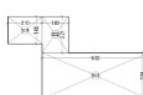


|                                                                                                                                                        |                                                                                                          |                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| PROJECT NO.: 12345678901234567890<br>PROJECT NAME: 12345678901234567890<br>PROJECT ADDRESS: 12345678901234567890<br>PROJECT CITY: 12345678901234567890 | SHEET NO.: 12345678901234567890<br>SHEET TOTAL: 12345678901234567890<br>SHEET DATE: 12345678901234567890 | DRAWN BY: 12345678901234567890<br>CHECKED BY: 12345678901234567890<br>PROJECT STATUS: 12345678901234567890 |
| <b>PROFORMA "P"</b>                                                                                                                                    |                                                                                                          |                                                                                                            |
| 1. PROJECT INFORMATION                                                                                                                                 |                                                                                                          |                                                                                                            |
| 2. LAYOUT PLAN, LOCATION, BLOOD PLAN, PLOT AREA, DIMENSIONS & AREA CALCULATION                                                                         |                                                                                                          |                                                                                                            |
| 3. STATEMENT OF WORKS                                                                                                                                  |                                                                                                          |                                                                                                            |
| 4. SUMMARY OF PLANS                                                                                                                                    |                                                                                                          |                                                                                                            |
| 5. NOTES                                                                                                                                               |                                                                                                          |                                                                                                            |
| 6. APPENDICES                                                                                                                                          |                                                                                                          |                                                                                                            |
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| 12. NOTES                                                                                                                                              |                                                                                                          |                                                                                                            |
| 13. APPENDICES                                                                                                                                         |                                                                                                          |                                                                                                            |
| 14. SIGNATURES                                                                                                                                         |                                                                                                          |                                                                                                            |
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| 16. LAYOUT PLAN, LOCATION, BLOOD PLAN, PLOT AREA, DIMENSIONS & AREA CALCULATION                                                                        |                                                                                                          |                                                                                                            |
| 17. STATEMENT OF WORKS                                                                                                                                 |                                                                                                          |                                                                                                            |
| 18. SUMMARY OF PLANS                                                                                                                                   |                                                                                                          |                                                                                                            |
| 19. NOTES                                                                                                                                              |                                                                                                          |                                                                                                            |
| 20. APPENDICES                                                                                                                                         |                                                                                                          |                                                                                                            |
| 21. SIGNATURES                                                                                                                                         |                                                                                                          |                                                                                                            |
| 22. PROJECT INFORMATION                                                                                                                                |                                                                                                          |                                                                                                            |
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| 26. NOTES                                                                                                                                              |                                                                                                          |                                                                                                            |
| 27. APPENDICES                                                                                                                                         |                                                                                                          |                                                                                                            |
| 28. SIGNATURES                                                                                                                                         |                                                                                                          |                                                                                                            |
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| 32. SUMMARY OF PLANS                                                                                                                                   |                                                                                                          |                                                                                                            |
| 33. NOTES                                                                                                                                              |                                                                                                          |                                                                                                            |
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| 35. SIGNATURES                                                                                                                                         |                                                                                                          |                                                                                                            |
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| 42. SIGNATURES                                                                                                                                         |                                                                                                          |                                                                                                            |
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| 56. SIGNATURES                                                                                                                                         |                                                                                                          |                                                                                                            |
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| 75. NOTES                                                                                                                                              |                                                                                                          |                                                                                                            |
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| 89. NOTES                                                                                                                                              |                                                                                                          |                                                                                                            |
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| 91. SIGNATURES                                                                                                                                         |                                                                                                          |                                                                                                            |
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| 100. LAYOUT PLAN, LOCATION, BLOOD PLAN, PLOT AREA, DIMENSIONS & AREA CALCULATION                                                                       |                                                                                                          |                                                                                                            |

