid | |

| | |
|---|---|
| Building Plan Application Number | LDA/BP/20-21/1708 |
| Sanctioned On | 25 Oct 2023 |
| Valid Till | 30 Oct 2028 |
| Approved By | Vice Chairman (Vice Chairman) |
| Examined By | Sanjay Kumar (Junior engineer)<br>Rajesh Sharma (Assistant Engineer)<br>Sanjay Jindal (Executive engineer/Town Planner)<br>kaushvendra kumar Gautam (Chief Town Planner)<br>Sanjay Jindal (Executive engineer/Town Planner)<br>kaushvendra kumar Gautam (Chief Town Planner) |

Note: - 1) This drawing is prepared as per the current prevailing Building Bye Laws.
2) If Map sanctioned is used for purpose anything other than stated in application will lead to rejection of Map.

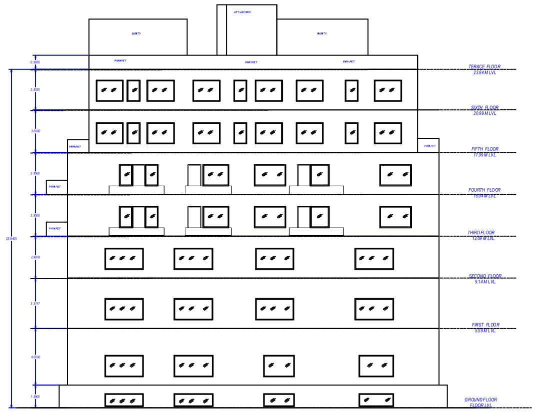
| | | | |
|---|---|---|---|
| Total Plot Area: - | 2386.45 | Total FAR Area: - | 7831.92 |
| Total Coverage Area: - | 1034.25 | Total BUA Area: - | 12035.10 |

ISO_A0_(841.00_x_1189.00_MM)

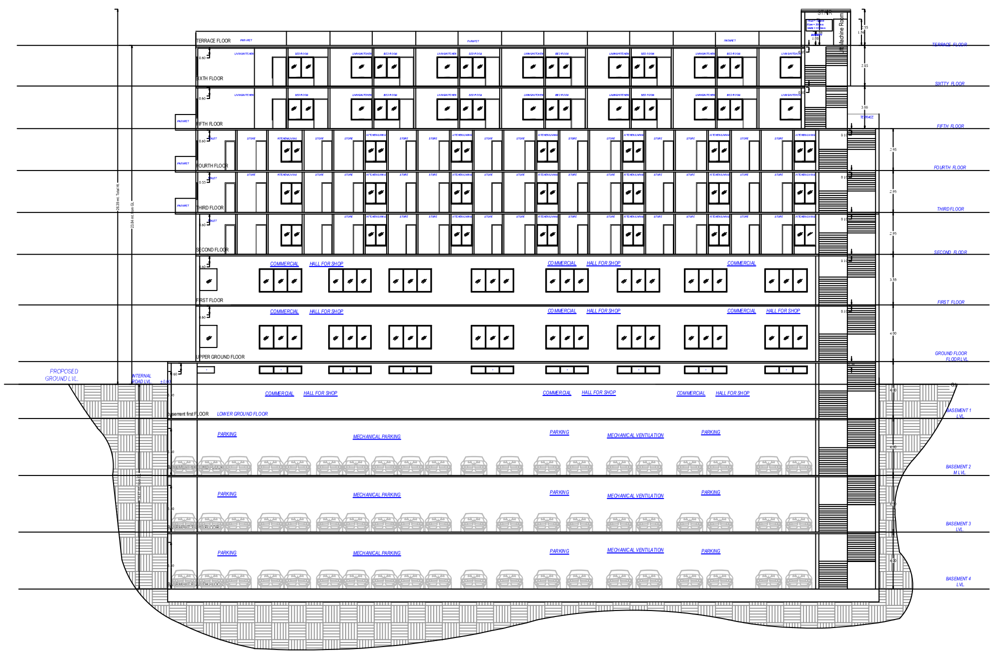
The correctness and accuracy of Proposal information and drawing is a responsibility of PORtowner. Accuracy of Scrutiny Report is subject to accuracy of end user provided data, 3rd party software/hardware/services, etc. Softtech Engineers Ltd is not liable for any damages which may arise from use, or inability to use the Application. Text printed in "Italics" and "Blue" color are user inputs, which are not verified and not generated by scrutiny software.

