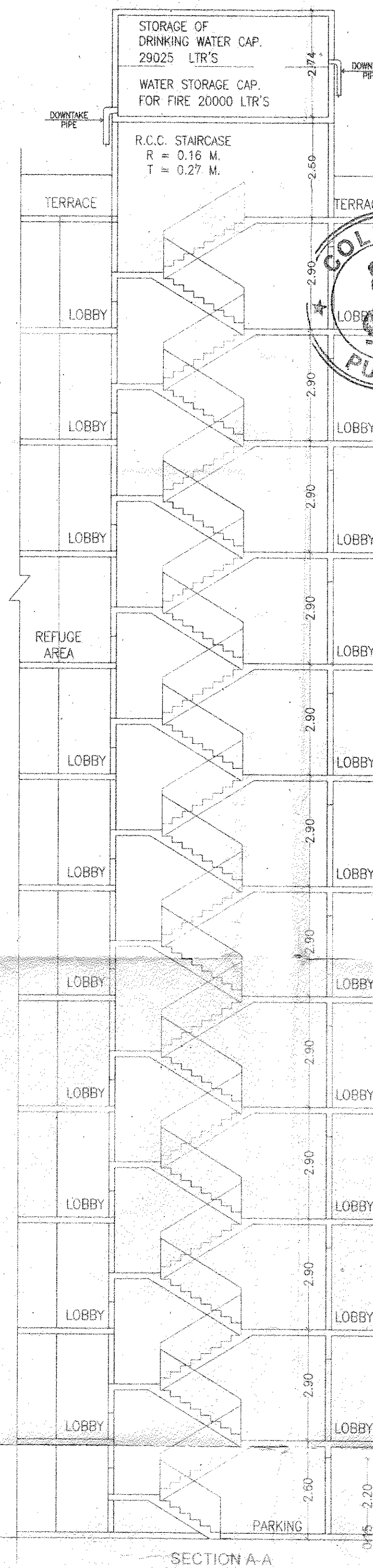
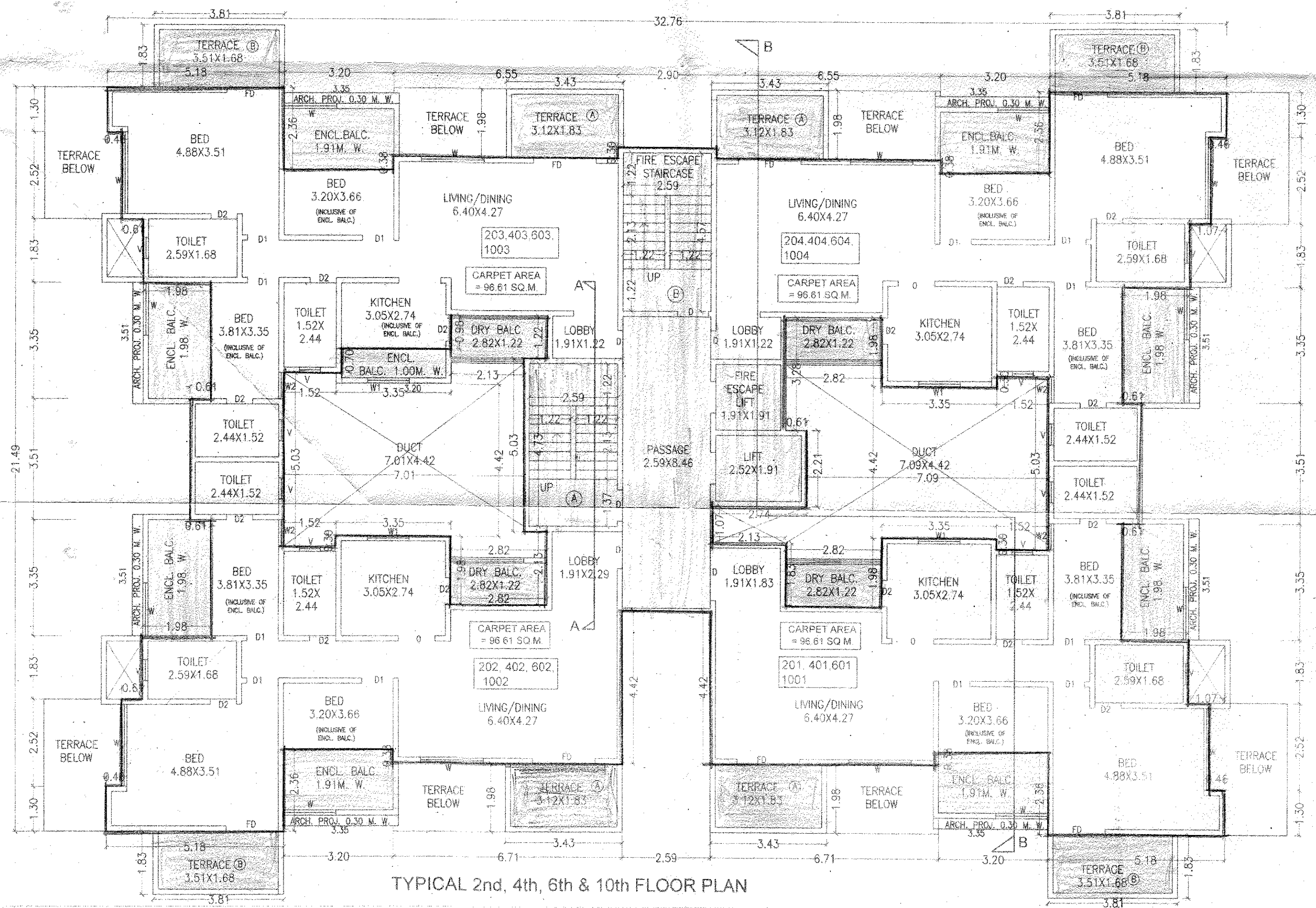
