

RICHWELL ENTERPRISES PRIVATE LIMITED

REGISTERED ADDRESS: G-1, WESTERN HEIGHTS, S-21, SHYAM NAGAR JAIPUR, RJ- 302019
CIN NO. U70101RJ1998PTC014871

DECLARATION CUM UNDERTAKING

I/We hereby declare that the Building Maps for our project “**VARDHMAN’S KINGS COURT**” which are as follows;

1. Services (SLD/ Distribution details after LT panel, Earthing layout, External Lighting plan/ Layout, Tv & Telephone Riser Diagram, Lighting arrester location & Pit location, coordination drawings, fire detection & alarm system layout of all floor).
2. Architectural drawings: - (for all floors, Stilt Floor Working, Typical floor working plan, Terrace Floor, 3-D views if any, Elevation & Section details, Staircase/ Balcony railing details, Kitchen cabinet details, Finishing, painting, dado, external façade, door & window details if any)
3. Firefighting (Firefighting BOQ & specification, External yard hydrant layout, Pump room layout),
4. Electrical (showing Internal Lighting Layout all floor including T.V Telephone , Main LT panel & All other panels Layouts & G.A., Cable tray Drawings with section of all floor, Main SLD with Cable size)
5. Electrical Drawings.
6. Common Plumbing (Plumbing specification, Water schematic drawing, Internal water supply & drainage External water supply & drainage, Terrace ring main & rain water locations & UG Water details Basement drainage & water supply, External sewage layout. Pump room layout).
7. Structural drawings (for all floors, Foundation details, Column schedule, Retaining wall details, Slab & beam Structural details if any)

are under process and yet to be finalized. We shall submit the said drawings before completion of project and by way of Quarterly return.

For Richwell Enterprises (P) Ltd.


(Director)

VIVEK SETHIA
(Authorized Signatory)