Project Title :PROPOSED MIXED LAND USE COMMERCIAL BUILDING UNDER (TOD) , SCHEME WITH 4.00 FAR , FOR MS NIRMAANPUNJ INFRAHEIGHTS( LLP ) THROUGH ITS PARTNER MR.PAWAN AGARWAL AT 23, VIDHANSABHA MARG, LUCKNOW

| File No | LDA/BP/20-21/1708 | Sheet | 6 |
|---|---|---|---|
| Submission Date | 2023-10-17 | Scale | 1:100 |




## FRONT ELEVATION




## SECTION A-A'

UnitBUA Table for Building :NIRMAN (PUNJ)

| Floor | Name | UnitBUA Type | Net UnitBUA Area | Gross UnitBUA Area | Deductions From Gross UnitBUA(Area in Sq.mt.) Lift | Chowk | UnitBUA Area | Deductions (Area in Sq.mt.) Door | Window | External Wall | Balcony | Carpet Area | No. of Unit |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BASEMENT FOURTH FLOOR PLAN | SPLIT UNIT | OTHER | 59.54 | 59.54 | 15.35 | 0.00 | 44.19 | 0.00 | 0.00 | 7.52 | 0.00 | 36.67 | 00 |
| | | Total : | 59.54 | 59.54 | 15.35 | 0.00 | 44.19 | 0.00 | 0.00 | 7.52 | 0.00 | 36.67 | 00 |
| | Total per Floor: | Typical Floor = 1 | | | | | | | | | | | |
| | | Total : | 59.54 | 59.54 | 15.35 | 0.00 | 44.19 | 0.00 | 0.00 | 7.52 | 0.00 | 36.67 | 00 |
| BASEMENT THIRD FLOOR PLAN | SPLIT UNIT | OTHER | 59.54 | 59.54 | 15.35 | 0.00 | 44.19 | 0.00 | 0.00 | 7.52 | 0.00 | 36.67 | 00 |
| | | Total : | 59.54 | 59.54 | 15.35 | 0.00 | 44.19 | 0.00 | 0.00 | 7.52 | 0.00 | 36.67 | 00 |
| | Total per Floor: | Typical Floor = 1 | | | | | | | | | | | |
| | | Total : | 59.54 | 59.54 | 15.35 | 0.00 | 44.19 | 0.00 | 0.00 | 7.52 | 0.00 | 36.67 | 00 |
| BASEMENT SECOND FLOOR PLAN | SPLIT UNIT | OTHER | 59.54 | 59.54 | 15.35 | 0.00 | 44.19 | 0.00 | 0.00 | 7.52 | 0.00 | 36.67 | 00 |
| | | Total : | 59.54 | 59.54 | 15.35 | 0.00 | 44.19 | 0.00 | 0.00 | 7.52 | 0.00 | 36.67 | 00 |
| | Total per Floor: | Typical Floor = 1 | | | | | | | | | | | |
| | | Total : | 59.54 | 59.54 | 15.35 | 0.00 | 44.19 | 0.00 | 0.00 | 7.52 | 0.00 | 36.67 | 00 |
| basement first FLOOR PLAN | CFAR-225 | OTHER | 1217.29 | 1217.29 | 24.17 | 0.00 | 1193.12 | 0.00 | 17.25 | 16.56 | 0.00 | 1159.31 | 00 |
| | | Total : | 1217.29 | 1217.29 | 24.17 | 0.00 | 1193.12 | 0.00 | 17.25 | 16.56 | 0.00 | 1159.31 | 00 |
| | Total per Floor: | Typical Floor = 1 | | | | | | | | | | | |
| | | Total : | 1217.29 | 1217.29 | 24.17 | 0.00 | 1193.12 | 0.00 | 17.25 | 16.56 | 0.00 | 1159.31 | 00 |
| UPPER GROUND FLOOR PLAN | SPLIT UNIT-AA | OTHER | 1096.59 | 1096.59 | 24.17 | 24.86 | 1047.56 | 0.00 | 13.89 | 18.66 | 0.00 | 1015.01 | 01 |
