



S A V L I
HINGMIRE & ASSOCIATES
ARCHITECTS LANDSCAPE & INTERIOR DESIGNERS

Date: 11/07/2017

To,
Atria Constructions
440/441, Nana Peth
PGI Building, Pune 411002

Subject: Certificate of Percentage of Completion of Construction Work of **3** No. of Building(s) **A, B and G** Wing(s) of the **1st** Phase of the Project [MahaRERA Registration Number] situated on the Plot bearing Survey No. **Survey no2/1/1, 2/2/1 and 6/3/4** demarcated by its boundaries (latitude and longitude of the end points)

(18°27'22.99"N, 73°55'40.26"E) (18°27'24.82"N, 73°55'50.38"E) to the North
(18°27'20.83"N, 73°55'50.76"E) (18°27'20.51"N, 73°55'42.61"E) to the South
(18°27'20.82"N, 73°55'50.38"E) (18°27'20.83"N, 73°55'50.76"E) to the East
(18°27'22.99"N, 73°55'40.26"E) (18°27'20.51"N, 73°55'42.61"E) to the West

of Division **PUNE** village **Autade Handewadi** taluka **Haveli** District **PUNE** PIN **412308** admeasuring proportionate land area – 13027.20 sqmtr (FSI **15,559.11** sq.mts) being developed by **Atria Constructions.**

Sir,

I/ We **Sunil Hingmire** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the **3** Building(s)/ **A, B and G** Wing(s) of the **1st** Phase of the Project, situated on the plot bearing Survey No **2/1/1, 2/2/1 & 6/3/4** of Division **PUNE** village **Autade Handewadi** taluka **Haveli** District **PUNE** PIN **412308** admeasuring proportionate land area – 13027.20 sqmtr (FSI **15,559.11** sq.mts.) area being developed by **Atria Constructions .**

1. Following technical professionals are appointed by Owner / Promoter :—

- (i) Shri. **Sunil Uddhavrao Hingmire of SAVLI Architects** as Architect;
 - (ii) M/s. G. A. Bhilare as Structural Consultant
 - (iii) M/s. K.K. Associates as MEP Consultant
- Other Consultants as below mentioned.
- a) Landscaping Consultant – Mr. Christopher Dlime

(iv) Shri. **Ravindrasing. Patil** as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered *vide* number _____ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A & B.

TABLE-A

Sr. No.		Tasks/ Activity	Percentage of work done		
			Building/ Wing A	Building/ Wing B	Building/ Wing G
1		Excavation	100%	100%	100%
2		0 number of Basement(s) and Plinth	NIL	NIL	NIL
3		0 number of Podiums	NIL	NIL	NIL
4		Stilt Floor	100%	100%	100%
5		12 number of Slabs of Super Structure	42%	42%	50%
6	a	Internal walls	27%	27%	46%
	b	Internal Plaster	0%	0%	9%
	c	Flooring within Flats/Premises	0%	0%	0%
	d	Doors and Windows to each of the Flat/ Premises	0%	0%	0%
7	a	Sanitary Fittings within the Flat/ Premises	0%	0%	0%
	b	Electrical Fittings within the Flat/ Premises	0%	0%	0%
8	a	Staircases	42%	42%	50%
	b	Lifts Wells	42%	42%	50%
	c	Lobbies at each Floor level connecting Staircases and Lifts	42%	42%	50%
	d	Overhead Water Tanks	0%	0%	0%
	e	Underground Water Tanks	0%	0%	0%
9	a	External Plumbing	0%	0%	0%
	b	External Plaster	0%	0%	0%
	c	Elevation	0%	0%	0%
	d	Completion of terraces with waterproofing of the Building/ Wing	0%	0%	0%
10	a	Installation of lifts	0%	0%	0%
	b	Water Pumps, Fire Fighting Fittings and Equipment as per CFO NOC	0%	0%	0%
	c	Electrical fittings to Common Areas	0%	0%	0%
	d	Electro, Mechanical Equipment	0%	0%	0%
	e	Compliance to conditions of environment/ CRZ NOC	0%	0%	0%
	f	Finishing to Entrance Lobby/s	0%	0%	0%
	g	Plinth Protection	0%	0%	0%
	h	Paving of areas appurtenant to Building/Wing	0%	0%	0%
	i	Compound Wall and all other requirements as may be required to Obtain Occupation/ Completion Certificate	100%	100%	100%

TABLE-B

Internal and External Development Works in respect of the entire Registered Phase of Atria Grande – Phase – I – A, B & G Wing

Sr. No.	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work Done	Details
1	Internal Roads & Foot Paths	YES	0%	
2	Water Supply	YES	0%	
3	Sewarage (Chamber, Line, Septic Tank, STP)	YES	0%	
4	Storm Water Drain	YES	0%	
5	Landscaping & Tree Planting- Open Space 1	YES	0%	
6	Street Lighting	YES	0%	
7	Community Building/ Club House Open Space -1	YES	0%	
8	Treatment & Disposal of Sewage and Sullage Water	YES	0%	
9	Solid Waste Management & Disposal	YES	0%	
10	Water Conservation Rain Water Harvesting	YES	0%	
11	Energy Management	YES	0%	
12	Fire Protection & Fire Safety Management	YES	0%	
13	Electrical Meter Room, Sub Station, Receiving Station	YES	0%	
14	Swimming Pool & Kids Pool Open Space -1	NO	0%	
15	OWC Plant	YES	0%	

Yours Faithfully



SUNIL HINGMIRE
(License No. CA/83/07706)
For S A V L I Architects.