



FORM 1

ARCHITECT'S CERTIFICATE

(To be submitted for withdrawal of Money from Designated Account)

Date: 23/12/2019

To
SHREE RAM CORPORATION
SUPATH ENCLAVE
R.S NO.: 110, F.P. NO: 57
T.P. NO.: 32, B/H TOYOTA SHOWROOM
L P SAVANI ROAD, ADAJAN, SURAT

Subject: Certificate of Percentage of Completion of Construction Work of **SUPATH ENCLAVE** No. of Building(s) **A, B AND C Wing(s)** of the **FIRST** Phase of the Project (Gujarat RERA Registration Number) _____ situated on the Plot bearing **R.S. NO.: 110, F.P. NO.: 57, T.P. NO. 32 (ADAJAN) Demarcated** by its boundaries (latitude and longitude of the end points) **F.P. NO.: 59 AND 60 RIVERDALE SCHOOL** to the North **15 MTRS WIDE T.P. ROAD** on the South **F.P. NO.: 58 TOYOTA SHOWROOM** to the East **9 MTRS WIDE T.P. ROAD** to the West of Division **ADAJAN** Taluka **CHORYASI** District **SURAT** PIN **395009** admeasuring **3275 sq. mtr.** Area being developed by **Mr. ANUP CHANDRAKANT BANSAL PARTNER OF M/S SHREE RAM CORPORATION.**

Sir,

I/We **AR. APURVA DESAI** have undertaken assignment as Architect/Engineer of certifying Percentage of Completion of Construction Work of the **SUPATH ENCLAVE** Building(s)/ **03** Wing(s) of the **-** Phase of the Project, situated on the plot bearing **R.S. NO.: 110, F.P. NO.: 57, T.P. NO. 32 (ADAJAN)** of Division **ADAJAN** Taluka **CHORYASI** District **SURAT** PIN **395009** admeasuring **3275 sq.mts.** Area being developed by **Mr. ANUP CHANDRAKANT BANSAL PARTNER OF M/S SHREE RAM CORPORATION** as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter:- (as applicable)

- (i) Shri. **ER. SMIT THAKKAR** as Engineer
- (ii) Shri. **ER. HEMANT SHUKLA** as Structural Consultant
- (iii) Shri. **ER. SABBIR MALWAWALA** as MEP Consultant
- (iv) Shri. **ER. SUDHIR C. LAD** as Site Supervisor/Clerk of Works

Based on Site Inspection by undersigned on **20/12/2019** and with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number _____

_____ under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

Ar. Apurva Desai
Reg. No. CA/2000/26438

AR. APURVA DESAI
LIC. NO. 150 / AR / 194

Table – A

Building/Wing Number 03 (to be prepared separately for each Building/Wing of the Project)

Sr. No.	Tasks/Activity	Percentage of work done		
		Building A	Building B	Building C
1	Excavation	0%	0%	0%
2	<u>2</u> number of Basement(s) and Plinth	0%	0%	0%
3	<u> </u> number of Podiums	0%	0%	0%
4	Stilt Floor	0%	0%	0%
5	<u>12</u> number of Slabs of Super Structure	0%	0%	0%
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	0%	0%	0%
7	Sanitary Fittings within the Flat/Premises	0%	0%	0%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%	0%	0%
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%	0%	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate	0%	0%	0%

Ar. Apurva Desai
Reg. No. CA/2000/26438

AR.  APURVA DESAI
LIC. NO. TDO / AR / 194

TABLE-B

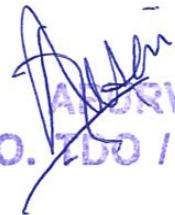
Internal & External Development Works in Respect of the entire Registered Phase

Sr. No.	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of Work Done	Remarks
1	Internal Roads & Footpaths	NO	-NA-	-NA-
2	Water Supply	NO	-NA-	-NA-
3	Sewerage (chamber, lines, Septic Tank, STP)	NO	-NA-	-NA-
4	Storm Water Drains	NO	-NA-	-NA-
5	Landscaping & Tree Planting	NO	-NA-	-NA-
6	Street Lighting	NO	-NA-	-NA-
7	Community Buildings	NO	-NA-	-NA-
8	Treatment and disposal of sewage and sullage water /STP	NO	-NA-	-NA-
9	Solid Waste Management & Disposal	NO	-NA-	-NA-
10	Water Conservation, Rain Water Harvesting , Percolating Well/Pit	NO	-NA-	-NA-
11	Energy Management	NO	-NA-	-NA-
12	Fire Protection and Fire Safety Requirements	YES	0%	-NA-
13	Electrical Meter Room, Sub-station, Receiving Station	NO	-NA-	-NA-
14	Fire fighting facilities	YES	0%	-NA-
15	Drinking water facilities	NO	-NA-	-NA-
16	Emergency evacuation services	NO	-NA-	-NA-
17	Use of renewable energy	NO	-NA-	-NA-
18	Security using CCTV surveillance	NO	-NA-	-NA-
19	Letter Box	NO	-NA-	-NA-

Yours Faithfully,


 Signature & Name of Architect/Engineer
AR. APURVA DESAI
 (S.M.C License No.: TDO/AR/194)
 (COA License No.: CA/2000/26438)
 (COA License Valid till: 21/12/2023)

Ar. Apurva Desai
Reg. No. CA/2000/26438


AR. APURVA DESAI
LIC. NO. TDO / AR / 194

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