| | | Total : | 1096.59 | 1096.59 | 24.17 | 24.86 | 1047.56 | 0.00 | 13.89 | 18.66 | 0.00 | 1015.01 | 01 |
| | Total per Floor: | Typical Floor = 1 | | | | | | | | | | | |
| | | Total : | 1096.59 | 1096.59 | 24.17 | 24.86 | 1047.56 | 0.00 | 13.89 | 18.66 | 0.00 | 1015.01 | 01 |
| FIRST FLOOR PLAN | SPLIT UNIT-BB | OTHER | 1096.59 | 1096.59 | 24.17 | 24.86 | 1047.56 | 0.00 | 15.28 | 17.97 | 0.00 | 1014.31 | 01 |
| | | Total : | 1096.59 | 1096.59 | 24.17 | 24.86 | 1047.56 | 0.00 | 15.28 | 17.97 | 0.00 | 1014.31 | 01 |
| | Total per Floor: | Typical Floor = 1 | | | | | | | | | | | |
| | | Total : | 1096.59 | 1096.59 | 24.17 | 24.86 | 1047.56 | 0.00 | 15.28 | 17.97 | 0.00 | 1014.31 | 01 |
| TYPICAL - 2, 3 FLOOR PLAN | UNIT-1 | FLAT | 78.70 | 78.70 | 0.00 | 0.00 | 78.70 | 0.29 | 0.89 | 0.03 | 3.67 | 73.82 | 14 |
| | UNIT-10 | FLAT | 50.72 | 50.72 | 0.00 | 0.00 | 50.72 | 0.29 | 0.49 | 1.35 | 4.20 | 44.39 | |
| | UNIT-11 | FLAT | 50.72 | 50.72 | 0.00 | 0.00 | 50.72 | 0.29 | 0.49 | 1.53 | 4.20 | 44.21 | |
| | UNIT-12 | FLAT | 50.72 | 50.72 | 0.00 | 0.00 | 50.72 | 0.29 | 0.49 | 1.42 | 4.20 | 44.32 | |
| | UNIT-13 | FLAT | 50.72 | 50.72 | 0.00 | 0.00 | 50.72 | 0.29 | 0.49 | 0.98 | 4.20 | 44.76 | |
| | UNIT-14 | FLAT | 46.52 | 46.52 | 0.00 | 0.00 | 46.52 | 0.28 | 0.49 | 0.27 | 0.00 | 45.48 | |
| | UNIT-2 | FLAT | 57.11 | 57.11 | 0.00 | 0.00 | 57.11 | 0.27 | 0.52 | 1.50 | 3.67 | 51.15 | |
| | UNIT-3 | FLAT | 60.87 | 60.87 | 0.00 | 0.00 | 60.87 | 0.27 | 0.52 | 0.74 | 3.67 | 55.67 | |
| | UNIT-4 | FLAT | 84.88 | 84.88 | 0.00 | 25.17 | 59.71 | 0.13 | 0.75 | 2.18 | 0.00 | 56.65 | |
| | UNIT-5 | FLAT | 74.63 | 74.63 | 0.00 | 0.00 | 74.63 | 0.03 | 0.47 | 1.47 | 2.12 | 70.54 | |
| | UNIT-6 | FLAT | 114.82 | 114.82 | 0.00 | 0.00 | 114.82 | 0.12 | 1.46 | 2.07 | 0.00 | 111.17 | |
| | UNIT-7 | FLAT | 56.79 | 56.79 | 0.00 | 0.00 | 56.79 | 0.36 | 0.58 | 0.02 | 0.00 | 55.83 | |
| | UNIT-8 | FLAT | 47.33 | 47.33 | 0.00 | 0.00 | 47.33 | 0.23 | 0.63 | 0.54 | 0.00 | 45.93 | |
| | UNIT-9 | FLAT | 49.80 | 49.80 | 0.00 | 0.00 | 49.80 | 0.29 | 0.49 | 1.33 | 4.20 | 43.49 | |
| | | Total : | 874.33 | 874.33 | 0.00 | 25.17 | 849.16 | 3.43 | 8.76 | 15.43 | 34.13 | 787.41 | 14 |
| | Total per Floor: | Typical Floor = 2 | | | | | | | | | | | |
| | | Total : | 1748.66 | 1748.66 | 0.00 | 25.17 | 1698.32 | 6.86 | 17.52 | 30.86 | 68.26 | 1574.82 | 28 |
| FOURTH FLOOR PLAN | UNIT-15 | FLAT | 78.70 | 78.70 | 0.00 | 0.00 | 78.70 | 0.29 | 0.89 | 0.03 | 3.67 | 73.82 | 14 |
