

RESPONSIBILITY (G.D.C.R-2021 C.I. NO. 3.4.4.4 & 4.5) :

APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATE SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, SURVEYOR FROM THEIR RESPONSIBILITIES IMPOSED UNDER THE ACT, RULES AND REGULATIONS OF THE GOVERNMENT OF INDIA, ACTS, ORDINANCES, BYE LAWS, ORDINANCES, RULES AND REGULATIONS OF THE GOVERNMENT OF PUNJAB, ACTS, ORDINANCES, BYE LAWS, ORDINANCES, RULES AND REGULATIONS OF THE GOVERNMENT OF PUNJAB, ACTS, ORDINANCES, BYE LAWS, ORDINANCES, RULES AND REGULATIONS OF THE GOVERNMENT OF PUNJAB, ACTS, ORDINANCES, BYE LAWS, ORDINANCES, RULES AND REGULATIONS OF THE GOVERNMENT OF PUNJAB.

BLOCK A - B + C							
UNIT BUILT UP AREA & CARPET AREA (RERA) TABLE							
FLOOR	SHOP NO.	UNIT AREA	UNIT BUILT UP AREA	CARPET AREA (RERA AREA)	BALCONY	IN SQ.MT.	
						WASH	
GROUND FLOOR (COMM. S.F.)	1.		28.28	26.05	---	---	---
	2.		24.55	23.03	---	---	---
	3.		21.18	19.70	---	---	---
	4.		17.25	15.98	---	---	---
	5.		21.18	19.70	---	---	---
	6.		24.55	23.03	---	---	---
	7.		30.38	28.69	---	---	---
	8.		23.85	22.35	---	---	---
	9.		23.85	21.89	---	---	---
	10.		30.38	28.69	---	---	---
	11.		24.55	23.40	---	---	---
	12.		17.25	15.98	---	---	---
	13.		18.59	17.32	---	---	---
	14.		21.14	19.89	---	---	---
	15.		26.49	24.78	---	---	---
	16.		24.55	23.03	---	---	---
	17.		24.55	23.03	---	---	---
	18.		24.55	23.03	---	---	---
	19.		20.67	19.25	---	---	---
	20.		21.60	20.17	---	---	---
	21.		21.21	19.83	---	---	---
	22.		21.52	20.08	---	---	---
	23.		25.72	24.16	---	---	---
	24.		24.48	22.95	---	---	---
	25.		29.84	28.16	---	---	---
	26.		28.55	25.93	---	---	---
	27.		26.26	24.24	---	---	---
TOTAL			659.60	595.11	---	---	---

CARPET AREA (RERA) CALC. IN SQ.MTS.		CARPET AREA (RERA) CALC. IN SQ.FTS.	
GROUND FLOOR - BLOCK - A + B + C	GROUND FLOOR - BLOCK - A + B + C	GROUND FLOOR - BLOCK - A + B + C	GROUND FLOOR - BLOCK - A + B + C
SHOP NO - 1	3,80 X 6.34	1, 3.80 X 6.32	19.89
2, 1.18 X 1.68		SHOP NO - 16	24.78
TOTAL	26.05	SHOP NO - 17,18 ,26	23.03
SHOP NO - 2	3, 3.05 X 7.55	1, 7.55 X 3.05	23.03
SHOP NO - 3,5,12		SHOP NO - 19	19.25
1, 2.31 X 7.55	17.44	1, 7.55 X 2.55	19.25
2, 0.37 X 6.10	2.26	SHOP NO - 20	20.17
TOTAL	19.70	1, 7.55 X 2.67	20.17
SHOP NO - 4,13		SHOP NO - 21	19.03
1, 2.62 X 6.10	15.98	1, 7.55 X 2.61	19.03
SHOP NO - 6	3, 3.05 X 7.55	SHOP NO - 22	20.08
SHOP NO - 7,10		1, 7.55 X 2.66	20.08
1, 3.80 X 7.55	28.69	SHOP NO - 23	24.16
SHOP NO - 8	2, 2.96 X 7.55	1, 7.55 X 3.20	24.16
SHOP NO - 9	2, 3.80 X 7.55	SHOP NO - 24	22.95
2, 3.80 X 7.55	21.89	1, 7.55 X 3.04	22.95
SHOP NO - 11	3, 3.10 X 7.55	SHOP NO - 25	28.16
SHOP NO - 14	1, 2.31 X 6.52	1, 7.55 X 3.73	28.16
2, 0.37 X 6.10	2.26	SHOP NO - 27	24.24
TOTAL	17.32	1, 7.55 X 3.21	24.24
		GRAND TOTAL	597.91

