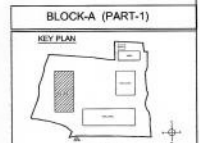




LEGEND:

	WYBRIDGE OUTLET WALL VALVE
	NOSE WHEEL (AN SIDE)
	NOSE CHUCKLE (PIECE)
	FUEL GALL POST
	FUEL SERVICE BUILT (POSITION)
	AIRBOLD WASTEWATER CYLINDER

DOOR & WINDOW SCHEDULE				
SL.NO.	TYPE	SIZE	DESCRIPTION	
01	SD	1.000 X 0.70	SLIDING DOOR	
02	W	1.000 X 1.50	FLUSH WINDOW	
03	W	0.900 X 1.50	FLUSH WINDOW	
04	W	0.750 X 1.50	FLUSH WINDOW	
05	W	1.00 X 1.50	MS GLAZED WINDOW	
06	W	1.50 X 1.50	MS GLAZED WINDOW	
07	W	1.00 X 1.50	MS GLAZED WINDOW	
08	V	0.90 X 0.50	MS GLAZED VENTILATOR	
09	V	1.0 X 0.50	MS GLAZED VENTILATOR	



- | GENERAL NOTES | |
|---------------|---|
| NOTE: | |
| 1. | Scale unless mentioned to be treated as that mentioned below. |
| 2. | Written dimensions to be followed. |
| 3. | Shape, Size, and schedule of property is provided by the applicant. |

NO.	REVISIONS / ISSUE	DATE
-----	-------------------	------

REVISED APPROVAL DRAWING

[illegible]

DRAWING TITLE
ELEVATIONS (BLOCK-A) (PART-1)

PRINCIPAL ARCHITECT <i>Douglas G. Harkness</i> BY DATE: <i>10/1/84</i> REGISTERED PROFESSIONAL ARCHITECT EXPIRATION DATE: <i>12/31/88</i> NO. ARCHITECT	DRAWING NO. A1 / SUB P18 / AD - 04871
--	--

GETTING IT RIGHT

DATE 30.12.2017	SIGNATURE 1-108
--------------------	--------------------

NAME OF APPLICANT/OWNERS:-	
NAME	SIGNATURE

For Sri Jagannath Promoters & Builders

THE UNIVERSITY OF CHICAGO

SRS JAGANNATH PROMOTERS
W. 8401, 60320, D. 11, 775.

	THE PRINCIPAL ACCOUNTS OFFICER (NAME AND DESIGNATION)
--	--

(Dr) ALFRED SAMUEL

	SEE ALSO: 400 (COMMUNAL DATA) (MULTI-ENTRY) STOPPING WELLS
--	---

(b) CONTAINS NO DATA

For full information, please contact:

SPU AIZOVA (14)

For further information, contact the author at:

OR: SANDRIP SAFI

For all Japanese Systems & Parts

DR. MENARA FINEA & CETERA

For: James L. Summers & Co.

DR. ILANA CHAMBERLAIN PANDOL

CONSULTANTS

AAKAAR Architects
(ISO 9001 : 2008 certified)

8 NO-14, INC VILLAGE, NAYAPALLI, BILGAINGIRI-751015
 (PHONE) / FAX NO. (91 674 2551090)
 E-mail : ashish.aich@nco@yahoo.co.in



REVISIONS

NO.	DATE	DESCRIPTION
1	10/10/2023	ISSUED FOR PERMIT
2	15/11/2023	REVISED AS PER COMMENTS

ITEM	UNIT	QUANTITY	REMARKS
1. GRASS	SQ. M	1200.00	100mm GRASS
2. ASPHALT	SQ. M	1500.00	100mm ASPHALT
3. CONCRETE	SQ. M	2000.00	100mm CONCRETE
4. BRICKS	SQ. M	3000.00	100mm BRICKS
5. SAND	SQ. M	4000.00	100mm SAND
6. GRAVEL	SQ. M	5000.00	100mm GRAVEL
7. CEMENT	SQ. M	6000.00	100mm CEMENT
8. WATER	SQ. M	7000.00	100mm WATER
9. ELECTRICITY	SQ. M	8000.00	100mm ELECTRICITY
10. TELEPHONE	SQ. M	9000.00	100mm TELEPHONE

