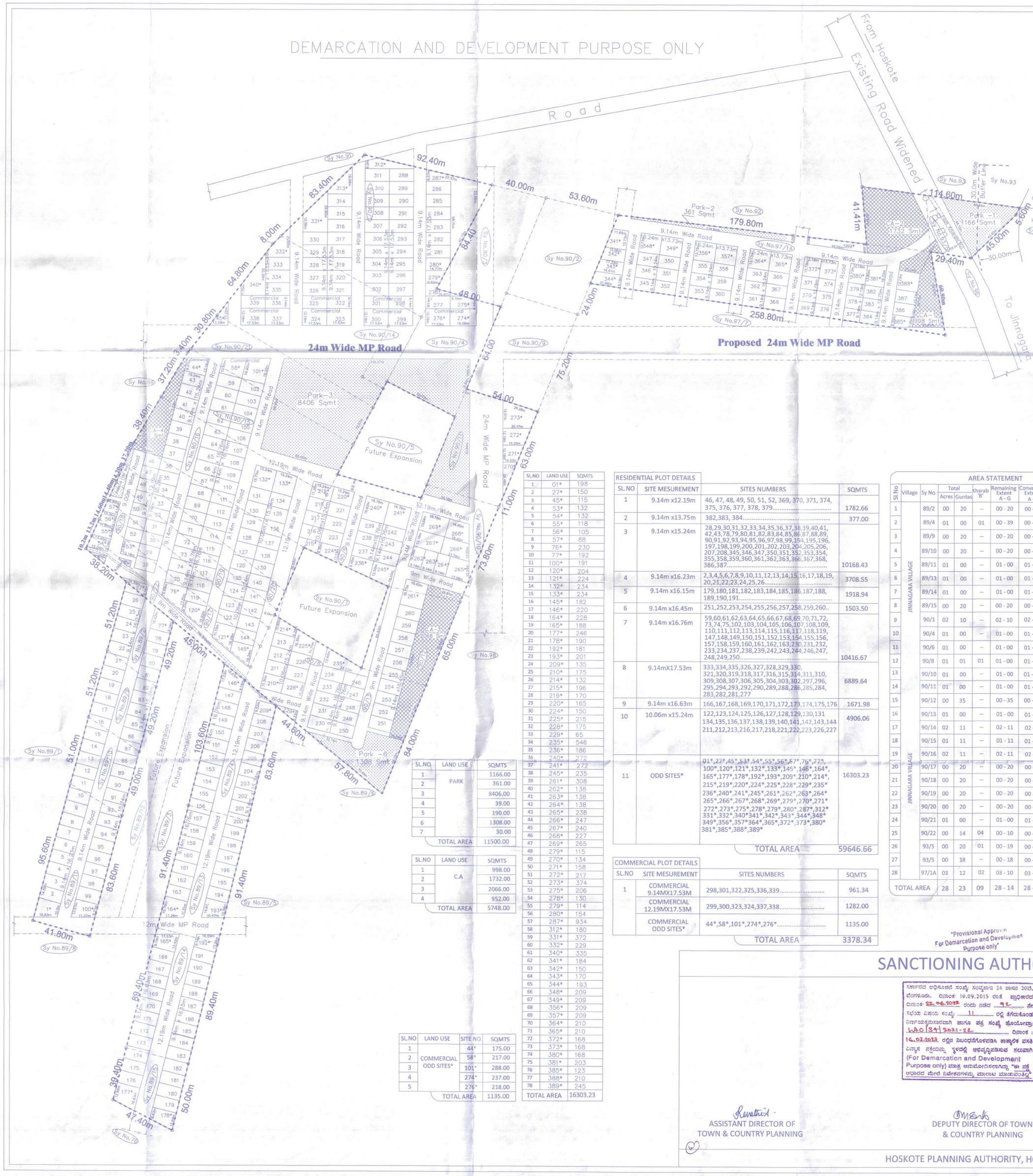

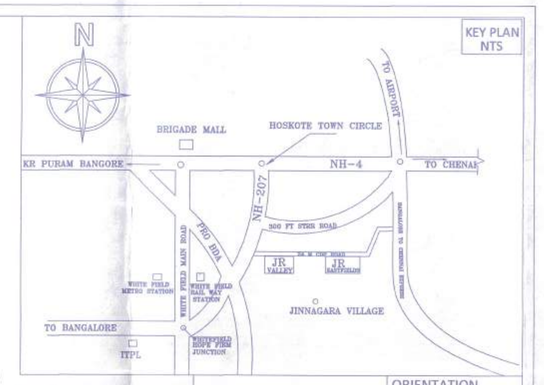

SCALE - 1:1000
ALL DIMENSIONS ARE IN METER

ORIENTATION
N

LEGENDS

LAYOUT BOUNDARY	
REVENUE BOUNDARY	
ROAD KHARAB LINE	
PARK	
CA	

LAND -USE ANALYSIS

Acres -28 Guntas-16 (114929.12 Sqmt)
(07Guntas Of 'B' Kharab Excluded)