RESIDENCIAL AFFORDABLE HOUSING PROJECT		BLOCK - A+B+C (AFFORDABLE HOUSING PROJECT)		BLOCK - A+B+C (SHEET 37-6)	
PLAN SHOWN: PROPOSED RES - 40MM, BUILDING ON R.S.NO. 8772.		PLAN SHOWN: PROPOSED RES - 40MM, BUILDING ON R.S.NO. 8772.		PLAN SHOWN: PROPOSED RES - 40MM, BUILDING ON R.S.NO. 8772.	
SITE: AHMEDNAGAR, T.S.NO. 7468 (KARHEDNAGAR) TALUKA-SABARMATI,		SITE: AHMEDNAGAR, T.S.NO. 7468 (KARHEDNAGAR) TALUKA-SABARMATI,		SITE: AHMEDNAGAR, T.S.NO. 7468 (KARHEDNAGAR) TALUKA-SABARMATI,	
ZONE: RES-HR2		SCALE: 1 CM = 100 MT		USE: RESH - 40MM, (AFFORDABLE HOUSING PROJECT)	
AREA: V.E.		AREA: V.E.		AREA: V.E.	
PROP. BUILT UP AREA ON BASMENT	2434.46	PROP. BUILT UP AREA ON BASMENT	2434.46	PROP. BUILT UP AREA ON BASMENT	2434.46
PROP. BUILT UP AREA ON 1ST FLOOR	1832.24	PROP. BUILT UP AREA ON 1ST FLOOR (S.P. 600, 240 + 675.04)	1832.24	PROP. BUILT UP AREA ON 1ST FLOOR	1832.24
PROP. BUILT UP AREA ON 2ND FLOOR	927.33	PROP. BUILT UP AREA ON 2ND FLOOR	927.33	PROP. BUILT UP AREA ON 2ND FLOOR	927.33
PROP. BUILT UP AREA ON 3RD FLOOR	927.33	PROP. BUILT UP AREA ON 3RD FLOOR	927.33	PROP. BUILT UP AREA ON 3RD FLOOR	927.33
PROP. BUILT UP AREA ON 4TH FLOOR	927.33	PROP. BUILT UP AREA ON 4TH FLOOR	927.33	PROP. BUILT UP AREA ON 4TH FLOOR	927.33
PROP. BUILT UP AREA ON 5TH FLOOR	927.33	PROP. BUILT UP AREA ON 5TH FLOOR	927.33	PROP. BUILT UP AREA ON 5TH FLOOR	927.33
PROP. BUILT UP AREA ON 6TH FLOOR	927.33	PROP. BUILT UP AREA ON 6TH FLOOR	927.33	PROP. BUILT UP AREA ON 6TH FLOOR	927.33
PROP. BUILT UP AREA ON 7TH FLOOR	77.44	PROP. BUILT UP AREA ON 7TH FLOOR	77.44	PROP. BUILT UP AREA ON 7TH FLOOR	77.44
PROP. BUILT UP AREA ON STAIR CASE	77.44	PROP. BUILT UP AREA ON STAIR CASE	77.44	PROP. BUILT UP AREA ON STAIR CASE	77.44
PROP. BUILT UP AREA ON LIFT MACHINE RM. & O.H.W. T.	77.44	PROP. BUILT UP AREA ON LIFT MACHINE RM. & O.H.W. T.	77.44	PROP. BUILT UP AREA ON LIFT MACHINE RM. & O.H.W. T.	77.44
TOTAL BUILT UP AREA	10480.02	TOTAL BUILT UP AREA	10480.02	TOTAL BUILT UP AREA	10480.02
PROP. F.S.I. AREA ON BASMENT (SOCIETY ROOM)	30.17	PROP. F.S.I. AREA ON BASMENT (SOCIETY ROOM)	30.17	PROP. F.S.I. AREA ON BASMENT (SOCIETY ROOM)	30.17
PROP. F.S.I. AREA ON 1ST FLOOR (S.P.)	839.18	PROP. F.S.I. AREA ON 1ST FLOOR (S.P.)	839.18	PROP. F.S.I. AREA ON 1ST FLOOR (S.P.)	839.18
PROP. F.S.I. AREA ON 2ND FLOOR	839.18	PROP. F.S.I. AREA ON 2ND FLOOR	839.18	PROP. F.S.I. AREA ON 2ND FLOOR	839.18
PROP. F.S.I. AREA ON 3RD FLOOR	839.18	PROP. F.S.I. AREA ON 3RD FLOOR	839.18	PROP. F.S.I. AREA ON 3RD FLOOR	839.18
PROP. F.S.I. AREA ON 4TH FLOOR	839.18	PROP. F.S.I. AREA ON 4TH FLOOR	839.18	PROP. F.S.I. AREA ON 4TH FLOOR	839.18
PROP. F.S.I. AREA ON 5TH FLOOR	839.18	PROP. F.S.I. AREA ON 5TH FLOOR	839.18	PROP. F.S.I. AREA ON 5TH FLOOR	839.18
PROP. F.S.I. AREA ON 6TH FLOOR	839.18	PROP. F.S.I. AREA ON 6TH FLOOR	839.18	PROP. F.S.I. AREA ON 6TH FLOOR	839.18
PROP. F.S.I. AREA ON 7TH FLOOR	839.18	PROP. F.S.I. AREA ON 7TH FLOOR	839.18	PROP. F.S.I. AREA ON 7TH FLOOR	839.18

