Form of Statement 2 [Sr. No. 11 (a)] Proposed Building- Tower E

FLOOR NAME	TOTAL BUILT UP AREA OF FLOOR	LIFT	FIRE LIFT	L.M.R.	NO OF TENT.
BASEMENT-1 / STILT	246.04				1
LOWER GROUND	392.71				2
UPPER GROUND	392.71				2
PODIUM / FIRST	759.69				4
SECOND	747.37				4
THIRD	747.37				4
FOURTH	747.37				4
FIFTH	747.37				4
SIXTH	747.37				4
SEVENTH	747.37				4
EIGHTH (REFUGE)	747.37				4
NINTH	747.37				4
TENTH	747.37				4
ELEVENTH	747.37				4
TWELFTH (REFUGE)	747.37				4
THIRTEENTH	747.37				4
FOURTEENTH	747.37	16.20	5.29	86.19	4
FIFTEENTH	747.37				4
SIXTEENTH (REFUGE)	747.37				4
SEVENTEENTH	747.37				4
EIGHTEENTH	747.37				4
NINETEENTH	747.37				4
TWENTY (REFUGE)	747.37				4
TWENTY FIRST	747.37				4
TWENTY SECOND	747.37				4
TWENTY THIRD	747.37				4
TWENTY FOURTH (REFUGE)	747.37				4
TWENTY FIFTH	747.37				4
TWENTY SIXTH	747.37				4
TWENTY SEVENTH	747.37				4
TWENTY EIGHTH (REFUGE)	747.37				4
TWENTY NINTH	747.37				4
THIRTY	747.37				4
TOTAL	**23464.88**	**16.20**	**5.29**	**86.19**	**125**

PARKING STATEMENT

TYPE OF FLAT / UNITS	NO OF FLAT / UNITS	REQUIRED PARKING CAR	REQUIRED PARKING SCOOTER
A) FOR EVERY TENEMENT HAVING CARPET AREA OF 150SQ.M. AND ABOVE. (2 : 1)	0	0	0
B) FOR EVERY TENEMENT HAVING CARPET AREA EQUAL TO OR ABOVE 80 SQ.M. BUT LESS THAN 150 SQ.M. (1 : 1)	125	125	125
C) FOR EVERY TWO TENEMENTS WITH EACH TENEMENT HAVING CARPET AREA EQUAL TO OR ABOVE 40 SQ.M. BUT LESS THAN 80 SQ.M. (1 : 2)	0	0	0
D) FOR EVERY TWO TENEMENTS WITH EACH TENEMENT HAVING CARPET AREA LESS THAN 40 SQ.M. BUT MORE THAN 30 SQ.M. (1 : 2)	0	0	0
E) FOR EVERY TWO TENEMENTS WITH EACH TENEMENT HAVING CARPET AREA LESS THAN 30 Sq.m. (0 : 2)	0	0	0
PARKING REQUIRED BY RULE		125	125
5% VISITOR PARKING (A+B+C+D+E)		6	6
TOTAL PARKING REQUIRED		131	131

PARKING AREA REQUIRED BY RULE

1) CARS	12.50	X	131	=	1637.50 SQ.M
2) SCOOTER	2.00	X	131	=	262.00 SQ.M
PARKING AREA REQUIRED BY RULE				=	1899.50 SQ.M

CARPET AREA STATEMENT- Tower E

TOWER NO	FLOOR	FLAT NO	CARPET AREA	BALCONY AREA	UTILITY AREA	TOTAL AREA
E	BASEMENT-1 / STILT,LOWER GROUND,UPPER GROUND	B1-104,LG-101,LG-104,UG-101, UG104	114.20	13.46	3.12	130.78
	PODIUM / 1ST,2ND, 3RD,4TH,5TH,6TH, 7TH,8TH,9TH, 10TH,11TH,12TH, 13TH,14TH,15TH, 16TH,17TH,18TH, 19TH,20TH,21ST, 22ND,23RD,24TH, 25TH,26TH,27TH, 28TH,29TH,30TH,	101,104,201,202,203, 204,301,302,303,304,401,402, 403,404,501,502,503,504,601, 602,603,604,701,702,703,704, 801,802,803,804,901,902,903, 904,1001,1002,1003,1004,1101, 1102,1103,1104,1201,1202,1203, 1204,1301,1302,1303,1304,1401, 1402,1403,1404,1501,1502,1503, 1504,1601,1602,1603,1604,1701, 1702,1703,1704,1801,1802,1803, 1804,1901,1902,1903,1904,2001, 2002,2003,2004,2101,2102,2103, 2104,2201,2202,2203,2204,2301, 2302,2303,2304,2401,2402,2403, 2404,2501,2502,2503,2504,2601, 2602,2603,2604,2701,2702,2703, 2704,2801,2802,2803,2804,2901, 2902,2903,2904,3001,3002,3003, 3004	131.94	13.46	3.12	148.52
		102,103	132.48	33.62	3.12	169.22
	TOTAL	125				

