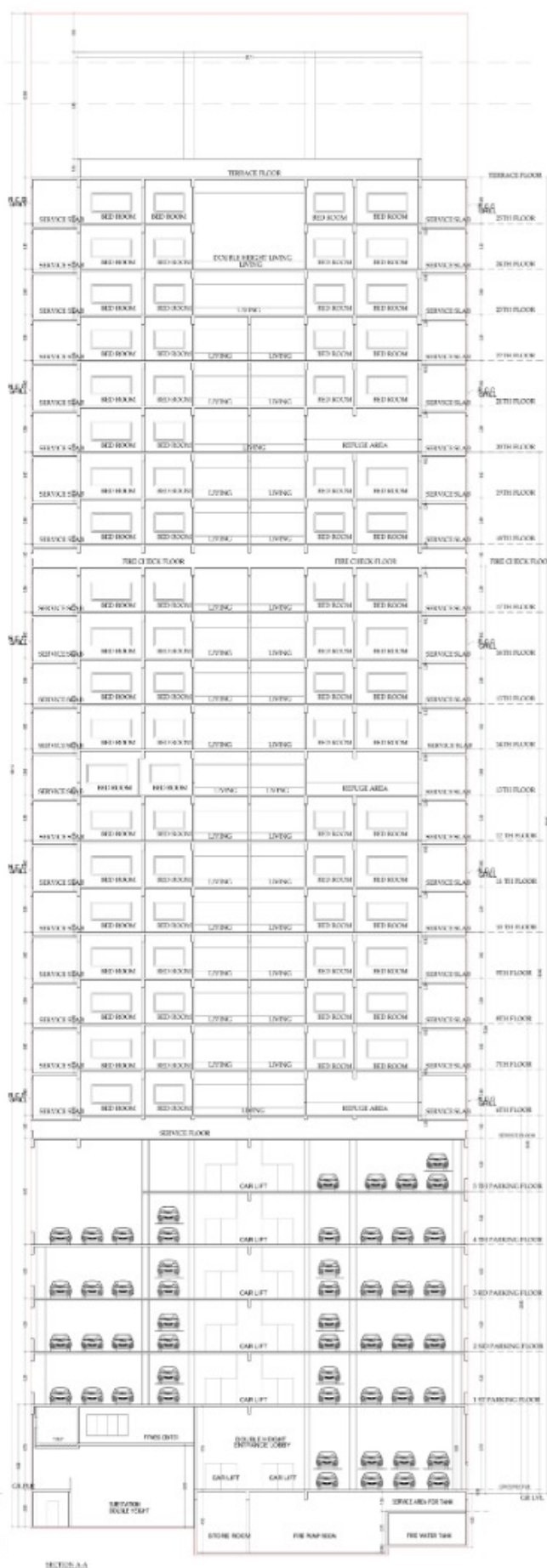
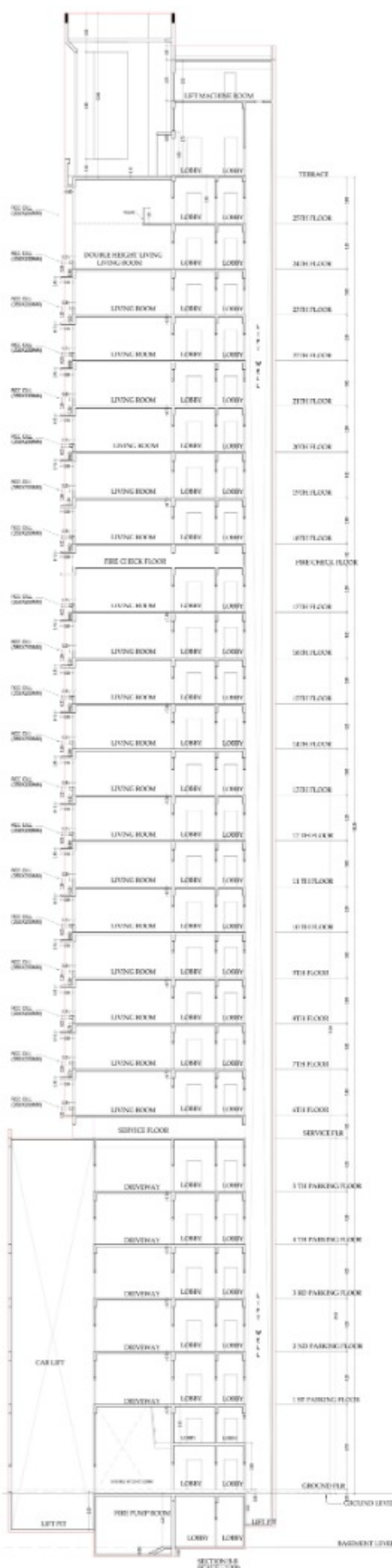
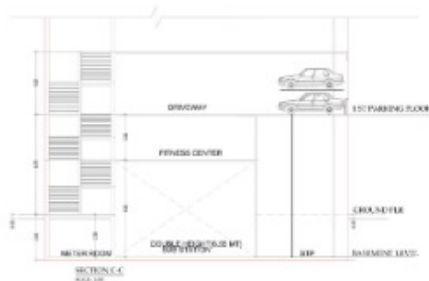