NOTES: ELECTRIC METERS ROOM
AREA OF ELECTRIC METER ROOM (UP TO 15
IN H.P. SHALL NOT BE CONSIDERED TOWARD
OF PERM.F.S.I. AS PER G.D.C.R. CI NO 134

BLOCK - A 2.70 X 5.51	=	14.88	SMT
BLOCK - B 6.47 X 2.10	=	13.59	SMT
BLOCK - C 3.48 X 4.30	=	14.96	SMT

Expend
BIPIN AGARWAL
AMC STRUCT. ENGR,
GRADE (I)
LIC No. SD 090160821R3
C/602, Ratnakar-III,
Satellite, A'bad-15.
(M) 9825083323

SHRIPIN AGARWAL
AMC. CLERK OF WORKS
GRADE-I
IC No. CW 0096290821R3
C/502, Ratnakar-Iii,
Satellite, A'bad-15.
M) 9825083323

UNIT BUILT UP & F.S.I. AREA TABLE:-		BLOCK-A+B+C		
FLOOR	UNIT NO.	UNIT AREA	UNIT BUILT UP & F.S.I. AREA	NET UNIT BUILT UP & F.S.I. AREA
BASEMENT, COMMON		20.47	20.47	20.47

[illegible]

COMMON AREA	4.22	4.23	15.05
1st FLOOR (RES)	SL-A 101, 102, 101.02, 102.02	SL-B 101, 102, 101.02, 102.02	250.80
	SL-C 101, 102, 103, 104, 103.04	SL-D 101, 102, 103, 104, 103.04	251.12
	SL-E 101, 102, 103, 104, 103.04	SL-F 101, 102, 103, 104, 103.04	158.48
2nd FLOOR (RES)	SL-A 201, 202, 201.02, 202.02	SL-B 201, 202, 201.02, 202.02	250.80
	SL-C 201, 202, 203, 204, 203.04	SL-D 201, 202, 203, 204, 203.04	251.12
	SL-E 201, 202, 203, 204, 203.04	SL-F 201, 202, 203, 204, 203.04	158.48
3rd FLOOR (RES)	SL-A 301, 302, 301.02, 302.02	SL-B 301, 302, 301.02, 302.02	250.80
	SL-C 301, 302, 303, 304, 303.04	SL-D 301, 302, 303, 304, 303.04	251.12
	SL-E 301, 302, 303, 304, 303.04	SL-F 301, 302, 303, 304, 303.04	158.48
4th FLOOR (RES)	SL-A 401, 402, 401.02, 402.02	SL-B 401, 402, 401.02, 402.02	250.80
	SL-C 401, 402, 403, 404, 403.04	SL-D 401, 402, 403, 404, 403.04	251.12
	SL-E 401, 402, 403, 404, 403.04	SL-F 401, 402, 403, 404, 403.04	158.48
5th FLOOR (RES)	SL-A 501, 502, 501.02, 502.02	SL-B 501, 502, 501.02, 502.02	250.80
	SL-C 501, 502, 503, 504, 503.04	SL-D 501, 502, 503, 504, 503.04	251.12
	SL-E 501, 502, 503, 504, 503.04	SL-F 501, 502, 503, 504, 503.04	158.48
6th FLOOR (RES)	SL-A 601, 602, 601.02, 602.02	SL-B 601, 602, 601.02, 602.02	250.80
	SL-C 601, 602, 603, 604, 603.04	SL-D 601, 602, 603, 604, 603.04	251.12
	SL-E 601, 602, 603, 604, 603.04	SL-F 601, 602, 603, 604, 603.04	158.48
7th FLOOR (RES)	SL-A 701, 702, 701.02, 702.02	SL-B 701, 702, 701.02, 702.02	250.80
	SL-C 701, 702, 703, 704, 703.04	SL-D 701, 702, 703, 704, 703.04	251.12
	SL-E 701, 702, 703, 704, 703.04	SL-F 701, 702, 703, 704, 703.04	158.48
TOTAL	27	34	665.65

DEV-17526020
DEVELOPERS
ENGINEER, STR. ENGINEER & C.O.W.
TIPIN AGARWAL
M.C. ENGINEER
 LIC NO. ERO16150821R3
 1/30, Rtnraker-III,
 Sateenji-415,
 (MO) 9825506323
PartNER
RAJESH
F&B, MADHURAM BUILDING

[illegible]

City of Los Angeles
 Department of Public Works
 Bureau of Street Services
 Division of Street Maintenance
 1200 N. G Street
 Los Angeles, CA 90012
 Phone: (213) 475-2000
 Fax: (213) 475-2001
 Email: streetmaintenance@cityofla.org
 Website: www.cityofla.org/streetmaintenance

Plan No.: BLN1W2W05010000132260041
 Plan Approved as per terms and condition provided in
 the Contract Documents
 Reg. Contract Number: 8883000177/00260041
 Date: 2/21/2023

City Engineer: [Signature]
 City Engineer: [Signature]
 City Engineer: [Signature]

ARIZONA
 T.O. ACT. E.D.
 DIVISION OF
 STREET MAINTENANCE
 1200 N. G STREET
 LOS ANGELES, CA 90012
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