

FORM I

**ARCHITECT'S CERTIFICATE**

To,  
M/S. SATYAM DEVELOPERS

Date : 22.06.2017

**Subject : Certificate of Percentage of Completion of Construction Work of**

**1\_ No. of Building having 1 Wing of the Project situated on Plot No.-B4 and B5, Sector-16, Ulwe, Navi Mumbai, demarcated by its boundaries \_\_\_\_\_  
admeasuring 2198.735 sq.mts. area being developed by Satyam Developers.**

Sir,

I Soyuz Talib has undertaken assignment as Architect of certifying Percentage of completion of construction work of 1 Building/1 Wing of Project, situated on the Plot No.-B4 and B5, Sector-16, Ulwe, Navi Mumbai, admeasuring 2198.735 sq.mts. area being developed by M/s Satyam Developers.

1. Following technical professionals are appointed by Owner / Promoter :-

- (i) M/s Soyuz Talib Architects Pvt. Ltd. as Architect ;
- (ii) M/s Associated Consultants as Structural Consultant

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide

## WING A

Table A

| Sr. No | Tasks / Activity                                                                                                                                                                                                                                                                                                                                                                                                          | Percentage of work done |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                | 100%                    |
| 2      | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                    | 100%                    |
| 3      | Podium                                                                                                                                                                                                                                                                                                                                                                                                                    | 100%                    |
| 4      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                               | 100%                    |
| 5      | 13 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                     | 100%                    |
| 6      | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                         | 50%                     |
| 7      | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                  | 5%                      |
| 8      | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                              | 70%                     |
| 9      | The external plumbing and external plaster,elevation, completion of terraces with waterproofing of the building/Wing,                                                                                                                                                                                                                                                                                                     | 40%                     |
| 10     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment,Finishing to entrance lobby / s, plinth protection,Compliance to conditions of environment / CRZ NOC,paving of areas appurtenant to Building/Wing, Compound wall and all other requirements as may be required to obtain Occupation / Completion Certificate. | 5%                      |

**TABLE-B**

**Internal & External Development Works in Respect of the entire Registered Phase**

| S.No | S.No | Common areas and Facilities, Amenities                | Proposed (Yes/No) | Percentage of Work done | Details                                                                        |
|------|------|-------------------------------------------------------|-------------------|-------------------------|--------------------------------------------------------------------------------|
| 1.   |      | Internal Roads & Footpaths                            | NO                |                         | N/A                                                                            |
| 2.   |      | Water Supply                                          | YES               | 0%                      | Temporary Municipal water connection in place.                                 |
| 3.   |      | Sewerage (chamber, lines, Septic Tank, STP)           | YES               | 15%                     | STP not required & Septic tank in later scope of work, Chamber lines in place. |
| 4.   |      | Storm Water Drains                                    | YES               |                         | In later scope of work.                                                        |
| 5.   |      | Landscaping & Tree Planting                           | YES               |                         | In later scope of work.                                                        |
| 6.   |      | Street Lighting                                       | NO                |                         | N/A                                                                            |
| 7.   |      | Community Buildings                                   | NO                |                         | N/A                                                                            |
| 8.   |      | Treatment and disposal of sewage and sullage water    | NO                |                         | N/A                                                                            |
| 9.   |      | Solid Waste management & Disposal                     | NO                |                         | N/A                                                                            |
| 10.  |      | Water conservation, Rain water harvesting             | YES               |                         | In later scope of work.                                                        |
| 11.  |      | Energy management                                     | NO                |                         | N/A                                                                            |
| 12.  |      | Fire protection and fire safety requirements          | YES               |                         | In later scope of work.                                                        |
| 13.  |      | Electrical meter room, sub-station, receiving station | YES               |                         | In later scope of work.                                                        |

FOR

**SOYUZ TALIB ARCHITECTS**

Yours Faithfully  
Soyuz Talib  
(Architect)  
(Reg. No.: CA/94/17095)

Date: 28TH JUNE 2017

**AREA STATEMENT (AS PER MUNICIPAL)**

This is to certify CARPET AREAS FOR the residential building 'SATYAM MAYFAIR' situated at Plot No. B-4,B-5, Sector-16, Ulwe, Navi Mumbai as per plans approved by CIDCO vide Development Permission letter no. CIDCO/BP-12555/TPO(NM&K)/2015/807 dated 20/07/2015.