TYPE	PERMITS	APPROVED	REMARKS
1. BUILDING	1000.00	1000.00	1000.00
2. ELECTRICAL	1000.00	1000.00	1000.00
3. MECHANICAL	1000.00	1000.00	1000.00
4. CIVIL	1000.00	1000.00	1000.00
5. ENVIRONMENTAL	1000.00	1000.00	1000.00

NO.	DATE	DESCRIPTION
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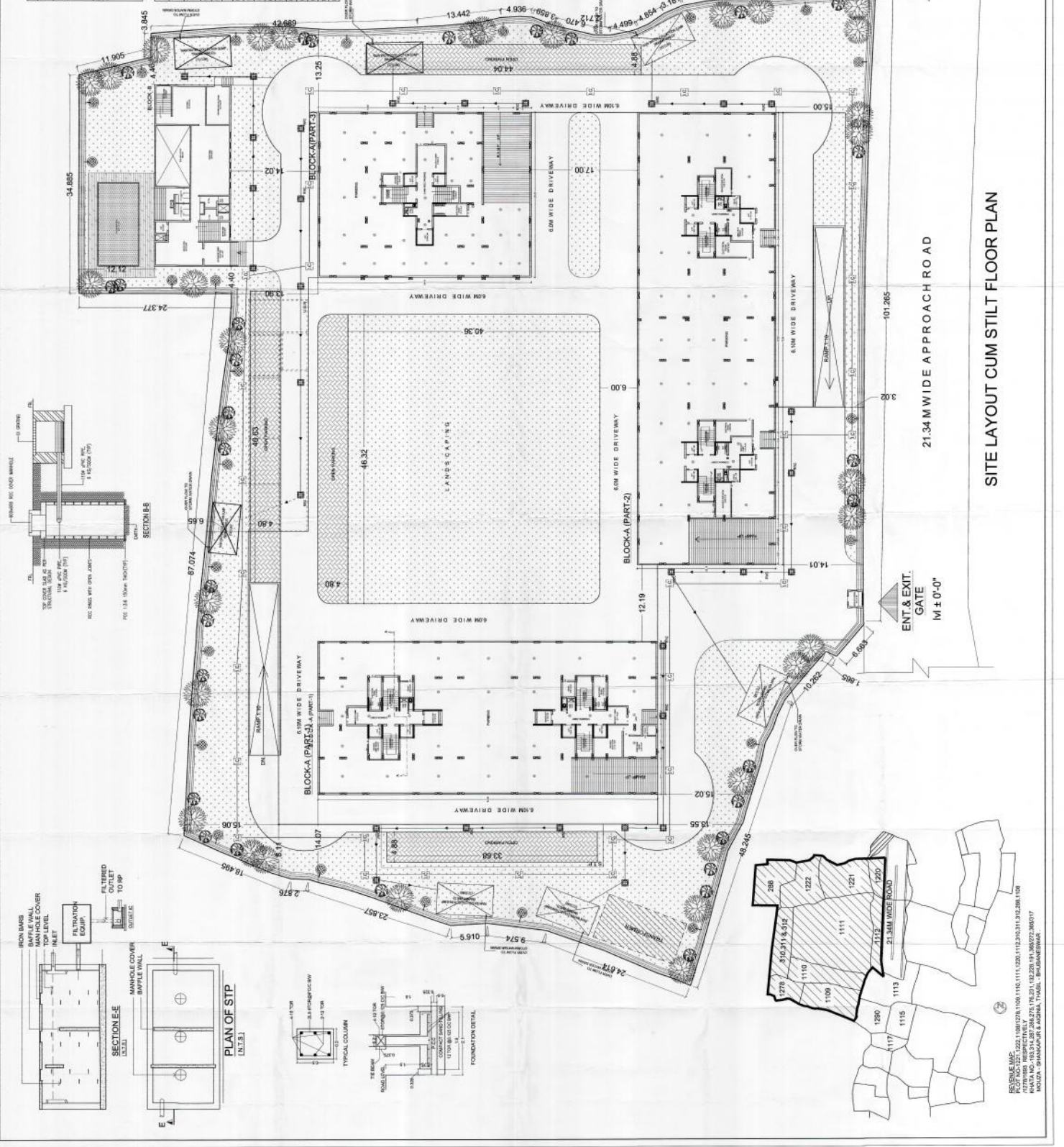
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SITE LAYOUT CUM STILT FLOOR PLAN

21.34 M WIDE APPROACH ROAD

ENT & EXIT GATE W ± 0'-0"

REVISION MAP

REVISION MAP

REVISION MAP