

LOCATION PLAN.

SCALE: 1:4000

JYOTI SUKRITI

ELEVATION OF ENTRANCE PORTAL

PLOT AREA	CALCULATIO	ONS AS PER	CTS.
	OLD CTS NO.	NEW CTS NO	IN SQ.M.
PLOT-A	620/A/1A/1	620/A/1A/1A/4	4328.90
PLOT - B	620/A/1A/1	620/A/1A/1A/3	2026.50
PLOT - C1	620/A/1A/1	620/A/1A/1B/1	1822.00
PLOT-C2	620/A/1A/1	620/A/1A/1B/2	183.00
PLOT-D	620/A/1A/1	620/A/1A/1C	503.00
PLOT - E1	619	619/A	2990.00
PLOT -E2	619	619/B	129.30
PLOT-F	620/A/1A/1	620/A/1A/1A/2	825.90
		TOTAL	12808.60

Carpet Area	PARKING REQD. BY RULE	TENEMENT.	Parking Requ
UP TO 35.00 SQ.M.	ONE FOR EVERY 4 TENT.	00 NOS	0 NOS
35.00 TO 45.00 SQ.M.	ONE FOR EVERY 2 TENT.	NIL.	NIL
45.00 TO 70.00 SQ.M.	ONE FOR EVERY 1 TENT.	67 NOS	67 NOS
ABOVE 70.00 SQ.M.	ONE FOR EVERY 1/2 TENT.	76 NOS	152 NOS
TOTAL PARKING			219 NOS
FOR 5% VISTORS	11,		
TOTAL PARKING REQUIRED			230
TOTAL PARKING PROVIDED			235

DETAILS OF

WATER ELEMENT

FLOOR

5TH FLOOR

12 TH FLOOR

14 TH FLOOR

19 TH FLOOR

15TH TO 18TH FLOOR

TOTAL BUILTUP AREA

1ST TO 4TH FLOOR

6TH TO 11TH,13TH FLR. [689.91 x 7] 4829.37

SUMMARY OF BUILT - UP AREA (WING A & B) IN SQ.M.

450.63

530.56

623.60

9193.80

NIL

[689.91x4] 2759.64

BUILTUP AREA FUNGIBLE AREA TOTAL

NIL

NIL

NIL

66.31

689.91x4=2759.64 2759.64

371.40 371.40

3197.35 12391.15

NIL.

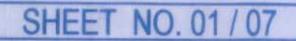
450.63

4829.37

530.56

689.91

2759.64



SIGNATURE, NAME AND ADDRESS OF ARCHITECT.



ARUN KUMAR DUBE.

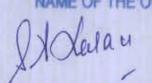
ARCHITECT 1ST FLOOR, VENKATESH NIWAS, PLOT NO-3, HAPPY HOME SOCIETY, OPP ADAR UDUPI HOTEL, NEHRU ROAD, VILE PARLE (EAST), MUMBAI - 400057, TEL 26125795, MOB: 98690 33995 Email: arunkumardube@gmail.com, arundube.135@rediffmail.com

CONTENTS OF SHEET.

PLOT,LOCATION PLAN, BLOCK PLAN, SUMMERY,

DESCRIPTION OF PROPOSAL AND PROPERTY. CONSTRUED SALE BUILDING NO. 04 'JYOTI SUKRITI ON PLOT BEARING C.T.S NO.619,620/A/1A/1,620/A/1/A/2, 620A/1/A3, 620/A/1/B,620/A/1/C CHANGED AFTER SUBDIVISION TO 620/A/1A/1A/2,620/A/1A/1A/3, 620/A/1A/1A/4, 620/A/1A/1B/1 620/A/1A/1B/2, 620/A/1A/1C, 619A &619B OF VILLAGE MALAD (EAST), OFF KRISHNA VATIKA MARG, GOREGAON (E), MUMBAI - 400 063.

NAME OF THE OWNER.



PHASE 1 :- M/S. JYOTI BUILDERS

A.	AREA STATEMENT.	SQ.MTS.
1	AREA OF THE PLOT.	12606.70
2	DEDUCTIONS FOR	-
	A) SET BACK AREA	-
	B) R.G. AREA KEPT IN ABEYANCE(14 (1) ACQ	2005.00
	C) ANY RESERVATION. R.G. TO HAND OVER M.C.G.M.	2026.50
3	TOTAL A + B+C	4031.50
4	NET AREA OF THE PLOT (1-2).	8575.20
5	ADDITION FOR R.G AREA.	2026.50
6	TOTAL PLOT AREA FOR F.S.I [4+5]	10601.70
7	TOTAL AREA	10601.70
8	F.S.I. PERMISSIBLE	2.50
9	TDR	-
10	PERMISSIBLE FLOOR AREA	26504.25
11	EXISTING FLOOR AREA / EXISTING STRUCTURE	-
12	PROPOSED BUILT UP AREA SALE BLDG NO.4	9193.80
	EXISTING BUILDING REHAB BLDG NO.5	2184.53
	EXISTING BUILDINGREHAB BLDG NO.6	2413.25
	EXISTING BUILDINGREHAB BLDG NO.7	2413.25
	EXISTING BUILDINGREHAB BLDG NO.8	2201.73
	CONSTRUED BUILDING REHAB BLDG NO.9	3893.06
13	TOTAL	13105.82
14	TOTAL PROPOSED BUILT-UP AREA (12 + 13) [9193.80+13105.82]	22299.62
15	F.S.I. CONSUMED.(14/07)	
B.	DETAILS OF RESIDENTIAL / NON RESIDENTIAL AREAS	
1	PURELY RESIDENTIAL BUILT UP AREA SALE BLDG NO.4	9193.80
2	REMAINING NON - RESIDENTIAL BUILT UP AREA	
C.	DETAILS OF FSI AVAILED AS PER DCR 35 [4]	
1	FUNGIBLE BUILT UP AREA COMPONENT PERMISSIBLE VIDE DCR 35 [4] FOR PURELY RESIDENTIAL = OR < [81 X 0.35] [9193.80 X 0.35]	3217.83
	1 [A] FUNGIBLE BUILT UP AREA COMPONENT PROPOSED VIDE DCR 35 [4] FOR PURELY RESIDENTIAL	3197.35
2	TOTAL FUNGIBLE BUILT UP AREA VIDE DCR 35 [4] = [C1[A] + C2 [A]]	
3.	TOTAL GROSS BUILT UP AREA PROPOSED [18+C3] [22299.62+3197.35]	25496.97
	CERTIFICATE OF AREA.	NOTES:

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON 19.3.2012 BOUNDARY OF THE PLOT BOUNDED BLACK. AND THE DIMENSIONS OF THE PLOT, SIDES ECT. STATED ON PLANS ARE AS MEASURED ON THE SITE AND THE AREA SO WORKED OUT IS 13700,74 SQ.MTS AND TALLIES WITH AREA STATED IN THE DOCUMENTS OF OWERNERSHIP TOWN PLANNING SCHEME RECORDS.

PROPOSED BUILDING SHOWN IN RED. 15% RECREATIONAL SPACE SHOWN IN GREEN SET-BACK AREA SHOWN IN GREEN HATCHED. AREA IN D.P. ROAD SHOWN IN BURNT-SIENNA. ALL EXTERNAL WALLS ARE THK

STAMP OF DATE OF APPROVAL OF PLANS.

