

[illegible]

46.97'

38.62'

18.32'

30.97'

45.32'

23.61'

8.00'

15.57'

8.00'

PROPOSED DEVELOPMENT

NO. 100.00' DIST. 98'

19.24'

[illegible][illegible][illegible][illegible]

COMMON PLAT-4
2844-26 S.W. 4th St.

Figure 1 is a technical drawing of a building facade section. It shows a window and door assembly. The drawing includes several dimensions: 11.80, 15.84, 47.51, 40.00, and 40.00. A label 'WINDUUR 1200' is visible on the right side of the drawing.

[illegible][illegible][illegible]

AUDIA APPR-C7
AS ON SITE-67

12.35
10.00
17.00
49.33
100.00

3

LAYOUT PLAN			
REVISED PLAN SHOWING WATERLAYS AT IN SHANTIGRAM TOWNSHIP (SECTION 8-18) ON (3) BLOCK NO. 386, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.			
DET. AMHERSTAD (A PART OF SHANTIGRAM TOWNSHIP SURVEYED BY T. L. KUSHA, CHRISTIANSTADT & ASS'YS)			
DATE: _____	DATE: _____	SCALE: 1" = 60.0 FT.	
ZONE: TOWNSHIP _____		USE: RESIDENCE _____	
AREA: TABLE _____		AREA: N. 50.00 A.	
PLAT AREA: _____ (SEE COMMON PLAT AT 10810)		APPROVED: _____	PREPARED: _____
		484.875	8977.20

[illegible]

B.O. on LIFT MACHINE ROOM		B.O. on SHOPS	
TOTAL B.A.		368651.51	407145.59
297222.66			
F.S.I. AREA TABLE			
	APPROX	PROPOSED	TOTAL
F.S.I. on GR. FLOOR	1481.48	432.82	1914.30
F.S.I. on 1ST FLOOR	16753.84		16753.84
F.S.I. on 2ND FLOOR	16753.84		16753.84
F.S.I. on 3RD FLOOR	16753.84		16753.84
F.S.I. on 4TH FLOOR	16753.84		16753.84
F.S.I. on 5TH FLOOR	16885.08		16885.08
F.S.I. on 6TH FLOOR	16885.08		16885.08
F.S.I. on 7TH FLOOR	16753.84		16753.84
F.S.I. on 8TH FLOOR	16753.84		16753.84
F.S.I. on 9TH FLOOR	16753.84		16753.84
F.S.I. on 10TH FLOOR	16753.84		16753.84
F.S.I. on 11TH FLOOR	16885.08		16885.08
F.S.I. on 12TH FLOOR	16885.08		16885.08
F.S.I. on 13TH FLOOR	16885.08		16885.08
F.S.I. on 14TH FLOOR	16885.08		16885.08
F.S.I. on 15TH FLOOR	16885.08		16885.08

F.L. ON 18TH FLOOR	11536.60	11536.60
TOTAL F.S.L.	260833.72	261060.54

FLOOR AREA, USE & UNIT TABLE :

FLOOR USE		APPR.	237.68	237.68	APPR.	136	136	TOTAL
G.F.	RES.	13027.84		237.68				1
1st Fl.	RES.	13027.84		237.68				1
2nd Fl.	RES.	13027.84		237.68				1
3rd Fl.	RES.	13027.84		237.68				1
4th Fl.	RES.	13027.84		237.68				1
5th Fl.	RES.	13027.84		237.68				1
6th Fl.	RES.	13027.84		237.68				1
7th Fl.	RES.	13027.84		237.68				1
8th Fl.	RES.	13027.84		237.68				1
9th Fl.	RES.	13027.84		237.68				1
10th Fl.	RES.	13027.84		237.68				1
11th Fl.	RES.	13124.04		13173.04				1
12th Fl.	RES.	11365.72		11365.72				1
13th Fl.	RES.	11365.72		11365.72				1
14th Fl.	RES.	11365.72		11365.72				1
15th Fl.	RES.	11365.72		11365.72				1
16th Fl.	RES.	11365.72		11365.72				1
TOTAL		237.68	237.68	237.68	136	1	137	