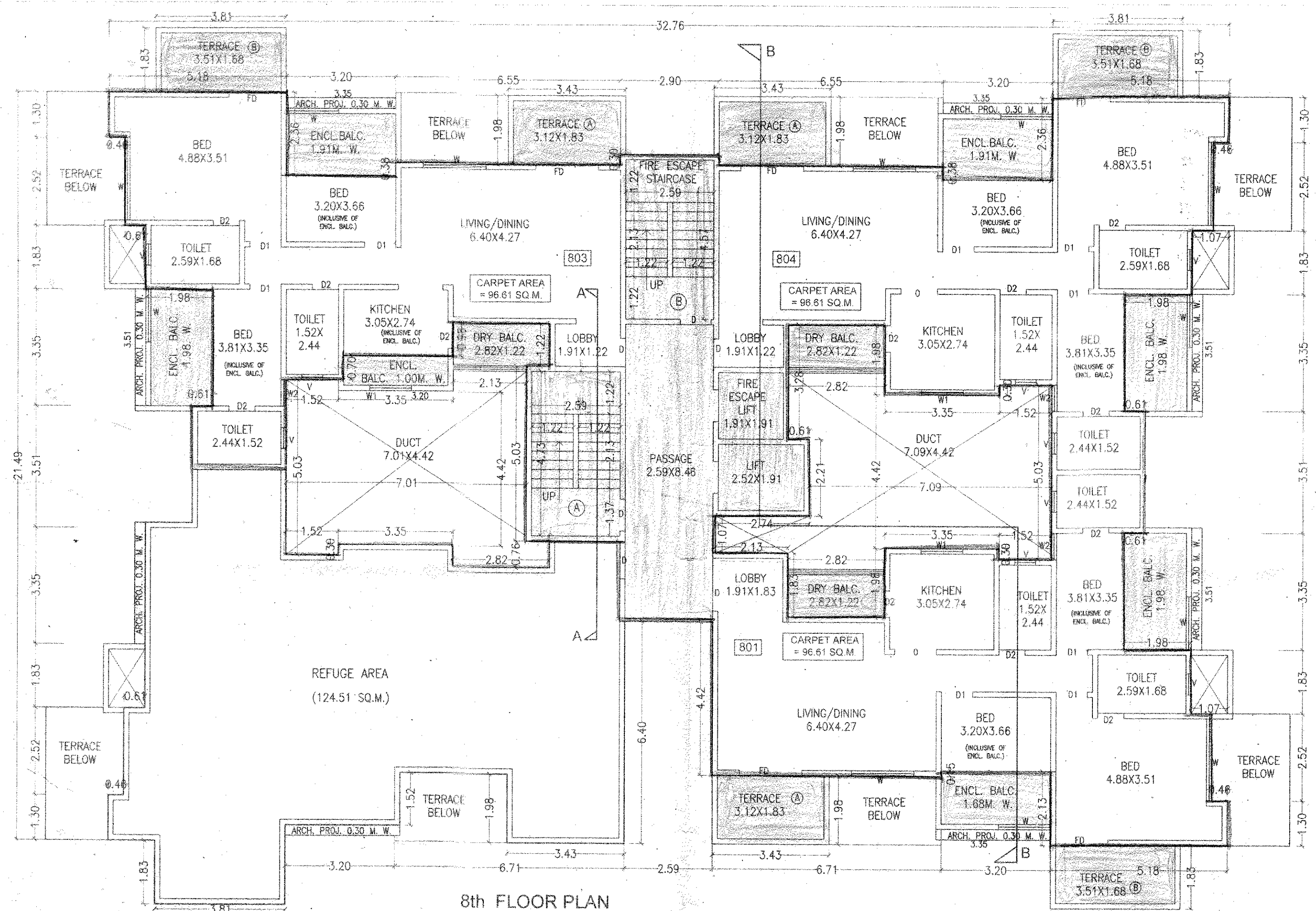
