



604, Arizona, near hyatt regency, ashram road, usamanpura, 604, Arizona, near hyatt regency, ashram road, usamanpura,

Email: thearchitectsdiary89@gmail.com

Mobile: 9978270867

Submitted On :03-03-2025

FORM 1

(See Regulation 3)

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To

The **STAR BUILDCON**

Subject : Certificate of Percentage of Completion of Construction Work of **1**, No. of Building(s) **A+B**, Wing(s) of Phase of the Project (Gujarat RERA

Registration Number **null** situated on the Plot bearing C.N. No./CTS No./Survey no./Final Plot No

234/234(zundal)/248/248/1/ZUNDAL/NA439/1/P/1/1/1/439/1/PAKKI/248 demarcated by its boundaries (latitude and longitude of the end the West of Division, Village **ZUNDAL**, taluka **Gandhinagar**, District **Gandhinagar**, PIN **382421**, admeasuring **2017.45** sq.mts. area being developed by **STAR BUILDCON**

Sir,

I/We **MINESH ANILBHAI PRAJAPATI** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the **1**, Building(s) **A+B**, Wing(s) of Phase of the Project situated on the plot bearing C.N. No./CTS No./Survey no./Final Plot no.

234/234(zundal)/248/248/1/ZUNDAL/NA439/1/P/1/1/1/439/1/PAKKI/248 of Division, taluka **Gandhinagar**, District **Gandhinagar**, PIN **382421**, admeasuring **2017.45**, sq.mts. area being developed by (Promoter's Name) **STAR BUILDCON**, as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter: - **STAR BUILDCON**

(i) M/s./Shri/Smt. **Minesh Anilbhai Prajapati** as Architect/Engineer

(ii) M/s./Shri/Smt. **MAHESHKUMAR MANILAL KIKANI** as Structural Consultant

Based on Site Inspection by undersigned on **01-Mar-2025** date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **null** under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

Table – A

A+B

Sr. No.	Tasks/Number	Percentage of work done	Activity Start Date	Activity Completion Date
1	Excavation	100	18-11-2024	01-01-2025
2	2 number of Basement(s) and Plinth (No. & %)	2	01-02-2025	30-08-2025
3	0 number of Podiums (No. & %)	0	NA	NA
4	Stilt Floor (%)	0	18-11-2024	30-08-2025
5	10 number of Slabs of Super Structure (No. & %)	0	15-09-2025	15-06-2029
6	Internal & External walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises (%)	0	15-05-2027	17-08-2030
7	Sanitary Fittings & color work within the Flat/Premises (%)	0	01-10-2027	17-09-2030
8	Staircases Lifts Wells, Ramp and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks (%)	0	01-10-2027	17-09-2030
9	The external plumbing and external plaster elevation, external color, drainage work, completion of terraces with waterproofing of the Building/Wing (%)	0	01-10-2027	20-11-2030
10	Installation of lifts water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas electro mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate (%)	0	10-05-2028	25-01-2031

Table - B

Internal & External Development Works in Respect of the entire Registered Phase

Sr. No.	Common areas and Facilities Amenities	Proposed(Yes/No)	Percentage of work done	Remarks	Activity Start Date	Activity Completion Date
1	Internal Roads & Footpaths	YES	0		01-02-2031	30-06-2031
2	Water Supplies	YES	0		05-03-2031	30-06-2031
3	Sewerage (chamber, lines, Septic Tank, STP)	YES	0		01-04-2031	30-06-2031
4	Storm Water Drains	YES	0		10-04-2031	30-06-2031
5	Landscaping & Tree Planting	YES	0		01-05-2031	30-09-2031
6	Street Lighting	YES	0		01-03-2031	30-09-2031
7	Community Buildings	NO	0	NA	NA	NA
8	Treatment and disposal of sewage and sullage water /STP	NO	0	NA	NA	NA
9	Solid Waste Management & Disposal	NO	0	NA	NA	NA
10	Water Conservation,Rain Water Harvesting,Percolating Well/Pit .	YES	0	Percolating well	18-03-2031	30-09-2031
11	Energy Management	YES	0	USE OF SOLAR PANELS	18-03-2031	30-09-2031
12	Fire Protection and Fire Safety Requirements	YES	0		18-03-2031	30-09-2031
13	Electrical Meter Room, Sub-station,Receiving Station.	YES	0		01-03-2031	30-09-2031
14	Fire fighting facilities	YES	0		01-03-2031	30-09-2031
15	Drinking water facilities	NO	0	NA	NA	NA
16	Emergency evacuation services	YES	0	FIRE LIFT	01-03-2031	30-09-2031
17	Use of renewable energy	YES	0	USE OF SOLAR PANELS	01-03-2031	30-09-2031
18	Security using CCTV surveillance	YES	0		01-03-2031	30-09-2031
19	Letter Box	YES	0		25-06-2031	30-09-2031

Table –C

Details regarding Garage and Parking in respect of the entire registered phase

Sr. No.	Details	Proposed Total Number	Total Area(Sq Mtrs)	Percentage of work done
1	Garage	0	0.0	0
2	Covered Parking	18	1829.87	0
3	Open Parking	2	109.34	0

Yours Faithfully,

Name of Architect	MINESH ANILBHAI PRAJAPATI
Council of Architects(CoA) Registration No.	CA/2014/64829
Council of Architects(CoA) Registration valid till	31-Dec-2033
Date of physical visit to the site	01-Mar-2025
Firm Name	MINESH ANILBHAI PRAJAPATI
Remark	New Reg.

@This is online submitted document with due eKYC done, hence no physical signature required.