SL.NO	LAND USE	SQMTS		PERCENTAGE (%)
1	Residential	59646.66	51.90	54.84
2	Commercial	3378.34	2.94	
3	Park	11500.00		10.00
4	C.A	5748.00		5.00
5	Road	34656.12		30.16
TOTAL AREA		114929.12		100.00

PLOT DETAILS

SL.NO	SITE MESUREMENT	S.NO
1	9.14m x12.19m	16
2	9.14m x13.75m	03
3	9.14m x15.24m	73
4	9.14m x16.23m	25
5	9.14m x16.15m	13
6	9.14m x16.45m	10
7	9.14m x16.76m	68
8	9.14mX17.53m	43
9	9.14m x16.63m	11
10	10.06m x15.24m	32
11	COMMERCIAL	17
12	RESIDENTIAL ODD *	78*
	TOTAL PLOTS	389

SL.NO	LAND USE	SQMTS
1	01*	198
2	27*	150
3	45*	115
4	53*	132
5	54*	132
6	55*	118
7	56*	105
8	57*	88
9	76*	230
10	77*	192
11	100*	191
12	120*	204
13	121*	224
14	132*	234
15	133*	234
16	145*	182
17	146*	220
18	164*	228
19	165*	188
20	177*	246
21	178*	190
22	192*	181
23	193*	201
24	209*	135
25	210*	175
26	214*	132
27	215*	196
28	219*	170
29	220*	165
30	224*	150
31	225*	215
32	228*	175
33	229*	65
34	235*	546
35	236*	186
36	240*	270
37	241*	272
38	245*	235
39	261*	308
40	262*	138
41	263*	138
42	264*	138
43	265*	238
44	266*	247
45	267*	240
46	268*	227
47	269*	265
48	279*	115
49	270*	134
50	271*	158
51	272*	217
52	273*	374
53	275*	206
54	278*	130
55	279*	114
56	280*	154
57	287*	934
58	312*	180
59	331*	372
60	332*	229
61	340*	335
62	341*	184
63	342*	150
64	343*	170
65	344*	193
66	348*	209
67	349*	209
68	356*	209
69	357*	209
70	364*	210
71	365*	210
72	372*	168
73	373*	168
74	380*	168
75	381*	203
76	385*	123
77	388*	210
78	389*	245
TOTAL AREA		16303.23

RESIDENTIAL PLOT DETAILS

SL.NO	SITE MESUREMENT	SITES NUMBERS	SQMTS
1	9.14m x12.19m	46, 47, 48, 49, 50, 51, 52, 369, 370, 371, 374, 375, 376, 377, 378, 379.....	1782.66
2	9.14m x13.75m	382,383, 384.....	377.00
3	9.14m x15.24m	28,29,30,31,32,33,34,35,36,37,38,39,40,41, 42,43,78,79,80,81,82,83,84,85,86,87,88,89, 90,91,92,93,94,95,96,97,98,99,194,195,196, 197,198,199,200,201,202,203,204,205,206, 207,208,345,346,347,350,351,352,353,354, 355,358,359,360,361,362,363,366,367,368, 386,387.....	10168.43
4	9.14m x16.23m	2,3,4,5,6,7,8,9,10,11,12,13,14,15,16,17,18,19, 20,21,22,23,24,25,26.....	3708.55
5	9.14m x16.15m	179,180,181,182,183,184,185,186,187,188, 189,190,191.....	1918.94
6	9.14m x16.45m	251,252,253,254,255,256,257,258,259,260..	1503.50
7	9.14m x16.76m	59,60,61,62,63,64,65,66,67,68,69,70,71,72, 73,74,75,102,103,104,105,106,107,108,109, 110,111,112,113,114,115,116,117,118,119, 147,148,149,150,151,152,153,154,155,156, 157,158,159,160,161,162,163,230,231,232, 233,234,237,238,239,242,243,244,246,247, 248,249,250.....	10416.67
8	9.14mX17.53m	333,334,335,326,327,328,329,330, 321,320,319,318,317,316,315,314,311,310, 309,308,307,306,305,304,303,302,297,296, 295,294,293,292,290,289,288,286,285,284, 283,282,281,277	6889.64
9	9.14m x16.63m	166,167,168,169,170,171,172,173,174,175,176	1671.98
10	10.06m x15.24m	122,123,124,125,126,127,128,129,130,131 134,135,136,137,138,139,140,141,142,143,144 211,212,213,216,217,218,221,222,223,226,227	4906.06
11	ODD SITES*	01*,27*,45*,53*,54*,55*,56*,57*,76*,77*, 100*,120*,121*,132*,133*,145*,146*,164*, 165*,177*,178*,192*,193*,209*,210*,214*, 215*,219*,220*,224*,225*,228*,229*,235* 236*,240*,241*,245*,261*,262*,263*,264* 265*,266*,267*,268*,269*,279*,270*,271* 272*,273*,275*,278*,279*,280*,287*,312* 331*,332*,340*341*,342*,343*,344*,348* 349*,356*,357*364*,365*,372*,373*,380* 381*,385*,388*,389*	16303.23
		TOTAL AREA	59646.66