| | UNIT-16 | FLAT | 57.11 | 57.11 | 0.00 | 0.00 | 57.11 | 0.27 | 0.52 | 1.50 | 3.67 | 51.15 | |
| | UNIT-17 | FLAT | 60.87 | 60.87 | 0.00 | 0.00 | 60.87 | 0.27 | 0.52 | 0.74 | 3.67 | 55.67 | |
| | UNIT-18 | FLAT | 84.88 | 84.88 | 0.00 | 25.17 | 59.71 | 0.13 | 0.75 | 2.18 | 0.00 | 56.65 | |
| | UNIT-19 | FLAT | 74.63 | 74.63 | 0.00 | 0.00 | 74.63 | 0.03 | 0.47 | 1.47 | 2.12 | 70.54 | |
| | UNIT-20 | FLAT | 114.82 | 114.82 | 0.00 | 0.00 | 114.82 | 0.12 | 1.46 | 2.02 | 0.00 | 111.22 | |
| | UNIT-21 | FLAT | 56.79 | 56.79 | 0.00 | 0.00 | 56.79 | 0.36 | 0.58 | 0.02 | 0.00 | 55.83 | |
| | UNIT-22 | FLAT | 47.33 | 47.33 | 0.00 | 0.00 | 47.33 | 0.23 | 0.58 | 0.54 | 0.00 | 45.98 | |
| | UNIT-23 | FLAT | 49.80 | 49.80 | 0.00 | 0.00 | 49.80 | 0.29 | 0.49 | 1.33 | 4.20 | 43.49 | |
| | UNIT-24 | FLAT | 50.72 | 50.72 | 0.00 | 0.00 | 50.72 | 0.29 | 0.49 | 1.35 | 4.20 | 44.39 | |
| | UNIT-25 | FLAT | 50.72 | 50.72 | 0.00 | 0.00 | 50.72 | 0.29 | 0.49 | 1.53 | 4.20 | 44.21 | |
| | UNIT-26 | FLAT | 50.72 | 50.72 | 0.00 | 0.00 | 50.72 | 0.29 | 0.49 | 1.42 | 4.20 | 44.32 | |
| | UNIT-27 | FLAT | 50.72 | 50.72 | 0.00 | 0.00 | 50.72 | 0.29 | 0.49 | 0.98 | 4.20 | 44.76 | |
| | UNIT-28 | FLAT | 46.52 | 46.52 | 0.00 | 0.00 | 46.52 | 0.28 | 0.49 | 0.27 | 0.00 | 45.48 | |
| | | Total : | 874.33 | 874.33 | 0.00 | 25.17 | 849.16 | 3.43 | 8.71 | 15.38 | 34.13 | 787.51 | 14 |
| | Total per Floor: | Typical Floor = 1 | | | | | | | | | | | |
| | | Total : | 874.33 | 874.33 | 0.00 | 25.17 | 849.16 | 3.43 | 8.71 | 15.38 | 34.13 | 787.51 | 14 |
| FIFTH FLOOR PLAN | UNIT-29 | FLAT | 55.03 | 55.03 | 0.00 | 0.00 | 55.03 | 0.29 | 0.69 | 2.27 | 3.67 | 48.11 | 14 |
| | UNIT-30 | FLAT | 48.52 | 48.52 | 0.00 | 0.00 | 48.52 | 0.29 | 0.52 | 0.21 | 3.67 | 43.83 | |
| | UNIT-31 | FLAT | 52.44 | 52.44 | 0.00 | 0.00 | 52.44 | 0.29 | 0.52 | 0.57 | 3.67 | 47.39 | |
| | UNIT-32 | FLAT | 80.05 | 80.05 | 0.00 | 25.17 | 54.88 | 0.27 | 0.72 | 0.00 | 7.35 | 46.54 | |
| | UNIT-33 | FLAT | 106.42 | 106.42 | 6.10 | 0.00 | 100.32 | 0.23 | 0.54 | 5.64 | 0.00 | 93.91 | |
| | UNIT-34 | FLAT | 94.34 | 94.34 | 0.00 | 0.00 | 94.34 | 0.00 | 1.06 | 0.91 | 0.00 | 92.37 | |
| | UNIT-35 | FLAT | 59.11 | 59.11 | 0.00 | 0.00 | 59.11 | 0.19 | 0.56 | 0.34 | 0.00 | 58.02 | |
| | UNIT-36 | FLAT | 33.61 | 33.61 | 0.00 | 0.00 | 33.61 | 0.20 | 0.77 | 0.58 | 0.00 | 32.06 | |
| | UNIT-37 | FLAT | 41.50 | 41.50 | 0.00 | 0.00 | 41.50 | 0.29 | 0.49 | 0.80 | 4.20 | 35.72 | |
| | UNIT-38 | FLAT | 41.67 | 41.67 | 0.00 | 0.00 | 41.67 | 0.29 | 0.49 | 0.27 | 4.20 | 36.42 | |
