



Rupesh M. Bhatt

FORM 1

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: June 1, 2018

To
M/s Adani Township and Real Estate Company Private Limited
Atreco House, CBD-Shantigram,
Nr. Vaishnodevi Circle, S.G. Highway,
Ahmedabad 382421

Subject: Certificate of Percentage of Completion of Construction Work of Water Lily Phase 5 (C5 & B2) 2 No. of Building(s) -Wing(s) of the Water Lily Ph-5 Phase of the Project (GujRERA Reg. No. _____) situated on the Plot bearing C.N. No./CTS No./Survey no./Final Plot no Jaspur 387, 388 and Dantali - 387 demarcated by its boundaries - Lat-23°09'56.13"N, Long-72°32'14.37"E to the North Lat-23°09'55.27"N, Long-72°32'15.46"E to the South Lat-23°09'54.45"N, Long-72°32'14.91"E to the East Lat-23°09'54.74"N, Long-72°32'06.33"E to the West of Division SHANTIGRAM TOWNSHIP village Jaspur & Dantali Taluka Kalol District Gandhinagar PIN 382421 admeasuring 3729 sqm. Area being developed by M/s Adani Township and Real Estate Company Private Limited

Sir,

I/We **RUPESH M. BHATT** have undertaken assignment as Architect/Engineer of certifying Percentage of Completion of Construction Work of the Water Lily Phase 5 (C5 & B2) 2 Building(s)- Wing(s) of the Water Lily Phase 5 Phase of the Project, situated on the plot bearing C.N. No./CTS No./Survey no./Final Plot no Jaspur 387, 388 & Dantali 387 of Division SHANTIGRAM TOWNSHIP village Jaspur & Dantali Taluka Kalol District Gandhinagar PIN 382421 admeasuring 3729 sqm Area being developed by M/s Adani Township and Real Estate Company Private Limited.

1. Following technical professionals are appointed by Owner/Promoter:- (as applicable)
 - (i) M/s./Shri/Smt. Mayur R. Chotaliya as Architect/Engineer
 - (ii) M/s./Shri/Smt. Japan B Shah as Structural Consultant
 - (iii) M/s./Shri/Smt. MKG Conslt. & Sunil Nayyar Conslt. Pvt. Ltd. as MEP Consultant
 - (iv) M/s./Shri/Smt. Rakesh S. Raval as Site Supervisor/Clerk of Works

RUPESH M BHATT

COA No. : CA/97/21080

D-3, NEBULA TOWER,

NR. HOTEL GRAND BHAGWATI,

BODAKDEV, AHMEDABAD-380 054.



Rupesh M. Bhatt

Based on Site Inspection by undersigned on 31.05.2018 and with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number

under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

Table – A
Building/Wing Number – Water Lily Ph-5 (C5 & B2)
(to be prepared separately for each Building/Wing of the Project)

Sr. No.	Tasks/Activity	Percentage of work done
1	Excavation	100%
2	1 number of Basement(s) and Plinth	100%
3	0 number of Podiums	NA
4	1 number of Stilt Floor	100%
5	17 number of Slabs of Super Structure	100%
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	15%
7	Sanitary Fittings within the Flat/Premises	10%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	100%
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	80%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate	0%

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TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase

Sr. No.	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of Work Done	Remarks
1	Internal Roads & Footpaths	Yes	100%	
2	Water Supply	Yes	50%	
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes	50%	
4	Storm Water Drains	Yes	50%	
5	Landscaping & Tree Planting	Yes	10%	
6	Street Lighting	Yes	5%	
7	Community Buildings	-	-	
8	Treatment and disposal of sewage and sullage water /STP	Yes	30%	
9	Solid Waste Management & Disposal	Yes	30%	
10	Water Conservation, Rain Water Harvesting , Percolating Well/Pit	Yes	30%	
11	Energy Management	-	-	
12	Fire Protection and Fire Safety Requirements	Yes	0%	High rise building
13	Electrical Meter Room, Sub-station, Receiving Station	Yes	0%	
14	Others (Option to Add more)	-	-	

Yours Faithfully,

Rupesh M Bhatt
(CA/97/21080)

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