**PROFORMA 'B'**

CONTENTS OF SHEET

SECTION NO. CDD001/00000000000000000000 0000000000

SECTION OF PLANS

The attached plans are to be read with other under the CDD001/00000000000000000000 0000000000

DR. J. K. JAIN DR. J. K. JAIN DR. J. K. JAIN

DESIGNER OF PROPOSAL & PROPERTY

NAME OF OWNER

DR. J. K. JAIN DR. J. K. JAIN DR. J. K. JAIN

DESIGNER OF PROPOSAL & PROPERTY

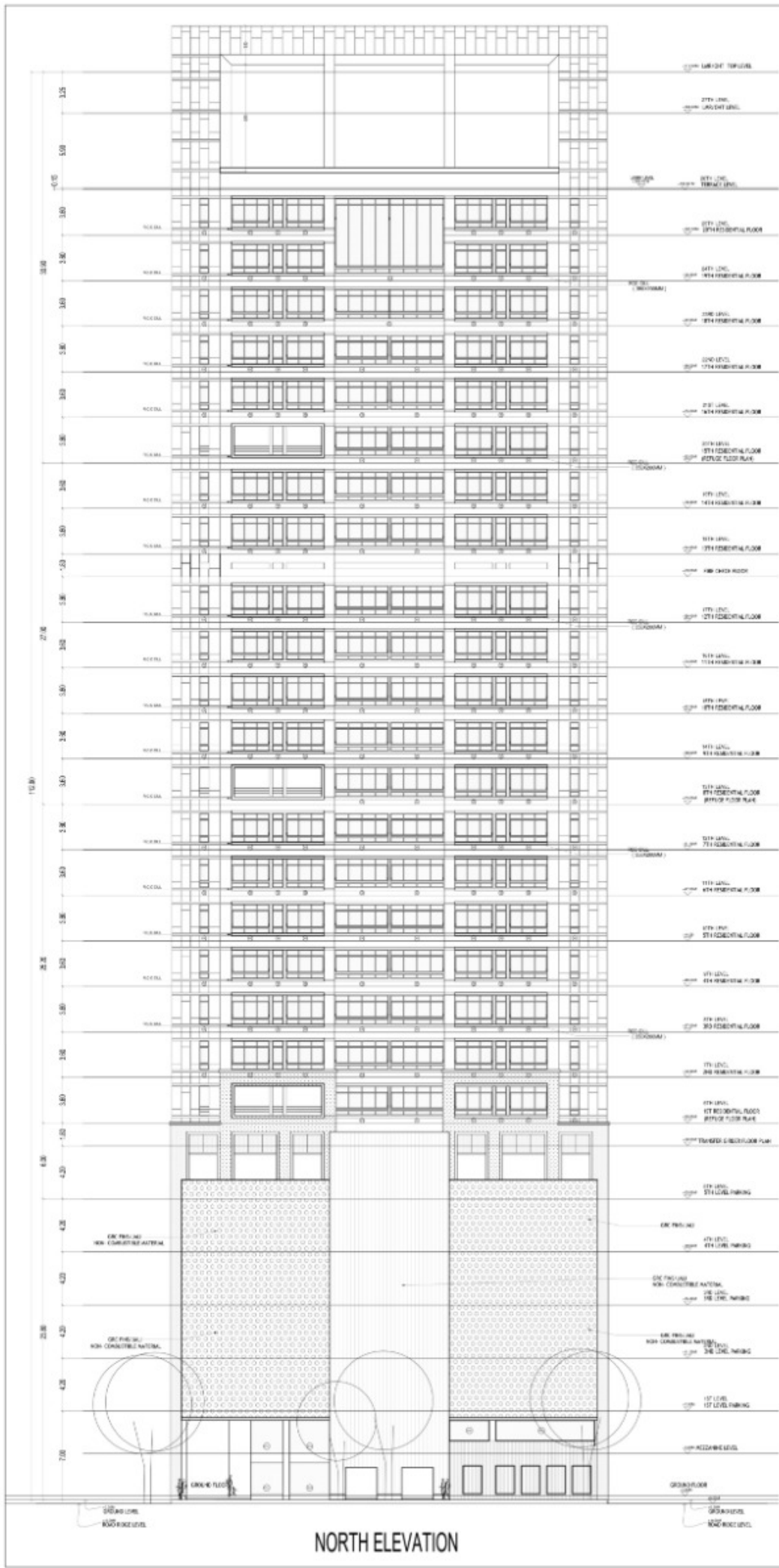
NAME OF ARCHITECT

Ketan Vaidya Associates

ARCHITECT, INTERIOR DESIGNER,

DR. J. K. JAIN DR. J. K. JAIN DR. J. K. JAIN

DESIGNER OF PROPOSAL & PROPERTY



NORTH ELEVATION

|                                                                                                                                                                         |                    |                    |              |                   |                    |                    |          |  |           |           |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|--------------|-------------------|--------------------|--------------------|----------|--|-----------|-----------|--------------|
| <b>PROFORMA - "B"</b>                                                                                                                                                   |                    |                    |              |                   |                    |                    |          |  |           |           |              |
| <b>CONTENTS OF SHEETS</b>                                                                                                                                               |                    |                    |              |                   |                    |                    |          |  |           |           |              |
| <b>SALE DEED</b>                                                                                                                                                        |                    |                    |              |                   |                    |                    |          |  |           |           |              |
| <b>ELEVATION (NORTH)</b>                                                                                                                                                |                    |                    |              |                   |                    |                    |          |  |           |           |              |
| <b>APPROVAL OF PLANS</b>                                                                                                                                                |                    |                    |              |                   |                    |                    |          |  |           |           |              |
| The e-mail address can be be reached with letter under No. DMSCT010445/533720001                                                                                        |                    |                    |              |                   |                    |                    |          |  |           |           |              |
| <table><tr><td>S.E. (B/P) City X</td><td>A.E. (B/P) City VI</td><td>Ex. Eng. (B/P) C-I</td></tr></table>                                                                |                    |                    |              | S.E. (B/P) City X | A.E. (B/P) City VI | Ex. Eng. (B/P) C-I |          |  |           |           |              |
| S.E. (B/P) City X                                                                                                                                                       | A.E. (B/P) City VI | Ex. Eng. (B/P) C-I |              |                   |                    |                    |          |  |           |           |              |