| | UNIT-39 | FLAT | 37.47 | 37.47 | 0.00 | 0.00 | 37.47 | 0.29 | 0.49 | 1.57 | 0.00 | 35.12 | |
| | UNIT-40 | FLAT | 37.47 | 37.47 | 0.00 | 0.00 | 37.47 | 0.29 | 0.38 | 0.39 | 0.00 | 36.41 | |
| | UNIT-41 | FLAT | 37.47 | 37.47 | 0.00 | 0.00 | 37.47 | 0.29 | 0.38 | 0.38 | 0.00 | 36.42 | |
| | UNIT-42 | FLAT | 41.67 | 41.67 | 0.00 | 0.00 | 41.67 | 0.28 | 0.49 | 1.56 | 4.20 | 35.14 | |
| | | Total : | 766.77 | 766.77 | 6.10 | 25.17 | 735.50 | 3.49 | 8.10 | 15.49 | 30.96 | 677.46 | 14 |
| | Total per Floor: | Typical Floor = 1 | | | | | | | | | | | |
| | | Total : | 766.77 | 766.77 | 6.10 | 25.17 | 735.50 | 3.49 | 8.10 | 15.49 | 30.96 | 677.46 | 14 |
| SIXTH FLOOR PLAN | UNIT-43 | FLAT | 55.03 | 55.03 | 0.00 | 0.00 | 55.03 | 0.29 | 0.69 | 1.53 | 3.67 | 48.85 | 14 |
| | UNIT-44 | FLAT | 48.52 | 48.52 | 0.00 | 0.00 | 48.52 | 0.29 | 0.52 | 0.11 | 3.67 | 43.93 | |
| | UNIT-45 | FLAT | 52.44 | 52.44 | 0.00 | 0.00 | 52.44 | 0.29 | 0.52 | 0.54 | 3.67 | 47.42 | |
| | UNIT-46 | FLAT | 80.05 | 80.05 | 0.00 | 25.17 | 54.88 | 0.27 | 0.72 | 0.21 | 7.35 | 46.33 | |
| | UNIT-47 | FLAT | 106.42 | 106.42 | 6.10 | 0.00 | 100.32 | 0.23 | 0.54 | 5.63 | 0.00 | 93.92 | |
| | UNIT-48 | FLAT | 94.34 | 94.34 | 0.00 | 0.00 | 94.34 | 0.00 | 1.06 | 0.90 | 0.00 | 92.38 | |
| | UNIT-49 | FLAT | 59.11 | 59.11 | 0.00 | 0.00 | 59.11 | 0.19 | 0.56 | 0.34 | 0.00 | 58.02 | |
| | UNIT-50 | FLAT | 33.61 | 33.61 | 0.00 | 0.00 | 33.61 | 0.20 | 0.77 | 0.58 | 0.00 | 32.06 | |
| | UNIT-51 | FLAT | 41.50 | 41.50 | 0.00 | 0.00 | 41.50 | 0.29 | 0.49 | 0.19 | 4.20 | 36.33 | |
| | UNIT-52 | FLAT | 41.67 | 41.67 | 0.00 | 0.00 | 41.67 | 0.29 | 0.49 | 0.27 | 4.20 | 36.42 | |
| | UNIT-53 | FLAT | 37.47 | 37.47 | 0.00 | 0.00 | 37.47 | 0.29 | 0.49 | 1.57 | 0.00 | 35.12 | |
| | UNIT-54 | FLAT | 37.47 | 37.47 | 0.00 | 0.00 | 37.47 | 0.29 | 0.38 | 0.38 | 0.00 | 36.42 | |
| | UNIT-55 | FLAT | 37.47 | 37.47 | 0.00 | 0.00 | 37.47 | 0.29 | 0.38 | 0.38 | 0.00 | 36.42 | |
| | UNIT-56 | FLAT | 41.67 | 41.67 | 0.00 | 0.00 | 41.67 | 0.28 | 0.49 | 1.56 | 4.20 | 35.14 | |
| | | Total : | 766.77 | 766.77 | 6.10 | 25.17 | 735.50 | 3.49 | 8.10 | 14.19 | 30.96 | 678.76 | 14 |
| | Total per Floor: | Typical Floor = 1 | | | | | | | | | | | |
| | | Total : | 766.77 | 766.77 | 6.10 | 25.17 | 735.50 | 3.49 | 8.10 | 14.19 | 30.96 | 678.76 | 14 |
| - | | | | | | | | | | | | | |
| Total: | - | - | 7745.62 | 7745.62 | 175.56 | 130.76 | 7439.29 | 17.15 | 88.98 | 151.69 | 164.33 | 7017.19 | 72 |