NOTE - ABOVE STATEMENTS MAY VARY, WHEREVER REQUIRED

DATE & STAMP OF APPROVAL

25 34

SECTOR - R14

TOWER-E

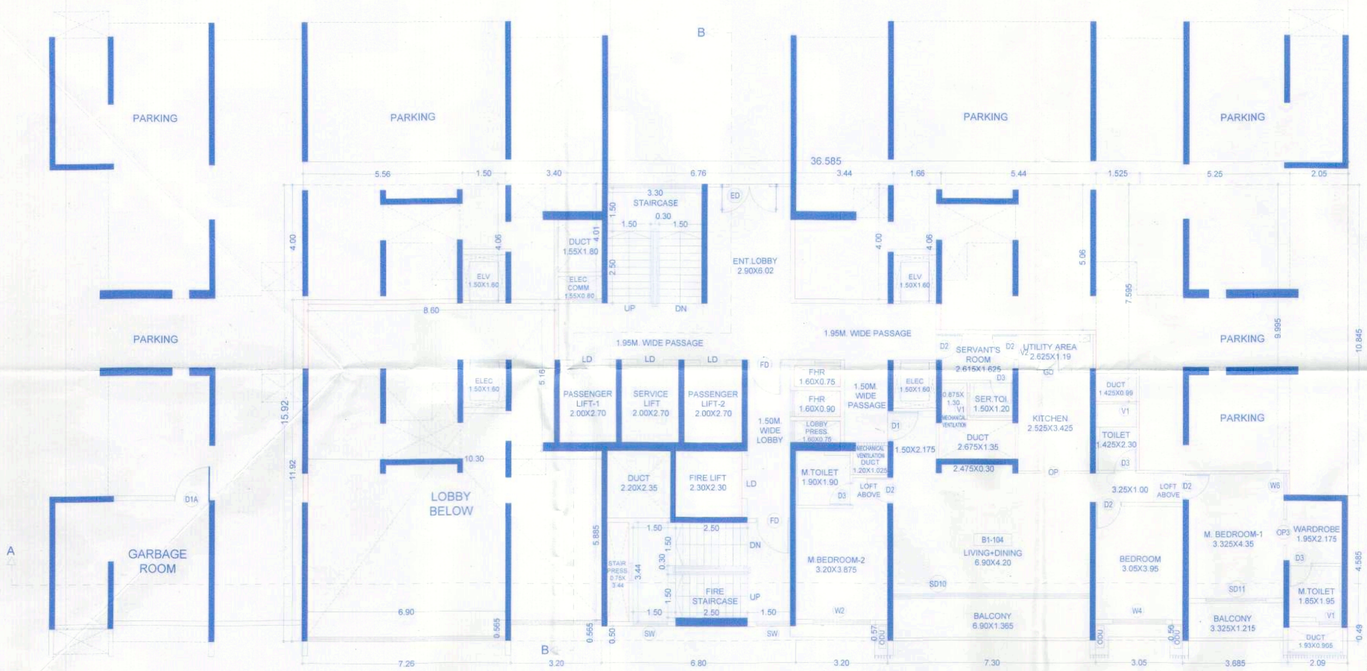
Approved as amended in.....
subject to conditions mentioned in Annuxure 'A'
of letter No.BHAC.R. No.2250/23 Mouza.माजरी बु व वाघोली
S. No./G. No./CTS No.....१२४ व इतर ... १४५-१४६
Dated 03/07/20 23

Metropolitan Commissioner and
Chief Executive Officer
Pune Metropolitan Regional Development Authority, Pune.

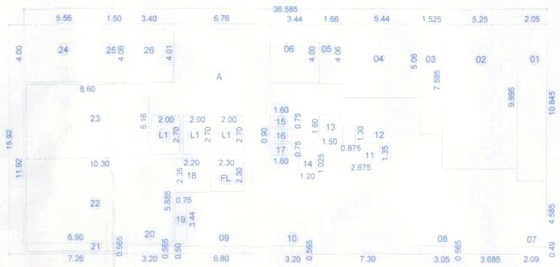
Pune Metropolitan Region Development Authority PMRDA

WATER CALCULATION

	A	B	C	D	E	F	G	H	I	J	K	L
	Proposed Tenements	No Of Persons/ Tenement	Water Required \ Person \ day	Required Over Head Water Tank (in liters)				Provided O.H.W.T. Capacity (in liters)	Required Under Ground Water Tank (in liters)			
				Domestic (AXBXC)	Required Capacity as per NBC 2066 (33.33%)	Firefighting	TOTAL (E+F)		Domestic (DX1.5)	Required Capacity as per NBC 2066 (66.66%)	Firefighting	TOTAL (J+K)
RESI.	125	5	135	84375	28122	10000	38122	38200	126563	84367	100000	184367



BASEMENT-1 / STILT FLOOR PLAN
SCALE-1:100



BASEMENT-1 / STILT FLOOR AREA KEY PLAN
SCALE-1:200

BASEMENT-1 / STILT FLOOR AREA CALC.