| <b>DESCRIPTION OF PROPOSAL &amp; PROPERTY</b>                                                                                                                           |                    |                    |              |                   |                    |                    |          |  |           |           |              |
| PROPOSED JOINT REDEVELOPMENT ON PLOT BEARING C-5<br>PLOT 24 & 25 AT SECTOR ANGADSHREE MARG, SATRAPATA<br>(LOWER PART), MR. MRAL-00001.                                  |                    |                    |              |                   |                    |                    |          |  |           |           |              |
| <b>NAME OF OWNER</b>                                                                                                                                                    |                    |                    |              |                   |                    |                    |          |  |           |           |              |
| MR. S.N. RAJASEKAR<br>M/S. NORMAN REALTORS & DEVELOPERS<br>90, PANDINELA BERTHEE C/O. SAMBATHALA ROAD, HULI LANE<br>ANANDHUR (G) DISTRICTAL SR.                         |                    |                    |              |                   |                    |                    |          |  |           |           |              |
| <b>C.A. OWNER</b>                                                                                                                                                       |                    |                    |              |                   |                    |                    |          |  |           |           |              |
| <table><tr><td>CO. NO. 2853150</td><td>SCALE</td><td>DATE</td><td>DRAWN BY</td></tr><tr><td></td><td>AS-IS-CON</td><td>10-4-2018</td><td>P. DEVARAJAN</td></tr></table> |                    |                    |              | CO. NO. 2853150   | SCALE              | DATE               | DRAWN BY |  | AS-IS-CON | 10-4-2018 | P. DEVARAJAN |
| CO. NO. 2853150                                                                                                                                                         | SCALE              | DATE               | DRAWN BY     |                   |                    |                    |          |  |           |           |              |
|                                                                                                                                                                         | AS-IS-CON          | 10-4-2018          | P. DEVARAJAN |                   |                    |                    |          |  |           |           |              |
| <b>NAME &amp; ADDRESS OF ARCHITECT</b>                                                                                                                                  |                    |                    |              |                   |                    |                    |          |  |           |           |              |
| Ketan Vaidya Associates<br>ARCHITECT, INTERIOR DESIGNER,<br>207 / S. RAJAKAMAL C.P.U, SUBHASHI ROAD,<br>VILE PARLE (E), MUMBAI-400 057. PH. 26344842, 60910000          |                    |                    |              |                   |                    |                    |          |  |           |           |              |



## WEST ELEVATION

VLE-PALE (K), NUM

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