Balcony Calculations Table

| FLOOR | SIZE | AREA | TOTAL AREA |
|---|---|---|---|
| TYPICAL - 2, 3 FLOOR PLAN | 1.50 X 2.80 X 5 X 2 | 42.00 | 68.26 |
| | 1.49 X 2.83 X 3 X 2 | 22.02 | |
| | 1.41 X 1.50 X 1 X 2 | 4.24 | |
| FOURTH FLOOR PLAN | 1.50 X 2.80 X 5 X 1 | 21.00 | 34.13 |
| | 1.49 X 2.83 X 3 X 1 | 11.01 | |
| | 1.41 X 1.50 X 1 X 1 | 2.12 | |
| FIFTH FLOOR PLAN | 1.50 X 2.80 X 3 X 1 | 12.60 | 27.28 |
| | 1.49 X 2.83 X 4 X 1 | 14.68 | |
| SIXTH FLOOR PLAN | 1.50 X 2.80 X 3 X 1 | 12.60 | 27.28 |
| | 1.49 X 2.83 X 4 X 1 | 14.68 | |
| Total | - | - | 156.95 |

SCHEDULE OF WINDOW/VENTILATION:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---|---|---|---|---|
| NIRMAN (PUNJ) | V | 0.64 | 1.00 | 05 |
| NIRMAN (PUNJ) | V | 1.00 | 1.00 | 68 |
| NIRMAN (PUNJ) | W1 | 1.00 | 2.10 | 01 |
| NIRMAN (PUNJ) | W | 1.00 | 2.10 | 06 |
| NIRMAN (PUNJ) | DW | 1.41 | 2.10 | 03 |
| NIRMAN (PUNJ) | W1 | 1.50 | 2.10 | 41 |
| NIRMAN (PUNJ) | DW1 | 1.50 | 2.10 | 03 |
| NIRMAN (PUNJ) | W3 | 1.55 | 2.10 | 02 |
| NIRMAN (PUNJ) | W2 | 1.71 | 2.10 | 36 |
| NIRMAN (PUNJ) | DW2 | 1.71 | 2.10 | 05 |
| NIRMAN (PUNJ) | W4 | 1.72 | 2.10 | 02 |
| NIRMAN (PUNJ) | W | 1.80 | 2.10 | 57 |
| NIRMAN (PUNJ) | W | 2.00 | 2.10 | 06 |
| NIRMAN (PUNJ) | W1 | 2.00 | 2.10 | 03 |
| NIRMAN (PUNJ) | W1 | 2.10 | 2.20 | 12 |
| NIRMAN (PUNJ) | W3 | 2.44 | 2.10 | 09 |