FITNESS CENTER = 2% OF GRM  
 = 2% 5327.57 SQMT  
 PROPOSED BLP = 107.15 SQMT  
 PROPOSED = 107.15 SQMT



SOC. OFFICE AREA  
AREA DIAGRAM FOR MEZZANINE (GROUND) FLOOR

| SOCIETY OFFER/AMA CALCULATION        |      |   |      |   |      |         |
|--------------------------------------|------|---|------|---|------|---------|
| 921                                  | 2.50 | X | 1.88 | X | 1.00 | = 3.48  |
| 933                                  | 1.85 | X | 2.25 | X | 1.00 | = 3.54  |
| 933                                  | 6.62 | X | 2.84 | X | 1.00 | = 18.82 |
| TOTAL SOCIETY OFFER/AMA              |      |   |      |   |      | = 25.82 |
| TOTAL SOCIETY OFFER/AMA (CUMULATIVE) |      |   |      |   |      | = 25.82 |

CAR PARKING AREA STATEMENT FOR SALE SLUG

| CARPET AREA<br>NO. OF FLAT | NO. OF<br>FLAT | PARKING REQUIRE<br>AS PER G.O. RULE | REQUIRED<br>PARK : FLAT | PARKING<br>REQUIRED |
|----------------------------|----------------|-------------------------------------|-------------------------|---------------------|
| UP TO 40 SQ.MET            | -              | 1 PARKING FOR 1 FLATMENT            | -                       | -                   |
| 40 TO 60 SQ.MET            | -              | 1 PARKING FOR 1 FLATMENT            | -                       | -                   |
| 60 TO 80 SQ.MET            | -              | 1 PARKING FOR 1 FLATMENT            | -                       | -                   |
| ABOVE 80 SQ.MET            | 34.00 SQ.MET   | 1 PARKING FOR 1 FLATMENT            | 34.00                   | 34.00               |
| TOTAL                      | 34.00 SQ.MET   | -                                   | 34.00                   | 34.00               |
| 6% PARKING FOR UNITS       | -              | -                                   | 1.78                    | 1.78                |
| TOTAL                      | -              | -                                   | 35.78                   | 35.78               |
| 20% ADDITIONAL PARKING     | -              | -                                   | 7.16                    | 7.16                |
|                            |                |                                     | 42.94                   | 42.94               |
|                            |                | TOTAL PARKING REQUIRED              | 42.94                   | 42.94               |
|                            |                | TOTAL PARKING PROVIDED              | 40.00                   | 40.00               |

PARKING STATEMENT(SALE BLDG.

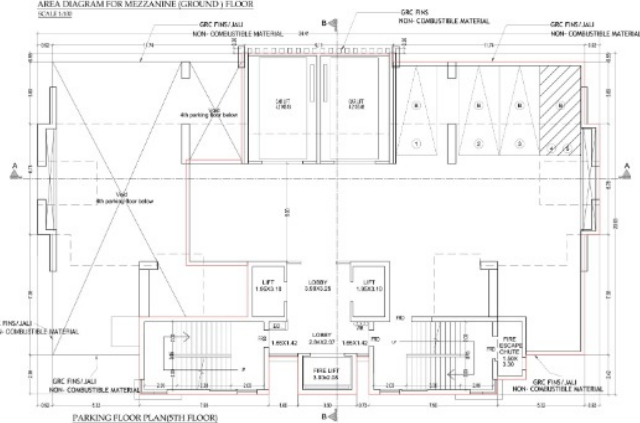
| BUILDING          | PARKING PROVIDED |                |       |
|-------------------|------------------|----------------|-------|
|                   | BUS/BIKE CAR     | SMALL/BIKE CAR | TOTAL |
| GROUND FLOOR      | 00               | --             | 00    |
| 1ST PARKING FLOOR | 11               | --             | 11    |
| 2ND PARKING FLOOR | 11               | --             | 11    |
| 3RD PARKING FLOOR | 11               | --             | 11    |
| 4TH PARKING FLOOR | 06               | --             | 13    |
| 5TH PARKING FLOOR | 06               | --             | 06    |
| TOTAL             | 56               | --             | 56    |
| TOTAL PARKINGS    | N/A NONE         |                |       |

|                                 |             |
|---------------------------------|-------------|
| FILE NO- CHECTY0134408/057(NEW) | DRG NO- 529 |
|---------------------------------|-------------|