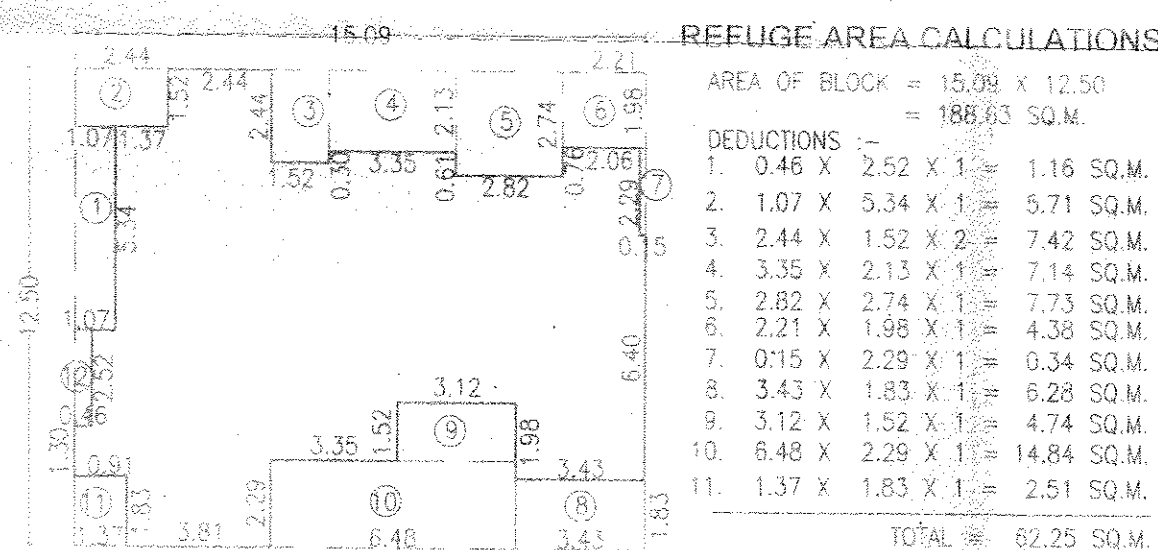
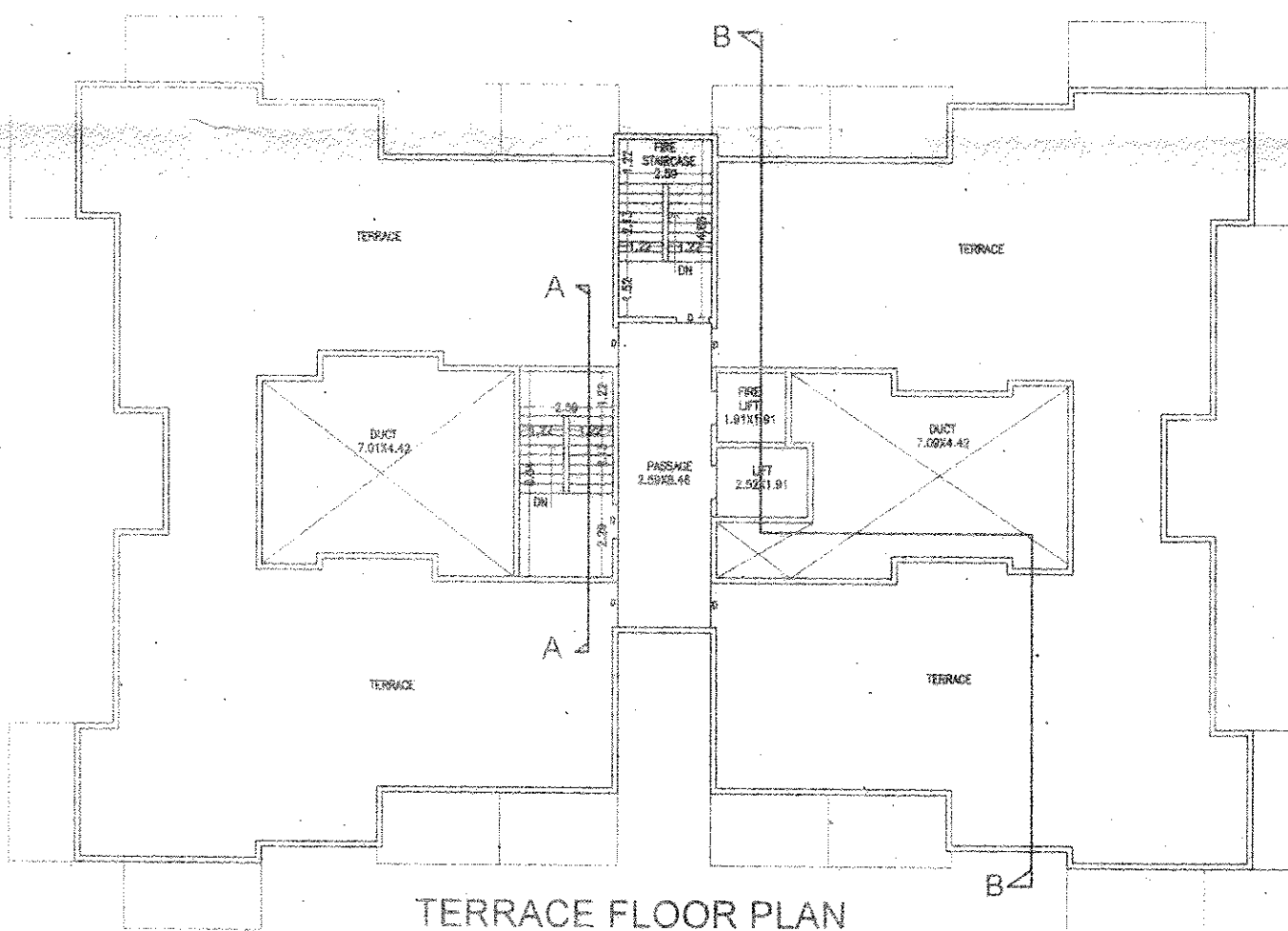