COMMERCIAL PLOT DETAILS

SL.NO	SITE MESUREMENT	SITES NUMBERS	SQMTS
1	COMMERCIAL 9.14MX17.53M	298,301,322,325,336,339.....	961.34
	COMMERCIAL 12.19MX17.53M	299,300,323,324,337,338.....	1282.00
	COMMERCIAL ODD SITES*	44*,58*,101*,274*,276*.....	1135.00
		TOTAL AREA	3378.34

SL.NO	LAND USE	SQMTS
1	PARK	1166.00
2		361.00
3		8406.00
4		39.00
5		190.00
6		1308.00
7		30.00
	TOTAL AREA	11500.00

SL.NO	LAND USE	SQMTS
1	C.A	998.00
2		1732.00
3		2066.00
4		952.00
	TOTAL AREA	5748.00

SL.NO	LAND USE	SITE NO.	SQMTS
1	COMMERCIAL ODD SITES*	44*	175.00
2		58*	217.00
3		101*	288.00
4		274*	237.00
5		276*	218.00
	TOTAL AREA		1135.00

AREA STATEMENT

Sl.No	Village	Sy No.	Total Acres	Total Guntas	Kharab 'B'	Remaining Extent A-G	Conversion Extent A-G	CONVERSION ORDER NUMBERS & DATE
1	JINNAGARA VILLAGE	89/2	00	20	--	00-20	00-20	LAND10008376 Dated: 21/02/2019
2		89/4	01	00	01	00-39	00-39	Application No.334980 Dated: 12/05/2022
3		89/9	00	20	--	00-20	00-20	LAND10008376 Dated: 21/02/2019
4		89/10	00	20	--	00-20	00-20	LAND10008376 Dated: 21/02/2019
5		89/11	01	00	--	01-00	01-00	LAND10008376 Dated: 21/02/2019
6		89/13	01	00	--	01-00	01-00	Application No.334981 Dated: 12/05/2022
7		89/14	01	00	--	01-00	01-00	Application No.334982 Dated: 12/05/2022
8		89/15	00	20	--	00-20	00-20	Application No.334983 Dated: 12/05/2022
9		90/1	02	10	--	02-10	02-10	Application No.278487 Dated: 24/01/2022
10		90/4	01	00	--	01-00	01-00	Application No.192450 Dated: 09/11/2020
11		90/6	01	00	--	01-00	01-00	Application No.196234 Dated: 19/12/2020
12		90/8	01	01	01	01-00	01-00	Application No.170192 Dated: 10/09/2020
13		90/10	01	00	--	01-00	01-00	Application No.170193 Dated: 10/09/2020
14		90/11	01	00	--	01-00	01-00	Application No.190579 Dated: 09/11/2020
15		90/12	00	35	--	00-35	00-35	LNDC10000906 Dated: 29/09/2018
16		90/13	01	00	--	01-00	01-00	LNDC10000906 Dated: 29/09/2018
17		90/14	02	11	--	02-11	02-11	Application No.146153 Dated: 26/02/2020
18		90/15	01	11	--	01-11	01-11	Application No.168821 Dated: 10/09/2020
19		90/16	02	11	--	02-11	02-11	Application No.114828 Dated: 03/02/2020
20		90/17	00	20	--	00-20	00-20	Application No.192451 Dated: 09/11/2020
21		90/18	00	20	--	00-20	00-20	Application No.144040 Dated: 26/02/2020
22		90/19	00	20	--	00-20	00-20	Application No.144623 Dated: 26/02/2020
23		90/20	00	20	--	00-20	00-20	Application No.144622 Dated: 26/02/2020
24		90/21	01	00	--	01-00	01-00	Application No.190580 Dated: 09/11/2020
25		90/22	00	14	04	00-10	00-10	Application No.192449 Dated: 09/11/2020
26		93/5	00	20	01	00-19	00-19	Application No.342818 Dated: 01/06/2022
27		93/5	00	18	--	00-18	00-18	Application No.342822 Dated: 01/06/2022
28		97/1A	03	12	02	03-10	03-12	Application No.5753 Dated: 19/08/2019
TOTAL AREA			28	23	09	28-14	28-16	