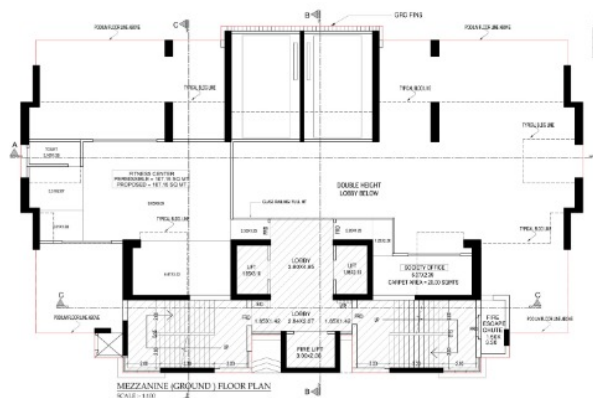


|                                         |      |   |              |              |
|-----------------------------------------|------|---|--------------|--------------|
| FO AREA GROUND TO 5TH FLOOR CALCULATION |      |   |              |              |
| A                                       | 1.17 | 2 | 2.50         | 2 1 NO       |
|                                         |      |   |              | = 5.85 SQ.MT |
|                                         |      |   | 80% ADDITION | = 5.85 SQ.MT |

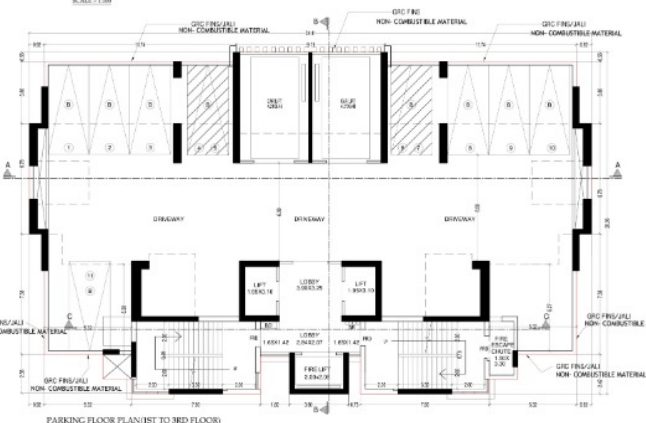
FITNESS CENTER AREA  
AREA DIAGRAM FOR MEZZANINE (GROUND) FLOOR



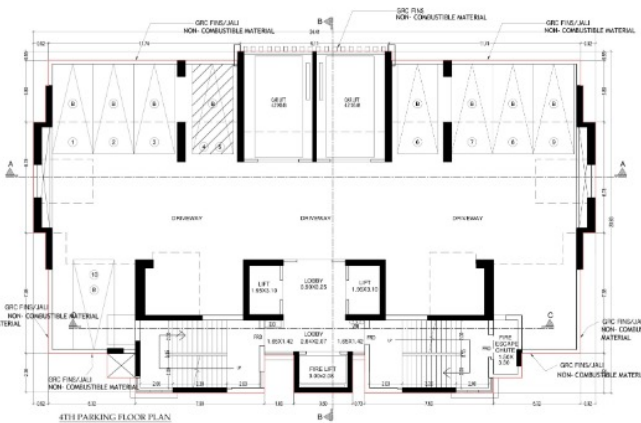
PARKING FLOOR PLAN (5TH FLOOR)  
SCALE = 1:100



MEZZANINE (GROUND) FLOOR PLAN  
SCALE: 1/8" = 1'-0"



**PARKING FLOOR PLAN (1ST TO 3RD FLOOR)**



4TH PARKING FLOOR PLAN  
SCALE: 1/16"

|                                                                               |
|-------------------------------------------------------------------------------|
| PROFORMA - "E"                                                                |
| CONTENTS OF SHEETS                                                            |
| MEZZANINE FLOOR PLAN<br>AREA CALCULATION AND DIMENSIONS<br>PARKING FLOOR PLAN |
| APPROVAL OF PLANS                                                             |