A	36.585	X	15.92	X	1	=	582.43	
DEDUCTIONS								
1	2.05	x	10.845	x	1	=	22.23	
2	5.25	x	9.995	x	1	=	52.47	
3	1.525	x	7.595	x	1	=	11.58	
4	5.44	x	5.06	x	1	=	27.53	
5	1.66	x	4.06	x	1	=	6.74	
6	3.44	x	4.00	x	1	=	13.76	
7	2.09	x	0.49	x	1	=	1.02	
8	3.05	x	0.565	x	1	=	1.72	
9	6.80	x	0.50	x	1	=	3.40	
10	3.20	x	0.565	x	1	=	1.81	
11	2.675	x	1.35	x	1	=	3.61	
12	0.875	x	1.30	x	1	=	1.14	
13	1.50	x	1.60	x	1	=	2.40	
14	1.20	x	1.025	x	1	=	1.23	
15	1.60	x	0.75	x	1	=	1.20	
16	1.60	x	0.90	x	1	=	1.44	
17	1.60	x	0.75	x	1	=	1.20	
18	2.20	x	2.35	x	1	=	5.17	
19	0.75	x	3.44	x	1	=	2.58	
20	3.20	x	0.565	x	1	=	1.81	
21	6.90	x	0.565	x	1	=	3.90	
22	10.30	x	5.885	x	1	=	60.62	
23	8.60	x	5.16	x	1	=	44.38	
24	5.56	x	4.00	x	1	=	22.24	
25	1.50	x	4.06	x	1	=	6.09	
26	3.40	x	4.01	x	1	=	13.63	
			TOTAL				314.90	
LIFT								
L1	2.00	x	2.70	x	3	=	16.20	
			TOTAL				16.20	
FIRE LIFT								
FL	2.30	x	2.30	x	1	=	5.29	
			TOTAL				5.29	
			TOTAL DEDUCTION				336.39	
NET BUP AREA							SQ.M.	
	582.43		-		336.39		**246.04**	

DOOR & WINDOW SCHEDULE

NO	SIZE (W x H)
D1	1.05 X 2.21
D2	0.90 X 2.21
D3	0.80 X 2.21
GD	1.225 X 2.36
FD	1.20 X 2.21
LD	LIFT DOOR AS PER VENDOR DETAILS
SD1	3.60 X 2.21
SD2	3.35 X 2.21
SD3	3.20 X 2.21
SD4	2.10 X 2.21
SD5	2.00 X 2.21
SD10	6.90 X 2.21
SD11	2.125 X 2.21

W1	2.15 X 1.50
W2	2.00 X 1.50
W3	1.925 X 1.50
W4	1.85 X 1.50
W5	0.60 X 1.50
W6	0.75 X 1.50
KW	1.35 X 1.05
OP	1.00 X 2.21
OP1	1.15 X 2.21
OP2	0.90 X 2.21
V1	0.60 X 0.90
V2	1.19 X 0.90

F JOB TITLE / SITE ADDRESS

PROPOSED BUILDING FOR SECTOR R-14, FOR INTEGRATED TOWNSHIP
1) M/S. ASHDAN DEVELOPERS PVT. LTD.
2) MANJARI HOUSING PROJECTS LLP
ON GAT NO.124 TO 132,137(P) TO 142,144,145,146(P),147 TO 153, 155 TO 159(P), 160, 162 TO 164, 166, 167, 169(P), 170 & 194(P) VILLAGE-MANJRI KHURD, TAL. HAVELI, PUNE.
ON GAT NO.1255 HISSA
NO.14,17,18,28,29,31,33,38,46,47,48,65,66,67,69,70,71,72,73, 1265,1267(P),1269,1273,1276 HISSA NO.2,3,5,6,13,15,16,26,27, 28,30,1A/2,34,37 VILLAGE-WAGHOLI, TAL. HAVELI, PUNE

G OWNER NAME AND SIGNATURE

Owner(s) Name
JOINT VENTURE BY:
1) M/S. ASHDAN DEVELOPERS PVT. LTD.
2) MANJARI HOUSING PROJECTS LLP
& OTHERS THROUGH
MEENA KARNE

Owner(s) sign

H ARCHITECT

Architect(s) Name
Hrishikesh Kulkarni : CA/2002/29235

Architect(s) sign

NORTH N

VK:a architecture
5th Floor,Nextgen Avenue,SR.NO.103(p), C.T.S No.2850,S.B.Road,Near ICC Trade Tower,Bahiratwadi, Pune:411016.
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Drawing Title: Building Floor Plans & Calculations		Scale: 1:100 900 X 600
Drawn by: Pravin	Checked by: Bhavsar C.B.	Date: 22.01.2024
Job no: 2603	Drawing no: 225	Revision: -
Status: FOR P.M.R.D.A. SANCTION		