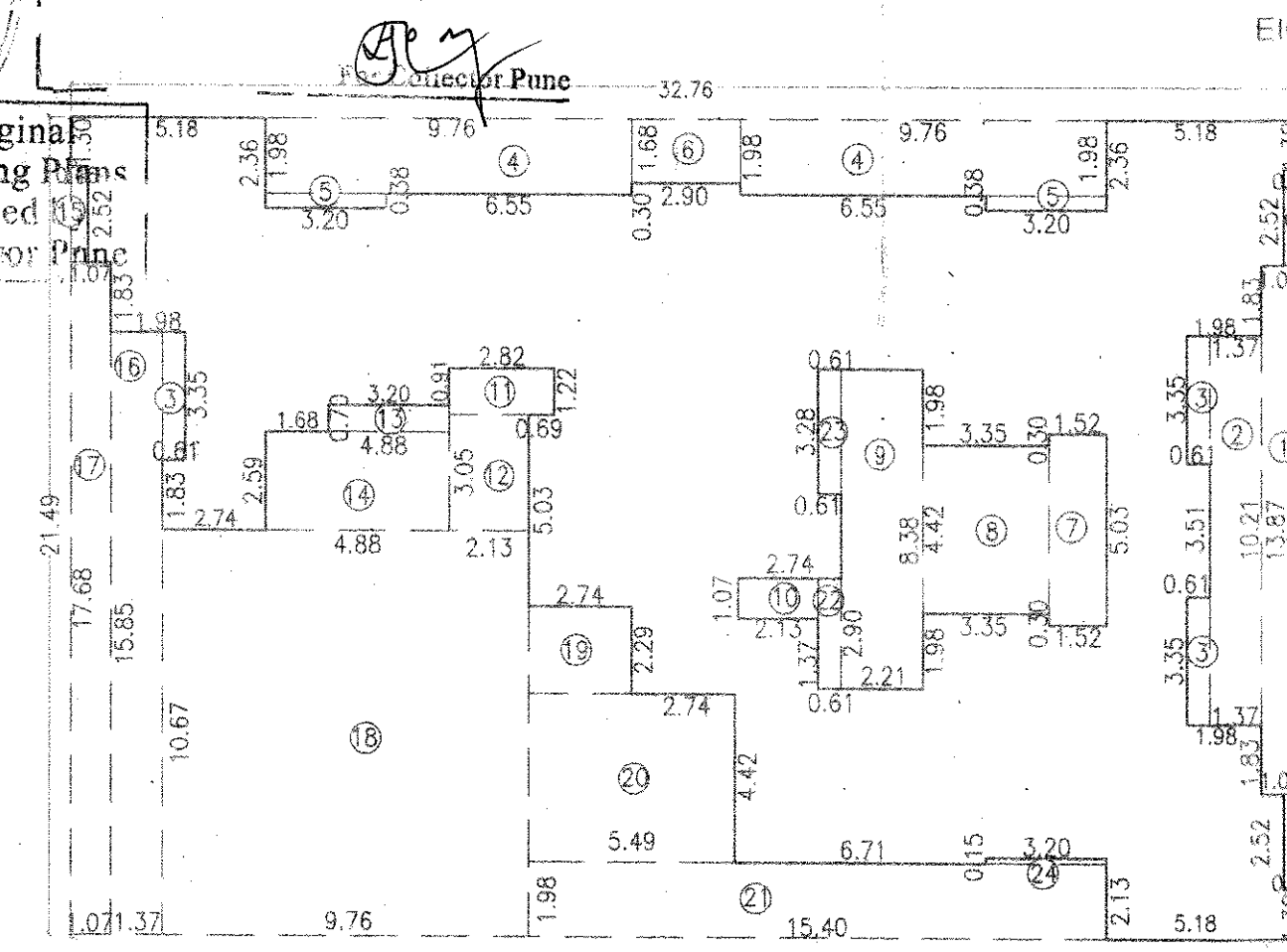