Staircase Checks (Table 8a-1)

| Floor Name | StairCase Name | Flight Width | Tread Width | Riser Height | Railing Ht. |
|---|---|---|---|---|---|
| BASEMENT FOURTH FLOOR PLAN | Fire Escape Staircase | 2.00 | 0.300 | 0.000 | 1.00 |
| | STAIRCASE | 1.50 | 0.300 | 0.000 | 1.00 |
| BASEMENT THIRD FLOOR PLAN | Fire Escape Staircase | 2.00 | 0.300 | 0.000 | 1.00 |
| | STAIRCASE | 1.50 | 0.300 | 0.000 | 1.00 |
| BASEMENT SECOND FLOOR PLAN | Fire Escape Staircase | 2.00 | 0.300 | 0.000 | 1.00 |
| | STAIRCASE | 1.50 | 0.300 | 0.000 | 1.00 |
| | STAIRCASE | 1.50 | 0.300 | 0.000 | 1.00 |
| basement first FLOOR PLAN | Fire Escape Staircase | 2.00 | 0.300 | 0.000 | 1.00 |
| | STAIRCASE | 1.50 | 0.300 | 0.000 | 1.00 |
| UPPER GROUND FLOOR PLAN | Fire Escape Staircase | 2.00 | 0.300 | 0.148 | 1.00 |
| | STAIRCASE | 1.50 | 0.300 | 0.148 | 1.00 |
| FIRST FLOOR PLAN | Fire Escape Staircase | 2.00 | 0.300 | 0.131 | 1.00 |
| | STAIRCASE | 1.50 | 0.300 | 0.131 | 1.00 |
| TYPICAL - 2, 3 FLOOR PLAN | Fire Escape Staircase | 2.00 | 0.300 | 0.148 | 1.00 |
| | STAIRCASE | 1.50 | 0.300 | 0.148 | 1.00 |
| FOURTH FLOOR PLAN | Fire Escape Staircase | 2.00 | 0.300 | 0.148 | 1.00 |
| | STAIRCASE | 1.50 | 0.300 | 0.148 | 1.00 |
| FIFTH FLOOR PLAN | Fire Escape Staircase | 1.50 | 0.300 | 0.150 | 1.00 |
| | STAIRCASE | 1.50 | 0.300 | 0.150 | 1.00 |
| SIXTH FLOOR PLAN | Fire Escape Staircase | 1.50 | 0.300 | 0.143 | 1.00 |
| | STAIRCASE | 1.50 | 0.300 | 0.143 | 1.00 |
| TERRACE FLOOR PLAN | Fire Escape Staircase | 1.50 | 0.300 | 0.000 | 1.00 |
| | STAIRCASE | 1.50 | 0.300 | 0.000 | 1.00 |

SCHEDULE OF DOOR:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---|---|---|---|---|
| NIRMAN (PUNJ) | D2 | 0.75 | 2.10 | 134 |
| NIRMAN (PUNJ) | D | 0.75 | 2.10 | 02 |
| NIRMAN (PUNJ) | D3 | 0.90 | 2.10 | 02 |
| NIRMAN (PUNJ) | D | 0.90 | 2.10 | 04 |
| NIRMAN (PUNJ) | LD | 0.90 | 2.10 | 10 |
| NIRMAN (PUNJ) | D1 | 0.90 | 2.10 | 09 |
| NIRMAN (PUNJ) | D3 | 1.00 | 2.10 | 74 |
| NIRMAN (PUNJ) | D | 1.00 | 2.10 | 62 |
| NIRMAN (PUNJ) | D1 | 1.00 | 2.10 | 27 |
| NIRMAN (PUNJ) | D4 | 1.12 | 2.10 | 03 |
| NIRMAN (PUNJ) | D4 | 1.31 | 2.10 | 02 |
| NIRMAN (PUNJ) | D1 | 1.32 | 2.10 | 06 |
| NIRMAN (PUNJ) | D1 | 1.45 | 2.10 | 02 |
| NIRMAN (PUNJ) | D1 | 1.47 | 2.10 | 03 |
| NIRMAN (PUNJ) | D1 | 1.50 | 2.10 | 36 |

Building :NIRMAN (PUNJ)