The amended plans are to be read with letter under No. CHXICTY1344/G/5/337(NEW)

|                    |                    |                   |
|--------------------|--------------------|-------------------|
| S.C. (B.P.) City X | A.E. (B.P.) City W | Ex. Eng. (B.P.) C |
|--------------------|--------------------|-------------------|

PROPOSED JENT REDEVELOPMENT ON PLOT BEARING C.S. NO. 24 & 40 ATTACHED. ADAR SETHI HARBEL SATRASTA LOKER PARDI, SRINAGAR-190 011.

NAME OF OWNER  
MR. GUNAFAR  
NCS NORMAN REALTORS & DEVELOPERS  
301 POMEREA, HERCHIC, DARTMOUTH ROAD, BELL LANE

|  |        |
|--|--------|
|  | CADWNE |
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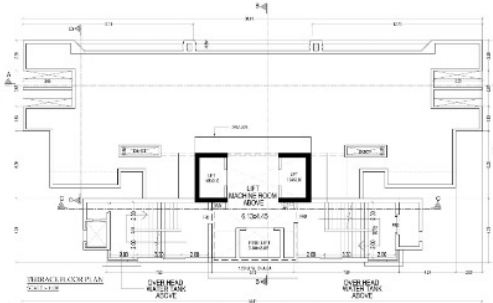
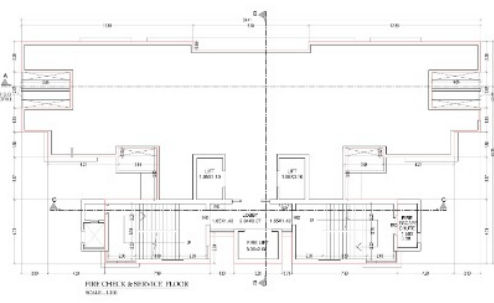
| REF NO | QTY NO | SCALE    | DATE    | QTY BY      |
|--------|--------|----------|---------|-------------|
|        |        | AS SHOWN | 12-1-13 | B. COLATHAN |

NAME &amp; ADDRESS OF ARCHITECT

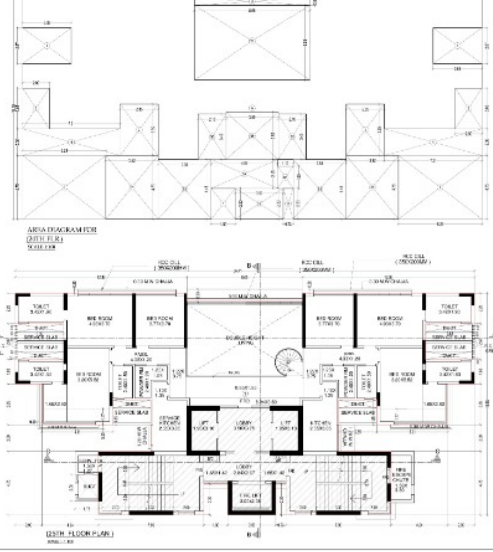
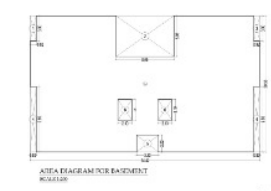
Ketan Vaidya Associates

ARCHITECT, INTERIOR DESIGNER,  
203 / B, RAJKANAL CHS, SUDHASH ROAD,  
VILE PARLE (E), MUMBAI-400 057. PH. 2646482, 2681034



[illegible]

| BUILT-UP CONSTRUCTION |      |      |      |      |      |
|-----------------------|------|------|------|------|------|
|                       | 1971 | 1976 | 1982 | 1987 | 1992 |
|                       | 1971 | 1976 | 1982 | 1987 | 1992 |
| CONCRETE              |      |      |      |      |      |
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