५ "सतत रूपे बांधकाम नकाशे हे पर्यावरण विभागाकडील Environment Clearance प्रमाणातच मिळणेस अधिन राहून मंजूर करणेत आले आहेत. प्रत्यक्षात जागेवर पूर्व मंजूर आदेशातील बांधकाम क्षेत्रावर Environment Clearance मिळालेशिवाय बांधकाम/विकास करता येणार नाही."

No PRH /NASR/13/2019
Dt. 24/09/2019
Sanctioned as shown in plan
Subject to the conditions mentioned
in this office order No. even Dt / /20



REFUGE AREA STATEMENT

REQUIRED REFUGE AREA = 434.59 X 25
= 108.65 SQ.M

PROVIDED REFUGE AREA = 124.51 SQ.M.

BALCONY AREA CALCULATIONS

FOR EIGHTH FLOOR

BALCONY AREA = $(3.35 \times 1.91 \times 2) + \{ (3.51 \times 1.98 \times 3) + (3.20 \times 1.00) + (3.35 \times 1.68) \}$
= 12.80 + 20.85 + 3.20 + 5.63
= 42.48 SQ.M

DRY BALC. AREA CALCULATIONS

FOR EIGHTH FLOOR

 BALC. AREA = $\{ (0.69 \times 1.22) + (2.13 \times 1.37) \} \times 1$
= 3.76

BALC. AREA = $2.82 \times 1.37 \times 2$
= 7.73 SQ.M

TOTAL BALC. AREA = $3.76 + 7.73$
= 11.49 SQ.M

DRY BALC. AREA CALCULATIONS

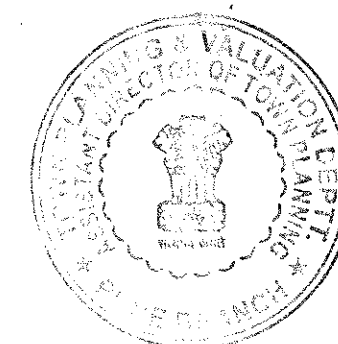
FOR EIGHTH FLOOR

 BALC. AREA = $\{ (0.69 \times 1.22) + (2.13 \times 1.37) \} \times 1$
= 3.76

BALC. AREA = $2.82 \times 1.37 \times 2$
= 7.73 SQ.M.