| Floor Name | Gross Builtup Area | Deductions From Gross BUA(Area in Sq.mt.) OTS | Ramp | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) Mumty | Lift | Lift Machine | Lift Lobby | Ramp | Parking | Proposed FAR Area (Sq.mt.) Resi. | Commercial | Total FAR Area (Sq.mt.) | No. of Unit |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Basement Fourth Floor | 1217.29 | 0.00 | 0.00 | 1217.29 | 59.60 | 15.81 | 0.00 | 8.57 | 257.19 | 872.37 | 3.76 | 0.00 | 3.76 | 00 |
| Basement Third Floor | 1217.29 | 0.00 | 0.00 | 1217.29 | 59.60 | 15.81 | 0.00 | 8.57 | 257.19 | 872.37 | 3.76 | 0.00 | 3.76 | 00 |
| Basement Second Floor | 1217.29 | 0.00 | 0.00 | 1217.29 | 86.19 | 15.60 | 0.00 | 8.57 | 216.48 | 886.69 | 3.76 | 0.00 | 3.76 | 00 |
| Basement First Floor | 1492.35 | 0.00 | 275.06 | 1217.29 | 67.37 | 15.60 | 0.00 | 8.57 | 0.00 | 0.00 | 0.00 | 1125.75 | 1125.75 | 00 |
| Upper Ground Floor | 1096.60 | 24.86 | 0.00 | 1071.74 | 37.80 | 0.00 | 0.00 | 8.57 | 0.00 | 0.00 | 0.00 | 1025.37 | 1025.37 | 01 |
| First Floor | 1096.60 | 24.86 | 0.00 | 1071.74 | 37.80 | 15.60 | 0.00 | 8.57 | 0.00 | 0.00 | 0.00 | 1009.76 | 1009.76 | 01 |
| Second Floor | 1081.96 | 25.17 | 0.00 | 1056.79 | 37.49 | 15.61 | 0.00 | 8.86 | 0.00 | 0.00 | 994.83 | 0.00 | 994.83 | 14 |
| Third Floor | 1081.96 | 25.17 | 0.00 | 1056.79 | 37.49 | 15.61 | 0.00 | 8.86 | 0.00 | 0.00 | 994.83 | 0.00 | 994.83 | 14 |
| Fourth Floor | 1081.96 | 25.17 | 0.00 | 1056.79 | 37.49 | 15.61 | 0.00 | 8.86 | 0.00 | 0.00 | 994.83 | 0.00 | 994.83 | 14 |
| Fifth Floor | 906.18 | 25.17 | 0.00 | 881.01 | 23.89 | 12.42 | 0.00 | 7.07 | 0.00 | 0.00 | 837.63 | 0.00 | 837.63 | 14 |
| Sixth Floor | 906.18 | 25.17 | 0.00 | 881.01 | 23.89 | 12.42 | 0.00 | 7.07 | 0.00 | 0.00 | 837.63 | 0.00 | 837.63 | 14 |
| Terrace Floor | 92.64 | 0.00 | 0.00 | 67.47 | 55.05 | 0.00 | 12.42 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00 |
| Total: | 12488.31 | 175.57 | 275.06 | 12012.51 | 563.66 | 150.09 | 12.42 | 92.14 | 730.86 | 2631.43 | 4671.03 | 3160.89 | 7831.92 | 72 |
| Total Number of Same Buildings: | 1 | | | | | | | | | | | | | |
| Total: | 12488.31 | 175.57 | 275.06 | 12012.51 | 563.66 | 150.09 | 12.42 | 92.14 | 730.86 | 2631.43 | 4671.03 | 3160.89 | 7831.92 | 72 |

| | | | |
|---|---|---|---|
| Total Plot Area: - | 2386.45 | Total FAR Area: - | 7831.92 |
| Total Coverage Area: - 1034.25 | | Total BUA Area: - | 12035.10 |

OWNER'S NAME AND SIGNATURE

MS NIRMAANPUNJ INFRAHEIGHTS LLP, aprasoon49@gmail.com, 8840938669

ARCH/ENG'S NAME AND SIGNATURE | ENGINEER

rajnish agarwal

95/18919

Signature valid

Lucknow Development Authority

Signature valid

Building Plan Application Number

LDA/BP/20-21/1708

Sanctioned On

25 Oct 2023

Valid Till

30 Oct 2028

Approved By

Vice Chairman (Vice Chairman)

Examined By

Sanjay Kumar (Junior engineer)

Rajesh Sharma (Assistant Engineer)

Sanjay Jindal (Executive engineer/Town Planner)

kaushvendra kumar Gautam (Chief Town Planner)

Sanjay Jindal (Executive engineer/Town Planner)

kaushvendra kumar Gautam (Chief Town Planner)

Note: - 1) This drawing is prepared as per the current prevailing Building Bye Laws.
2) If Map sanctioned is used for purpose anything other than stated in application will lead to rejection of Map.

ISO_A0_(841.00_x_1189.00_MM)

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