COLORADO NOTES

RESIDENTIAL (RES.) COMMERCIAL (COM) INDUSTRIAL (IND) AGRICULTURAL (AG) TRAILER (TR)

☐ ROADWAY	☒ ASPH. WORK	☒ CONC. DRAINAGE	PURCH. MTL.
☒ ASPH. GRANULE			FIRM HULL
☒ ROADWAY DRIVE WAY			COUNT. BUST BIN

PARKING AREA TABLE:		
REQD. TOTAL PARKING AT 10% OF PERM. EXTRA F.S.L.		39160.00
REQD. CAR PARKING AT 10% OF PERM. EXTRA F.S.L.		30866.00
PROVIDED VISITOR'S PARKING AT 10% OF TOTAL REQD.		-391.00
SCOOTER/CYCLE PARKING AT AIDE OF TOTAL REQD.		15696.00
PROVIDED CAR PARKING		35068.22
PROVIDED VISITOR'S PARKING		-4210.32
PROVIDED SCOOTER/CYCLE PARKING		15569.47
TOTAL PROVIDED PARKING		70152.03

PARKING AREA CALCULATION		
AT GROUND LEVEL		
# PROVIDED VISITOR'S PARKING		
V1 15.45x 17.0 x 0 =	= 267.28 Meter C1.02	
V2 15.00x 17.8 x 0 =	= 432.60 Meter C1.02	

7	5.50/71.21.27.8 x	=	666.88	Heur C3.04
14	5.50/72.20.50 x	=	125.75	Heur C2
15	5.50/5.35.32.9 x	=	184.15	Heur B4
16	5.40/3.32.42 x	=	368.34	
17	5.65/3.32.30 x	=	171.16	
18	5.65/71.25.20 x	=	444.64	
19	5.68/81.15.01 x	=	631.87	
20	17.00/71.20.00 x	=	429.00	
21	17.65/5.32.80 x	=	578.00	
22	18.80/36.80 x	=	207.48	
TOTA = 4270.32				

ଶେଷ ସମୀକ୍ଷା

କିମ୍ବଦନ୍ତୀ ସମ୍ବନ୍ଧରେ ଡିକ୍ଟେର ଲେଖକଙ୍କୁ ଲେଖନୀ ସମ୍ବନ୍ଧରେ କିଛି ଜଣା
 ନାହିଁ କିନ୍ତୁ ସେହି ସମୟରେ ସେମାନେ (ସେ ଓ ସେ) ଗୁପ୍ତ ଥିଲେ ଏବଂ
 ସେହି ସମୟରେ ସେମାନେ ଗୁପ୍ତ ଥିଲେ ଏବଂ ସେମାନେ ଗୁପ୍ତ ଥିଲେ ଏବଂ
 ସେମାନେ ଗୁପ୍ତ ଥିଲେ ଏବଂ ସେମାନେ ଗୁପ୍ତ ଥିଲେ ଏବଂ ସେମାନେ ଗୁପ୍ତ ଥିଲେ ଏବଂ
 ସେମାନେ ଗୁପ୍ତ ଥିଲେ ଏବଂ ସେମାନେ ଗୁପ୍ତ ଥିଲେ ଏବଂ ସେମାନେ ଗୁପ୍ତ ଥିଲେ ଏବଂ
 ସେମାନେ ଗୁପ୍ତ ଥିଲେ ଏବଂ ସେମାନେ ଗୁପ୍ତ ଥିଲେ ଏବଂ ସେମାନେ ଗୁପ୍ତ ଥିଲେ ଏବଂ

[illegible][illegible]

D 395	<i>Black</i> JAPAN B. SEAH 221 West Ave., San Francisco 94107 Attn: Admin. Assistant, C/O Henry Pando 221 West Ave., San Francisco 94107 ADVISED, NO. AUC-200-100023	<i>Mr. Chubb</i> Chubb & Sons (International) Inc. 18, Elbertine Society Haverhill, MA 01830 AUSA Reg. NO. AUC-200-100058
	AUTHORITY	APPROVED As awarded by Reg (Chubb) Subject to the condition as stipulated in this office Letter PMN NO. <u>574</u> 12/27/74 Date <u>12-27-74</u>