TOTAL BALC. AREA = $3.76 + 7.73$
= 11.49 SQ.M.

SEAL OF APPROVAL FOR PLANS



Recommended for approval as
amended in _____
P.T.O.P Pune's Letter _____
Date / मंजूर / तारीख _____
29/12/86 उतर नरसप/2/16
25/06/78 27/2/6

Assistant Director
Town Planning, Pune

BLDG. 'A1'

2ND, 4TH, 6TH, 8TH, 10TH, TERRACE FLOOR PLAN, SECTION A-A

EIGHTH FLOOR AREA CALCULATIONS

AREA OF BLOCK = 32.76 X 21.49
= 704.01 SQ.M.

DEDUCTIONS :-

- | | | | | | | | |
|-----|-------|---|-------|---|-----|--------|-------|
| 1. | 1.07 | x | 13.87 | x | 1 = | 14.84 | SQ.M. |
| 2. | 1.37 | x | 10.21 | x | 1 = | 13.99 | SQ.M. |
| 3. | 0.61 | x | 3.35 | x | 3 = | 6.13 | SQ.M. |
| 4. | 9.76 | x | 1.98 | x | 2 = | 38.65 | SQ.M. |
| 5. | 3.20 | x | 0.38 | x | 2 = | 2.43 | SQ.M. |
| 6. | 2.90 | x | 1.68 | x | 1 = | 4.87 | SQ.M. |
| 7. | 5.03 | x | 1.53 | x | 1 = | 7.61 | SQ.M. |
| 8. | 3.35 | x | 4.42 | x | 1 = | 14.84 | SQ.M. |
| 9. | 2.21 | x | 8.38 | x | 1 = | 18.52 | SQ.M. |
| 10. | 2.13 | x | 1.07 | x | 1 = | 2.28 | SQ.M. |
| 11. | 2.82 | x | 1.22 | x | 1 = | 3.44 | SQ.M. |
| 12. | 2.13 | x | 3.05 | x | 1 = | 6.49 | SQ.M. |
| 13. | 3.20 | x | 0.70 | x | 1 = | 2.24 | SQ.M. |
| 14. | 2.13 | x | 1.07 | x | 1 = | 12.56 | SQ.M. |
| 15. | 0.46 | x | 2.55 | x | 3 = | 3.48 | SQ.M. |
| 16. | 1.37 | x | 15.82 | x | 1 = | 21.71 | SQ.M. |
| 17. | 1.07 | x | 17.68 | x | 1 = | 19.32 | SQ.M. |
| 18. | 9.76 | x | 10.67 | x | 1 = | 104.14 | SQ.M. |
| 19. | 2.74 | x | 2.29 | x | 1 = | 6.27 | SQ.M. |
| 20. | 5.49 | x | 4.42 | x | 1 = | 24.26 | SQ.M. |
| 21. | 15.40 | x | 1.98 | x | 1 = | 30.49 | SQ.M. |
| 22. | 0.61 | x | 2.90 | x | 1 = | 1.77 | SQ.M. |
| 23. | 0.61 | x | 3.28 | x | 1 = | 2.00 | SQ.M. |
| 24. | 3.20 | x | 0.15 | x | 1 = | 0.48 | SQ.M. |

TOTAL = 362.50 SQ.M.

$$\begin{aligned}\text{NET AREA OF BLOCK} &= 704.01 - 363.50 \\ &= 341.51 \text{ SQ.M.}\end{aligned}$$

DESCRIPTION OF PROPOSAL & PROPERTY

PROPOSED SDDG. 'A2' AT S. NO. 21/3A/1, 21/3A/2, 21/3A/3,
21/3A/4, 21/1A, 21/1B(P), MOUZE UNDRI, TAL. HAVELI, DIST. PUNE

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NAME & SIGN. OF OWNER

NAME & SIGN. OF ARCHITECT

[Handwritten signature]



NYATI GROUP SHIRISH DASNIYAR

SHIRISH DASNURKAR & ASSOCIATES

architects & designer

35, LAXMIPARK COLONY, NAVI PETH, PUNE-411030.

NORTH		EAST		SOUTH		WEST	
COAL	IRON	CRANES	CRANES	CRANES	CRANES	CRANES	CRANES

SCALE	SHEET NO.	DRAWN BY	CHECKED BY	COMPUTER FILE
1:100	000	ACV/ACS	SCALE	PCS/DE/ASHA/RYND/RYNDI EXHA/ S.NO.21 INHND.AUT/