| FLOOR     | FLAT NO | CARPET AREA |       | BALCONY AREA |       | CB AREA |       |
|-----------|---------|-------------|-------|--------------|-------|---------|-------|
|           |         | SQ.MTS      | SQ.FT | SQ.MTS       | SQ.FT | SQ.MTS  | SQ.FT |
| 2ND FLOOR | 1       | 41.65       | 448   | 9.83         | 106   | 4.66    | 50    |
|           | 2       | 43.32       | 466   | 11.7         | 126   | 4.31    | 46    |
|           | 3       | 50.02       | 538   |              |       | 3.78    | 41    |
|           | 4       | 43.32       | 466   | 11.7         | 126   | 4.31    | 46    |
|           | 5       | 41.65       | 448   | 9.83         | 106   | 4.66    | 50    |
| 3RD FLOOR | 1       | 41.65       | 448   | 9.83         | 106   | 4.66    | 50    |
|           | 2       | 43.32       | 466   | 11.7         | 126   | 4.31    | 46    |
|           | 3       | 50.02       | 538   |              |       | 3.78    | 41    |
|           | 4       | 43.32       | 466   | 11.7         | 126   | 4.31    | 46    |
|           | 5       | 41.65       | 448   | 9.83         | 106   | 4.66    | 50    |
| 4TH FLOOR | 1       | 41.65       | 448   | 9.83         | 106   | 4.66    | 50    |
|           | 2       | 43.32       | 466   | 11.7         | 126   | 4.31    | 46    |
|           | 3       | 50.02       | 538   |              |       | 3.78    | 41    |
|           | 4       | 43.32       | 466   | 11.7         | 126   | 4.31    | 46    |
|           | 5       | 41.65       | 448   | 9.83         | 106   | 4.66    | 50    |
| 5TH FLOOR | 1       | 41.65       | 448   | 9.83         | 106   | 4.66    | 50    |
|           | 2       | 43.32       | 466   | 11.7         | 126   | 4.31    | 46    |
|           | 3       | 50.02       | 538   |              |       | 3.78    | 41    |
|           | 4       | 43.32       | 466   | 11.7         | 126   | 4.31    | 46    |
|           | 5       | 41.65       | 448   | 9.83         | 106   | 4.66    | 50    |
| 6TH FLOOR | 1       | 41.65       | 448   | 9.83         | 106   | 4.66    | 50    |
|           | 2       | 43.32       | 466   | 11.7         | 126   | 4.31    | 46    |
|           | 3       | 50.02       | 538   |              |       | 3.78    | 41    |
|           | 4       | 43.32       | 466   | 11.7         | 126   | 4.31    | 46    |
|           | 5       | 41.65       | 448   | 9.83         | 106   | 4.66    | 50    |

|            |   |       |     |       |     |      |    |
|------------|---|-------|-----|-------|-----|------|----|
| 7TH FLOOR  | 1 | 42.12 | 453 | 9.37  | 101 | 4.66 | 50 |
|            | 2 | 59.75 | 643 | 14.74 | 159 | 5    | 54 |
|            | 3 | 50.02 | 538 |       |     | 3.78 | 41 |
|            | 4 | 59.75 | 643 | 14.74 | 159 | 5    | 54 |
|            | 5 | 42.12 | 453 | 9.37  | 101 | 4.66 | 50 |
| 8TH FLOOR  | 1 | 42.12 | 453 | 9.37  | 101 | 4.66 | 50 |
|            | 2 | 59.75 | 643 | 14.74 | 159 | 5    | 54 |
|            | 3 | 50.02 | 538 |       |     | 3.78 | 41 |
|            | 4 | 59.75 | 643 | 14.74 | 159 | 5    | 54 |
|            | 5 | 42.12 | 453 | 9.37  | 101 | 4.66 | 50 |
| 9TH FLOOR  | 1 | 42.12 | 453 | 9.37  | 101 | 4.66 | 50 |
|            | 2 | 59.75 | 643 | 14.74 | 159 | 5    | 54 |
|            | 3 | 50.02 | 538 |       |     | 3.78 | 41 |
|            | 4 | 59.75 | 643 | 14.74 | 159 | 5    | 54 |
|            | 5 | 42.12 | 453 | 9.37  | 101 | 4.66 | 50 |
| 10TH FLOOR | 1 | 42.12 | 453 | 9.37  | 101 | 4.66 | 50 |
|            | 2 | 62.85 | 677 | 11.27 | 121 | 5    | 54 |
|            | 3 | 62.85 | 677 | 11.27 | 121 | 5    | 54 |
|            | 4 | 42.12 | 453 | 9.37  | 101 | 4.66 | 50 |
| 11TH FLOOR | 1 | 42.12 | 453 | 9.37  | 101 | 4.66 | 50 |
|            | 2 | 62.85 | 677 | 11.27 | 121 | 5    | 54 |
|            | 3 | 62.85 | 677 | 11.27 | 121 | 5    | 54 |
|            | 4 | 42.12 | 453 | 9.37  | 101 | 4.66 | 50 |
| 12TH FLOOR | 1 | 42.12 | 453 | 9.37  | 101 | 4.66 | 50 |
|            | 2 | 62.85 | 677 | 11.27 | 121 | 5    | 54 |
|            | 3 | 62.85 | 677 | 11.27 | 121 | 5    | 54 |
|            | 4 | 42.12 | 453 | 9.37  | 101 | 4.66 | 50 |
| 13TH FLOOR | 1 | 42.12 | 453 | 9.37  | 101 | 4.66 | 50 |
|            | 2 | 62.85 | 677 | 11.27 | 121 | 5    | 54 |
|            | 3 | 62.85 | 677 | 11.27 | 121 | 5    | 54 |
|            | 4 | 42.12 | 453 | 9.37  | 101 | 4.66 | 50 |

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(Architect)  
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