OWNERS SIGNATURES:

For JR HOUSING DEVELOPERS (P) LTD
Director

For JR HOUSING DEVELOPERS (P) LTD
Director

JR HOUSING DEVELOPERS (P) LTD
J.D.A AND G.P.A HOLDER

P.SAI ARJUN REDDY
REP. BY G.P.A HOLDER

Y.SANJEEV REDDY
REP. BY G.P.A HOLDER

Y.KRISHNAPRIYA
REP. BY G.P.A HOLDER

Y.VENKATA SUBBA REDDY

ENGINEER'S SIGNATURE

K.L. SHASHIDHARA
Consulting Civil Engineer
Reg. No. SC/726/13.10.2010/97-98
Sir. M.V. Extension, HOSAKOTE
Mobile: 9845616884

TITLE: JR EASTFIELDS

PROPOSED RESIDENTIAL DRAFT LAYOUT PLAN IN SY .NOS. 89/2, 89/4, 89/9, 89/10, 89/11, 89/13, 89/14, 89/15, 90/1, 90/4, 90/6, 90/8, 90/10, 90/11, 90/12, 90/13, 90/14, 90/15, 90/16, 90/17, 90/18, 90/19, 90/20, 90/21, 90/22, 93/5, 97/1A OF JINNAGARA VILLAGE, JADIGENAHALLI HOBLI, HOSKOTE TALUK, BANGALURU RURAL DISTRICT.

"Provisional Approval
For Demarcation and Development
Purpose only"

SANCTIONING AUTHORITY

ಸರ್ಕಾರದ ಅಧಿಸೂಚನೆ ಸಂಖ್ಯೆ ಸಂವಿಆಇ 24 ಬಿಡಿಎ 2015, ದಿನಾಂಕ: 10.09.2015 ರಂತೆ ಪ್ರಾಧಿಕಾರದ ದಿನಾಂಕ: 22.06.2022 ರಂದು ನಡೆದ 98 ನೇ ಸಭೆಯ ನಿರ್ಣಯ ಸಂಖ್ಯೆ: 11 ರಲ್ಲಿ ತೆಗೆದುಕೊಂಡ ನಿರ್ಣಯಕ್ಕನುಸಾರವಾಗಿ ಹಾಗೂ ಪತ್ರ ಸಂಖ್ಯೆ ಹೊಯೋಪ್ರಾ: ಎಸಿಪಿ/ಸಿಎ/ಇಎಸ್-21-22 ದಿನಾಂಕ: 16.02.2022 ರಲ್ಲಿ ನಿಬಂಧನೆಗಳಂತೆ ಅಭಿವೃದ್ಧಿ ಪರಿಷತ್ತಿನ ಸದಸ್ಯರ ಸಹಿಯನ್ನು ಕೂಡಲೆ ಅಭಿವೃದ್ಧಿಪಡಿಸುವ ಸಲುವಾಗಿ (For Demarcation and Development Purpose only) ಮಾತ್ರ ಅನುಮೋದಿಸಲಾಗಿದ್ದು "ಈ ಪತ್ರ ಅಧಿಕಾರದ ಮೇರೆ ನಿಯಮಗಳನ್ನು ಪಾಲಿಸುವ ಮಾರ್ಗದರ್ಶಿಯಲ್ಲಿ"

ASSISTANT DIRECTOR OF
TOWN & COUNTRY PLANNING

DEPUTY DIRECTOR OF TOWN
& COUNTRY PLANNING

JOINT DIRECTOR OF TOWN &
COUNTRY PLANNING
& MEMBER SECRETARY

HOSKOTE PLANNING AUTHORITY, HOSKOTE